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## **IOWA YOUTH CODE OF ETHICS**

Full listing of Iowa Youth Code of Ethics:

<https://www.extension.iastate.edu/4h/files/page/files/lhethicscode.pdf>

## **FFA CODE OF ETHICS**

We will conduct ourselves at all times in order to be a credit to our organization, chapter, school and community by:

1. Dressing neatly and appropriately for the occasion.
2. Showing respect for the rights of others and being courteous at all times.
3. Being honest and not taking unfair advantage of others.
4. Respecting the property of others.
5. Refraining from loud, boisterous talk, swearing and other unbecoming conduct.
6. Demonstrating sportsmanship in the show ring, judging contests and meetings.
7. Being modest in winning and generous in defeat.
8. Attending meetings promptly and respecting the opinion of others in discussion.
9. Taking pride in our organization, activities, supervised experience program, exhibits & the occupation of agriculture.
10. Sharing with others experiences and knowledge gained by attending national and state meetings.
11. Striving to establish and enhance my skills through agricultural education in order to enter a successful career.
12. Appreciating and promoting diversity in our organization.



## **CLAY COUNTY 4-H**

Iowa State University Extension and Outreach  
110 W. 4<sup>th</sup> Street Suite 100  
Spencer, IA 51301  
(712) 262-2264



## **CLAY COUNTY FFA**

Spencer Community Schools  
P.O. Box 200  
Spencer, IA 51301  
(712) 262-1700

Sioux Central Community School District  
4440 US Hwy 71  
Sioux Rapids, IA 50585  
(712) 283-2571



## **Clay County Fair Info:**

PO Box 527  
Spencer, IA 51301  
712-580-3000

[www.claycountyfair.com](http://www.claycountyfair.com)

Entries in 4-H/FFA District divisions are welcomed from 4-Hers and FFA members from all counties in Iowa, and 4-Hers in the bottom two tier counties in Minnesota\*. Nebraska or South Dakota counties that border Iowa.

\*Swine entries are open to all counties in Minnesota

## SCHEDULE OF 4-H & FFA ACTIVITIES

### **Tuesday Before Fair**

3:00-7:00pm Check-in New Exhibits and Posies in a Pail,  
Club Booth, Canstructure and Community  
Compassion set-up *4-H Exhibit Building*

### **Wednesday Before Fair**

3:00-7:00pm Final check-in of New Exhibits and Posies in a Pail,  
Club Booth, Canstructure and Community  
Compassion set-up *4-H Exhibit Building*

### **Thursday Before Fair**

6:00am 4-H/FFA County Beef exhibits may enter. All County  
Beef must be in place by 10pm.  
8:30am New Exhibits judging *4-H Exhibit Building*  
4:00pm Posies in a Pail judging *4-H Exhibit Building*  
3:00-7:00pm Final Club Booth, Canstructure and Community  
Compassion set-up *4-H Exhibit Building*  
4:00pm Weigh and ultrasound FFA/4-H Junior Feeders by  
appointment. *Spencer Livestock Sale Barn*

### **Friday Before Fair**

6:00am 4-H/FFA District Beef exhibits may enter and must be  
on grounds by 12pm.  
8:00am FFA/4-H Purebred Swine may enter.  
9:00am Weigh and ultrasound 4-H/FFA Beef of Merit.  
10:00am-Noon Clay County 4-H/FFA Market Beef, Commercial  
Heifers, Purebred Heifers & Prospect Calves must be  
weighed and/or measured. *Annex (between the  
Indoor Arena/beef barns)*  
12:15pm-3pm Weigh-in District Market Beef, District Breeding  
Heifers & District Prospect Calves. All district beef  
must be weighed in/in place by 4:00pm. *Annex  
(between the Indoor Arena/beef barns)*  
3:30-5:30pm Check-in green plant and flower specimen exhibits  
*4-H Exhibit Building*  
4:00-7:00pm 4-H/FFA County/District Poultry including Broilers  
may enter. Pullorum-Typhoid testing available from  
4pm -7pm in Small Animal Show Ring, pre-  
registration required. All poultry must be in place by  
7:00pm.  
7:00pm FFA/4-H Purebred Swine must be in place.

### **1st Saturday of Fair**

7:30am **4-H/FFA County & District Breeding and Prospect  
Heifer Beef Show** (selection of Supreme Breeding  
Heifer, Supreme Prospect Heifer); County and  
District Beef Showmanship *Indoor Arena*  
9:00am **4-H/FFA Rooster Crowing Contest**  
9:00am Judge FFA Exhibits. *TBA*  
9:00am-noon Final check-in of green plant and flower specimen  
exhibits *4-H Exhibit Building*  
11:00am-noon **4-H District Working Exhibits** *4-H Exhibit Building*

12:00pm	Green Plant/Flower specimen exhibits judged <i>4-H Exhibit Building</i>
12:00pm	<b>4-H/FFA Hy-Line Layers, Broilers and Large Bird Poultry Show</b> , followed by <b>Poultry Costume Show</b> <i>Small Animal Show Ring</i>
1:00-2:00pm	<b>4-H District Working Exhibits</b> <i>4-H Exhibit Building</i>
5:00pm	<b>FFA/4-H Junior Feeders Show</b> <i>Indoor Arena</i>
1:00-3:00pm	<b>4-H District Fashion Show-Session I</b> <i>4-H Auditorium</i>
3:00-5:00pm	<b>4-H District Fashion Show-Session II</b> <i>4-H Auditorium</i>
3:30pm-5:00pm	<b>Poultry Animal Science Interviews</b> <i>TBD</i>
4:00-6:30pm	<b>4-H/FFA Beef Animal Science Interviews</b> <i>TBD</i>
5:00pm	<b>4-H/FFA Fun with Feathers</b> <i>Small Animal Barn</i>
6:00pm	County Broilers Released immediately after show/gone by 6pm upon approval by committee

### 1st Sunday of Fair

9:00am	<b>4-H/FFA Rooster Crowing Contest Finals</b> <i>Small Animal Show Ring</i>
7:30am	<b>4-H/FFA County &amp; District Market Beef Show</b> (selection of Supreme Beef) <b>4-H/FFA County &amp; District Prospect Steer Show</b> (selection of Supreme Prospect Steer). <i>Indoor Arena</i>
15 minutes	Release County and District Beef not selling after conclusion of Open Prospect Show.
After show	
10:00am	<b>4-H/FFA Poultry Show, Showmanship followed by small birds</b> <i>Small Animal Show Ring</i> . District 4-H/FFA Poultry released following end of show.
12:00pm	<b>FFA/4-H Purebred Swine Show</b> <i>Livestock Pavilion</i>
2:00-3:00pm	ISU Mascot "Cy" Meet and Greet <i>4-H Exhibit Building</i>
2:00-4:00pm	<b>Cupcake Wars Contest</b> <i>4-H Auditorium</i>
8:00pm	Release all FFA/4-H purebred swine, call Greg Lear for more info 260-PORK

### Monday

8:00am-8:30am	Market Beef Sale Breakfast for buyers and 4-H/FFA sellers <i>#4 Beef Barn North end</i>
9:00am	<b>4-H/FFA Market Beef Sale beginning with Beef of Merit</b> <i>Indoor Arena</i>

### Tuesday

7:00am	4-H/FFA County (only) Horses may enter - Check-in 9:00-10:00am
12:00pm	<b>4-H/FFA County Horse Show: Halter, Showmanship, Performance, Trail &amp; Games</b> <i>Outdoor Arena</i>
10:00-2:00pm	Release County 4-H/FFA Poultry
4:00pm	4-H/FFA dogs must register for 4-H/FFA Dog Show
5:30pm	<b>4-H/FFA Dog Agility Show</b> <i>Indoor Arena</i>
8:00 pm	District horses may enter. Check in Wed. morning

### Wednesday

7:00-8:30am	4-H/FFA dogs must register for 4-H/FFA Dog Show
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7:00am	4-H/FFA District & County Horse may enter – Check-in will be 8:30 am – 10am
8:00am	4-H/FFA Commercial Gilts, Market & Packers' Choice Swine may enter grounds
8:00am	<b>Horse Jr. Animal Science Interviews</b> <i>TBD</i>
9:00am	<b>4-H/FFA Dog Obedience, Showmanship, Rally, and Costume Show</b> <i>Indoor Arena</i>
10:00am	4-H/FFA Lambs may enter grounds
10:00-2:00pm	Weigh and check-in 4-H/FFA Lambs
12:00-4:00pm	Weigh and pen 4-H/FFA Commercial Gilts, Market & Packers' Choice Swine
11:00am	<b>4-H/FFA County &amp; District Horse Show: Games</b> <i>Outdoor Arena</i> 4-H/FFA
15 minutes After show	Release Horses not exhibiting Thursday
1:00-4:00pm	<b>Dog Animal Science Interviews</b> <i>Indoor Arena</i>
4:00-7:00pm	<b>Sheep Animal Science Interviews</b> <i>TBD</i>
5:30-7:00pm	4-H/FFA County Rabbits must enter and be checked in by 7:00pm <i>Show Annex</i>
5:30-7:30pm	<b>Swine Animal Science Interviews</b> <i>TBD</i>

## Thursday

7:30am	<b>4-H/FFA County Lamb Pen Show</b> <i>Livestock Pavilion</i>
8:00am	<b>4-H/FFA County &amp; District Market Lamb Shows</b> running simultaneously, followed by <b>County &amp; District Breeding Ewes</b> then <b>Lamb Showmanship</b> , concluding with the selection of <b>Supreme 4-H/FFA Market Lamb</b> . <i>Livestock Pavilion</i> Release Lambs not selling after show ends. Tack must be out by 3 pm.
7:30-9:00am	<b>Horse Int./Sr. Animal Science Interviews</b> <i>TBD</i>
9:00am-10:30am	<b>4-H/FFA County Rabbit Showmanship &amp; Rabbit Presentations</b> <i>Small Animal Show Ring</i>
11:00am	<b>4-H/FFA County Rabbit Show</b> Followed by the Awards Ceremony <i>Small Animal Show Ring</i>
10:00am	<b>4-H/FFA District Horse Show: Halter, Showmanship, &amp; Performance.</b> <i>Outdoor Arena</i> Release 4-H/FFA Horses after the end of the show or 5:00pm whichever is later
1:30pm	<b>FFA County &amp; District Market Swine Show</b> <i>Livestock Pavilion</i> or ½ hr after lamb show <b>4-H District Market Swine Show</b> , followed by District Swine Showmanship <i>Livestock Pavilion</i>
4:00-7:00pm	<b>Rabbit Animal Science Interviews</b> <i>TBD</i>
6:00pm	<b>4-H/FFA Pen Pal Relay</b> <i>Livestock Pavilion</i>
6:30pm	4-H/FFA Rabbit Hopping/Agility Demonstrations <i>Small Animal Show Ring</i>
8:00pm	Possible load out for 4-H/FFA Market Swine <i>TBD</i>

## Friday

8:00am	<b>4-H County Market Swine Show</b> , beginning with <b>County Hard Luck Class, County Swine Showmanship, Packers' Choice Swine</b> , followed <b>County Market Swine, Supreme Swine Showmanship (County/District)</b> , concluding with
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**Supreme 4-H Market Swine Champion** *Livestock Pavilion*

Immediately after market show	<b>4-H/FFA Commercial Gilt Show (County &amp; District)</b> <i>Livestock Pavilion</i>
10am & 2pm	Commercial gilts not sold will be released 30 minutes after market load out <b>4-H/FFA Rabbit Hopping/Agility Demonstrations</b> <i>Small Animal Show Ring</i>
12:00 – 2:00pm	<b>4-H STEM</b> Hands-on activities <i>4-H Exhibit Building</i>
1:00pm	<b>4-H/FFA Rabbit Costume Contest</b> <i>Small Animal Show Ring</i>
4:00-7:00pm	<b>4-H/FFA Meat Goats</b> enter, weigh in and be in place.
7:00pm	<b>4-H/FFA Rabbit Hopping Competition</b> <i>Small Animal Barn</i>

**Last Saturday of Fair**

7:30-8am	Market Lamb, Meat Goat, Swine & Broiler Premium Sale Breakfast for buyers/sellers <i>Livestock Pavilion</i>
8:00am	<b>4-H/FFA Premium Sale</b> <i>Livestock Pavilion</i>
8:00-9:30am	<b>4-H/FFA District Rabbit Check-in</b> <i>Small Animal Annex</i>
10:00-2:00pm	<b>4-H District Educational Presentations</b> <i>4-H Auditorium</i>
10:00-11:30am	<b>4-H/FFA District Rabbit Showmanship</b> & Rabbit Presentations <i>Small Animal Show Ring</i>
12:00pm	<b>4-H/FFA District Rabbit Show</b> <i>Small Animal Show Ring</i>
11:00am	<b>FFA/4-H Livestock Judging Contest</b> <i>Events Center</i>
11:30am	<b>FFA Demonstration Contest.</b> <i>TBA</i>
11:00-1:00pm	<b>Meat Goat Animal Science Interviews</b> <i>Livestock Pavilion Office</i>
11:00am-Noon	<b>4-H District Working Exhibits</b> <i>4-H Exhibit Building</i>
1:00-2:00pm	<b>4-H District Working Exhibits</b> <i>4-H Exhibit Building</i>
3:30-5:00pm	<b>4-H/FFA Livestock Judging District Awards and Supreme Champion Ag Learning Center</b>
5:00-7:00pm	Release 4-H/FFA District and County Rabbits
8:00 pm	Possible load out for 4-H/FFA Market Swine TBD

**Last Sunday of Fair**

9:00am	<b>4-H/FFA County &amp; District Meat Goat Show</b> <i>Livestock Pavilion</i> Meat Goat release TBA.
12:00-2:00pm	<b>4-H District Share the Fun</b> <i>4-H Auditorium</i>
2:00-3:00pm	ISU Mascot “Cy” Meet and Greet <i>4-H Exhibit Building</i>
3:00-6:00pm	<b>4-H District Pride of Iowa</b> <i>4-H Auditorium</i>
6:00-8:00pm	All 4-H exhibits released <i>4-H Exhibit Building</i>

**1<sup>st</sup> Monday after Fair**

4:30-6:00pm	Remaining 4-H exhibits pick up <i>4-H Exhibit Building</i>
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**1<sup>st</sup> Tuesday after Fair**

11:30-1:00pm	Remaining 4-H exhibits pick up <i>4-H Exhibit Building</i>
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**2<sup>nd</sup> Monday after Fair**

4:30-6:00pm	Remaining 4-H exhibits <b>MUST</b> be picked up <i>4-H Exhibit Building</i>
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## HEALTH REQUIREMENTS

**We must comply with the most recent health requirements set by the Iowa Department of Land Stewardship in the publication “Health Requirements for the Exhibition of Livestock, Poultry and Birds at State Fair, District Shows and Exhibitions.”**

**This document can be found online at the Iowa Department of Land Stewardship website (IDALS) ([www.iowaagriculture.gov/animalindustry.asp](http://www.iowaagriculture.gov/animalindustry.asp)) under Bureaus, Animal Industry Bureau, under ‘What We Do’, ‘Health Requirements For Exhibition of Livestock, Poultry and Birds at County and 4H/FFA Fairs’ & ‘Health Requirements For Exhibition of Livestock, Poultry and Birds at State Fair and District Shows.’**  
**Contact your vet if you have questions.** We would be happy to email you the most recent copy of this publication if you email us at [clay4h@iastate.edu](mailto:clay4h@iastate.edu).

1. The decisions of the official veterinarian will be final in all cases, in accordance with the health regulations outlined by IDALS, except where mistake, fraud, misrepresentation or collusion not discovered at the time of the award, is apparent. In such cases, the decision of the rules committee under authority of the Clay County Extension Council, will be final.
2. All the animals presented for exhibition at the Fair shall be subjected to examination by the Fair Veterinarian upon arrival and to daily inspections during the exhibition, even in situations where health papers for each animal are required. Separate health papers are required for each species. **Should any animal be infected with any contagious, infectious, or communicable disease, it shall be removed from the grounds by the owner or quarantined.**

## GENERAL RULES FOR ANIMAL DEPARTMENTS

### ELIGIBILITY TO SHOW:

1. Exhibitors will be expected to “sign” and abide by the *Iowa Youth Exhibitors Code of Ethics*. Participation as a 4-H member in any Clay County 4-H Event demonstrates an agreement to abide by the Iowa Youth Exhibitors Code of Ethics. All Exhibitors will be expected to “sign” and abide by the Clay County Fair Animal Care and Emergency Plan in Fair Entry.
2. To exhibit an animal project, a 4-H member must:
  - a. Currently be in fifth grade or higher at Clay County Fair time.
  - b. Not have graduated from high school before the calendar year in which he or she plans to participate.
3. To exhibit an animal project, a High School FFA member must be an active member of a FFA chapter in good standing with the Iowa FFA Association, by paying yearly dues and being enrolled in an ag course.



4. To exhibit an animal project, a Middle School FFA member must:
  - a. Be currently in 8<sup>th</sup> grade or higher at Clay County fair time.
  - b. Be listed on the chapter's current membership roster.
  - c. Be an active member, including paying yearly dues and being enrolled in an ag course.
  - d. In order to prepare for Clay County Fair, a middle school member may need to identify an animal project while in 7<sup>th</sup> grade. For example, market beef weigh-in takes place in January, of the same calendar year, prior to the Clay Co Fair.
5. FFA members may retain their active membership through November 30 following the fourth National FFA Convention after graduating from high school.
6. 4-H members must be enrolled by May 15 in Iowa, Minnesota, South Dakota or Nebraska 4-H, and in the counties eligible to show at Clay County Fair.
7. 4-H and FFA members are eligible and encouraged to compete in joint 4-H/FFA animal shows. All 4-H members must follow the Iowa 4-H Program Guidelines including 4H202.
8. If an exhibitor is entered in both 4-H and FFA they are considered a single exhibitor and are restricted to limits of a single exhibitor for joint 4-H/FFA shows.
9. An animal may only be identified by one 4-Her. See the horse and dog section for exceptions. 4-Hers who's home counties support family IDs will need to send documentation with their entries identifying which member is responsible for each animal.
10. When youth are members of both 4-H and FFA they shall plan and manage separate projects, and/or supervised agricultural experience (SAE) programs. Individuals may have the same area of experience in 4-H and FFA/SAE; however individuals shall not identify or nominate, manage, keep records on, or exhibit the same plants or animals, etc. in both organizations. When showing 4-H exhibits, youth should wear 4-H attire. When showing FFA, youth should wear FFA attire.
11. Entries disqualified at a previous show will not be eligible.
12. Exhibitors will NOT be able to show as a county exhibitor at the Clay County Fair if they exhibited as a county exhibitor in another county. If an exhibitor enters as county 4-H or FFA and has shown as a county exhibitor as 4-H or FFA in another county they will be moved to District and be responsible for any fees related to District entries.
13. If alcohol or illegal substances are found in a 4-H or FFA member's possession at a 4-H or FFA sponsored event,

immediate disqualification for all current year Clay County Fair showcasing will result.

14. We do not guarantee that you will be given access to a tack stall. If room is available, tack stalls will be assigned. If you enter more livestock entries than you bring, we reserve the right to utilize any extra stalls for other exhibitors to use for their livestock. No refunds on unused entries will be given.  
We do not guarantee special stalling requests.
15. Stall requests must be stated when entries are completed. We do not guarantee that stall requests will be met. Stalling requests submitted in any other way or at any other time will be not be considered.

#### **4-H/FFA ENTRIES (County & District)**

16. All 4-H/FFA entries must be completed in Fair Entry - <https://claycounty4hffafair.fairentry.com>.  
Visit our 4-H/FFA Clay County Fair page at [www.extension.iastate.edu/clay/page/clay-county-fair-information](http://www.extension.iastate.edu/clay/page/clay-county-fair-information) for a direct link to Fair Entry and a help sheet.
17. 4-H/FFA entries for the Clay County Fair are open from July 2 – August 1 (11:59 pm). Be sure to fully complete your entry (including the final “submit” step) before the cutoff date. Entries must be approved by Clay County 4-H/FFA Staff by Aug. 1. If needed documents aren’t provided until Aug 2 or later, a late fee will be applied to the exhibitor’s entries.
18. Exhibitors can either pay for entries online via Fair Entry using a credit card, or by choosing to send a check. If sending a check please include your child(rens) name in the memo. Please send your check to our office at 110 West 4<sup>th</sup> St, Suite 100 Spencer, Iowa 51301.
19. There are NO REFUNDS.
20. Failure to submit successful full payment of fees owed by the final day of the Clay County Fair will result in a \$50 late fee and ribbon premiums withheld. The total owed plus late fee must be paid to recover eligibility for future 4-H/FFA shows in Clay County, including provided entry into the fair.
21. Proper Animal Identification required –
  - a. All 4-H exhibitors are to select their “animal Identification” from the animals that were ‘identified’ by the proper deadline with their 4-H Online account. If you are from a state other than Iowa, please print paper copies in the official ID format that your state uses and email [clay4h@iastate.edu](mailto:clay4h@iastate.edu).
  - b. All FFA exhibitors must either upload their own “animal identification’ in Fair Entry or email to FFA Advisor. Examples of animal identification include a copy of the Iowa State Fair FFA nomination or identification sheet from a county sponsored weigh-in.

c. If an alternate animal is brought without paper copies of ID's on hand prior to the start of fair in Clay County, substitutes will not be allowed to be made.

22. After you are entered and approved you decide to scratch your entries, please call to let us know at 712-262-2264.

Packets with tickets and Clay County Fair Information will be mailed directly to the families by the last week in August.

#### **Late 4-H/FFA Entries**

23. **Late 4-H/FFA Entries** will be accepted starting Aug 2- Aug 21 (11:59 pm) with a \$25 per exhibitor late fee applied per exhibitor. If entries were started before Aug 2, but weren't completed, a late fee will still be applied. Absolutely NO entries accepted past the 21st. Incomplete late entries will not be accepted.

#### **4-H & FFA Youth for the Quality Care of Animals (YQCA)**

24. All 4-H and FFA beef, meat goat, poultry, rabbit, sheep, and swine exhibitors must hold current YQCA certification to be eligible to exhibit. YQCA verification must be included with entries.
25. Only YQCA will satisfy this requirement. Youth PQA, FSQA, BQA, etc. will not be accepted.
26. If the Clay County Extension office does not have proof of this requirement by Aug. 21, the exhibitor's entry will be a scratch.

#### **SCHEDULE:**

27. See "Schedule of Activities" for entry, weigh-in, in-place, show times, sale and release times. All exhibits must remain in place until released according to the schedule.
28. Early release requests must be written and submitted to the 4-H/FFA Livestock Office and approved by the staff and committee members prior to release.

#### **SHOW RULES:**

29. 4-H exhibitors are required to wear a 4-H T-shirt/polo with an official 4-H design when in the show/sale ring, unless otherwise noted in the division's rules. We recommend a green 4-H shirt. Shirts may be purchased at the 4-H/FFA Livestock Office.
30. FFA members may wear official dress or may wear a FFA polo or chapter t-shirt which includes the chapter name and FFA emblem. FFA t-shirts may be purchased at the 4-H & FFA Animal Office. Official dress is black pants or black jeans, white collared shirt, FFA jacket, FFA tie or scarf. Appropriateness of FFA dress will be at the discretion of Clay County FFA advisors.

31. Any 4-H/FFA animal may be tested should it be deemed necessary by a rules committee consisting of Extension Council members, Extension staff, and specie committee.
32. Action will be taken at any time necessary by a department superintendent and/or staff in consultation with the fair veterinarian with regards to 4-H/FFA animals that are viewed as dangerous or otherwise in violation of health requirements.
33. No commercial advertising or commercial selling of any kind will be permitted in connection with 4-H or FFA exhibits.
34. The Clay County Extension Council has approved 4-H & FFA Fair Book rules. The council reserves the right to make and enforce rule changes if needed.
35. The department superintendents have the authority, under the direction of the Clay County Extension Council and staff to make and enforce decisions related to their showcasing events within the State and Local 4-H Program guidelines and the relevant Clay County Fair policies.
36. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered fraud and deception. Also hair color cannot be altered. All animals giving evidence of such treatment may be barred from exhibition at all fairs holding membership in the International Association of Fairs and Exhibitions.

**SUBSTITUTE SHOW PERSONS:**

37. 4-H/FFA members must exhibit their own livestock except when more than one animal is shown in the same class. With prior approval an exhibitor may substitute a qualified member from his/her organization(4-H or FFA) who meets all eligibility requirements. If a county exhibitor is seeking a substitute showman, they must secure another county exhibitor who is also enrolled in the same project area ).See 4-H/FFA Meat Goat Department rules for exemption. Substitutes must follow all dress code, rules of the show and YQCA certified (if applicable).
38. Clay County Extension staff and Department superintendents must approve all substitute show persons prior to start of the show following all department guidelines.

**AWARDS & RECOGNITION:**

39. Clay County Extension Council and staff will hold the authority to authorize awards and recognition presented to 4-H/FFA exhibitors during the Clay County Fair.
40. Premium is awarded on class ribbon placing only. Ribbon premiums will be paid by the Clay County Fair Association prior to end of the calendar year.
41. No red ribbon animal is eligible to be selected as a champion.

42. Ribbon premiums are paid through the Clay County Fair office. County and District premiums will be distributed directly to the families.

Exhibitor questions on premium amounts or ribbon placing must be made before September 30, or no adjustments or corrections will be able to be made. Show results will be available in the 4-H/FFA office within 24-48 hours of the show and are published in the Spencer Daily Reporter and are available on our 4-H/FFA Clay County Fair page at [www.extension.iastate.edu/clay/page/clay-county-fair-information](http://www.extension.iastate.edu/clay/page/clay-county-fair-information).

43. All checks should be cashed immediately after receiving. There will be no reissuing of lost ribbon premium checks.

#### **CAMPING POLICY:**

44. Limited 4-H Camping is available on the fair grounds. Camping request forms are available on the 4-H/FFA Clay County Fair website or at the office.
45. Camping may be reserved for the Friday before the fair through Wednesday at noon, Wednesday of the fair at 2pm through Sunday, or for the full week. Preference will be given to full-week camping requests.
46. Campers may not be in before 2pm the day they are reserved, and must leave prior to 12pm the final day of the reservation. Unauthorized campers may be towed. No tents allowed.
47. Each camper may have **only one vehicle** (with a parking pass) parked in the lot. Any additional vehicles will be requested to be moved. If a camper does not comply with camping regulations as set out by the Clay County Fair or the Clay County Extension, future requests to camp may be declined.

#### **OTHER RULES:**

48. The Clay County Fair Association and Clay County Extension will not be responsible for loss of property, and injury or death of animals at the Clay County Fair or Clay County 4-H sponsored events.
49. 4-H/FFA livestock must be in designated 4-H/FFA areas at all times. No stock will be allowed to leave designated areas without permission from a superintendent. Cattle may be in tie-out area on the west edge of the fairgrounds from 6pm -7am **Halter Beef must be back in beef stalls by 7 a.m. Exhibitors may use dividers in the tie-out area, but no pens allowed.** Dividers up to eight feet maximum length will be allowed.
50. All 4-H/FFA members are to act responsibly & courteously at all times in regards to cell phone/electronics usage during the fair.

- 51. Exhibitors may not stay overnight in the barns.
- 52. Exhibitors failing to comply with any of the rules are subject to premium cancellations, and/or disqualification from future participation in the Clay County Fair 4-H and/or FFA shows.
- 53. If a Clay County 4-H animal needs to be retagged you must contact the Clay County Extension office. The committee chair will be contacted to assign a project area leader to retag.
- 54. Exhibitors are required to completely clean out their stalls before receiving a check out slip. This applies for all livestock, exception beef.

**COSTS**

- 55. 4-H & FFA exhibitors will receive a complimentary YOUTH EXHIBITOR PASS from the Clay County Fair, good for all nine days of the fair. Identification, such as student ID or driver’s license, may be requested at the fair gate.
- 56. 4-H or FFA EXHIBITOR ON-SITE PARKING HANG TAG may be purchased for \$30. Parking passes are not required, as there is free parking available in the North Lot. This hang tag admits a VEHICLE ONLY at the gate and permits parking in the designated area. Prior to fair, exhibitors will be limited to one purchased parking tag per family (volunteer tags excluded).
- 57. During fair hours beginning Saturday, Clay County 4-H/FFA families may purchase one additional pass per family if they wish. This may only be done in person at the 4-H/FFA Livestock Office. Quantities are limited, available while supplies last.
- 58. Purchase of a parking hang tag does not guarantee available space at a given time. If the parking lot is full, exhibitors will be directed to the free parking in the North Parking Lot.
- 59. Livestock trailer parking is available on the west side of the North Parking Lot (across West 18<sup>th</sup> Street). This lot is free.
- 60. District entries of market beef and commercial and purebred heifers INCLUDE a \$10 per head fee, formerly called the “stall fee”. These fees fund the cash awards in the Beef Department.
- 61. All County and District beef entries will have a \$10/head bedding fee. All other livestock entries must provide their own approved bedding or purchase bedding at the fair.
- 62. All exhibitors, county and district, will pay an entry fee to help defray show expenses. **Exhibitor fees are non-refundable.**

**CLAY COUNTY  
EXHIBITORS**

Advance Sale Tickets (1-day for non-exhibitors)  
\$7.00

**DISTRICT  
EXHIBITORS**

\$7.00

***(Available on the Clay County Fair Website)***

Youth Livestock Exhibitor Ticket (9 days admission, \$90 value)

**FREE**

Exhibitor Parking Hang Tags (1 per family preorder)

\$30.00

**FREE**

\$30.00

4-H Camping with electricity and water

\$225 for a full week county or district

\$125 for Friday prior to fair to Wednesday 12pm

\$100 for Wednesday at 2pm through Sunday

**ANIMAL & LIVESTOCK ENTRY FEES**

Livestock Showmanship Classes (start with "S") We encourage pre-registration but you can also sign up at check-in.

**FREE**

**FREE**

District Classes of Market Beef, Purebred, Commercial Heifers (Includes \$10 fee towards cash prizes)

\$25.00 per head

\$35.00 per head

All other beef classes

\$15.00 per head

\$25.00 per head

Junior Feeders

\$20.00 per pen

\$25.00 per pen

Market, Packers' Choice, Purebred Swine and Comm Gilts

\$4.00 per head

\$10.00 per head

Market Lambs and Commercial Ewes

\$4.00 per head

\$10.00 per head

Feeder Lamb Pens

\$10.00 per pen

N/A

Meat Goats

\$4.00 per head

\$10.00 per head

Meat Goat Feedlot Class

\$10.00 per pen

N/A

Horse

\$3.00 per class

\$5.00 per class

Dog

\$3.00 per class

\$4.00 per class

Poultry

\$3.00 per entry card

\$5.00 per entry card

Rabbit

\$2.00 per class

\$4.00 per class

4-H Premium Sale and 4-H Beef Sale – Paid out of sale check

\$5.00 per youth per specie

\$5.00 per youth per specie

District Communications Events

N/A

\$10/entry ind. or team

"The fees for 4-H services paid to the Clay County Extension Office will be used to off-set direct expenses and to support the 4-H Youth Development County Extension Program."

**SALE OF ANIMALS AND PREMIUM AUCTION SALE**

66. 4-H County and District beef exhibitors will reserve their place in the beef sale when completing entries in Fair Entry. The fee is \$5 per exhibitor, not per entry. The \$5 fee is paid with premium checks after fair. **Exhibitors who do not reserve their place with their entries will not be eligible to join the sale later.** All beef exhibitors who market (harvest) their beef must

participate in the beef auction. Exhibitors who have entered may choose later to withdraw, within the department rules.

67. 4-H County and District exhibitors will reserve their place in the “Sheep, Swine, Meat Goat and Poultry Premium Sale” with their entries. The fee is \$5 per exhibitor, per specie (maximum \$20). The \$5 fee is paid with premium checks after fair. Entry fee does not apply to FFA Market Swine. **Exhibitors who do not reserve their place with their entries will not be eligible to join the sale later.** In these departments, youth who wish to market (or harvest) their livestock may do so, with no additional entry fee, as outlined in department rules-- participation in this premium sale is optional. This entry is to be listed in the program and qualifying for premium bids (which are gifts of support for your project area experience given by a member of the community). Exhibitors who have entered may choose later to withdraw, within department rules.
68. Animals not showing for any reason, may NOT be marketed. Ear tags must remain intact and in place. For exemptions see 4-H Market Swine and FFA Market Swine Sections.
69. Exhibitors entering the Premium Auction Sale must submit a completed W-9 with their entries. A 1099 will be mailed if applicable.
70. In the Premium Sale Auction, individuals may enter the ring once per project area in addition to the following champions, listed in no particular order:
- a. County Grand and Reserve Grand Champion Market Lambs
  - b. Supreme Champion and Reserve Champion Lambs
  - c. Black, Speckled, White Champion & Reserve Champion Lambs
    - limit of 3 times per exhibitor
    - To be eligible to participate in champion portion the champion lamb must be marketed.
  - d. District Champion and Reserve Champion Market Hogs
  - e. County Champion and Reserve Champion Market Hogs
  - f. County Champion and Reserve Champion Broiler
  - g. County Champion and Reserve Champion Meat Goat Rate of Gain
71. Exhibitors **MUST** be present at the respective Premium Sale Auction or Beef Sale to receive a project premium. **Exhibitors will have the responsibility of delivering their request for substitute show person either face-to-face or by email to the 4-H/FFA Livestock Office by 5pm the 1<sup>st</sup> Saturday for Beef Sale and Friday by 12pm for Premium Sale.** Clay County Extension staff and council have developed the following guidelines in regards to substitute show person auctions:
- a. **No day of sale substitutions**, substitutions require prior approval.
  - b. Serious illness or family circumstances, approved extracurricular activities (required school games or competitions, other 4-H/FFA activities, standardized test



- appointments) will be allowed for substitution with appropriate permission.
- c. Approved substitutions must have a replacement youth within the same organization (4-H for 4-H, FFA for FFA) in order to sell.
  - d. Clay County Extension staff and council will make the final decision on the substitute show person.
  - e. Any circumstances not listed, please reach out to the County Youth Coordinator.
72. Exhibitors must let 4-H/FFA office staff and/or department volunteers know if they intend to sell their livestock at check in. Changes to the sale/no sale status of an animal may be made for certain champions as listed in the department guidelines.
73. All animals entering the sale ring must be harvested in accordance with department policies. All animal sales are final.
74. Exhibitors must wear an official 4-H shirt or FFA shirt in the sale ring in order to participate.
75. All market and Packers' Choice swine must be sold and be harvested. Market and Packers' Choice swine will be consigned to a packing plant selected by the 4-H swine committee.
76. A youth who has a champion hog in both the 4-H show and FFA show will need to designate by 7pm Friday which organization they'd like to enter the premium sale for. They may only enter the premium sale ring for one organization in swine.
77. Livestock will be consigned to packing plants as selected by the department committee members. If offered, split bids will be entertained. Bids will be posted at the livestock office as soon as they are accepted.
78. All sale financials are processed simultaneously. For an exhibitor check to be mailed, the Extension office needs to have received both a) ALL pack checks from all departments and b) ALL of the buyer checks for that specific exhibitor. Checks are processed 2-3 times per month and are mailed directly to exhibitors between late September and late November in compliance with fiscal policy regulations. **All checks must be cashed within 90 days of issue.**
79. The checks issued by the Clay County Extension Office will be made out to the exhibitor and directed to the address listed in Fair Entry. Changes to mailing addresses for exhibitors after fair entry week will need to be made with the written approval of the Clay County 4-H Fair Team.
80. A livestock sale commission will be assessed on 4-H & FFA pack prices and premiums earned during the Clay County Fair.  
Market Beef Commission — .0125 (1.25%)  
FFA Junior Feeder Commission — .005 (0.5%)  
Market Swine Commission — .02 (2%)

Packers' Choice Swine Commission — .02 (2%)

4-H Base Bid Swine Commission — .02 (2%)

FFA Base Bid Swine Commission — .02 (2%)

Over and Under Swine —.02 (2%)

Market Lamb Commission — .02 (2%)

Feeder Lamb Pen Commission — .02 (2%)

Poultry Commission--.02 (2%)

Meat Goat Commission--.02 (2%)

Participation in Premium Sale/Auction-- \$5/exhibitor/entry

"The fees for 4-H services paid to the Clay County Extension Office will be used to off-set direct expenses and to support the 4-H Youth Development County Extension Program."

## **4-H/FFA HERDSMANSHIP DEPARTMENT**

Superintendent: Chris Wood & Beth Johnson

1. **Herdsmanship judging provides an opportunity to recognize members for responsible behavior and quality work while taking care of their animals.**
2. Clay County clubs/chapters will be judged in each department in which members have exhibits. (Junior Feeders, Purebred Swine, Poultry, Halter Beef, Horse, Sheep, Market/Packers' Choice Swine, Rabbit and Meat Goats). Premiums will be awarded based on club herdsmanship ribbon placement in each department after fair.
3. Herdsmanship goals
  - a. Club/chapter/county cooperation and camaraderie
  - b. Ensure that all animals have a high level of care
  - c. Encourage the public to view the animals on exhibit in a positive light
4. 4-H/FFA members should plan to have animal chores done by 9:00am every day of fair. Herdsmanship judges will come through the barns twice a day between 9:00am - 6:00pm
5. Each day's judging results will be available in the 4-H/FFA Livestock Office.
6. The herdsmanship award will be based on the following score card:
  - a. **General cleanliness of barn**
    - Watering points and drains kept clean
    - Alleys swept clean, free as possible of dirt and bedding
    - Trash picked up and area free of clutter
  - b. **Cleanliness of pens and storage area**
    - Bedding adequate, dry, clean and in place
    - Manure hauled out and deposited in proper place
    - Feed trough in front of animals only at feeding time
  - c. **Arrangement of exhibits**
    - Feed pans, extra feed, and miscellaneous gear in tack area provided

- Equipment lined up in attractive manner with a limited amount of bedding and extra feed on hand

**d. Appearance of animals**

- Animals clean and brushed
  - Animals should be in stalls except when grooming, exercising, exhibiting, or at designated tie outs
7. When a member keeps food and water in front of animals (hogs, sheep, rabbits, and poultry), containers should be fastened down.
  8. All exhibitors are to use fair-approved bedding only: horse, meat goats, lambs, poultry, rabbits, and swine: bags of chips; beef: bulk wood chips.
  9. Appearance of animals is very important. After the show, it is recommended that the exhibitor wash their animals to clean off sprays, etc. Wash or clean animals daily.
  10. The responsibility for herdsmanship rests with the 4-H/FFA member. When the member is not available to check animals periodically throughout the day, the member must make arrangements with another 4-H/FFA member, family member, or club leader to periodically check the animals throughout the day and evening.
  11. Tack stalls are to be kept neat and organized (for example: dispose of garbage, organize clothing, keep chairs out of alleys when not in use, etc.).
  12. Tractors will move through beef, sheep, and swine barns early each morning. Please keep all manure out of alleys except during clean out. Manure may be carted to designated areas at other times. Donated wheelbarrows will be available in each barn for 4-H & FFA members to use to remove manure.
  13. Poultry and rabbit exhibitors are reminded to clean out under animal cages prior to adding new bedding.
  14. Halter beef exhibitors are to remove feed and water from in front of animals by 9:00am after morning feeding and by 7:00pm in the evening.
  15. Junior feeder exhibitors are encouraged to keep their stalls as clean as possible and avoid running waters over.
  16. Swine Exhibitors are encouraged, but not required, to use cement water pans or water periodically and remove water pans after watering.
  17. Clay County club/chapter winners of each department will be recognized. Ties will be broken using the club with the largest number of animals exhibited.
  18. Herdsmanship judges are there to teach, encourage, and reward members who meet these important goals.

## 4-H/FFA Animal Science Project Interviews

Animal Science Project Interviews are designed to further enhance educational opportunities for young people exhibiting livestock. The interview process offers an opportunity to recognize 4-H/FFA members who have utilized their livestock project to grow and develop as a young person.

1. Clay County 4-H/FFA Youth exhibiting livestock at the Clay County Fair (*beef, dog, horse, meat goat, poultry, rabbit, sheep, and swine*) can participate in a livestock interview for each species they exhibit.
2. Each interview will be specie specific. Interview times are included in the schedule in the front of the book and location of the each interview is TBD. Youth are able to pre-register for an interview time via Fair Entry and also able to register for an interview time at animal weigh in/check in. If the scheduled time does not work for a youth, please provided a written request to the 4-H/FFA Livestock Office for other options.
3. Each interview will be face to face and last no more than 15 minutes. The age divisions will be junior (grades 5-6), intermediate (grades 7-8) and senior (grades 9-12). Each age division will have more advanced questions.
4. Youth showing the same species in both 4-H and FFA must chose to do an interview under only one of the organizations.
5. 4-H/FFA exhibitors are required to wear a 4-H/FFA attire. For specific dress rules please see the front section – General Rules for Animal Departments under ‘Show Rules.’
6. The interviewing panel will consist of local adults knowledgeable in the specific project area.
7. Scores are not allowed to be ‘tied.’ Judges will have to pick one winner for each each division: 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place.

## 4-H BEEF DEPARTMENTS

### GENERAL RULES FOR ALL 4-H/FFA HALTER BEEF DEPARTMENT

Superintendents: Doug Biedenfeld (Chair), Roger Clarke,  
Rick Follon, Clint Hoermann, Mike Schoning, Roger Ziemann, Dustin  
Biedenfeld, Kris Vogel & Bill Follon  
Youth Reps: Jack Berends & Kamdyn Van Gelder

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.**

1. **Each exhibitor may enter 3 market, 3 breeding heifers & 4 prospect calves at the Clay County Fair.**
2. Eligibility to enter halter beef in 4-H & FFA shows at the Clay County Fair are contingent on the good standing of 4-H & FFA members in the county in which they are members and the identification requirements being met for beef projects.
3. Calves must not have changed ownership or have been offered for sale during the current club year after being identified as a 4-H/FFA project.
4. **Grooming:** Responsibility for grooming animals for show is primarily the responsibility of the exhibitor. If assistance is needed it should be aimed at helping the 4-Her learn new skills.
  - a) All clipping, trimming and grooming must be done in the assigned blocking chute area. Grooming chutes are not provided. No blocking chutes will be allowed in the barn. Tent covers for the blocking chutes, that take extra space, will not be allowed.
  - b) There shall be no graphite or dust of any kind used on any part of the animal.
  - c) Upon violation of above rules, exhibitor is automatically disqualified from the show and forfeits all premium money.
5. **Painting and Dyeing Beef Animals:** Fair officials do not condone painting or dyeing of beef projects. Grooming agents can not alter the natural color of the calf. **Painting above the hocks is not allowed.** Department superintendents have the option to wipe any of the calves entered in the 4-H/FFA beef shows. No artificial heads or tail fins will be permitted. **No artificial hair like substance may be added to the animal.**
6. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump) will be

allowed. Exhibitors will be disqualified from all 4-H/FFA beef shows if there is evidence of such treatment.

7. Halter beef must use **double ties** in the tie-outs and between 6:00pm and 7:00am in the Beef Barns. It is recommended that halter beef be doubled tied in the Beef Barns.
8. **There may only be one fan per calf in the barn. Only overhead hanging fans will be allowed. NO BUTT FANS.**
9. Dividers will be allowed, but they MUST remain within the stall space assigned to the exhibitor or will be removed
10. Common bedding will be used in the barn for all beef cattle. Straw will not be permitted as bedding in the beef barns. The Clay County Fair Maintenance Department staff will bed the stalls. Do not remove bedding to create tack stalls. Exhibitors will be charged per animal for beef bedding.
11. Feed and water must be removed from in front of the animals by 9 a.m. after morning feeding and by 7 p.m. in the evening.

All calves must be DEHORNED and free of warts and ringworm to exhibit.

## **4-H/FFA MARKET BEEF**

Roger Clarke and Roger Zieman  
(Market Steers and Market Heifers Co-Chairs)

1. **3** is the maximum number of market beef an individual exhibitor can exhibit.
2. 4-H/FFA beef members who exhibited a prospect at last year's Clay County Fair in 4-H/FFA returning the following year with the same animal to exhibit in Market or Purebred/Commercial Heifer class, will each receive a prize and be eligible for a cash prize. Ownership change among siblings is allowed.
3. Calves must have been weighed and ear tagged prior to February 1 of the current year, at an official county weigh-in. Calves born before January 1 of the prior year are not eligible to show in the market beef class. District market beef could be subjected to a dental inspection to verify age and the opinion of the person making the inspection will be final. County calves must pass a tag inspection.
4. May identify and tag ten market beef animals for exhibiting at the CCF, State Fair and/or Ak-Sar-Ben. Market beef project members who are in both 4-H & FFA are considered a single exhibitor and must follow the individual limit. This number includes a member's scramble calf, market steers and market heifers. Heifers must be shown as either market or commercial/breeding.

5. Classes will be established by weight.
6. Market beef exhibitors must present a completed and signed drug withdrawal affidavit before the calf will be weighed in at the fair. Beef exhibitors need to tell 4-H staff if they plan to sell. County and District market beef will not sell unless the ear tag numbers of the beef to be sold are designated at fair weigh in.
7. **Minimum weight for heifers and steers is 1050 pounds. Calves that do not meet this requirement are eligible to show in showmanship and the market beef show but may not sell through the auction. No re-weighs.**
8. Clay County 4-H & FFA member's market steers must gain at least 2.2 pounds per day and market heifers 2.0 pounds per day to be in a purple award group. District market beef have no daily rate of gain requirements.
9. A Clay County 4-H'er or FFA member must exhibit one market beef in the County Show in order to enter the District Show. Exhibitors may enter a maximum of three market beef in the district show, but these calves cannot be entered in the County Show. Calves for the District Show must be entered before the fair entry deadline and be accompanied by district fees.

**There will be 5 market beef championship drives: Scramble Calf, County Born, County, District, & Supreme Champion.**

10. Any county born calf may compete in the county born championship contest. The top five county born calves will include champion, reserve, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup>. The county born championship drive will take place AFTER the selection of the Grand Champion County Market Beef. County born calves are defined as calves born in Clay County or born on the farm of a Clay County 4-H/FFA member.
11. In the County and District Market Beef Shows, the Market Heifer Champion and Reserve will compete against the division steer champions and reserves. The County Market Heifer Champion will compete for County Grand Champion Market Beef. The District Market Heifer champion will compete for District Grand Champion Market Beef. There will be no Supreme Market Heifer drive.
12. **The County Grand Champion and County Reserve Grand Champion Market Beef will be on display in the alley of champions during the entire fair.** (Sunday release).
13. 4-H/FFA beef not selling will be released one hour after show concludes according to the schedule at the front of the fair book. Exhibitors must obtain a written release from the 4-H/FFA office with the release specifically mentioning the

exhibitor by name and number of animals. This release is to be shown at the gate.

14. Exhibitors will not be able to “no sale” an animal once they have entered the sale ring.
15. **All cattle sold through the ring will be consigned to the packer or buyer with the highest bid prior to the auction, the exception being cattle harvested by approved lockers.**
16. All calves will be sold on weigh-in weight minus 4% shrink.

County Grand Champion, County Reserve Grand Champion, District Grand Champion and District Reserve Grand Champion do not have to sell. If the exhibitor chooses to sell, the sale order will be as follows: Top five county market beef starting with the County Champion, County Reserve Champion followed by 3<sup>rd</sup> through 5<sup>th</sup> followed by the District Champion, District Reserve Champion remaining county champions will follow. Buyers purchasing a County Champion or County Reserve Champion must purchase the meat to be harvested at the designated locker with a harvest date no later than 1 week after the sale.

17. Special Award money, in addition to premium paid on ribbon placing, is as follows for the District and Supreme Champions: The premium money for the District and Supreme Champions will come from the stall fee.

Supreme Grand Champion	\$200
Supreme Reserve Grand Champion	\$100
District Division Champions	\$ 80
District Division Reserve Champions	\$ 50
District Champion Market Heifer	\$ 80
District Reserve Champion Market Heifer	\$ 50

## **4-H/FFA SCRAMBLE CALF PROJECT**

Mike Schoning & Clint Hoermann (Co-Chairs)

1. **All Halter Beef and Market Beef Department rules apply.**
2. The purpose of the Scramble Calf project is to provide an educational beef production experience for beef project members, to assist beef project members to become involved, and to provide a mentoring opportunity.
3. Any Clay County 4-H & FFA beef project members are encouraged to participate.
4. A partnership agreement signed by both parties must be turned in to the Clay County Extension Office on or before the winter weigh in.



5. Each member may designate one steer calf for the scramble calf project. Calves should weigh approximately 500 to 600 pounds at the beginning weigh-in.
6. The member will be required to provide the best care possible and keep an accurate feed records. Participants are encouraged to obtain feeding guidelines from an ISUE Beef Field Specialist, animal nutritionist, or beef producer.
7. The member is encouraged to communicate with his/her beef producer partner monthly from January – August. Extra points will be given at the end of the project for letters written to the producers. Copies of the letters need to be included in the project record book.
8. The beef producer will make two person-to-person contacts with the youth member during the project year. Communication is an important part of this project and the sponsor needs to be available for the 4-H/FFA member. Points will be given for the partner visits.
9. To complete the project the calf must be exhibited at the Clay County Fair. Bonus points will be given to members who exhibit calves at any show prior to the Clay County Fair. Members must include participation from another show in their record book.
10. Calves will be evaluated using ultrasound. Beef of Merit Contest winners will be determined using ultrasound information and points given based on ranking. The champion will be announced at the market beef show.
11. Calves will be sold at the Clay County Fair beef auction. Partners will receive the beginning value of the calf figured by beginning weight times average of the first green/gold tag sale market price of surrounding sale barns. The exhibitor will be notified of the value and a check will be sent to the partner after the Clay County Fair beef auction. Exhibitors will receive the value of the animal at the sale minus the beginning value. Exhibitors must go through the sale ring and sell the animal.
12. If it's determined that a calf is not being properly cared for, producer has the right to repossess the calf with consent of Clay County Extension Council. If this happens, it's not the responsibility of producer to reimburse participant for feed cost.
13. The sale of any calf before the Clay County Fair has to be approved by the committee and the Clay County Extension Council. A partnership agreement on the division of the meat needs to be made before the calf is harvested or sold at the sale barn. If an agreement cannot be reached, a quorum of the 4-H beef committee will make a recommendation to be acted upon by the Clay County Extension Council. The youth will

provide transportation for the sale of a scramble calf. (In cases of emergency, please contact donor and one committee member before harvesting the steer.)

14. What to do with under-finished calves will be decided by the producer.
15. Partnerships will be recognized at the Clay County Fair and awards presented during the county market beef show.
16. If you do not understand the Scramble Calf Program, or need clarification, please contact the Clay County Office at 262-2264.

### **Scramble Calf Scoring System (Tie Breaker is Live Placing)**

<u>CATEGORY:</u>	<u>POINTS</u>
Letters (1 per month - January - August)	15
Record book (must be turned in at fair weigh-in)	20
Showmanship	10
Average Daily Gain (A.D.G.)	formula
Financial Record Form	10
Live placing	15
Beef of Merit	20
Show calf at another show	10
Bonus point by committee	5
Partner visits	10(max 20)

Record books should include: Cover page to include: member name, grade, club/chapter, partner's name; copy of signed partnership financial, insurance, and responsibility agreement; copies of letters sent to partner, financial record form, story or summary of the project. (Pictures are a nice addition but optional) **Completed record books are due at the Clay County Fair final weigh-in.**

## **BEEF OF MERIT CONTEST**

(Includes County Market Steers and Scramble Calves)

1. **All Halter Beef rules apply.**
2. Exhibitors may enter calves that are entered in the 4-H/FFA Market Beef Show. Calves which meet the requirements to show in the live market beef divisions are eligible to enter this contest.
3. Exhibitors must bring calves to the fair weigh-in during the designated time for an ultrasound scan. Calves will need to have clean, dry hair for the ultrasound.
4. The Halter Beef Committee will designate a single marketing grid to be used for the beef of merit contest.
5. Collected data, equations, and final placing for the beef of merit contest will be printed and distributed prior to the start of the beef of merit contest.

6. **Clay County Bankers Association** will provide premiums for the top ten calves.

## **4-H/FFA PUREBRED AND COMMERCIAL BEEF HEIFER DEPARTMENT**

Roger Zieman & Roger Clarke (Breeding Beef Co-Chairs)

1. **All Halter Beef rules apply.**
2. An exhibitor may enter and show **3** breeding heifers.
3. Entries in the department are open to purebred registered and commercial heifers born after September 1<sup>st</sup>, two years prior to the current fair. **NO current year calves may be entered in this show.**
4. 4-H/FFA beef members who exhibited a prospect at last year's Clay County Fair in 4-H/FFA returning the following year with the same animal to exhibit in Market or Purebred/Commercial Heifer class, will each receive a prize and be eligible for a cash prize. Ownership change among siblings is allowed.
5. Commercial heifer identification must have an individual tattoo number entered in 4-H Online and ear tattooed
6. Purebred heifer identification must include tattoo number, ear tattooed, birth date, breed, and registration number. The name on the registration papers must solely be in the exhibitor's name. Tattoos will be checked at fair check-in.
7. Initial ID for all breeding and commercial heifers must be made by May 15.
8. A Clay County 4-H or FFA member must exhibit one commercial beef in the County show in order to enter in the District show. Exhibitors may enter a maximum of three (3) commercial beef in the district show. Heifers shown in the county show may also be shown in the district show, with the exception of the County Champion and Reserve Champion animals. Heifers for the District show must be entered before the entry deadline and be accompanied by district entry fees.
9. If a heifer is originally identified and weighed as a market heifer, the heifer can be eligible as breeding but does not need to be re-identified in 4-H Online. If a heifer is originally identified purebred heifer, it can also be eligible as a commercial but does not need to be re-identified in 4-H Online. A heifer cannot be exhibited as in more than one area.
10. Completed and signed identification reports must be on file with FFA advisors for FFA members by May 15.

11. Heifers shown in this division cannot be shown in the market beef division or vice-versa. Heifers exhibited as purebreds may not be shown as commercial and vice-versa.
12. Breeding heifers will be judged on breed characteristics, type, quality, and conformation; with future usefulness as breeding cows being considered.
13. Classes will be provided for any breed. Breeds will show in alphabetical order. The age classification breaks will be decided at the show and official classes determined by the superintendents. Heifers will be led in with youngest heifer first, following in order by age with the oldest heifer last.
14. There will be a county and district show for commercial heifers. The superintendents will determine the number of classes necessary for judging convenience. Commercial heifers will be divided by weight..
15. For overall champion breeding heifer, if less than 10 head are in the ring for the final drive, there will only be a champion and a reserve champion awarded.
16. There will be three Breeding Heifer Champion drives: County, District and Supreme.
 

Supreme Champion Breeding Heifer	\$100.00
Supreme Reserve Champion Breeding Heifer	\$50.00

## 4-H/FFA PROSPECT/FEEDER CALF SHOW

Rick Follon (Prospect Calf Chair)

1. **All Halter Beef rules apply.**
2. Exhibitors may enter and show a limit of **4** prospect calves. If a member is entered in both 4-H & FFA they are considered a single exhibitor and are limited to four total prospect calves.
3. Calves to be exhibited in this division must be identified with an individual ear tag number or legible tattoo, and sex. Individuals may identify up to six prospect calves. Calves must be identified in 4-H Online by May 15<sup>th</sup>. Completed and signed identification reports must be on file and with FFA advisors for FFA members on or before May 15th.
4. Calves must be born in current year and must be broke to lead.
5. Calves do not need to be castrated.
6. Classes will be divided by weight. Class division will be at the discretion of the superintendents.

Special Award money, in addition to premiums paid on ribbon placing, is as follow for Champion Steer/Heifer and Reserve Champion Steer/Heifer:

Supreme Champion:	+\$50
Supreme Reserve Champion:	+\$25
County Champion:	\$50
County Reserve Champion:	\$25
District Champion:	\$50
District Reserve Champion:	\$25

## 4-H & FFA BEEF SHOWMANSHIP

1. **All Halter Beef Rules apply**
2. Premiums will be awarded for showmanship exhibitors.
3. District 4-H/FFA showmanship is open to any 4-H/FFA beef exhibitor (district or county) showing beef at the Clay County Fair. Beef project members intending to participate in showmanship are strongly encouraged to pre-register on their summary sheet due with entries.
4. Depending on the number of 4-H/FFA district showmanship exhibitors, the 4-H Beef Committee and judge will decide if the classes need to be divided into smaller classes.
5. 4-H/FFA beef project members must enter the showmanship contest with their own market beef, breeding heifer, or prospect calf projects. Halter beef used for showmanship must be entered as 4-H/FFA exhibits at the current Clay County Fair.
6. Age divisions are by grade on **the day of the show**: Junior Division - Grades 5 – 8, Senior Division - Grades 9 and above, beginning with the senior division followed by junior division. Classes maybe divided if needed.
7. Members are encouraged to fit and show their own animals.
8. Judging will be done according to the following guidelines:
  - Exhibitor** - appearance, attitude, interest
  - Animal** - condition, cleanliness, grooming/clipping
  - Presentation** - leading, posing, response to direction and use of equipment
9. The top exhibitors in each division will be recognized.
10. A traveling trophy will be presented to the Clay County Senior and Junior champions. The recipient is responsible for adding his/her own brass name plate to the trophy before the subsequent fair. Please contact Spencer Trophy and Awards to add a matching name plate.

## 4-H/FFA BEEF SHOWMANSHIP CLASSES

### COUNTY

Class S200 ..... Beef Junior (grades 5-8)

Class S201 ..... Beef Senior (grades 9+)

### DISTRICT

Class S205 ..... Beef Junior (grades 5-8)

Class S206 ..... Beef Senior (grades 9+)

## 4-H/FFA DOG DEPARTMENT

Superintendents: Mary Kacmarynski (Chair), Ashley Cooke, Lisa Krieger, Kathy Launderville, Jim O’Hearn, Dee Johnson, Samantha Shepherd, Marcia Sikora, Kerri Wenck

Youth Representatives: Gensley Ball & Ella Stone

General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.

### 1. ELIGIBILITY:

- a. To be eligible for exhibition, dog project members must have completed and signed dog identification reports on file in 4HOnline for 4-H members and with FFA advisors for FFA members by May 15 of the current year. Youth may identify a maximum of 4 dogs.
- b. 4-H/FFA members who are enrolled in the dog project area and have dogs that meet the class qualifications are eligible to enter.
- c. Dogs may only be shown by the 4-H/FFA member.
- d. Exhibitors may not substitute a different dog for the one entered in a class without a veterinarian’s certificate stating the reason(s) for the needed change and with approval by the Clay County Extension Office. The substituted dog **MUST BE** a bona fide project identified by May 15 of the current year.
- e. Dogs can be identified by more than one 4-H member provided the members are all 4-H members and are siblings. Sibling definition includes brother, sister or step-siblings with one common parent/guardian. The same animal(s) cannot be identified by one sibling in 4-H and another sibling in FFA.

### 2. HEALTH REQUIREMENTS:

- a. **All exhibitors MUST upload in 4-H Online AND bring to the Extension office a copy of a current rabies certificate or an official Certificate of Veterinarian Inspection with the rabies certificate number listed and date of vaccination. Rabies certificates MUST have an actual veterinarian’s signature to be valid. Office letterhead is**

**not acceptable without an actual signature.** It is recommended that dogs also be vaccinated for parvo virus and distemper.

- b. Dogs in heat at the time of the Clay County Fair dog show are not eligible to compete. Dogs that have been in heat one month prior to the show are not eligible to compete at the Clay County Fair without veterinarian certification of eligibility.
3. **HOUSING** cannot be provided on the fairgrounds for dog entries; thus exhibitors should plan to arrive prior to the show and will be released at the completion of the show.
4. **CHECK-IN PROCEDURES** will begin at 7:00am and will continue until 8:00am. This procedure will include checking class entries and rabies certificate. Exhibitors should report to the indoor arena for check in. **Agility Check-in:** Check-in will start at 4:30pm on Tuesday at the North end of the Indoor Arena.
5. **SHOW RING PROCEDURE:**
  - a. All dogs must be on leash or crated while waiting.
  - b. No dogs are allowed in the bleachers during the show.
  - c. All exhibitor/dog teams must be ready when their class is called
6. **EXHIBITOR CONDUCT** - Exhibitors shall not use harsh or excessive corrections at any time on the fairgrounds.
7. **EQUIPMENT** - Dog exhibitors must provide their own leashes, grooming equipment, pet crates, water bowl, and food. While in the show ring exhibitors must use properly fitted collars and leashes appropriate for their dog's breed and level of training.
8. **DRESS CODE:**
  - a. Exhibitor Dress Code for Obedience, Rally and Agility: An official 4-H or FFA t-shirt with blue, black or khaki jeans or slacks, no shorts. No caps or hats are allowed in the show ring. Exhibitors are to wear tie shoes or boots. No sandals, slip-on, heelless, or high heeled shoes are allowed in the show ring.
  - b. Exhibitor Dress Code for Showmanship: Exhibitors in showmanship classes must follow the obedience and agility dress code or change to dress pants or skirts, shirts or blouses, no shorts. FFA dog project members may wear official FFA dress. Exhibitors are to wear tie shoes or boots. No sandals, slip-on, heelless, or high heeled shoes are allowed in show ring.
  - c. Exhibitors showing during the Clay County Fair horse show may wear, if needed, the horse show attire for showing in any of the divisions at the Clay County Fair dog show.

## OBEDIENCE DIVISION

1. The exhibitor is limited to one entry per class in this division except classes 508 and 509.
2. The exhibitor must enter class according to the dog's current training level in combination with handler's training level.
3. A dog that has received a leg towards a CD (Companion Dog) title in a sanctioned show such as AKC (American Kennel Club) or UKC (United Kennel Club) must compete in classes 506 or higher.
4. A dog that has received a leg towards a CDX (Companion Dog Excellent) title in a sanctioned show such as AKC (American Kennel Club) or UKC (United Kennel Club) must compete in class 509.
5. AKC and UKC obedience regulations have been used as guidelines for these classes.
6. DROP LEASH: Exhibitor will leave the leash attached to the dog and drop the leash at the dog's side before leaving the dog.
7. Qualifying score means the exhibitor/dog team earns at least 50% of the points possible for each exercise totaling at least 170 out of 200 total points.

### **Class 500 Intro (GREEN)**

First year exhibitor/ First year dog.

Dog must not have earned an obedience title.

Heel & Figure 8	ON leash	40 pts
Sit for examination	ON leash	40 pts
Recall (no finish)	ON leash	40 pts
Long sit (1 min)	Handler 1-2 steps in front of dog	40 pts
Long down (1 min)	Handler 1-2 steps in front of dog	40 pts.

### **Class 501 Beginners Novice A (BLUE)**

Class is only for dog/handler teams in their 2<sup>nd</sup> year of training.

Dog/handler team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC, etc.

Heel	ON leash	40 pts
Figure 8	ON leash	40 pts
Sit for Examination	ON leash	40 pts
Sit/stay Handler walks ring	Drop leash	40 pts
Recall (No finish)	Off leash	40 pts

### **Class 502 Beginners Novice B (ORANGE)**

Class is only for dog/handler teams where either the dog has had previous training and it is the first year for the exhibitor OR the exhibitor has experience and it is the first year for the dog.



Dog/handler teams may enter this class until the exhibitor has received a qualifying score.

Heel	ON leash	40 pts
Figure 8	ON leash	40 pts
Sit for Examination	ON leash	40 pts
Sit/stay Handler walks ring	Drop leash	40 pts
Recall (No finish)	Off leash	40 pts

#### **Class 503 Preferred Novice A (YELLOW)**

Dog/handler team may enter this class 1 year. Dog may not have earned a leg toward a CD obedience title.

Heel & Figure 8	ON leash	40 pts
Stand for Examination	Off leash	30 pts
Heel Free	Off leash	40 pts
Recall with finish	Off leash	30 pts
Stay-sit or down	Handler walks ring	30 pts
Sit/Stay Get your leash	Off leash	30 pts

#### **Class 504 Preferred Novice B (MAGENTA)**

Dog/handler team may enter this class until exhibitor has received a qualifying score. Dog may not have earned a leg toward a CD obedience title.

Heel & Figure 8	ON leash	40 pts
Stand for examination	Off leash	30 pts
Heel free	Off leash	40 pts
Recall with finish	Off leash	30 pts
Stay-sit or down	Handler walks ring	30 pts
Sit/Stay Get your leash	Off leash	30 pts

#### **Class 505 Novice A (NEON GREEN)**

Dog/handler team may enter this class 1 year. Dog may not have earned a leg toward a CD obedience title.

Heel & Figure 8	ON leash	40 pts
Stand for examination	Off leash	30 pts
Heel Free	Off leash	40 pts
Recall with finish	Off leash	30 pts
Sit Stay Get your leash	Off leash	30 pts
Group Exercise-Sit & Down Stay	On leash	30 pts

#### **Class 506 Novice B (PURPLE)**

Dog/handler team may enter this class until exhibitor has received a qualifying score. Dog may not have earned a third leg toward a CD title.

Heel & Figure 8	ON leash	40 pts
Stand for examination	Off leash	30 pts
Heel Free	Off leash	40 pts
Recall with finish	Off leash	30 pts
Sit Stay Get your leash	Off leash	30 pts
Group Exercise-Sit & Down Stay	On leash	30 pts

#### **Class 507 Graduate Novice A (LIGHT BLUE)**

For dog/handler teams attempting the dumbbell work that have not received a qualifying score. Exhibitors must provide their own

dumbbell for this class. Dogs may not have earned a leg toward a CDX title.

Heel free & Figure 8	Off leash	40 pts
Drop on Recall	Off leash	40 pts
Dumbbell Recall	Off leash	30 pts
Dumbbell Recall over High Jump	Off leash	30 pts
Recall over Broad Jump	Off leash	30 pts
Stand Stay Get Your Leash	Off leash	30 pts

**Class 508 Graduate Novice B (PINK)**

For dogs that readily carry the dumbbell, or have received a qualifying score in Graduate Novice A. Dogs may also enter class 509 although exhibitor must specify which class will be used in High in Trial. Dogs may not have earned a leg toward a CDX title.

Heel free & Figure 8	Off leash	40 pts
Drop on Recall	Off leash	40 pts
Dumbbell Recall	Off leash	30 pts
Dumbbell Recall over High Jump	Off leash	30 pts
Recall over Broad Jump	Off leash	30 pts
Stand Stay	Get Your Leash	30 pts

**Class 509 Open (LIGHT GREEN)**

There is no limit to number of years dog/handler team may enter. Exhibitors must provide their own dumbbell for this class. Dogs may also enter class 508 although exhibitor must specify which class will be used in High in Trial. Dogs may not have earned a leg toward any UD (Utility Dog) titles.

Heel Free & Figure 8	Off leash	40 pts
Command Discrimination (Stand, Down, Sit)	Off leash	30 pts
Drop on Recall	Off leash	30 pts
Retrieve on Flat	Off leash	20 pts
Retrieve over High Jump	Off leash	30 pts
Broad Jump	Handler at side	20 pts
Stand Stay Get Your Leash	Off Leash	30 pts

**Obedience High in Trial**

**First place county exhibitors in each class will automatically be entered to compete for the title of Obedience High in Trial.** A champion will be named using scores gained in obedience classes according to the level of ability each trainer and dog has achieved.

**HANDLING (SHOWMANSHIP) DIVISION**

1. The exhibitor is limited to **one** dog in this division
2. The exhibitor’s knowledge and ability to follow judge’s directions as well as the cleanliness and appearance of the dog will be part of the showmanship judging.
3. Exhibitors must use a breed appropriate show collar and leash - no obedience leashes.

4. Pinch/prong collars, head halters, any harnesses, or electronic collars are not permitted in the show rings.

### **Class 601 Novice Handling**

For exhibitors who are in their first year of handling (showmanship) training regardless of age/grade.

### **Class 602 Junior Handling**

For exhibitors grade 6 who are in their second year of handling.

### **Class 603 Intermediate Handling**

For exhibitors grades 7-8 who are in their second year or more of handling.

### **Class 604 Senior Handling**

For exhibitors in grades 9-12 who are in their second year or more of handling.

### **Supreme Handling**

Dog/handler team winners from classes 601-604 from the day of the Clay County Fair show may compete in this class for the Supreme Handling Trophy.

## **RALLY DIVISION**

1. The exhibitor is limited to **one** entry per class in this division, except class 704, Rally Advanced, where two entries are allowed.
2. Rally classes are open to dogs in the second year or beyond of obedience training.
3. Dogs must enter and leave the ring on leash. An exhibitor leaving the ring without the dog on a leash will have major points deducted from their score.
4. AKC guidelines and rally signs will be used as judging guidelines for these rally classes. Clay County Fair courses will not be released until the day of the show. Exhibitors are to know the signs in their appropriate class level prior to entering the class.
5. Exhibitors will walk the course without their dog prior to showing. The judge will be available at walk-throughs to answer any questions.
6. A dog who has received a Rally Novice title in any sanctioned show such as AKC (American Kennel Club) or UKC (United Kennel Club) must compete in classes 703-704.

### **Class 701 Rally Novice A**

**For exhibitor/dog combinations which have not previously competed in any rally class & are in their first year of rally training,** All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to

pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Novice level signs will be used.

**Class 702 Rally Novice B**

**For exhibitor/dog combinations which have competed in any rally class & are in their 2<sup>nd</sup> or 3<sup>rd</sup> year of rally training.**

All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Novice level signs will be used.

**Class 703 Rally Intermediate**

For exhibitor/dog combinations which have competed in any rally class and are in their 4<sup>th</sup> year of rally training or more or for a dog who has earned any Rally Novice title (AKC, UKC, etc).  
*Exhibitor/dog combinations are limited to 2 years in this class.*  
All exercises are performed on leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Intermediate courses will have a minimum of three Advanced level stations. There are no jumps in this class. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Intermediate level signs will be used.

**Class 704 Rally Advanced**

For exhibitor/dog combinations which have competed in a rally class with 5 or more years in rally training or for dog who has earned any Rally Intermediate title (AKC, UKC, etc.).  
*There is no limit on the number of years an exhibitor/dog combination can compete in this class.*  
All exercises are performed OFF leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Courses will have a minimum of three advanced level stations plus one required jump. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Advanced level signs will be used.

**Rally High in Trial**

The high point county exhibitor/dog combination will be awarded the title of “High in Trial.”

**AGILITY DIVISION**

1. The exhibitor is limited to one entry per class in this division, except Open class 804 where two entries are allowed.
2. All 1st & 2nd year exhibitors must enter and exhibit their dog in an obedience class in order to participate in the agility division.

3. Third year or beyond exhibitors must enter and exhibit their dog in an obedience and/or rally class in order to participate in the agility division.
4. Scoring for all agility classes will be based on performance and course time.
5. Each 4-Her/dog team will be allowed 3 tries at an obstacle during the course run.
6. If the dog exits the ring, the exhibitor will be finished at that time. The exhibitor/dog team will be allowed to return to the ring at the end of the day and will receive one lower ribbon placing for the run. If the dog exits the ring a second time, the team will be disqualified.
7. Agility classes will use a variety of equipment which may include any of the following: 12' dog walk, 9' A-frame, 12' teeter, single jumps, double jumps, triple jumps, weave poles, panel jumps, broad jump, pipe tunnel, pause table, & tire jump.
8. A dog who has received an agility title in a sanctioned show such as AKC (American Kennel Club) or UKC (United Kennel Club) MUST compete in class 804.
9. Dogs must wear flat buckle collars. No choke chains. Grab tabs may be used in classes 803 and 804.

#### **Class 801 Beginners Agility A**

For dogs and exhibitors in their first year of dog agility training. Dogs will follow a course on leash.

#### **Class 802 Beginners Agility B**

For dogs in their second year of agility training or for exhibitors that have trained a dog in agility before, but this is the first year for the dog. Dogs will follow a course on leash.

#### **Class 803 Novice Agility**

For dogs in their second year or greater of training. Dogs will follow a course – leash is optional..

#### **Class 804 Open Agility**

For dogs who have been in training for three years or more or have received an agility title. Dogs will follow a course off leash.

#### **Agility High in Trial**

The high point county exhibitor/dog combination will be awarded the title of "High in Trial."

#### **County Overall Point Honors**

Clay County 4-H/FFA dog project members will be eligible to earn points for the honor of being named the overall point winner. Points from obedience, rally, showmanship (handling) and agility classes will be added together for each county exhibitor/dog team.

Only the first handling score will be used in calculating the final score. The high point team will be awarded a traveling trophy. The recipient is responsible for adding his/her own brass name plate to the trophy before the subsequent fair. Please contact Spencer Trophy and Awards to add a matching name plate.

### **District Overall Point Honors**

District 4-H/FFA dog project members will be eligible to earn points for the honor of being named the overall district point winner.

Exhibitor/dog team must compete in all 4 events (obedience, rally showmanship/handling, and agility). Points will be added together for each district exhibitor/dog team. Only the first handling score will be used in calculating the final score. The high point team will receive an award.

## **COSTUME**

1. Each exhibitor/dog team may only enter once in the costume show. All entries must be made in Fair Entry.
2. Dogs entered in the costume show must also be shown in the 4-H/FFA Dog Show.
3. Judging will be based on the costumes for the exhibitor/dog teams. Exhibitors will be awarded prizes for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places.
4. Placings in this class will not be used toward Overall Point Honors.

### **Class 901 Costume**

For exhibitor/dog teams that have dressed in costume and have followed a theme.

## **4-H/FFA HORSE, PONY, and MULE DEPARTMENT**

Superintendents: Jamie Lucht (Chair), Jennifer Jensen, Cheyenne Wissbaum, Jason Geisinger, Jodie Bredlow, Becky Simons, Sydney Jensen, & Katie Kiepe

Youth Representatives: Conner Essick

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, Herdsmanship, and Schedule of Activities are in the front of this book.**

1. Horse/pony/mule must be a bonafide 4-H or FFA project. (Horse/pony/mule will herein after be referred to as horse.) NO STALLIONS, NO FOALS. Name, age, sex, height and identification of each animal must be given on entry cards. Age is as of January 1 for horses.
2. To be eligible for exhibition, 4-Hers must identify horses in 4-H online. Out of state 4-Hers or FFA members must have paper

copies filed with appropriate organization by May 15 of the current year. Exhibitor may identify 5 horses. If an exhibitor is enrolled in 4-H & FFA they are considered a single exhibitor and may only identify a total of 5 horses.

3. **Each exhibitor may enter three horses at the Clay County Fair.** If an exhibitor is entered in both 4-H and FFA s/he is considered a single exhibitor and is limited to three horses.
4. Online identifications must include 4 uploaded color photos including front, back, left and right sides. Paper identification forms must include horse's name, sex, height, age & photos.
5. Immediate family members (siblings/step-siblings) can co-identify the same horse. Each horse must still be identified in 4hOnline under each 4-H Member. No change in the rule that the animal is EITHER identified as 4-H or FFA, not both. Siblings must both be in 4-H to identify the same horse. The same horse cannot be shown in the same class twice.
6. Horses may be leased as 4-H projects. A lease form must be completed. May lease a maximum of two horses per 4-Her.
7. An exhibitor must enter separate horses for 4-H and FFA. Animals identified as part of a 4-H project cannot also be identified or exhibited as an FFA project. (or vise-versa)
8. A single horse may not be entered or ridden in a class or event by more than one person even though two members of the same family jointly own the horse. For example: the same horse cannot be ridden twice in 7<sup>th</sup> Grade and under barrels.
9. Exhibitors can substitute a different horse or pony for that entered in a class. The substituted horse MUST BE a bonafide project identified by May 15 of the current year.
10. Age divisions are by grade on the day of the show.
11. **When a choice is presented to the 1<sup>st</sup> and 2<sup>nd</sup> year riders, they may ride in the 1<sup>st</sup> & 2<sup>nd</sup> year rider class or they may ride in their appropriate age division. They cannot ride in both.**
12. Where a pony class is offered, the pony may be shown in either the horse class or the pony class, **not both**. (i.e. Halter and Western Pleasure.)
13. County exhibitors may enter district classes on Wednesday and Thursday only if they have entered in the corresponding county classes on Tuesday. County exhibitors will pay district fees for all district classes they enter.
14. If an exhibitor scratches from a class, please let the announcers stand know at least 2 classes before.

15. **Check in procedures:** Exhibitors are to report to the announcer's stand by the outdoor arena horse(s). District exhibitors are responsible for providing health papers. Exhibitors are responsible for checking classes entered and will be required to verify they are correct. Exhibitors will take their horse(s) to a designated area to check horse identification forms. All horses/ponies under 57 inches entering in any classes listed "under 57", must be measured at this time. Animals will be measured from the highest point of the withers. If an exhibitor fails to check in or make other arrangements, the exhibitor forfeits the privilege to show.
16. Stall assignments will be posted. **No changing of stalls is allowed**, unless cleared by the superintendents. Superintendents will assign tack stalls, as space is available.
17. **Clay County horse entry and release** –Two options are available. 1) Clay County 4-H & FFA horses may check in on Tuesday between 9:00-10:00am and stall all three days regardless of classes entered. 2) County horses not entered in Thursday's classes may check-in on Tuesday between 9:00-10:00am and be released 15 minutes after the last class of the Wednesday horse show.
18. **District horse entry and release** – Non-Clay County 4-H & FFA district horses will be checked in on Wednesday between 8:30am-10am and released 15 minutes after the last class.
19. Horses may not leave the grounds without a valid release form signed by the superintendent. Stalls must be cleaned and all horses and tack must be off the fairgrounds within 2 hours of the end of the show.
20. For safety purposes, horses are to be groomed in their stalls and not tied in the aisle.
21. **NO RIDING IN THE BARN.** Horses must be exercised in the warm-up area provided. When leaving the barn with your horse, exit ONLY through the south door. Horses are to be ridden at a walk from the barn to the show arena. When exercising horses, proper equipment must be used.
22. Only 4-H'ers may ride or warm up their horses at any time during the Clay County Fair. If anyone else (including parents or trainers) ride or warm up the horse without prior authorization, the horse and exhibitor will be disqualified from the show. No coaching is allowed from the rail. Concerns or exceptions must be directed to the department superintendent(s).
23. 4-Hers requiring special needs or adaptations must contact a department superintendent so that accommodations may be considered.
24. 4-H Western Attire for all classes except English and costume:



Solid, plain, front button or snap long-sleeved, collared shirt of any color. Tie or 4-H armband. Dark blue riding style jeans without holes with belt. Western boots must be worn (fashion heels are prohibited) All FFA members must wear official dress. While in the show arena, the exhibitor's attire must represent the appropriate organization for which the horse is identified. Failure to wear appropriate attire will result in dropping of ribbon placing. **None of these items are available in the 4-H Livestock Office.**

25. The helmet policy for 4-H and FFA youth will be to require the use of ASTM/SEI approved protective headgear with chin strap and properly fitted harness when mounted and riding and driving, every time, every ride. This includes both during the show and during warm-up times. Riders are to provide their own helmet.
26. Exhibitors may wear a helmet OR western style hat during halter and showmanship classes while exhibiting their horse.
27. Clay County Fair, Clay County Extension, 4-H and FFA make no representation or warranty, express or implied, about any protective headgear, and caution riders that death or serious injury may result despite wearing such headgear as all equestrian sports involve inherent dangerous risk and as no helmet can protect against all foreseeable injuries.
28. It is the responsibility of the exhibitors to be on time for classes. Exhibitors will proceed to a designated holding area. Three calls will be made for classes and then the gate will be closed. Superintendents reserve the right to split or combine classes.
29. Judge or superintendents may request that participants drop their bits for inspection.
30. Horses will be allowed to have hoof polish, braided/banded manes and tail extension in Ranch Horse Pleasure.
31. The 4-H/FFA Horse, Pony, and Mule Department rules in this book will have precedent over all other rules. "A Guide for 4-H Equine Shows in Iowa" (publication 4-H 511-C Revised June 2013) will be used for any rules not covered in this book. This guide is available from County Extension Offices to review in house or online.
32. Horses are to be fed and watered twice a day (by 9:00 a.m. and 7:00 p.m.) and exercised daily. Inspections will be done and concerns with a horse's welfare should be brought to the attention of the superintendents. Concerns will be addressed and handled on an individual basis.

## TRAIL CLASS

Trail class shall consist of five obstacles (three obstacles for walk-trot riders). Rider must move on to the next obstacle after the **1-minute time limit or three attempts, whichever is first.** Rider is asked to

dismount and lead horse from the arena after completion of the last obstacle. Trail pattern will be available at morning check-in.

Obstacles may include, but are not limited to, the following:

- |  |                        |
|--|------------------------|
| -Opening, passing through, and closing gate            | -Ride over bridge      |
| -Ride over at least four logs                          | -Slicker               |
| -Side pass horse over obstacle, one or both directions | -Ground Tie            |
| -Back horse through "L" shaped course                  | -Box (360 turn in box) |
| -Carry object from one point of the arena to another   | -Mailbox               |

#### **4-H/FFA HORSE, PONY AND MULE CLASSES**

### **TUESDAY – 12:00pm**

**PRESENTATION OF COLORS BY CLAY COUNTY CONQUISTADORES**

#### **COUNTY HALTER Classes** - (Mares & geldings ONLY)

- 397 County Light Weight Horse - Mare - one year & older, Jan 1
- 398 County Light Weight Horse - Gelding - one year & older, Jan 1
- 399 County Ponies under 57 Inches - one year & older, Jan 1

#### **COUNTY SHOWMANSHIP Classes** - Pattern at judge's discretion

- 400 Seniors - grades 10-up
- 402 Intermediates – Grades 8-9
- 403 Juniors - grades 5-7

#### **COUNTY PERFORMANCE Classes**

- 404 County English Equitation - all ages
- 405 County Senior English Pleasure - 8<sup>th</sup> Grade and older
- 406 County Junior English Pleasure - 7<sup>th</sup> Grade & under
- 407 County Walk-Trot (beginners only i.e. 1st and 2nd year riders)
- 408 County Senior Open Walk-Trot – 8<sup>th</sup> Grade and older
- 409 County Junior Open Walk-Trot – 7<sup>th</sup> grade and under
- 410 County Senior Ranch Horse Pleasure- 8<sup>th</sup> Grade & older
- 411 County Junior Ranch Horse Pleasure-7<sup>th</sup> Grade & under
- 412 County Ranch Horse Pleasure (beginners only i.e. 1st and 2nd year riders) **Will require lope**
- 413 County Western Pleasure Ponies - Under 57"
- 414 County Senior Western Pleasure - 8<sup>th</sup> Grade and older
- 415 County Junior Western Pleasure - 7<sup>th</sup> Grade & under
- 416 County Western Pleasure (beginners only i.e. 1<sup>st</sup>/2<sup>nd</sup> year riders) **Will require lope**
- 417 County Senior Discipline Rail – 8<sup>th</sup> Grade and older
- 418 County Junior Discipline Rail – 7<sup>th</sup> Grade and under
- 419 County Discipline Rail - (beginners only, i.e. 1<sup>st</sup>/2<sup>nd</sup> year riders) **Will be Walk Trot**
- 420 County Senior Western Horsemanship - 8<sup>th</sup> Grade & older
- 421 County Junior Western Horsemanship - 7<sup>th</sup> Grade & under
- 422 County Western Horsemanship (beginners only, i.e. 1<sup>st</sup>/2<sup>nd</sup> year riders) **Will be Walk Trot**
- 423 County Senior Egg and Spoon – 8<sup>th</sup> Grade and older
- 424 County Junior Egg and Spoon – 7<sup>th</sup> grade and under

***NOTICE: Equitation and Horsemanship classes will require a pattern.***

**TRAIL Classes** - Will immediately follow Performance Classes on Tuesday. Approximately 15 min break to set up class and saddle up.

- 425 County Trail - 8<sup>th</sup> Grade and older
- 426 County Trail - 7<sup>th</sup> Grade and younger
- 427 Walk-Trot County Trail (beginners only i.e. 1<sup>st</sup> and 2<sup>nd</sup> year riders) This class will consist of three obstacles.

#### **COUNTY TIMED GAME classes**

- 428 County Barrels - 8<sup>th</sup> Grade & older
- 429 County Barrels - 7<sup>th</sup> Grade & under
- 430 County Walk-Trot Barrels (beginners only, 1<sup>st</sup>/2<sup>nd</sup> year riders)
- 431 County Flag race - 8<sup>th</sup> Grade & older
- 432 County Flag race - 7<sup>th</sup> Grade & under
- 433 County Walk-Trot Flag race (beginners only, 1<sup>st</sup>/2<sup>nd</sup> year riders)
- 434 County Poles - 8<sup>th</sup> Grade & older
- 435 County Poles - 7<sup>th</sup> Grade & under
- 436 County Walk-Trot Poles (beginners only, i.e. 1<sup>st</sup> /2<sup>nd</sup> year riders)
- 437 County Keyhole race - 8<sup>th</sup> Grade & older
- 438 County Keyhole race - 7<sup>th</sup> Grade & under
- 439 County Walk-Trot Keyhole race (beginners only, 1<sup>st</sup>/2<sup>nd</sup> year riders)

\*\* 1<sup>st</sup> and 2<sup>nd</sup> year riders wishing to go faster than a trot enter your appropriate age division

### **WEDNESDAY – 11:00am**

**PRESENTATION OF COLORS BY CLAY COUNTY CONQUISTADORS**

#### **COSTUME Classes** - (Mares & geldings ONLY)

- 496 County Costume - Required at check-in: Index card with costume description, to be read by show announcer
- 497 District Costume - Required at check-in: Index card with costume description, to be read by show announcer

#### **TRAIL Classes** -

- 498 District Trail - 10<sup>th</sup> Grade and older
- 499 District Trail – 8<sup>th</sup> & 9<sup>th</sup> Grade
- 500 District Trail - 7<sup>th</sup> Grade and younger
- 501 Walk-Trot District Trail (beginners only i.e. 1<sup>st</sup> and 2<sup>nd</sup> year riders) This class will consist of three obstacles.

#### **TIMED GAME Classes**

- 502 District Barrels – 10<sup>th</sup> Grade and over
- 503 District Barrels - 8<sup>th</sup> & 9<sup>th</sup> Grade
- 504 District Barrels - 7<sup>th</sup> Grade & under
- 505 County & District Walk-Trot Barrels (beginners only, i.e. 1<sup>st</sup> and 2<sup>nd</sup> year riders)
- 506 District Flag race – 10<sup>th</sup> Grade & older
- 507 District Flag race - 8<sup>th</sup> & 9<sup>th</sup> Grade
- 508 District Flag race - 7<sup>th</sup> Grade & under
- 509 County & District Walk-Trot Flag race (beginners only, i.e. 1<sup>st</sup> and 2<sup>nd</sup> year riders)
- 510 District Poles – 10<sup>th</sup> Grade and over
- 511 District Poles - 8<sup>th</sup> & 9<sup>th</sup> Grade
- 512 District Poles - 7<sup>th</sup> Grade & under
- 513 County & District Walk-Trot Poles (beginners only, i.e. 1<sup>st</sup> and 2<sup>nd</sup> year riders)

- 514 District Keyhole race – 10<sup>th</sup> Grade and over
- 515 District Keyhole race - 8<sup>th</sup> & 9<sup>th</sup> Grade
- 516 District Keyhole race - 7<sup>th</sup> Grade & under
- 517 County & District Walk-Trot Keyhole race (beginners only i.e. 1st and 2nd year riders)

**\*\* 1<sup>st</sup> and 2<sup>nd</sup> year riders wishing to go faster than a trot enter your appropriate age division**

***\*\*Horses NOT exhibiting on Thursday may be released 15 min after the last class.***

## **THURSDAY – 10:00am**

**PRESENTATION OF COLORS BY CLAY COUNTY CONQUISTADORS**

### **DISTRICT HALTER Classes** - (Mares & geldings ONLY)

- 600 District Light Weight Horse - Mare - one year & older, Jan 1
- 601 District Light Weight Horse - Gelding - one year & older, Jan 1
- 602 District Ponies Under 57 Inches- one year & older, Jan 1
- M600 Miniature Horse Halter- all sizes

### **DISTRICT SHOWMANSHIP** - Pattern at judges' discretion.

- 603 Seniors - Grades 10-up
- 604 Intermediates – Grades 8-9
- 605 Juniors - Grades 5-7
- M603 Miniature Horse Seniors - Grades 10-up
- M604 Miniature Horse Intermediates – Grades 8-9
- M605 Miniature Horse Juniors - Grades 5-7

### **PERFORMANCE Classes**

- 606 District English Equitation - all ages
- 607 District Senior English Pleasure – 10<sup>th</sup> Grade and Older
- 608 District Intermediate English Pleasure – 8<sup>th</sup> & 9<sup>th</sup> Grade
- 609 District Junior English Pleasure - 7<sup>th</sup> Grade & under
- M609 Open Miniature Horse Pleasure Drilling
- 610 District Walk-Trot (beginners only, i.e. 1st and 2nd year riders)
- 611 District Open Walk-Trot
- 612 District Senior Ranch Horse Pleasure- 10<sup>th</sup> Grade & older  
This rider and horse combination cannot enter any other western pleasure classes.
- 613 District Intermediate Ranch Horse Pleasure – 8<sup>th</sup> & 9<sup>th</sup> Grade  
This rider and horse combination cannot enter any other western pleasure classes.
- 614 District Junior Ranch Horse Pleasure- 7<sup>th</sup> Grade & under  
This rider and horse combination cannot enter any other western pleasure classes.
- 615 District Ranch Horse Pleasure (beginners only, i.e. 1<sup>st</sup> and 2<sup>nd</sup> year riders) This rider and horse combination cannot enter any other western pleasure classes. **Will require lope**
- 616 District Western Pleasure Ponies - Under 57"
- 617 District Senior Western Pleasure - 10<sup>th</sup> Grade and Older
- 618 District Intermediate Western Pleasure 8<sup>th</sup> & 9<sup>th</sup> Grade
- 619 District Junior Western Pleasure - 7<sup>th</sup> Grade & under

620 District Western Pleasure (beginners only, i.e. 1<sup>st</sup> and 2nd year riders) **Will require lope**

622 District Senior Discipline Rail – 10<sup>th</sup> Grade and older

623 District Intermediate Discipline Rail – 8<sup>th</sup> & 9<sup>th</sup> Grade

624 District Junior Discipline Rail – 7<sup>th</sup> Grade and under

625 District Discipline Rail - (beginners only, i.e. 1<sup>st</sup> and 2nd year riders) **Will be Walk Trot**

630 District Senior Western Horsemanship – 10<sup>th</sup> Grade and older

631 District Intermediate Western Horsemanship – 8<sup>th</sup> & 9<sup>th</sup> Grade

632 District Junior Western Horsemanship - 7<sup>th</sup> Grade & under

633 District Western Horsemanship (beginners only, i.e. 1<sup>st</sup> and 2nd year riders) **Will be Walk Trot**

634 District Senior Egg and Spoon – 10<sup>th</sup> grade and older

635 District Intermediate Egg and Spoon – 8<sup>th</sup> & 9<sup>th</sup> grade

636 District Junior Egg and Spoon – 7<sup>th</sup> grade and under

**NOTICE:** *Equitation and Horsemanship classes will require a pattern.*

**\*\*County & District Horses release 15 minutes after the show.**

## **4-H/FFA MEAT GOAT DEPARTMENT**

Superintendents: Linda Foerster & Katie Geerdes (co-chairs), Sandy Krummen, Ray Foerster, Brenda Galm, Kate Rinehart, Abby McLaury & Sheena Geisinger

Youth Representative: Emmalee Thompson

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.**

1. To be eligible for exhibition, market & breeding meat goats must be tagged with an official 4-H/FFA ear tag at an official county weigh in & identified in 4-H Online or with chapter FFA advisor prior to June 15<sup>th</sup>. Clay Co. Market meat goats must be weighed at the official Clay Co. weigh in. Breeding Does must have a birthdate listed in 4-H Online or on FFA identification. All males must be a wether or be banded at time of June weigh in.
2. Exhibitors may enter 20 **individual** purebred or crossbred market/breeding meat goats of any meat goat breed **and 2 pens of feedlot goats which will consist of a maximum of 8 additional goats.** Individuals who are in both 4-H and FFA are considered a single exhibitor. Exhibitors may show a total of 10 market/breeding meat goats. Maximum of 2 breeding does per class. **Maximum of 2 pens of 3 for feedlot meat goats.**
3. All meat goats (market/breeding) must have a 4-H or FFA tag (or registered tattoo for does).
4. All sexually intact goats must have a full scrapie tag or registered tattoo in place. Breeding Does can be ID'd by tattoos with complete numbers from both ears. Herd tattoo prefix must be registered with USDA.

5. Any animal to be marketed must be designated as such at the Clay County Fair check in.
6. Does or wethers may be shown. A doe may be shown as a market OR breeding goat, but not both. Breeding Does are not eligible for market.
7. 4-H/FFA meat goat members must exhibit their own livestock except when more than one animal is shown in the same class. With prior approval an exhibitor may substitute a qualified member who meets all eligibility requirements. . If a county exhibitor is seeking a substitute showman, they must secure another county exhibitor. Substitutes must follow all dress code, rules of the show and YQCA certified.
8. Clay County Extension staff and Department superintendents must approve all substitute show persons prior to start of the show following all department guidelines.
9. To walk through premium sale one or more goats must be marketed. For all other premium auction sale information, please see the general rules for animal departments. Exhibitor must use the meat goat being marketed in premium sale.
10. Goats that do not exhibit primarily meat/market characteristics may be excluded from exhibiting or sale at discretion of committee. Fainting goats are not allowed.
11. Market animals must have horns that are disbudded, dehorned or tipped blunt before arrival at fair.
12. Smooth chain collars only, no training collars allowed. Pronged training collars are allowed for does 12+ months.
13. Bracing is allowed **for market classes**. However, all goats must have four feet on the floor in the show ring at all times. Goat's feet may be lifted and immediately set back down in order to set up goat. Lifting feet off the ground or placing them on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic disqualification. **No bracing of breeding does.**
14. Meat goats must weigh a minimum of 50 pounds to show.
15. Any meat goat showing evidence of contagious diseases will be unable to be shown. Disqualified meat goats must be removed from the barn and Fairgrounds immediately. Any goat found to have external parasites will be disqualified and exhibitor must remove it from the premises immediately.
16. Goats must arrive for check-in with no covers.

17. Market classes will be divided by weight. Class breaks will be made by the superintendents.
18. County and District champions will show against each other for Supreme Champion & Reserve Champion Breeding Doe.
19. It is the responsibility of the exhibitor to ensure that their pens and alley area are kept in a clean condition.
20. This is a no fit show. You are able to wash, blow and clip on the fairgrounds. However, no additional chemicals may be applied after washing. See Rule #22 for further explanation.

No coloring agents are to be used on the goat prior to showing including but not limited to: dyes, foams, paints, powders, sprays and adhesives

21. Drenching will not be allowed. If there are health concerns regarding dehydration, the fair veterinarian should be contacted.
22. Goats must have their milk teeth in normal position at time of weigh in/tagging. There shall be no evidence of breaking of the skin or eruption of the two permanent front teeth.
23. No companion animals are allowed, all animals in pens must be ID'd and entered in the Clay County Fair.

#### **COUNTY MEAT GOAT CLASSES**

- Class 140 County Market Wether
- Class 141 County Market Doe
- Class 142 County Breeding Does 3 to under 6 months  
(3/19/22 – 6/18/22)
- Class 143 County Breeding Does 6 to under 9 months  
(12/19/21 – 3/18/22)
- Class 144 County Breeding Does 9 to under 12 months  
(9/19/21 – 12/18/21)
- Class 145 County Breeding Does 12 to under 16 months  
(5/19/21 – 9/18/21)
- Class 146 County Breeding Does 16 to under 20 months  
(1/19/21 – 5/18/21)
- Class 147 County Breeding Does 20 to under 24 months  
(9/19/20 – 1/18/21)
- Class 148 County Breeding Does 24 months & older  
(9/18/20 and older)

#### **DISTRICT MEAT GOAT CLASSES**

- Class 240 District Market Wether
- Class 241 District Market Doe
- Class 242 District Breeding Does 3 to under 6 months  
(3/19/22 – 6/18/22)
- Class 243 District Breeding Does 6 to under 9 months  
(12/19/21 – 3/18/22)
- Class 244 District Breeding Does 9- to under 12 months  
(9/19/21 – 12/18/21)

Class 245 District Breeding Does 12 to under 16 months  
(5/19/21 – 9/18/21)

Class 246 District Breeding Does 16 to under 20 months  
(1/19/21 – 5/18/21)

Class 247 District Breeding Does 20 to under 24 months  
(9/19/20 – 1/18/21)

Class 248 District Breeding Does 24 months and older  
(9/18/20 and older)

#### **4-H/FFA MEAT GOAT CARCASS CLASS**

1. This class is open to county and district exhibitors and will be shown separately.
2. Exhibitors must be entered in a market class to show in this class.
3. Does and wethers will be shown together.
4. All meat goats in this class must weigh a minimum of 50 pounds. The weight is determined at final weigh-in at the fair. There is no upper weight limit. This will be the official weight by which meat goats are sold and carcass ratings are determined.
5. A trophy will be awarded to the Champion Goat Carcass.
6. Does entered in a breeding class are not eligible for the Carcass Contest.
7. This class will be based on funding raised.

#### **4-H/FFA MEAT GOAT FEEDLOT CLASS**

1. All feedlot goat pens must be identified at the June Clay County weigh-in. No market goats, including feedlot, may be identified after June Weigh-In for the county fair.
2. Maximum of 8 feedlot goats can be weighed, tagged & identified at the weigh-in. Animals will need to be assigned to Pen 1 or Pen 2 at weigh in.
3. A maximum of two pens of three feedlot goats may be shown. These will be herded and penned in the show arena, not led.
4. If 3 goats do not make fair time, pens may still be exhibited, but will not be eligible for rate of gain and will be docked a ribbon placing.
5. Feedlot goats are not to be clipped for fair.
6. Market animals must have horns that are disbudded, dehorned or tipped blunt before arrival at fair
7. Record keeping will begin with the June weigh in. Complete feed and expense records must be turned in to ISU Extension and Outreach staff or a committee member at the fair weigh in.
8. Beginning price on the project will be the purchase price paid by the exhibitor or can be established by contacting a committee member to fix a price.



9. Three goats will make up a pen. Those 3 goats cannot be shown individually. If the 4th goat weighed in is not needed to fill out the pen, it may be shown in the corresponding market class if desired. It will need to be entered accordingly in FairEntry by the due date.
10. Feedlot Pen Goats will be weighed in at the same time as other goats at Clay County Fair. This weight will be used for sale weight. They will be on display from check in through load out.
11. Feedlot Goats will be sold directly to the packer. Each animal must weigh a minimum of 50 lbs. Any goat weighing less than 50 lbs cannot be sold at fair.
12. Final placing will be a combined point score to include record keeping points and live placing by judge.
13. The Clay County Bankers Association has set aside prize money for the Feedlot Meat Goat for Clay County Exhibitors.

### **4-H/FFA MEAT GOAT RATE OF GAIN**

1. **Clay County Bankers Association** will award premiums for the top County individual market goats in this contest.
2. Meat goat must be a wether or be banded at June weigh-in.
3. To be eligible, goats must have met the market goat requirements. The fair weigh-in weight will be the final weight.
4. In case of a tie, the higher ribbon placing will be given to the goat with the lower June weigh-in weight. Premium money will be split equally between tied contestants.

### **4-H/FFA MEAT GOAT SHOWMANSHIP**

1. All general meat goat department rules apply.
2. To participate in showmanship classes, 4-H and FFA members must be exhibiting meat goats in the 4-H/FFA show at the current fair. Meat goats used for showmanship must be entered as 4-H or FFA exhibits at the current Clay County Fair. Exhibitors must enter showmanship with their own meat goats.
3. Divisions will be based on the grade at fair time. Novice division is for first year exhibitors (no grade requirement).
4. Showmanship order for both County and District contests will be oldest to youngest followed by novice.
5. Exhibitors must sign up for showmanship at Clay County Fair Weigh In/Check In, or prior to fair with entry card.

#### **4-H/FFA MEAT GOAT SHOWMANSHIP CLASSES**

**Class S300      Meat Goat District Senior (grades 9+)**

Class S301	Meat Goat County Senior (grades 9+)
Class S302	Meat Goat District Junior (grades 5-8)
Class S305	Meat Goat County Junior (grades 5-8)
Class S306	Meat Goat District Novice (1 <sup>st</sup> year showing)
Class S307	Meat Goat County Novice (1 <sup>st</sup> year showing)

## 4-H/FFA MEAT GOAT PREMIUM SALE

1. County premium sale order is according to the rate of gain results, with champion and reserve champion at the beginning.
2. District premium sale order is determined by random.

## 4-H/FFA POULTRY DEPARTMENT

Superintendents: Steve Kracht & Justin Ball (Co-chairs), Kristi Kracht, Janel Maurer, Dwayne Nehring, Vicki Nehring, Sarah Frederick, Lane Frederick & Mattie Chase.  
 Youth Representative: Gensley Ball, Roysen Ball & Keegan Kracht

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.**

1. All classes are as per the current American Standard or Bantam Standard Book of Perfection. Fair book classes subject to change.
2. All poultry must be owned by May 15<sup>th</sup>. Intent to participate in County Layers or County Broilers must be registered with the Clay County Extension office. Identification of other poultry is optional as outlined in the Iowa 4-H 202.
3. Exhibitors must be present during judging unless an exception is granted by the superintendents prior to the start of the show.
4. All entry cards are considered final when received by the Clay County Office. Mis-entered birds must get approval by poultry superintendents during check-in.
5. **All chickens and birds must be hatched after October 1 of previous year. All large fowl show UP TO 2 years of age.**

See below for the limits of entries per class as specified below. County exhibitors can also enter addition entries for District. You cannot show the same bird in County & District.

### **EXHIBIT ENTRY OPTIONS:**

County Exhibitors may enter a total of 32 county and 16 district entries within classes described below. Hy-Line layers, broilers

and Bomgaars ducks are not included in max entries (available for county only) but do need to be registered as entries.

District Exhibitors may enter a total of 16 entries within classes below except those noted "county only".

A. **Breeding Chickens** (refer to classes on next few pages):  
Exhibitors may enter...

Maximum of **6** entries per breed –

- **2** breeding pens of three
- **2** individual pullets
- **2** individual cockerels

B. **Production Pens** (not including Hy-Line Layers & Broilers)

- **2** pens of broilers (County only) class 55
- **2** pens of Hy-Line Layers (County only) class 56
- **2** pens of production layers in class 57

C. **Ducks** (classes 32-37):

No more than 2 pens per breed

D. **Bomgaars Duck Slide Ducks (from previous year - Class 38 County Only)**

Heavy weight ducks which were used for the duck slide at the previous Clay County Fair. **Individual bird.**

**2 Entries Only.**

E. **Domestic Goose / Turkey** (classes 39-43):

**2** market pen of three in class 39

**2** individual geese in classes 40-42

**2** individual turkeys class 43

F. **Ornamental Fowl** (class 44): Exhibitors may enter...

**2** ornamental birds

G. **Guineas / Other Wild Fowl** (classes 45-47):

**2** breeding pens of three

6. A breeding pen of three must be made up of two females and one male of the same breed.

7. The individual classes of cockerel and pullet in each class may NOT be shown from a pen of three.

8. Market pens are identical birds, same sex, breed and variety.

9. Birds are required to be washed, dried and groomed before check-in.

10. Poultry **may NOT** enter building until tested. All poultry must have proof they came from a U.S. Pollorum-Typhoid clean or equivalent flocks. If exhibitors own flock is not NPIP certified, they must have a negative U.S. Pollorum-Typhoid test within 90 days of public exhibition, and the test must be performed by an authorized tester. Hatchery receipt is not valid. Testing will be

conducted during poultry check-in on the 1<sup>st</sup> Friday from 4pm-7pm in specified area with a \$1 fee per bird.

12. For varieties refer to the current American Standard or Bantam Standard of Perfection.
13. Exhibitors will be responsible for proper care of poultry and daily cleaning of cages. Herdsmanship will be judged twice daily.
14. Habitat is encouraged for wild or nervous birds. The material must be kept fresh and clean.
15. Cages will be provided. Padlocks should be provided by the exhibitor, if desired. Exhibitors are responsible for birds.
16. Purple, blue, red & white ribbons will be awarded. First purple & second purple may return for overall championship judging.
17. At the end of the show on Sunday, Best Overall birds from Saturday and Sunday will compete for "Best of Show".
18. **All pens must be cleaned by exhibitors and checked by a poultry committee member before release form is issued.**

<b>County &amp; District Rooster Crowing Contest</b>
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1. Only birds entered in the 4-H & FFA Poultry show may be entered & 4-Hers will show their own birds. No entry fee required.
2. An exhibitor can only enter one rooster in the contest. The same rooster must be used both days. Exhibitors may ask for an exception if zero crows were recorded on the first day and may only exchange eligible roosters with approval of a poultry committee member prior to the start of the finals.
3. Night coverings are recommended and are the responsibility of the exhibitor.
4. Exhibitors are responsible to bring their roosters from the poultry barn stalling area to the cages designated for the contest. Exhibitors must be present both days of the contest to be eligible to win prizes.
5. Any ties will be "crowed off" by rules set by the committee. Any special cases not covered by the rules will be acted upon by the general committee in charge of the contest.
6. Judges will be selected by committee members. Judges will be assigned to record the number of crows during the contest.

7. Roosters will be penned in individual coops. Poultry exhibitors may use any method to get their rooster to crow without touching the bird.
8. Exhibitors should wear 4-H or FFA attire during the contest.
9. Additional premiums will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> place courtesy of the Clay County Bankers Association.

## SATURDAY POULTRY SHOW

- Class 32 HEAVY WEIGHT DUCK– Breeding Pen of Three  
*Breeds: PEKIN; AYLESBURY; ROUEN; MUSCOVY* **2 entries**
- Class 33 MEDIUM WEIGHT DUCK- Breeding Pen of Three  
*Breeds: CAYUGA; CRESTED; SWEDISH; BUFF* **2 entries**
- Class 34 LIGHT WEIGHT DUCK - Breeding Pen of Three  
*Breeds: RUNNER; CAMPBELL; MAGPIE* **2 entries**
- Class 35 BANTAM DUCK - Breeding Pen of Three  
*Breeds: CALL; EAST INDIE; MALLARD* **2 entries**
- Class 36 WILD DUCK BREEDS- Breeding Pen of Three  
*Any North American waterfowl not recognized by the Standard of Perfection or from a hatchery. **Permit Required.***
- Class 37 MARKET PEN OF DUCKS- Pen of Three  
*Heavy weight ducks only. Must be 3 identical birds, same sex and same breed. **2 entries***
- Class 38 BOMGAARS DUCK SLIDE DUCKS - Individual Bird  
*Heavy weight ducks which were used for the duck slide at the previous Clay County Fair.*  
**2 entries**
- Class 39 MARKET PEN OF GEESE- Pen of Three  
*Heavy weight geese. Must be 3 identical birds, same sex and variety. **2 entries***
- Class 40 HEAVY WEIGHT GOOSE- Individual Bird  
*Breeds: TOULOUSE; EMBDEN (Emden); AFRICAN* **2 entries**
- Class 41 MEDIUM WEIGHT GOOSE – Individual Bird  
*Breeds: SEBASTOPOL; PILGRIM; AMERICAN BUFF; SADDLEBACK POMERANIAN* **2 entries**
- Class 42 LIGHT WEIGHT GOOSE – Individual Bird  
*Breeds: CHINESE (CHINA); TUFTED ROMAN; CANADA (common); EGYPTIAN* **2 entries**

**Class 43 TURKEY (DOMESTIC) - Individual Bird**

*Breeds: BRONZE; NARRAGANSETT; BOURDON RED; WHITE HOLLAND; ROYAL PALM; SLATE; WHITE; BLACK; BELTSVILLE SMALL WHITE* **2 entries**

**Class 44 ORNAMENTAL FOWL - Individual Bird**

*Breeds: BLUE PEACOCK; ANY OTHER BREED OF PEACOCK; WILD TURKEY* **2 entries (Permit required for Wild Turkeys)**

**Class 45 GUINEAS— Breeding Pen of Three**

*Breeds: BLUE CORALE; LAVENDER; PEARL; PURPLE; WHITE (Judged in cage)* **2 entries**

**Class 46 OTHER WILD FOWL — Breeding Pen of Three**

*Breeds: CHUKAR PARTRIDGE; QUAIL; ANY OTHER BREED OF ORNAMENTAL FOWL (Judged in the cage)* **2 entries**

**Class 47 PHEASANT — Breeding Pen of Three under 2 years of age**

*Breeds: GOLDEN; LADY AMHERST; REEVES; SILVER; CHINESE RINGNECK; WHITE; GREEN MUTANT; BUFF; BLACK NECKED; ANY OTHER BREED OF PHEASANT (Judged in cage)* **2 entries**

**Class 48 PHEASANT — Breeding Pen of Three 2-5 years of age**

*Breeds: GOLDEN; LADY AMHERST; REEVES; SILVER; CHINESE RINGNECK; WHITE; GREEN MUTANT; BUFF; BLACK NECKED; ANY OTHER BREED OF PHEASANT (Judged in cage)* **2 entries**

**Classes 35-36 45-47 WILD LIFE BIRD DISPLAY**

Classes 35 (Bantam Ducks), 36 (Wild Ducks), 45 (Guineas), 46 (Other Wild Fowl), and 47 (Pheasants) may create a wildlife display in the poultry cages and compete for champion wildlife display. Exhibitors should sign-up during fair check-in. Criteria for judging are overall appearance and suitability for species. Bird not required in display. 1 entry.

**Class 55 BROILERS—COUNTY EXHIBITORS ONLY**

Broiler class consists of birds purchased through Clay County Extension Office for a one group hatch. These will be sold to 4-H/FFA poultry members. Minimum order will be 25 birds. Chicks will be distributed on a date to be announced. Upon fair entry each bird in the pen will be weighed for competition for best gain. County broilers may arrive according to the current fair schedule. Exhibitors must enter broilers through the west door of the show arena. Birds must be checked in and weighed by the poultry committee before stalled in the poultry barn. Cages must be clean before release papers will be given. Broiler exhibitors are the only poultry who are able to participate in the premium sale, then sell the birds on their own. **2 pens of three broilers.**

**Class 56 HYLINE LAYERS— COUNTY EXHIBITORS ONLY**

Arrangements will be made by the Clay County Extension Office in cooperation with Hy-Line International for one group hatch. 4-H & FFA poultry project members who want to compete in the class will be given 15 chicks on a specified distribution date. Judging criteria for the layer class will include: quality of and uniformity of birds and exhibitors knowledge of commercial layer production (i.e. birds, eggs, nutrition, environment, etc.) **2** pens of three layers.

**Class 57 LAYER PRODUCTION CLASS—**

Pen of three layers (pullets) of the same breed, purebred or commercial. Birds must be hatched after October 1st of the previous year. Layers should be at least five months old and at or near production. (Pullets donated to exhibitors for the Hy-Line layer class are not eligible for this class.) **2** pens of three layers.

## **4-H/FFA POULTRY COSTUME SHOW**

1. County and District exhibitors are able to participate. Each exhibitor may enter **2** birds in the costume show.
2. All poultry entered in the costume show must be entered in a 4-H/FFA poultry show. No entry fee is required for the costume show. A costume show sign-up sheet available at check in.
3. Youth are encouraged, but not required, to wear a costume too. Judging will be based on the youth and poultry costume collaboration.
4. A traveling trophy will be given to the winner each year in the junior and senior division. The trophy must be returned to the ISU Extension office before the next fair. If the same recipient receives the trophy 3 consecutive years in a row, the recipient is able to keep the trophy.

## ***SUNDAY POULTRY SHOW***

### **STANDARD BREED CLASSES**

#### AMERICAN BREEDS

PLYMOUTH ROCK; DOMINIQUE; WHYANDOTTES; JAVAS; RHODE ISLAND REDS; RHODE ISLAND WHITES; BUCKEYES; CHANTECLERS; JERSEY GIANTS; LAMONAS; NEW HAMPSHIRE; HOLLANDS; DELAWARES.

AA001 - Breeding Pen of Three

BA102 - Cockerel

CA203 - Pullet

#### ASIATIC BREEDS

BRAHMAS; COCHINS; LANGSHANS

AB011 - Breeding Pen of Three

BB112 - Cockerel

CB213 - Pullet

#### ENGLISH BREEDS

DORKINGS; REDCAPS; CORNISH; ORPINGTONS; SUSSEX;

AUSTRALORPS

AC021 - Breeding Pen of Three

BC122 - Cockerel

CC223 - Pullet

#### MEDITERRANEAN BREEDS

LEGHORNS; MINORCAS; SPANISH; ANDALUSIANS; ANCONAS;

SICILIAN BUTTERCUPS; CATALANAS.

AD031 - Breeding Pen of Three

BD132 - Cockerel

CD233 - Pullet

#### CONTINENTAL BREEDS

BARNEVELDERS; HAMBURGS; CAMPINES; LAKENVELDERS;

WELSUMERS; POLISH NON BEARDED; POLISH BEARDED; HOUDANS;

CREVECOEURS; LAFLECHE; FAVEROLLES; MARANS.

AE041 - Breeding Pen of Three

BE142 - Cockerel

CE243 - Pullet

#### ALL OTHER STANDARD BREEDS

MODERN GAMES; OLD ENGLISH GAMES; SUMATRAS; MALAYS;

CUBALAYAS; PHOENIX; YOKOHAMAS; SHAMOS; SULTANS; FRIZZLES;

NAKED NECKS; ARAUCANAS; AMERAUCANAS

AF051 - Breeding Pen of Three

BF152 - Cockerel

CF253 - Pullet

#### PUREBRED BREEDS NOT RECOGNIZED BY THE STANDARD OF PERFECTION

AG061 - Breeding Pen of Three

BG162 - Cockerel

CG263 - Pullet

#### **BANTAM BREED CLASSES**

##### GAME BANTAM BREEDS

MODERN GAMES; OLD ENGLISH GAMES

AH071 - Breeding Pen of Three

BH172 - Cockerel

CH273 - Pullet

##### SINGLE COMB CLEAN LEGGED BANTAM BREEDS

ANCONA; ANDALUSIANS; AUSTRALORPS; CAMPINES; CATALANAS;

DELAWARES; DORKINGS; DUTCH; FRIZZLES; HOLLANDS; JAPANESE;

JAVAS; JERSEY GIANTS; LAKENVELDERS; LAMONAS; LEGHORNS;

MINORCAS; NAKED NECKS; NEW HAMPSHIRE; ORPINGTONS;

PHOENIX; PLYMOUTH ROCKS; RHODE ISLAND REDS; SPANISH;

SUSSEX;.

AJ081 - Breeding Pen of Three

BJ182 - Cockerel

CJ283 - Pullet



#### ROSE COMB CLEAN LEGGED BANTAM BREEDS

ANCONAS; BELGIAN BEARDED D'ANVERS; DOMINIQUES; DORKINGS;  
HAMBURGERS; LEGHORNS; MINORCAS; REDCAPS; RHODE ISLAND  
REDS; ROSECOMBS; SEBRIGHTS; WYANDOTTES  
AK091 - Breeding Pen of Three  
BK192- Cockerel  
CK293 - Pullet

#### ALL OTHER COMBS CLEAN LEGGED BANTAM BREEDS

AMERAUCANA; ARAUCANAS; BUCKEYES; CHANTECLERS; CORNISH;  
CREVECOEURS; CUBALAYAS; HOUDANS; LEFLECHE; MALAYAS;  
POLISH; SHAMOS; SICILIAN BUTTERCUPS; SUMATRA; YOKOHAMAS.  
AL101 - Breeding Pen of Three  
BL202 - Cockerel  
CL303 – Pullet

#### FEATHER LEGGED BANTAM BREEDS

BOOTED; BELGIAN BEARDED D'UCCLE; BRAHAMAS; COCHIN;  
FAVEROLLES; FRIZZLES; LANGSHANS; SILKIES; SULTANS  
AM111 - Breeding Pen of Three  
BM212 – Cockerel  
CM313 – Pullet

#### 00 DOUBLE YOLK CLASS (County Only)

4H or FFA county exhibitors will receive 6 chickens consisting of 2 birds each with 3 different mystery breeds to exhibit at the Clay County poultry show. The objective of the project is to determine what breed of chickens you have received as the chickens mature and present them at the Clay County fair. Monthly project sheets will be sent to the extension by the exhibitor to monitor progress. The project will be sponsored to allow no cost of birds to the exhibitor for promotional and educational purposes to the youth within the poultry project. Exhibitor must be enrolled in the poultry project to receive birds and must sign up for class 00 Double Yolk by date determined by extension. All exhibitors will receive the birds of the same breeds at the same time to be set by the extension with supervision of the Clay County Poultry department. Exhibitors are responsible for the care and costs involved of raising the poultry project as well as entering them in the Clay County poultry show within the class as designated by the Poultry committee. Premium will be paid to exhibitor the same as all other poultry projects and standard entry fees apply. All other rules and regulations follow the Poultry department rules and regulations. The Clay County Poultry department is available for any questions or assistance throughout the project as needed.

### **4-H & FFA POULTRY SHOWMANSHIP**

1. 4-H & FFA exhibitors competing in 4-H & FFA poultry shows at the Clay County Fair are eligible to enter the showmanship contest. 4-H & FFA members may enter the showmanship

contest with one of their own birds from any of the poultry classes in which they have entries.

2. Exhibitors should fill out a showmanship entry card and submit with fair entries. Pre-registration is strongly encouraged but can also sign-up at check-in.
3. No entry fee is required for showmanship.
4. Judging criteria will include:
  - Exhibitor – appearance, attitude, interest
  - Exhibitor – knowledge of bird/breed and showing skills
  - Animal – condition, cleanliness, presentation
5. Premiums will be awarded to all exhibitors.
6. The top two exhibitors in each division will be recognized.
7. At the end of the show, County exhibitors will compete for the title of “Overall County Showman.” A traveling showmanship trophy will be awarded to the overall winner. The recipient of the trophy is responsible for adding his/her own name plate to the trophy before the subsequent fair. Please contact Spencer Trophy and Awards to add a matching name plate.

#### **4-H/FFA POULTRY SHOWMANSHIP CLASSES ON SHOWMANSHIP ENTRY CARD**

##### **COUNTY**

- |            |  |
|------------|--|
| Class S400 | Poultry Novice (first year exhibitor in poultry) |
| Class S401 | Poultry Junior (grades 5-8)                      |
| Class S402 | Poultry Senior (grades 9+)                       |

##### **DISTRICT**

- |            |  |
|------------|--|
| Class S405 | Poultry Novice (first year exhibitor in poultry) |
| Class S406 | Poultry Junior (grades 5-8)                      |
| Class S407 | Poultry Senior (grades 9+)                       |

#### **4-H/FFA BROILER PREMIUM SALE**

1. County 4-H/FFA broiler project exhibitors may take part in a project premium auction on the final Saturday of fair.
2. For additional sale rules, please see the sale section of the general rules for animal exhibitors.
3. Exhibitors wishing to participate in the auction must sign-up in FairEntry while registering broilers. Only those who sign-up will be listed in the sale catalog.
4. Poultry exhibits will not be present at the sale.

## 4-H/FFA RABBIT DEPARTMENT

Superintendents: Mel Brichta (chair), Kristi Peck, Sam Maki, Kristy Connor, Lavonne Bell, , Gabbi Carpenter, & Brian Stickrod.  
Youth Representatives: Kamdyn Van Gelder, Kaylee Bell

**Bedding must be provided by the exhibitor.**

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.**

1. All Rabbits must be identified with an ear tattoo (**including meat rabbits**) that is listed in 4-H online (or appropriate FFA/State identification forms) in order to show at the Clay County Fair by July 1<sup>st</sup>. Clay County exhibitors can identify up to 30 rabbits in 4-H online.
2. Senior rabbits are to be identified by breed, color/variety, birth date, sex and tattoo. Junior rabbits and meat pens which are too young to be tattooed or not yet born by July 1, must be listed as “to be born” assigned a tattoo number, breed, sex and approximate birth date. It is in the best interest of the youth to ‘identify’ all of their rabbits in 4-H online.
3. Due to ongoing RHVD2/RHVD/RHD outbreaks, we reserve the right to refuse all rabbit entries that may pose a possible health risk. This pertains to all county, district, and hopping competition entries. All entries of rabbits and/or exhibitors housed within a 150 mile radius of a confirmed RHVD/RHVD2/RHD case or outbreak, will NOT be accepted or allowed on the grounds. There are NO EXCEPTIONS.
4. Tattoos must be legible upon check in at the fair. Rabbits with illegible or missing tattoos will be ineligible to participate in any and all events at the fair. These rabbits must be removed from the fairgrounds and will not be allowed to return to the barn for any reason.
5. At the fair, members CANNOT change the tattoo or breed of rabbit, but CAN change the sex and/or color at check in.
6. If an exhibitor is entered in both 4-H & FFA they are considered a single exhibitor and must follow individual limits. The same rabbit cannot be identified as both a 4-H & FFA project.
7. Clay County Exhibitors only may enter as many as 25 of the 30 rabbits that were properly identified in 4-H online
8. County only: The Rabbit Committee reserves the right to further limit entries should numbers exceed cage space. Entry limitations will be pro-rated as follows:

1- 6 head	Drop 0
7-13 head	Drop 1
14-20 head	Drop 2
21-25 head	Drop 3

9. All ARBA recognized breeds will be accepted. ARBA breeds will be awarded Best of Breed, Best Opposite Sex, Best in Show, Reserve in Show. County Only Rabbits not meeting ARBA approved breed specifications as per the ARBA Standard of Perfection are eligible for the Other Rabbit Class, Showmanship and the Hopping Competition. Other Rabbit class will be awarded ribbons.
10. County Other Rabbit Class – This class is for rabbits who do not qualify under an ARBA breed and will be judged by rabbit's overall health, condition of coat and knowledge of why the rabbit does not fit into an ARBA breed. Other rabbits will need to be tattooed and identified in 4-H Online according to Rule #1 and must meet all other general rabbit rules. All Other Rabbits will be shown together unless committee determines the class should be split due to entries.
11. Junior rabbits must meet minimum weight requirements. Examples of four-class rabbits are listed at the end of this section. Four-class rabbits are divided into the following four classes: senior bucks (age six months or older); senior does (age six months or older); junior bucks (under six months old); junior does (under six months). Ages are based on the rabbit's age on the date of the rabbit show. \*Certain breeds may be allowed to show in an older class due to weights. Refer to rule 9.
12. Junior rabbits must meet minimum weight requirements. Examples of six-class rabbits are listed at the end of this section. Six-class rabbits are divided into the following six classes: senior bucks (over eight months old); senior does (over eight months old); intermediate bucks (six to eight months old); intermediate does (six to eight months old); junior bucks (under six months old); junior does (under six months old). Ages are based on the rabbit's age on the date of the rabbit show. \*Certain breeds may be allowed to show in an older class due to weights. Refer to rule 9.
13. In certain breeds, Junior and/or Intermediate rabbits exceeding maximum weight limits may bump to a higher class. These weight requirements are listed in the Standard of Perfection. All weight class changes must be done at check-in.
14. Cages will be provided and assigned to county exhibitors by the Rabbit Committee. Exhibitors must furnish their own feeding and watering equipment. Cages may not be used for storage of supplies. Exhibitors will be responsible for proper care of rabbits and cleaning of cages. Cages must be cleaned by exhibitor and inspected by committee member prior to release.
15. District entries are carry cage only. County entries can show district classes. They must enter in a district show, but may show out of their cages.

16. Exhibitors must wear closed toe shoes or boots.
17. All rabbits will be inspected for health upon show check-in. Any rabbit(s) exhibiting signs of illness, or severe injury may be refused entry . The owner is then responsible to make arrangements to remove the rabbit in cooperation with the department superintendents.
18. Meat class exhibits may be either crossbred or purebred, but may NOT have been shown in any other class (except Single Fryer, Showmanship, or Costume). Meat classes are as follows:
  - A. **Roaster Class:** All rabbits entered in this class must be under six months of age; maximum weight nine pounds, minimum weight five and a half pounds. Exhibitors may show two rabbits in the roaster class
  - B. **Stewer Class:** All rabbits entered in this class must be six months of age and over; minimum weight eight pounds. Exhibitors may show two rabbits in the stewer class
  - C. **Single Fryer Class:** All rabbits entered in this class may not be over ten weeks of age; maximum weight five and one half pounds, minimum weigh of three and one half pounds. May come from your meat pens. Exhibitors may show two rabbits in the single fryer class.
  - D. **Meat Pen Class:** Meat pens will consist of three rabbits - all the same breed and variety. Rabbits do not have to come from the same litter. Rabbits cannot be over ten weeks old. Maximum weigh five and one half pounds, minimum weigh three and one half pounds. All rabbits must be weighed in the presence of the judge. If any one rabbit in the pen weighs more than the maximum weight, the entire pen is eliminated. If any one rabbit in the pen is disqualified, the whole pen becomes disqualified. Exhibitors may show two meat pens.

Awards will be given if 2 or more rabbits are shown or per the judge's discretion.

## 4-H/FFA RABBIT SHOWMANSHIP

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.**

2. To participate in showmanship classes, 4-H/FFA members must be entered in a show or hopping class at the current fair and show their own rabbit.
3. Showmanship will be judged on the rabbit show day. Exhibitors must pre-register on their entry sheet for a showmanship class. There is no entry fee for rabbit showmanship.
4. Judging will be done according to the following guidelines:
  - a. **Exhibitor** – appearance, attitude, interest

- b. **Animal** - condition, cleanliness, grooming/nails
- c. **Presentation** – posing, knowledge, control of animal

- 5. County exhibitors participating in the district show are also eligible to participate in district showmanship.
- 6. The judge will award purple, blue, red, and white ribbons. Trophies will be awarded.

**4-H/FFA RABBIT SHOWMANSHIP CLASSES**

**COUNTY**

- Class S500      Rabbit Novice (first year exhibitor in rabbit)
- Class S501      Rabbit Junior (grades 5-7)
- Class S502      Rabbit Intermediate (grades 8-9)
- Class S503      Rabbit Senior (grades 10+)

**DISTRICT**

- Class S505      Rabbit Novice (first year exhibitor in rabbit)
- Class S506      Rabbit Junior (grades 5-7)
- Class S507      Rabbit Intermediate (grades 8-9)
- Class S508      Rabbit Senior (grades 10+)

**RABBIT PROJECT PRESENTATIONS**

**Class 657:** Educational presentations resulting from participation in the 4-H rabbit project of 5-8 minutes in length, exhibitors will present presentation to showmanship judge during scheduled show day showmanship times. Exhibitors must pre-register for rabbit presentations. No entry fee will be required for presentations. Premiums will be awarded. Presentations will be judged by the rabbit showmanship judge. Each exhibitor can do up to **2** presentations.

**4-H/FFA RABBIT COSTUME SHOW**

- 1. Each exhibitor may enter **2** rabbits in the costume show. No entry fee is required for the costume show. The costume show sign-up sheet will be available at check in.
- 2. Rabbits entered in the costume show must also be shown in the 4-H/FFA Rabbit Show and or 4-H/FFA Hopping Competition. A costume show sign-up sheet available at check in.
- 3. District rabbits entering in the 4-H/FFA Rabbit Hopping Competition must be checked in by Friday night at 5:30 pm. Those rabbits must stay in barn until check out on Saturday.
- 4. District rabbits entering in the costume show must be checked in Friday by 9am & must stay through District show Saturday.
- 5. Exhibitor must be in official 4-H attire. Judging will be based on rabbit costume only.

## 4-H/FFA RABBIT HOPPING COMPETITION

1. Rabbits must be owned by the rabbit handler who will be competing with that rabbit. Rabbit must be ID in 4-H online.
2. Rabbits must be owned by the rabbit handler.
3. Rabbits must be at least 4 months of age.
4. Pregnant, nursing rabbits, or any rabbit that has had a litter in the past 8 weeks are prohibited from competing.
5. Rabbits must be in solid bottom carriers for transport, and have access to water at all times.
6. Each rabbit handler may enter a maximum of **3** rabbits in this division. The level entered is determined by the rabbit's skill level. Each rabbit may be entered in only one level.
7. Rabbit handlers will be responsible for cleaning up the area around their carriers prior to departure, and cleaning up any debris at end of the competition. There will be cleaning and disposal supplies available.
8. No treats of any kind are allowed on the hopping course or in practice area.
9. **Only an H-style harness and a 5-6 foot leash will be acceptable. It must be made from flat webbing and appropriately fit rabbit. No other harness or leash will be allowed unless approved by the judge.** Rabbits must wear harnesses and leashes at all times on course & in practice area.
10. Course available is the straight hopping course. Each rabbit will make 3 runs at the course. All 3 runs are recorded on the score sheet. Rabbits **must** proceed thru the course & over jumps voluntarily.
11. Only 1 rabbit is permitted on the course at a time.
12. Rabbit hopping is a timed event. Faults are counted and if there is tie then time will be used to determine winner.
13. Maximum time for a course run is 3 minutes.
14. Start and stop jumps will always be included on course but are not counted in scoring.
15. Rabbits must hop the course in correct order or a wrong way judgement will be issued (see disqualifications).

16. When judge indicates ready timing will begin as soon as rabbit is placed on mat in front of start jump.
17. The final obstacle must be jumped by rabbit with all four feet landing on ground in order for time to stop and course to be considered complete.
18. Handlers are not permitted to step over jumps they must stay to the side of the mats and jumps.
19. Placings will be awarded based on the judge's discretion. Premiums will also be awarded.

**Faults** will be counted for each run. Faults will be as follows-

1. Upsetting obstacle or any part of obstacle by rabbit or handler. 1 fault will be issued, regardless of how many rails are displaced.
2. Lopsided jump. Rabbit must jump between the rail supports if jumps outside the supports a fault will be issued.
3. Lifting over an undisturbed obstacle. Rabbit may be lifted over or around an obstacle and one fault will be issued each time.
4. Out of Bounds. Rabbit going more than 5 feet off the course
5. False Start. If rabbit starts course before judge has indicated to handler they are ready to go.

**Disqualifications** will be issued as follows-

1. Running the wrong course
2. Rabbit refuses to move after 1 minute or leaves course
3. Exceeding the fault limit-(20 faults)
4. Handler uses feet to touch rabbit (1 warning will be issued before disqualification)
5. Wearing improper harness/leash
6. Rabbit lays down on course.
7. Wrong way judgement if rabbit jumps obstacle in wrong direction on course. Must jump over jump and land with all four feet touching mat for wrong way to be counted.

### **Hopping Classes**

Levels available are as follows – (each course will have 2-3 of the max jump heights):

Non-Sport Classes (All other non-running breeds)

**Class H101** - Level 1- Min jump height 2" Max jump height 6" with up to 4 double/triple jumps

**Class H102** - Level 2- Min jump height 6" Max jump height 10" with up to 4 double/triple jumps

**Class H103** - Level 3- Min jump height 8" Max jump height 14" with up to 4 double/triple jumps

**Class H104** – Level 4 -Min jump height 14" Max jump height 18" with up to 4 double/triple jumps

Sport Classes (Running Breeds Only – English Spots, Tans, Checkered Giants, Rhinelanders)

**Class H201** – Level 1 - min jump height 4" max jump height 8" with up to 3 double jumps

**Class H202** – Level 2 - min jump height 8" max jump height 12" with up to 3 double/triple jumps

**Class H203** – Level 3 - min jump height 12" max jump height 16" with up to 4 double/triple jumps



**Class H204** – Level 4 - min jump height 16” max jump height 20” with up to 5 double/triple jumps

## FOUR CLASS RABBITS

### **AMERICAN FUZZY LOP**

Class 6011 - Senior Buck  
Class 6012 - Senior Doe  
Class 6015 - Junior Buck  
Class 6016 - Junior Doe

### **ANGORA (ENGLISH)**

Class 6031 - Senior Buck  
Class 6032 - Senior Doe  
Class 6035 - Junior Buck  
Class 6036 - Junior Doe

### **ANGORA (SATIN)**

Class 6051 - Senior Buck  
Class 6052 - Senior Doe  
Class 6055 - Junior Buck  
Class 6056 - Junior Doe

### **BRITANNIA PETITE**

Class 6071 - Senior Buck  
Class 6072 - Senior Doe  
Class 6075 - Junior Buck  
Class 6076 - Junior Doe

### **DUTCH**

Class 6091 - Senior Buck  
Class 6092 - Senior Doe  
Class 6095 - Junior Buck  
Class 6096 - Junior Doe

### **ENGLISH SPOT**

Class 6111 - Senior Buck  
Class 6112 - Senior Doe  
Class 6115 - Junior Buck  
Class 6116 - Junior Doe

### **HARLEQUIN**

Class 6131 - Senior Buck  
Class 6132 - Senior Doe  
Class 6135 - Junior Buck  
Class 6136 - Junior Doe

### **HIMALAYAN**

Class 6161 – Senior Buck  
Class 6162 – Senior Doe  
Class 6165 – Junior Buck  
Class 6166 – Junior Doe

### **AMERICAN SABLE**

Class 6021 – Senior Buck  
Class 6022 – Senior Doe  
Class 6025 – Junior Buck  
Class 6026 – Junior Doe

### **ANGORA (FRENCH)**

Class 6041 – Senior Buck  
Class 6042 – Senior Doe  
Class 6045 – Junior Buck  
Class 6046 – Junior Doe

### **BELGIN HARE**

Class 6061 – Senior Buck  
Class 6062 – Senior Doe  
Class 6065 – Junior Buck  
Class 6066 – Junior Doe

### **CHINCHILLA (STANDARD)**

Class 6081 – Senior Buck  
Class 6082 – Senior Doe  
Class 6085 – Junior Buck  
Class 6086 – Junior Doe

### **DWARF HOTOT**

Class 6101 – Senior Buck  
Class 6102 – Senior Doe  
Class 6105 – Junior Buck  
Class 6106 – Junior Doe

### **FLORIDA WHITE**

Class 6121 – Senior Buck  
Class 6122 – Senior Doe  
Class 6125 – Junior Buck  
Class 6126 – Junior Doe

### **HAVANA**

Class 6451 – Senior Buck  
Class 6152 – Senior Doe  
Class 6155 – Junior Buck  
Class 6156 – Junior Doe

### **JERSEY WOOLY**

Class 6171 - Senior Buck  
Class 6172 - Senior Doe  
Class 6175 - Junior Buck  
Class 6176 - Junior Doe

**LILAC**

Class 6181 – Senior Buck  
Class 6182 – Senior Doe  
Class 6185 – Junior Buck  
Class 6186 – Junior Doe

**LOP (HOLLAND)**

Class 6191 - Senior Buck  
Class 6192 - Senior Doe  
Class 6195 - Junior Buck  
Class 6196 - Junior Doe

**MINI REX**

Class 6211 - Senior Buck  
Class 6212 - Senior Doe  
Class 6215 - Junior Buck  
Class 6216 - Junior Doe

**POLISH**

Class 6231 - Senior Buck  
Class 6232 - Senior Doe  
Class 6235 - Junior Buck  
Class 6236 - Junior Doe

**RHINELANDER**

Class 6251 – Senior Buck  
Class 6252 – Senior Doe  
Class 6255 – Junior Buck  
Class 6256 – Junior Doe

**SILVER MARTEN**

Class 6271 – Senior Buck  
Class 6272 – Senior Doe  
Class 6275 – Junior Buck  
Class 6276 – Junior Doe

**THRIANTA**

Class 6287 – Senior Buck  
Class 6288 – Senior Doe  
Class 6289 – Junior Buck  
Class 6290 – Junior Doe

**Czech Frosty**

Class 6295 – Senior Buck  
Class 6296 – Senior Doe  
Class 6297 – Junior Buck  
Class 6298 – Junior Doe

**LIONHEAD**

Class 6187 – Senior Buck  
Class 6188- Senior Doe  
Class 6189 – Junior Buck  
Class-6190 – Junior Doe

**MINI LOP**

Class 6201 – Senior Buck  
Class 6202 – Senior Doe  
Class 6205 – Junior Buck  
Class 6206 – Junior Doe

**NETHERLAND DWARF**

Class 6221 – Senior Buck  
Class 6222 – Senior Doe  
Class 6225 – Junior Buck  
Class 6226 – Junior Doe

**REX**

Class 6241 – Senior Buck  
Class 6242 – Senior Doe  
Class 6245 – Junior Buck  
Class 6246 – Junior Doe

**SILVER**

Class 6261 – Senior Buck  
Class 6262 – Senior Doe  
Class 6265 – Junior Buck  
Class 6266 – Junior Doe

**TAN**

Class 6281 – Senior Buck  
Class 6282 – Senior Doe  
Class 6285 – Junior Buck  
Class 6286 – Junior Doe

**MINI SATIN**

Class 6291 – Senior Buck  
Class 6292 – Senior Doe  
Class 6293 – Junior Buck  
Class 6294 – Junior Doe

**Dwarf Papillon**

Class 6299 – Senior Buck  
Class 6300 – Senior Doe  
Class 6301 – Junior Buck  
Class 6302 – Junior Doe

**SIX CLASS RABBITS****AMERICAN**

Class 6295 – Senior Buck  
Class 6296 – Senior Doe

**ANGORA (GIANT)**

Class 6301 – Senior Buck  
Class 6302 – Senior Doe

Class 6297 – Intermediate Buck  
Class 6298 – Intermediate Doe  
Class 9299 – Junior Buck  
Class 9300 – Junior Doe

### **ARGENTE BRUN**

Class 6471 – Senior Buck  
Class 6472 – Senior Doe  
Class 6473 – Intermediate Buck  
Class 6474 – Intermediate Doe  
Class 6475 – Junior Buck  
Class 6476 – Junior Doe

### **BEVEREN**

Class 6311 - Senior Buck  
Class 6312 - Senior Doe  
Class 6313 - Intermediate Buck  
Class 6314 - Intermediate Doe  
Class 6315 - Junior Buck  
Class 6316 - Junior Doe

### **CHAMPAGNE DARGENT**

Class 6331 - Senior Buck  
Class 6332 - Senior Doe  
Class 6333 - Intermediate Buck

### **CHECKERED GIANT**

Class 6341 – Senior Buck  
Class 6342 – Senior Doe  
Class 6343 – Inter. Buck  
Class 6344 – Inter. Doe  
Class 6345 – Junior Buck  
Class 6346 – Junior Doe

### **CHINCHILLA GIANT**

Class 6361 – Senior Buck  
Class 6362 – Senior Doe  
Class 6263 – Inter. Buck  
Class 6264 – Inter. Doe  
Class 6265 – Junior Buck  
Class 6266 – Junior Doe

### **CREME DARGENT**

Class 6381 – Senior Buck  
Class 6382 – Senior Doe  
Class 6383 – Inter. Buck  
Class 6384 – Inter. Doe  
Class 6385 – Junior Buck  
Class 6386 – Junior Doe

### **HOTOT**

Class 6401 – Senior Buck  
Class 6402 – Senior Doe  
Class 6403 – Inter. Buck  
Class 6404 – Inter. Doe

Class 6303 – Inter. Buck  
Class 6304 – Inter. Doe  
Class 6305 – Junior Buck  
Class 6306 – Junior Doe

### **CALIFORNIAN**

Class 6321 - Senior Buck  
Class 6322 - Senior Doe  
Class 6323 – Inter. Buck  
Class 6324 – Inter. Doe  
Class 6325 - Junior Buck  
Class 6326 – Junior Doe

Class 6334 – Inter. Doe  
Class 6335 - Junior Buck  
Class 6336 - Junior Doe

### **CHINCHILLA (AMERICAN)**

Class 6351 - Senior Buck  
Class 6352 - Senior Doe  
Class 6353 – Inter. Buck  
Class 6354 – Inter. Doe  
Class 6355 - Junior Buck  
Class 6356 - Junior Doe

### **CINNAMON**

Class 6371 - Senior Buck  
Class 6372 - Senior Doe  
Class 6373 – Inter. Buck  
Class 6374 – Inter. Doe  
Class 6375 - Junior Buck  
Class 6376 - Junior Doe

### **FLEMISH GIANT**

Class 6391 - Senior Buck  
Class 6392 - Senior Doe  
Class 6393 – Inter. Buck  
Class 6394 – Inter. Doe  
Class 6395 - Junior Buck  
Class 6396 - Junior Doe

### **LOP (ENGLISH)**

Class 6411 - Senior Buck  
Class 6412 - Senior Doe  
Class 6413 – Inter. Buck  
Class 6414 – Inter. Doe

Class 6405 – Junior Buck  
Class 6406 – Junior Doe

Class 6415 - Junior Buck  
Class 6416 - Junior Doe

### **LOP (FRENCH)**

Class 6421 – Senior Buck  
Class 6422 – Senior Doe  
Class 6423 – Inter. Buck  
Class 6424 – Inter. Doe  
Class 6425 – Junior Buck  
Class 6426 – Junior Doe

### **NEW ZEALAND**

Class 6431 - Senior Buck  
Class 6432 - Senior Doe  
Class 6433 – Inter. Buck  
Class 6434 – Inter. Doe  
Class 6435 - Junior Buck  
Class 6436 - Junior Doe

### **PALOMINO**

Class 6441 – Senior Buck  
Class 6442 – Senior Doe  
Class 6443 – Inter. Buck  
Class 6444 – Inter. Doe  
Class 6445 – Junior Buck  
Class 6446 – Junior Doe

### **SATIN**

Class 6451 - Senior Buck  
Class 6452 - Senior Doe  
Class 6453 – Inter. Buck  
Class 6454 – Inter. Doe  
Class 6455 - Junior Buck  
Class 6456 - Junior Doe

### **SILVER FOX**

Class 6461 – Senior Buck  
Class 6462 – Senior Doe  
Class 6463 – Inter. Buck  
Class 6464 – Inter. Doe  
Class 6465 – Junior Buck  
Class 6466 – Junior Doe

### **MEAT CLASSES**

Class 647 – Single Roaster  
Class 648 – Meat Pen  
Class 649 – Single Fryer  
Class 650 – Stewer

## **4-H/FFA SHEEP DEPARTMENT**

Superintendents: Mike Schoning (Chair),  
Jim Schoelerman, Bruce Hanson, Neil Krummen,  
Justin Spieker, Jacob Juza & Kevin Goeken  
Youth Representatives: Addie Schoelerman, Noah Goeken

### **GENERAL SHEEP DEPARTMENT RULES**

(Market Lamb, Commercial Ewe Lamb, and Feeder Lamb Pen)

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock and Schedule of Activities are in the front of this book.**

1. Exhibitors may only show **6** market lambs, **4** ewe lambs, and **2** market lamb pens. If an exhibitor is entered in both 4-H and FFA they are considered a single exhibitor.
2. Lambs showing evidence of club lamb fungus, ringworm or evidence of other contagious diseases will be unable to be shown. Disqualified lambs must be removed from the sheep barn and fairgrounds immediately.
3. To help detect possible fungus at check-in and to prevent the spread of fungus, all market and commercial ewe lambs must be slick shorn upon entering the fairgrounds. Animals which are not slick shorn will not be allowed to stall or enter the check-in line. Slick shorn does not apply to purebred “fitted” ewes or Feeder Lamb Pens.

4. All sexually intact sheep must be identified with an individual Scrapie Flock of Origin Identification tag and this number must be listed on the Certificate of Veterinary Inspection.
5. It is the responsibility of the exhibitor to ensure that their pens and alley area are kept in a clean condition.
6. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets or blankets. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of show officials.
7. Drenching will not be allowed. If there are health concerns involved regarding dehydration, the fair veterinarian should be contacted.
8. There will be no coloring agents or paint used on any sheep. Sheep in violation will be disqualified or not allowed to show.
9. **The 4-H/FFA Lamb Shows will be as follows:** County Feeder Lamb Pens followed by Market Lambs Shows. County and District market lambs will show simultaneously in two rings. Ring One show order: County Market Lambs, County Rate of Gain, County Showmanship, County Breeding Ewe, Supreme Breeding Ewe, Supreme Market Lamb followed by District Showmanship. Ring Two show order: District Market Lamb, followed by District Breeding Ewe. Sheep Committee members may alter show ring order as deemed necessary.

## 4-H/FFA MARKET LAMBS

1. **All general sheep department rules apply.**
2. Sheep to be exhibited in this division must have an individual ear tag number and ear tag color. Ear tag information must be recorded in 4-H Online prior to June 15<sup>th</sup> or FFA identification form.
3. All Clay County market lambs must be weighed during the first 15 days of June at the official 4-H/FFA sheep weigh-in. **Animals not tagged at the State Fair weigh in will need to be tagged at the June county weigh in.** No re-weighs once Clay County weigh-in concludes. A total of fifteen market lambs may be weighed in.
4. All District market lambs must be tagged under supervision of County Extension staff or the FFA advisor. Lambs must be tagged and identified prior to June 15<sup>th</sup> in 4-H Online. A total of fifteen market lambs may be identified.

5. Each exhibitor will be permitted to show a total of **6** market lambs. These six lambs may be 4-H, FFA or a combination.
6. Clay County 4-H & FFA members may enter one lamb in the district market lamb show. The intent to enter a district lamb shall be designated time of check in at the fair. The individual district lamb may **not** be shown in the county class.
7. The minimum fair weight limit for market lambs is **110 pounds**. No re-weighs. Lambs must be sheared and uncovered at weigh-in time. All lambs must be dry at time of weigh-in. All blankets and tubes must be removed from lambs prior to entering the weigh-in lines. Lambs not meeting this minimum weight (110 lbs) will be allowed to show, but cannot be marketed.
8. There will be three Market Lamb shows: County, District and Supreme. The county market lamb shows will include separate classes for black face, speckle face (non-white, non-black) and white face lambs. The district show will have classes for black face and non black breed. At fair weigh-in, it will be left to the discretion of the sheep department superintendents to determine if a lamb is considered a black face/non black face animal.
9. County and District market lamb champions will show against each other for Supreme Champions.
10. Release time for county and district lambs not going through the sale is one hour after the show. Signed release permits must be obtained from sheep committee members on the east side of the Livestock Pavilion before animals can be removed from the grounds. ALL tack must be removed from the building by 7:00 AM Saturday.
11. The **Clay County Bankers Association** pays trucking costs for all market lambs going to the packing plant.
12. Prize money, in addition to the premium paid on ribbon placing is available as follows, thanks to our **Clay County 4-H Sheep Department Sponsors** (listed on the catalog cover):

Supreme Grand Champion Market Lamb	\$200
Supreme Reserve Champion Market Lamb	\$100
County Champion Market Lamb	\$100
County Reserve Champion Market Lamb	\$50

#### **4-H/FFA MARKET LAMB CLASSES**

##### **COUNTY**

Class 300	Light Weight Market Lamb - Black face
Class 301	Medium Weight Market Lamb – Black face
Class 302	Heavy Weight Market Lamb – Black face
Class 303	Light Weight Market Lamb - Speckle Face
Class 304	Medium Weight Market Lamb - Speckle Face
Class 305	Heavy Weight Market Lamb - Speckle Face

Class 306	Light Weight Market Lamb - White Face
Class 307	Medium Weight Market Lamb - White Face
Class 308	Heavy Weight Market Lamb – White face

#### **DISTRICT**

Class 312	Light Weight Market Lamb - Black Face
Class 313	Medium Weight Market Lamb - Black Face
Class 314	Heavy Weight Market Lamb - Black Face
Class 315	Light Weight Market Lamb - Non Black Face
Class 316	Medium Weight Market Lamb - Non Black Face
Class 317	Heavy Weight Market Lamb - Non Black Face

### **4-H/FFA SHEEP PREMIUM SALE**

1. For all other rules regarding the premium auction sale, please see sale section of the general rules for animal departments.
2. County and District market lambs will not sell unless the ear tag numbers of the lambs to be sold are turned in at Clay County Fair Check In.
3. Lambs not meeting the minimum weight (110 lbs) will be allowed to show, but cannot participate in the sale.
4. Breeding ewe lambs will not be sold in the auction.
5. All lambs that go through Sheep Premium Sale must go on the truck for a specified buyer.
6. To be eligible to participate in champion portion the champion lamb must be marketed.
7. All Champions have the option to not sell.

### **4-H/FFA MARKET LAMB COUNTY RATE OF GAIN CONTEST RULES**

1. The **Clay County Bankers Association** has set aside premiums for the top five county individual market lambs in this contest. Ribbons will be given to the top ten individual lambs.
2. To be eligible, lambs must have met the market lamb requirements. The fair weigh-in weight will be the final weight.
3. In case of a tie, the higher ribbon placing will be given to the lamb with the lower June weigh-in weight. Premium money will be split equally between tied contestants.

### **4-H/FFA BREEDING EWE LAMB**

1. **All general sheep department rules apply.**
2. Each exhibitor may enter **4** breeding ewe lambs.

3. Breeding ewe lambs must be born after January 1. Breeding ewe lambs must be identified as breeding ewes in 4-H Online/with their FFA Advisor, along with tag number or full scrapies number on or before June 15. Birthdate is not required.
4. Breeding ewe lambs are not required to attend a weigh in or have a 4-H tag.
5. Lambs may be purebred or crossbred but not the same lambs exhibited in the market classes.
6. Breeding ewe lambs do not need to be sheared.
7. Breeding ewe classes will be judged for breeding characteristics.
8. If numbers warrant, classes will be divided by the fair weight of the animal.
9. County and District champions will show against each other for Supreme Champion Breeding Ewe.

#### **4-H/FFA BREEDING EWE LAMB CLASSES**

Class 318	County White Face Ewe Lamb
Class 319	County Speckle Face Ewe Lamb
Class 320	County Black Face Ewe Lamb
Class 321	District Non Black Face Ewe Lamb
Class 323	District Black Face Ewe Lamb

### **4-H/FFA SHEEP SHOWMANSHIP**

1. **All general sheep department rules apply.**
2. To participate in showmanship classes, 4-H and FFA members must be exhibiting market lamb or ewe lambs in the 4-H/FFA lamb shows at the current fair. Lambs used for showmanship must be entered as 4-H or FFA exhibits at the current Clay County Fair. 4-H/FFA exhibitors must enter with their own sheep for the showmanship contest.
3. Showmanship order for both County and District contests will be oldest to youngest.
4. Clay County sheep project members intending to participate in the county contest should complete and submit an entry card with fair entries. No entry fee is required.
5. County Showmanship Contest divisions will be as follow: Senior, Junior and Novice.



6. District and County exhibitors may sign up for the district showmanship contest at fair time. District divisions will include senior and junior.
7. Prizes will be awarded to the top junior and senior division exhibitors.
8. A traveling trophy will be presented to the Clay County Senior and Junior Division champions. The recipient is responsible for adding his/her own brass name plate to the trophy before the subsequent fair. Please contact Spencer Trophy and Awards to add a matching name plate.

**4-H/FFA SHEEP SHOWMANSHIP CLASSES  
ON SHOWMANSHIP ENTRY CARD**

**COUNTY**

Class S600	Sheep Novice (first year exhibitor in sheep)
Class S601	Sheep Junior (grades 5-8)
Class S602	Sheep Senior (grades 9+)

**DISTRICT**

Class S606	Sheep Junior (grades 5-8)
Class S607	Sheep Senior (grades 9+)

<p><b>4-H/FFA CLAY COUNTY</b></p> <p><i>FEEDER LAMB PEN</i></p>
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1. **All general sheep department rules apply.**
2. To be eligible for exhibition, all animals must have been weighed and tagged at the official Clay County weigh-in during the first 15 days of June.
3. The feeder lamb pen project must be started at the June weigh-in. It is recommended that lambs weigh between 45 and 75 pounds at weigh-in to be at the appropriate market weight by the sale date.
4. Each exhibitor may enter **2** feeder lamb pens, consisting of four head of lambs, ewes, wethers or mixed lambs. Exhibitor may weigh-in 4 or 5 head per pen, but only show 4 head per pen at the Clay County Fair.
5. If all four lambs do not make it to fair time, pens may still be exhibited, however they will not be eligible for rate of gain.
6. Pen lambs will be designated in 4-H Online as true white or non-white face by sheep committee members.
7. Feed record keeping will begin on the June weigh-in day.
8. A beginning price on the project will be the actual purchase price paid the project member or members may contact a committee member to fix a feeder lamb price on the project.

9. Members must complete a Feeder Lamb Pen Enrollment form by June 15. Feed records must be completed on 4-H sheets and returned to the Clay County Extension Office at the end of each month. A project completion form is to be filled out and returned to the Extension Office at the fairgrounds by noon on the last Friday of the Clay County Fair. Records that are not turned in on time will not be judged and no points will be given for record keeping.
10. Feeder pen lambs should be fed separate from other livestock on the farm. The member can feed other 4-H market lambs with the animals if space isn't available to keep them separate. Records are important for this project; therefore, it is to your advantage to feed the feeder lambs separate from your other 4-H lambs so the records are more accurate.
11. All sheep must be sheared at least once between the June weigh-in and July 15<sup>th</sup>. Pen lambs need to have at least a six week pelt.
12. Feeder lamb pen lambs will be shown in two divisions: true white face and non-white face. An overall live pen champion will also be selected.
13. Sheep ID'd as Feeder lamb pen lambs cannot be shown as individual market lambs at the fair.
14. These lambs will be on display during the Clay County Fair. All feeder lamb pens will be weighed in at the same time as the other market lambs. This weight will be used as the sale weight.
15. Feeder lamb pen lambs will be sold directly to the packer following exhibition if the pens average at least 110 pounds. Pens averaging less than 110 pounds will not sell.
16. Overall champions will be determined based on rate of gain, live appraisal, recordkeeping, monthly feed reports, project enrollment, and completion records. Ties will be broken using live appraisal placing.
17. The **Clay County Bankers Association** has set aside prize money for the Feeder Lamb Pen Project for Clay County lambs.

#### **4-H/FFA FEEDER LAMB PEN CLASSES**

- |     |                                 |
|-----|---------------------------------|
| 330 | True White Face Feeder Lamb Pen |
| 331 | Non-White Face Feeder Lamb Pen  |

<b>4-H/FFA FEEDER LAMB PEN COUNTY RATE OF GAIN CONTEST RULES</b>
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1. To be eligible, lambs must have met the regular feeder lamb pen requirements.

2. The rate of gain will be calculated on the total pen rate of gain, averaging all individuals in the pen. The fair weigh-in weight will be used as the final weight.
3. Pens with less than 4 sheep will not be eligible for Rate of Gain.
4. The **Clay County Bankers Association** has set aside premium awards for the top three rate of gain winners.
5. In case of a tie, the premium will be given to the lamb pen with the lower average total pen June weigh-in weight.

## 4-H/FFA SWINE DEPARTMENT

### 4-H SWINE DEPARTMENT

Superintendents: Randall Anderson (Chair), Bob Erdman, Paul Galm,  
Ben Greene, Greg Lear, Joel Stave, Colin Hogrefe, Doug Eickhoff &  
Shane Breidinger

Youth Representatives: Brody Breidinger & Evan Storley

## GENERAL RULES FOR ALL 4-H SWINE

### (4-H Market Swine and 4-H Packers' Choice Swine)

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.**

1. **All state and local health requirements for exhibition of swine must be followed.** In addition, all Clay County swine exhibitors are required to sign an affidavit confirming that their animals do not originate from a herd under quarantine, or from a herd with swine dysentery or pseudorabies. Drug withdrawal affidavits signed by each county/ district exhibitor and a parent or guardian, will be required before pigs can be unloaded.
2. Each exhibitor will be allowed to exhibit **4** market pigs, **4** commercial gilts and county can enter **3** Packers' Choice pigs. If entries exceed capacity, all members may be limited.
3. Clay County 4-H members' pigs must be ear tagged within the first 15 days of June at the Clay County Fairgrounds. 4-H'ers will be permitted to identify and ear tag a combination of twenty-five market/ Packers' Choice pigs and commercial gilts.
4. District Swine Exhibitors must have pigs ear tagged at a county supervised location. The identification must be done prior to June 15<sup>th</sup>. District 4-H'ers may identify twenty-five market/ Packers' Choice pigs for the Clay County Fair.
5. All swine to be exhibited as must be identified with an individual ear tag number and sex. 4-H members must verify swine in 4-H Online before June 15.

6. Pigs identified as Packer's Choice may be shown as market. Only pigs identified as Packer's Choice may be shown in the Packer's Choice classes.
7. All county market swine will be scanned for ultra-sound data during check in except for commercial gilts.
8. Pigs Identified for State Fair or Ak-Sar-Ben are eligible for the 4-H market shows. Clay County 4-H'ers who have verified pigs for the Iowa State Fair do not need to bring those pigs to the June county swine weigh-in to be re-identified.
9. Pigs may not be identified as both 4-H and FFA. Animals identified as 4-H projects are not eligible to be exhibited as FFA or vice-versa.
10. Pigs in a purebred project may be shown as market pigs, provided they are sold for harvest and meet all other requirements for market swine. Purebred gilts may not be shown as both market and breeding swine.
11. Entries open to purebred, crossbred or grade barrows or gilts.
12. No clipping of 4-H/FFA swine once they enter the fairgrounds.
13. **Youth may clip pigs prior to bringing them to the fair. Hair length must be at least ½ inch at fair entry.** The minimum hair length is critical to potential base (packer) buyers.
14. All pigs entered in the 4-H market or Packers' Choice swine divisions at the Clay County Fair must be sold, weighed and harvested. All commercial gilts must be weighed.
15. Pigs will not be allowed to go to any other packing company or locker other than those selected by the swine superintendents.
16. **4-H Swine Champions which will remain on display in the alley of champions** until the final Sunday of Fair include: Supreme, Supreme Res, County Grand, County Res Grand, Live Packers' Choice Division Champions, & county market class champions.
17. Premiums will be awarded in all live show classes. Trophies and ribbons will be awarded to Supreme Show winners.

## **4-H/FFA COMMERCIAL GILTS**

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.**

1. **All 4-H & FFA County and District commercial gilts** must be tagged at a county supervised event. Commercial gilts must be identified by June 15<sup>th</sup> with an official 4-H/FFA tag.

2. Gilts brought to the June County tagging event will have the option to be exhibited as market, Packers' Choice, or breeding swine.
3. Commercial Gilts under 230lbs or over 330lbs cannot sell (at the discretion of the pack).
4. A single exhibitor may show a maximum of four commercial gilts. If an exhibitor enters both 4-H & FFA, s/he is considered a single exhibitor and is limited to four commercial gilts.
5. **No clipping of 4-H/FFA swine once they enter the fairgrounds.**
6. Commercial gilts will show by weight, Superintendents will divide classes as needed for judging.
7. Commercial gilts will have the option to load out and be sold using the Market bid or may be taken home. Exhibitors will need to indicate upon arrival at the fair if they are going to sell gilts or not.
8. Breeding gilts, not sold, will be released 15 minutes after the conclusion of the Friday, County 4-H Market Show. Breeding gilts and tack must be out by 5:00pm on Friday.

#### **COMMERCIAL GILTS**

Class 250-254      County and District Commercial Gilts

### **4-H MARKET SWINE**

**All general rules for 4-H swine departments apply.**

1. The minimum weight for pigs will be 230 pounds and the maximum weight will be 300 pounds. There will be no re-weighs. There will be barrow and gilt divisions.
2. Overweight and underweight pigs will be shipped to a facility designated by the superintendents.
3. The Champion Barrow Division winner and the Champion Gilt Division winner will compete for Champion Market Swine.

#### **4-H MARKET SWINE CLASSES**

Classes 203-209      County Market Barrow

Classes 212-217      County Market Gilt

Classes 225-231      District Market Gilt

Classes 240-246      District Market Barrow

Class breaks will be made by superintendents

### **4-H/FFA SWINE PREMIUM SALE**

1. An auction will be held for swine project premium. All exhibitors will have the option to participate in the premium sale or accept strictly base bid for their swine.

2. For all other rules regarding the premium auction sale, please see the sale section of the general rules for animal departments.
3. Exhibitors showing pigs in both 4-H and FFA may participate in the premium sale as either a 4-H member or FFA member but not both.

## **4-H/FFA COUNTY PACKERS' CHOICE SWINE**

**All general rules for 4-H swine departments apply.**

1. Only pigs tagged in during county tagging day will be eligible. This class for Clay County 4-H/FFA participants ONLY. Each exhibitor can have a max of **3** pigs in this class.
2. The fair weight minimum is 230 pounds and the maximum fair weight is 350 pounds. No re-weights.
3. Underweight and overweight pigs will be shipped to a facility designated by the superintendents.
4. Packers' Choice pigs will be shown in Live Packers' Choice Show.
5. Packers' Choice pigs may be loaded out following the live show with the exception of class champions. Each exhibitor is responsible for the pigs through load-out.
6. Class Champions will compete for Champion/Reserve Packers' Choice Barrow and Gilt. Packer's Choice pigs are not eligible to compete in any other classes once weighed in, including showmanship.
7. Packers' Choice Champions will be displayed in the alley of champions until the market swine sale.
8. Packers choice pigs will be placed according to highest value to the packer. Exhibitors will also receive ultrasound information.
9. Each exhibitor will receive a pro-rated dollar amount for entering the Packers Choice classes. Additional premiums will be paid by the **The Clay County Bankers Association**.
10. We gratefully acknowledge the support from the **Clay County Pork Producers** and the **Clay County Bankers Association** to pay the trucking cost.

### **4-H/FFA PACKERS' CHOICE SWINE CLASS**

Class 200                  Packers' Choice Swine

Classes divided according to scale weights and sex at the Clay County Fair scale. Class breaks will be made by superintendents.

## **4-H/FFA OVER/UNDER HARD LUCK CLASS**

1. This class is for County & District 4-H/FFA participants ONLY and will be shown together.
2. There will be two divisions of this class
  - Under Hard Luck Class for pigs weighing under 229 lbs.
  - Over Hard Luck Class for pigs weighing over 301 lbs.
3. Youth who participate in this class are eligible for a ribbon and premium. Winners will NOT be eligible for the champion drive.

## **4-H SWINE SHOWMANSHIP**

**All general rules for 4-H swine departments apply.**

1. Exhibitors must use pigs they have entered as 4-H exhibits at the current Clay County Fair.
2. Divisions will all be based on the grade at fair time.
3. A District Showmanship contest will be held for 4-H district swine exhibitors at the conclusion of the District 4-H Market Swine Show.
4. Exhibitors may sign up for the district showmanship contest at fair time or prior to fair with entries.
5. Clay County swine project members intending to participate in the county contest should complete and submit a showmanship entry card with fair entries. Premiums will be awarded for showmanship.
6. If all of your project swine are over or under weight at fair check in, or if your projects perish prior to fair, please contact the livestock office if you would like to participate in showmanship. Youth participating in showmanship with a substitute animal will not be eligible for the premium sale.
7. County 5<sup>th</sup> & 6<sup>th</sup> Grade Champion and Reserve will compete against 7<sup>th</sup> & 8<sup>th</sup> grade Champion and Reserve for title of County Junior Champion and Reserve.
8. County 9<sup>th</sup> & 10<sup>th</sup> Grade Champion and Reserve will compete against 11<sup>th</sup> grade & Older Champion and Reserve for title of County Senior Champion and Reserve.
9. County Junior Champion, County Senior Champion, District Junior Champion, and District Senior Champion will compete for Overall Showmanship Champion prior to the start of the County 4-H Market Swine Show.

**4-H/FFA SWINE SHOWMANSHIP CLASSES  
ON SHOWMANSHIP ENTRY CARD**

**COUNTY**

Class S700	Swine (grades 5-6)
Class S701	Swine (grades 7-8)
Class S702	Swine (grades 9-10)
Class S703	Swine (grades 11+)

**DISTRICT**

Class S705	Swine (grades 8 and younger)
Class S706	Swine (grades 9+)

<b>FFA/4-H DEPARTMENTS</b>
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<b>FFA/4-H LIVESTOCK JUDGING CONTEST</b>
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Superintendent: Clay County FFA Advisors

**General Rules for Animal Departments are in the front of this book.**

1. This contest is open to all county and district 4-H members and chapters of the Iowa FFA Association.
2. FFA contestants must be an active member of their organization at the time of the contest. 4-H contestants must be currently active in their club.
3. **A limit of two teams from each FFA chapter or 4-H club may be entered. No individuals. The team shall consist of four members with the top three individuals' scores determining the team score. Members may judge in either the FFA or 4-H contest, but not both.**
4. Entry into the judging contest will be available via online registration prior to the contest. The registration link will be emailed to FFA advisors and county CYC's or can be found by calling the Clay County Extension Office. Entry fee is \$5.00 per team. No gate admission will be charged if teams enter through Gate G.
5. Each team's instructor/leader shall report to the Events Center Ballroom on the fairgrounds no later than 11:00 a.m. on the last Saturday of the fair for final registration and instruction.  
**Advisors are expected to help with scoring.** Contest will start as close to 11:30 a.m. as possible.
6. Placing cards will be furnished at the time of the contest. Members must furnish their own clipboards and pencils. No other material will be allowed to be used by the contestants.
7. While the contest is in progress, there shall be no communication among the contestants, or between contestants and anyone else, except as directed by the



superintendent or representative. Non-contestants will not be allowed in the ring. **No cell phones will be allowed during the contest. If found using cell phone team will be disqualified from the contest.**

8. Superintendent's decision shall be final in rule interpretation.
9. A class shall consist of four animals designated as 1, 2, 3, and 4.
10. Classes will be selected from the following:

Breeding Gilt	Market Hog
Market Heifers or Steers	Breeding Heifer or Bull
Market Lamb	Breeding Ewes
Meat Goat	
11. Each class will be scored on the basis of 50 points.
12. Six minutes will be allowed for each class and notification given one minute before time is up.
13. FFA ribbons/plaques will be awarded to the top team in beef, sheep, and swine. Ribbons will be given to the top 10 teams and individuals overall.
14. Ribbons and premiums will be awarded to the top five 4-H livestock judging teams. (Ribbons will be awarded both on a county and district basis.)
15. A trophy will be awarded to the top livestock judging team.

## **FFA/4-H PUREBRED SWINE DEPARTMENT**

Superintendent: Clay County FFA Advisors

1. **Read General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities, in front of this book.** Rules in the front of the book apply with one exception: *FFA members presently enrolled in college may show in this division only if project program has been continued.*
2. Only purebred pigs farrowed on or after January 1 of the current year may be exhibited in the purebred classes.
3. Swine to be exhibited in this division must be identified with an individual ear tag number, or ear notches, breed, birth date, and sex. Completed and signed identification reports must be on file with the county Extension office for 4-H members and with FFA advisors for FFA members on or before June 15. Identification reports need to be signed by youth and parents.
4. Pigs may be owned and registered in the 4-H or FFA members name or in partnership with a family member, and identified to

the 4-H or FFA member. If the papers do not list the 4-H or FFA member, there must be a logical family relationship.

- Each exhibitor may enter a total of twelve purebred entries with a maximum of eight swine per breed. Each exhibitor may enter a maximum of four gilts, and four barrows per breed. Six pens will be the maximum space allowed per exhibitor, pen space may be reduced if space is limited.
- Purebred swine must be recorded with the breed association before the opening day of the show. Registration certificates must be presented to superintendents at check-in.

### **PUREBRED SWINE CLASSES**

(Superintendents add breed classes and divide classes as necessary)

Class 71	Landrace Gilt	Class 79	Spotted Gilt
Class 72	Landrace Barrow	Class 80	Spotted Barrow
Class 73	Yorkshire Gilt	Class 81	Chester White Gilt
Class 74	Yorkshire Barrow	Class 82	Chester White Barrow
Class 75	Berkshire Gilt	Class 83	Duroc Gilt
Class 76	Berkshire Barrow	Class 84	Duroc Barrow
Class 77	Hampshire Gilt	Class 85	Poland China Gilt
Class 78	Hampshire Barrow	Class 86	Poland China Barrow
Class 87	Other Breed Gilt	Class 88	Other Breed Barrow

## **FFA DEPARTMENTS**

### **FFA/4-H CLAY COUNTY JUNIOR FEEDERS DEPARTMENT**

Superintendents: Betsy Schoelerman (chair), Jim Christensen, Dennis DeWitt, Jeff Pearson, Mark Jensen, David Schoelerman, Brady Follon, Steve Steinbeck, & Eric Ehlers.

**General Rules for Animal Departments, Health Requirements for the Exhibition of Livestock, and Schedule of Activities are in the front of this book.**

- To be eligible for exhibition, all animals must have been weighed and tagged at the official Clay County weigh-in prior to March 20.
- The Junior Feeder show is open to county and district 4-H and FFA exhibitors. All exhibitors must weigh-in at the official Clay County weigh-in. District exhibitors may be limited to one pen based on space available.
- Youth may weigh-in three or four same sex calves per pen at initial weigh-in.

4. At the time of the initial weigh-in, the exhibitor must specify which animals he/she wants in which pen. This designation will carry over to the Clay County Fair.
5. At fair time a pen of heifers or a pen of steers will consist of three animals. If an exhibitor has two pens, there must be six head. Exhibitors may show a pen of two animals but will be discounted when given ribbon placement. Pens will consist of same sex calves.
6. Two pens per individual may be shown if housing is available. Exhibitors may be limited to one pen in future years.
7. All junior feeder animals must be dehorned.
8. Junior feeders will be weighed in and scanned at the Spencer Livestock Sale Barn facilities upon fair check-in.
9. Junior feeders evaluation criteria:
  - a. Rate of gain will be based on starting and fair weights with a 4% shrink.
  - b. Live appraisal is based on quality, cutability & uniformity.
  - c. Carcass evaluation based on pounds of retail product per day on feed.
  - d. A pen must consist of three animals to be eligible for champion, reserve champion and rate of gain awards.
10. Exhibitors will be asked to nominate their pen for a marketing window when they weigh the animals in at the Clay County Fair weigh-in. The judge will also ask for this information.
11. Pens will be sold by sealed bids. In the interest of the best possible bid, exhibitors will need to declare their intent to sell their animals by August 1<sup>st</sup>. If an exhibitor plans to take animal(s) home, they must be loaded immediately prior to or immediately following the animals going to the pack.
12. Superintendents will establish time of delivery to packer.
13. **Clay County Cattlemen** and the **Clay County Bankers Association** will pay for the trucking. These associations reserve the option to limit the distance trucking expenses will be paid.
14. Trophies will be presented to the exhibitors placing 1<sup>st</sup> and 2<sup>nd</sup> on live appraisal in each window. A trophy & plaque will be presented to the 1<sup>st</sup> & 2<sup>nd</sup> place overall rate-of-gain pen.
15. The superintendents will release junior feeders not selling.
16. Exhibitor and breeder of "Clay County Bred and Raised" Junior Feeder Pen will be recognized in class 18 and 19. Clay County born calves are defined as calves born in Clay County Iowa or born on the farm of a Clay County FFA/4-H member.

17. We encourage exhibitors to market animals at a pay weight of 1250 to 1650 pounds. Our committee has resources available to assist exhibitors with determining an appropriate initial weigh-in weight and daily rate-of- gain goal.

### **JUNIOR FEEDER CLASSES**

Class 18-High Cutability Grid Market

Class 19 – High Quality Grid Market

Carcass results will be determined using Real-Time Ultrasound and Value-Based Marketing principles.

The **Clay County Fair, Clay County Cattlemen, and Clay County Bankers Association** may provide additional premiums as available.

<h2><b>FFA MARKET SWINE DEPARTMENT</b></h2>
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Superintendents: Clay County FFA Advisors

1. Entries in this department are open to agricultural education students and active members of a FFA Chapter that is in good standing in the Iowa Association of FFA and surrounding Minnesota counties.
2. Entries are open to purebred, crossbred, or grade pigs, either barrows or gilts, fed for market, that were farrowed on or after February 1 of the current year.
3. Pigs may be owned in partnership, providing the exhibitor has at least half interest. Partnership agreement signed by both parties and instructor must be recorded in member's record book.
4. **No clipping of 4-H/FFA swine once they enter the fairgrounds.**
5. Youth may clip pigs prior to bringing them to the fair. Hair length must be at least ½ inch at fair entry. **The minimum hair length is critical to potential base (packer) buyers.**
6. Projects exhibited in the FFA swine classes are not eligible to exhibit in the 4-H classes or vice-versa.
7. Gilts shown in the market class cannot be shown in the purebred class, commercial gilts or vice-versa.
8. Each exhibitor will be permitted to show a maximum of seven pigs. This could consist of:
  - a. One pen of three hogs
  - b. One carcass hog
  - c. Three individual hogs
9. Each of the hogs exhibited in the pen class may be selected to be shown in the individual classes, but no more than four individuals, total, may be exhibited.

10. Pens will be comprised of three pigs, all of the same breeding, but not necessarily litter mates.
11. Pigs from pens may be shown in the individual classes.
12. Exhibitor must designate which pigs will be shown as individuals, carcass and pens at time of check in.
13. Minimum weight for each pig will be 230 pounds. Maximum weight will be 300 pounds.
14. Superintendents reserve the right to disqualify hogs on the basis of weight. No re-weighs.
15. All hogs must be brought to the scale at the same time. There will be no going back to get more hogs at a later time.
16. The swine superintendents will make weight breaks into light, medium, light heavy and heavy individual and pen classes after all pigs are weighed in.
17. The grand champion and reserve grand champion market pigs and pens will be selected from the top two market pigs or pens in each weight division.
18. Showmanship will follow the market and pen classes.
19. Premiums will be awarded. Ribbons will be awarded on a district and county basis.
20. All hogs must be sold and harvested and will go directly to a consigned packer.
21. A swine premium auction will be held on the last Saturday of fair. Members showing in both 4-H and FFA must indicate under which organization they would like to sale.

#### **FFA MARKET SWINE**

- Class 1 - Lightweight Market Pig
- Class 2 - Medium-weight Market Pig
- Class 3 - Light Heavyweight Market Pig
- Class 4 - Heavyweight Market Pig
- Class 5 - Lightweight Market Pen
- Class 6 - Medium-weight Market Pen
- Class 7 - Light Heavyweight Market Pen
- Class 8 - Heavyweight Market Pen
- Class 9 - Carcass Hog

#### **FFA CARCASS CUTOOT CONTEST**

1. Each member may enter one pig in the FFA carcass contest.
2. Carcass pigs may be tattooed at check-in. This pig is included in the seven total that can be exhibited. Carcass hogs will be shown in the carcass hog class and cannot be additionally exhibited as an individual or as part of a pen of three.

3. The minimum fair weight for pigs will be 220 pounds. There will be no maximum fair weight. No reweighs.
4. Carcass contest placing will be determined by percent lean. Members will receive the following information: average backfat, loin eye area, grade and percent lean.

4-H/FFA OVER/UNDER HARD LUCK CLASS

1. This class is for County & District 4-H/FFA participants ONLY and will be shown together.
2. There will be two divisions of this class
  - Under Hard Luck Class for pigs weighing under 229 lbs.
  - Over Hard Luck Class for pigs weighing over 301 lbs.
3. Youth who participate in this class are eligible for a ribbon and premium. Winners will NOT be eligible for the champion drive.

FFA CHAPTER EDUCATIONAL EXHIBITS

1. Exhibits must be in place by 9:00 a.m. on the first Saturday of fair, and may not be removed until 5:00 p.m. on the last Sunday of fair.
2. Exhibits must portray any or all phases of agricultural education or FFA work. Chapters are strongly encouraged to create an exhibit that allows interaction on the part of the fairgoer.
3. Chapter exhibits must be different from previous year to qualify for premium money.
4. Exhibits will be divided in Purple, Blue, and Red ribbon groups. Awards will be made on the following basis: Champion - \$25.00; purple -\$20.00; blue - \$15.00; red - \$10.00.
5. The Clay County Fair Association will not be responsible for items easily removed from exhibits.
6. All exhibits must be removed from the building within one day after the fair. The Clay County Fair Association will not be responsible for exhibits after that date.

The FFA Chapter Education Exhibits will be judged on the following scorecard:

A.	<b>Choice of Exhibit</b>	<b>20</b>	<b>20</b>
	1. Practical		
	2. Interesting to others		
	3. Adapted to situation		
B.	<b>Subject Matter</b>	<b>25</b>	<b>25</b>
	1. Completeness of information		
	2. Organization of materials		
	3. Use of visual materials		
C.	<b>Display</b>	<b>30</b>	<b>30</b>
	1. Neatness		

2. Originality

<b>D. Effectiveness</b>	<b>25</b>	<b>25</b>
1. Tells a story		
2. Gets the message across to the viewers		
<b>TOTAL</b>	<b>100</b>	

## 2022 4-H/FFA Livestock Sponsors

### **Market Beef Trucking**

Bittersweet Acres/Chris Wood  
Clay Co. Bankers Assoc.  
Clay County Cattlemen  
Woodall Trucking

### **Jr.. Feeders Trucking**

Clay Co. Bankers Assoc.  
Clay County Cattlemen  
Woodall Trucking

### **Beef Members Sponsor**

Clay Co. Cattlemen

### **Meat Goat Trucking**

Clay Co. Bankers Assoc.  
Woodall Trucking

### **Sheep Trucking**

Clay Co. Bankers Assoc.  
Woodall Trucking

### **Packers' Choice Premiums**

Clay Co. Bankers Assoc.

### **Swine Trucking**

Prairie Systems  
Clay County Pork Producers  
Clay Co. Bankers Assoc.  
Woodall Trucking

## 2022 4-H/FFA Livestock Sale Buyers

Abel Farm Drainage	Kathy Wright
Acre Co	Ken's Feed Store
Agriland Inc.	Krummen Farms
Arnold Motor Supply	Larry Northway
Ashley Eglund	Mark Tewes
Atlantic Bottling	Marty Koenig
Bakewell Investment Co	Mike Smith
Barry Anderson	Mugge Seed
Boernsen Farms	McCarthy Seeds
Bryan Lair	Midwest Custom Ag
C&B John Deere	Aviation
Campbell, Higgins &	Midwest Land
Mummert	Management
Chad & Donna Johnson	Midwestern
Clay Co Pork Producers	Mechanical
Clay County Abstract	Mike Schoning
Clay County Farm Bureau	Northwest Bank
Clint Hoermann	NWIA Bone & Joint
Craig Neiderheiser	Peter Thompson
Craig's Ag Service	Peterson Farm
D&J Farms	Solution
Dan Skelton	Rick Keith
Darcy Brugman	Rick Wilkerson/Randy
Dave Abel	Binzer
David Lorch	Roger Warkentin
Doll Distributing	Roger Williamson
Eagle Ag Supply	Royalty Show Pigs
Edwards Auto Group	Ryan Johnson
Farmers Coop Society	Schmidt Pediatric
Farmer's State Bank	Dentistry
First State Savings Bank	Sherry Rouse
Friends of Sioux Rapids	Southpark Mall
Gary Johnson	Spencer Ag Center
Georgia Crew	Steve & Beth Berends
Gerdeman Seed	Tim Brinkley
Gibson Transportation	Tim Eglund
Glen Cummings	Vance Hjelm
Godfathers Pizza	Watje Cattle Co
Hagedorn Excavating	We B Long Show
Haggy's	Lambs
Hansen Seed - Evan Hansen	Woodall Trucking
Hoop Beef Systems	
Jim Rusk	
John & Dana Metcalf	
Jon & Beth Geisinger	
Julie Kliegl	



# GENERAL STATIC EXHIBIT, COMMUNICATION, and CLOTHING EVENT RULES

## PARTICIPATION

1. To exhibit a static project or to participate in a communication or clothing event, a 4-H member must:
  - Have completed 3rd – 12th grade in the current year.
  - Be enrolled in Iowa 4-H.
  - Abide by the Iowa Youth Exhibitors Code of Ethics.
2. Eligible static exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H project areas during the current 4-H year. Static exhibits can be done by an individual or as a group and may represent all or part of the learning in the project area. Static projects can only be judged and exhibited at one county fair.
3. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and will not be put on display.
4. County 4-H exhibits not entered at Achievement Fair may still be shown at the Clay County Fair. These new exhibits will be pencil judged and exhibit name placards in the 4-H Exhibit Building during the Clay County Fair will be handwritten. These exhibits are not eligible for Iowa State Fair consideration or the ribbons accompanying consideration.
5. All county exhibits from Achievement Fair (except pets and horticulture) must be displayed at the Clay County Fair in order to receive ribbons and to earn premiums.
6. 4-H member age divisions are as follows
  - a. **Junior:** completed 4<sup>th</sup>-6<sup>th</sup> grade
  - b. **Intermediate:** completed 7<sup>th</sup>-8<sup>th</sup> grade
  - c. **Senior:** completed 9<sup>th</sup>-12<sup>th</sup> grade

## EXHIBITING AND PRESENTING

1. See "Schedule of Activities" for entry, in-place, show, and release times. All exhibits must remain in place until released according to the schedule.
2. A written explanation is to be included as part of each static exhibit. This can be done using the Clay County Exhibit Goal Sheet. At a minimum, the exhibitor should respond briefly to the following questions about the exhibit:
  - a. What did you plan to learn or do?
  - b. What steps did you take to learn or do this?
  - c. What were the most important things you learned?
3. 4-H exhibitors are required to wear a 4-H t-shirt/polo with an official Iowa 4-H design when presenting, unless creative selection of apparel is used to enhance the presentation. If exhibitors do not have one of the above, shirts may be purchased at the 4-H & FFA Livestock Office on the Clay

County Fairgrounds or at the Clay County Extension Office prior to the Clay County Fair.

4. Clay County static project exhibitors and communication and clothing event presenters are eligible for a free 4-H exhibitor pass from the Clay County Fair.
5. No commercial advertising or commercial selling of any kind will be permitted in connection with 4-H exhibits or events.
6. For food safety reasons, only unopened, prepackaged food may be shared with the public. No food prepared or altered by a presenter or exhibitor may be used.
7. If the exhibitor chooses a display to illustrate what was learned:
  - a. Posters must be standard size and may not exceed 24" x 36" in size.
  - b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - c. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
8. Endangered and threatened plants and animals (includes insects) or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
9. All static exhibits and communication and clothing event presenters are eligible to receive awards and ribbons according to their grade level. Clover Kids in grades K-2, and Participation Members in grade 3, will receive participation ribbons or awards but neither of these levels will receive premium money. Junior members in grades 4-6 are eligible to receive ribbons as well as Outstanding Junior awards for excellence. All members in grades 5-12 for static exhibits, and communications and clothing events will be eligible to receive any ribbon and can be judged eligible to present their exhibit at the Iowa State Fair. 4-H members with static exhibits who are in 5<sup>th</sup> grade, are eligible to receive either an Outstanding Junior ribbon OR can qualify for Iowa State Fair consideration and selection.
10. Exhibit Release—ALL exhibits must be picked up during one of the four release times noted in the schedule. If exhibits are still in the building after these listed times, they will be donated.

#### **POLICY**

1. All judges' decisions are final.
2. Exhibitors should check for additional requirements in exhibit classes for *Clothing and Fashion, Food and Nutrition, Home Improvement, Photography, Visual Arts, and 4-H Poster Communication Classes*.
3. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright

holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. General copyright rules are available at [www.extension.iastate.edu/clay](http://www.extension.iastate.edu/clay).

4. 4-H members are discouraged from sending items to the fair that have special meaning and/or historical value of the exhibit or part of an exhibit. The Clay County Fair and Iowa State University Extension and Outreach will use due diligence to ensure the safety of articles entered for exhibition. However, they will not be responsible for damage or loss by accident, fire, flood, theft, or any other reason while in route to or from the Iowa State Fair or displayed at the Clay County Fair. If you wish to exhibit a project of special significance but are concerned about the item's safety, we recommend a poster or write up with photos, as the exhibit you display.

## **COUNTY ENTRIES | ACHIEVEMENT FAIR**

### **GENERAL RULES**

1. All exhibitors are responsible for reading and complying with the General Exhibit Rules, 4-H Rules and Regulations and all 4-H Department exhibit class rules and regulations noted in the front of this book.
2. Static Exhibit entries and communication/clothing presenters should be entered through the Fair Entry online program. Entries are due the Monday before Achievement Fair.

### **EXHIBITORS**

1. Members may enter more than one exhibit in each class. However, each exhibit must have a different goal statement. If the 4-H member has set a goal that can be accomplished by both a school assignment and a 4-H project, the exhibit may be entered. It is the predetermined 4-H goal that is required for any school project to be entered as a 4-H exhibit.
2. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, as well as general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Clay County Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at [www.extension.iastate.edu/4h/exhibit-tip-sheet](http://www.extension.iastate.edu/4h/exhibit-tip-sheet).
3. Static exhibits may be entered in one project area only. Clothing exhibits such as Clothing Selection, \$20 Challenge and Fashion Revue may be entered in clothing events as well as an exhibits class but must include different goals.
4. All exhibits must include a goal sheet.

## **COMMUNICATION & CLOTHING EVENTS**

1. The communication and clothing entry forms can be found in Fair Entry. Entries are due the Monday before Achievement Fair.
2. Clothing report forms, sample scripts and evaluation forms are available on the Clay County Extension website.
3. Each member is expected to write his/her own script for the style show, and it is due with the entry. Scripts for fashion presentations will each be limited to 100 words per entry.
4. Each Clay County 4-H member may enter any number of communication or clothing events at the Achievement Fair.
5. 4-H members who enter more than one clothing event must have outfits with entirely different components and goals for each event.
6. All Clay County 4-H communication and clothing participants are eligible for Clay County Fair District event consideration. Selections will be made during Achievement Fair.
7. A communication presentation may not be selected for the Clay County Fair District event and for the Iowa State Fair competition during the same year.

## **DISTRICT ENTRIES | CLAY COUNTY FAIR**

### **GENERAL RULES**

1. 4-H District communication and clothing entries must comply with the policies and deadlines set by the county Extension Office in which they are a member. 4-H District communication and clothing entries must also be verified and entered via the appropriate County Extension Office. District entries must be entered in Fair Entry by August 15. No late entries.
2. Entry fee will be \$10.00 per entry. Many departments have a premium award.
3. Late entries will not be accepted.
4. Gate passes will be sent to each county extension office or exhibitor by the end of August. One gate pass per presenter per day will be provided. There will be no entry passes or parking tags furnished for chaperones.

### **COMMUNICATION**

1. Each county may advance one Educational Presentation, one Working Exhibit, two Share the Fun, two Extemporaneous Speaking, and four Pride of Iowa exhibitors to the district communication events at the Clay County Fair.

2. Communication presenters will be expected to check in and be present 30 minutes prior to their scheduled presentation group to make sure their equipment is compatible with that at the 4-H Auditorium.
3. District Communication exhibitors should contact the Clay County Extension office to verify what audiovisual equipment is available in the 4-H Auditorium, and what will need to be provided by the exhibitor.

## **CLOTHING**

1. Each county may enter two Junior participants and two intermediate or senior participants for each of the clothing events (\$20 Challenge, Clothing Selection and Fashion Revue, Innovative Design Class) in the District event.
2. Each member is expected to write his/her own script for the style show, and it must be returned to the Clay County Extension Office by August 15. Scripts for fashion presentations will each be limited to 100 words per entry.

## **IOWA STATE FAIR**

### **STATIC EXHIBITS**

1. A Clay County 4-H exhibitor may decline a judge's selection to send an exhibit or presentation to the Iowa State Fair.
2. In order to qualify for the Iowa State Fair, Clay County 4-H members must have completed grades 5-12 (static exhibits/communication), grades 9-12 (clothing) and have participated in the appropriate county event (Achievement Fair) in the same calendar year.
3. The Clay County Extension Office will deliver selected projects to the State Fair but reserves the right to deny transportation of any State Fair exhibits due to size or other constraints.

### **COMMUNICATION**

1. Clay County may advance to the State Fair the following number of individuals/teams: six (6) Educational Presentations, four (4) Working Exhibits, three (3) Share the Fun, two (2) Extemporaneous Speaking, and two (2) Communications Posters
2. To be eligible for Iowa State Fair consideration, 80% of the group participants in a communication event must have completed fifth grade.
3. Clay County's 2023 Iowa State Fair Communication event dates are August 12, August 13, August 17, and August 18.
4. Paperwork for participation in any of these events at the Iowa State Fair must be submitted to the Clay County Extension Office by July 31<sup>st</sup>.

## **CLOTHING**

1. Clay County may send four participants total with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume) in each of the four classes; Fashion Revue, \$20 Challenge,

Clothing Selection, and Innovative Design, for the Iowa State Fair Awardrobe event.

2. Paperwork for participation in any of these events at the Iowa State Fair must be submitted to the Clay County Extension Office by July 31<sup>st</sup>.
3. This year's Iowa State Fair Awardrobe event will be held on Thursday, August 10, 2023.

## 4-H STATIC EXHIBITS DEPARTMENT

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) to find information about judging criteria for exhibits that they create from their 4-H project learning.

### ANIMALS

#### **10110 Animal Science**

An exhibit (other than the animal itself) that shows ~~the~~ learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

#### **10120 Veterinary Science**

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction or other learning related to Veterinary Science.

### AGRICULTURE AND NATURAL RESOURCES

#### **10210 Crop Production and Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to crop production and plant science.

#### **10220 Conservation, Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, entomology, creating habitat etc.,

#### **10222 Entomology**

An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience.

Includes specimen collections and may include product (ex. honey) or equipment as part of the display.

#### **10224 Fish and Wildlife**

An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

#### **10226 Forestry**

An exhibit, concluding collections, that show learning from participation in a forestry project or program.

#### **10230 Horticulture and Plant Science**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, landscape design, vegetable and flower gardens, plant nutrition, careers, etc. For information on exhibiting, please see "Harvesting and Preparing Vegetables for Exhibit" at the Clay County Extension Office or at [www.extension.istate.edu/clay](http://www.extension.istate.edu/clay).

#### **10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

#### **10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

#### **10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

#### **10260 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### **CREATIVE ARTS**

#### **10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

#### **10320 Photography (limit 5)**

An exhibit, either photo(s) or an educational display, that

shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. Exhibitors may enter a maximum of five photos each year.

### **Photography Special Rules**

1. Photographs may be either black and white or color. Photographs must have been taken since the Achievement Fair of the previous year.
2. Photographs should be a minimum of 5" x 7". Finished size (including mounting/matting) of photographs should not exceed 11" x 14". ~~Exception:~~ Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed ¼" thick.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
5. 4-H members are responsible for design decisions such as mounting, matting, color, and size. Framed photographs (including floating frames) will not be judged.
6. A series is a group of photographs ~~or slides~~ [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. ~~Slides should be numbered.~~ Finished size of individual photographs in a series should not exceed 6" x 8".
7. Photo Exhibit Label must be used to provide required information for photo exhibits, in place of the Clay County Goal Sheet.
8. Edited photos should include a copy of the photo before changes.
9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
10. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show or vice-versa.

### **10340 Creative Photography**

A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

### **Creative Photography Special Rules**

1. Photograph/Image may be matted/mounted or submitted (uploaded) as a digital image.
2. If mounted, photograph/image must be mounted on foam core no smaller than 4" in length or larger than 14" in length.



3. *Photograph/Image can be digitally created or from a film negative.*
4. *Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.*
5. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

### **10345 Photography Idea/Educational Display**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it related to photography

### **10350 Visual Arts - Original Art**

An exhibit that shows learning through creation of original art. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

### **10355 Visual Arts - Design, Process, or Technique Exploration**

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5 and #6.

**10360 Visual Arts - Other Visual Art Ideas/Topics** Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour,

### **Visual Arts Special Rules | Limit of 10 exhibits per exhibitor**

1. *Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*

2. *Exhibits made from kits or preformed molds will not be accepted. See class 640. Exception: Pre-formed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
3. *If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included.*
4. *Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.*
5. *Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at [www.extension.iastate.edu/4h/projects/visualart](http://www.extension.iastate.edu/4h/projects/visualart).*
6. *All members are responsible for using design elements and/or art principles in their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than the required number of elements, youth may discuss additional elements used in the exhibit.*
  - a) *Juniors are responsible for using a minimum of one design element within their exhibit.*
  - b) *Intermediates are responsible for using a minimum of two design elements within their exhibit.*
  - c) *Seniors are responsible for using a minimum of one art principle and the element(s) used in the selected principle.*

#### **640 Kit Class – Clay County Only – Not eligible for Iowa State Fair**

Projects related to Visual Arts but not eligible for the Iowa State Fair because they are made from kits or pre-formed molds. See Visual Arts rule #2 for clarification of a kit or preformed mold. This class is only available for Clover Kids exhibitors in grades K-2, participation exhibitors in grade 3, and Junior exhibitors in grades 4-6.

## **FAMILY & CONSUMER SCIENCES**

### **10410 Child Development**

An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit

examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.

### **10420 Clothing and Fashion – Constructed/Sewn Garments and Accessories**

A constructed garment or accessory (sewn, knitted, crocheted or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

### **10422 Clothing and Fashion - Purchased Garments and Accessories**

Purchased garments or accessories that show learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits may include constructed or purchased clothing and accessories. Exhibits must be intended to be worn by humans

### **10424 Clothing and Fashion – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

### ***Clothing and Fashion Special Rules***

- 1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair Exhibit.*
- 2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

### **10430 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, or consumer rights and responsibilities.

### **10440 Food & Nutrition – Prepared Product**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods or safety practices through the making of a prepared food product. See *“Food & Nutrition Special Rules”* below and HS 76 *“Foods for Iowa 4-H Fairs – Quick Reference Guide”* for additional information regarding prepared and preserved food products. Please note, display boxes for prepared products are allowed at the Clay County Fair but will not be allowed at the Iowa State Fair.

#### **10442 – Food & Nutrition – Preserved Product**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at

<https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

#### **10445 – Food & Nutrition – Educational Display**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation and service, safety practices, or food preservation. See Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at

<https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning and service must include a menu.

#### ***Food & Nutrition Special Rules***

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged, or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared or preserved food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2022 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.*
8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:*
  - Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items
  - Cakes, loafs, pies, etc. – one (1) whole product

10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

### **10450 Health**

An exhibit that shows learning through food choices, physical activity, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

### **10460 Home Improvement (limit 10)**

An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

#### ***Home Improvement Special Rules***

1. *Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*
2. ***Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).***

### **10470 Sewing and Needle Arts – Constructed item**

A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

### **10472 Sewing and Needle Arts - Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

*Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

### **10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and

consumer science topic that does not fit any other Family and Consumer Science class listed.

### **SPECIAL EXHIBITION Class 10490 - Thrifty Meal Challenge**

Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11.

#### ***Thrifty Meal Challenge Special Rules:***

1. *Each county may select one exhibit in this class for entry at the Iowa State Fair.*
2. *The meal must include a serving for each person from each of the five (5) food groups. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.*
3. *The meal must serve four (4) people.*
4. *Total expense on receipt(s) must not exceed \$11.*
5. *The exhibit will be a poster (maximum size 20" x 30") that includes:*
  - a. *Menu*
  - b. *Meal type*
  - c. *Copy of receipts (up to 2)*
  - d. *Photos of participant experience*
  - e. *Thrifty Meal Challenge Worksheet (required)*
6. *For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.*

## **PERSONAL DEVELOPMENT**

### **10510 Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country, or your world.

### **10520 Communication**

An exhibit that shows learning about written, oral, or visual communication skills. Includes learning from participation in theatre arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, non-fiction, etc.

### **10530 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H member's interpretation)
- Join 4-H
- Opportunity4All (2022 National 4-H Week Theme)
- Spy Your Potential (2023 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

#### ***Poster Communication Special Rules***

1. *Only one (1) poster per 4-H member may be entered. Limit of two posters per county may be selected for the Iowa State Fair.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14" x 20" or maximum of 15" x 22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.*
4. *Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster must have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
7. *4-H members may include the 4-H clover in the poster.*
8. *All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.*

#### **10540 Digital Storytelling**

An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

#### **10550 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

#### **10560 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### **SCIENCE, ENGINEERING, AND TECHNOLOGY**

#### **10610 Mechanics**

An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

#### **10612 Automotive**

Repaired or restored vehicle.

#### **10613 Automotive: Educational Display**

An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

#### **10614 Electric**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

#### **10615 Small Engine**

Repaired or restored operating engine or educational display or other type of exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

#### **10616 Tractor**

Repaired or restored tractor.

#### **10617 Tractor: Educational Display**

An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

#### **10618 Welding**

Constructed item or educational display that shows skills or learning about welding.

#### **10620 Woodworking**

An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

#### **10630 Science, Engineering, and Technology**

An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers and networking, earth and climate, geospatial mapping (GPS/GIS), or any other application of science, engineering, or technology.

#### **10632 Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

#### **10634 Robotics**

Educational display or other exhibit (including working robots) showing learning about robotics and robotic systems.

#### **Science, Engineering, and Technology Special Rule**

1. *Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice versa.*



## COMMUNICATION EVENTS

*Exhibitors should read all rules under the general Static 4-H Exhibit, Communication Event, and Clothing Event rules. The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels. These events are held and judged at the Achievement Fair each year.*

### **11100 Educational Presentation**

Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience.

#### **Educational Presentation Rules**

- 1. Time limit: Junior Presentations (5th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.*
- 2. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.*
- 3. A judge's critique/conference with each participant will be included.*

### **11200 Working Exhibit**

Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

#### **Working Exhibit Rules**

- 1. Time limit: All participants/teams will be scheduled for a 30-minute period.*
- 2. A judge's critique/conference with each participant will be included.*

### **11300 Share-The-Fun**

Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

#### **Share-The-Fun Rules**

- 1. Share-The-Fun performances must not exceed six (6) minutes in length.*

2. *Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.*
3. *All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.*
4. *A judge's critique/conference with each participant will be included.*

### **11400 Extemporaneous Speaking**

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

### **Extemporaneous Speaking Rules**

1. *Participants must be intermediate 4-H members – completed 7<sup>th</sup> through 8<sup>th</sup> grade or senior 4-H members - completed 9<sup>th</sup> through 12<sup>th</sup> grade (or that equivalent) in 2023.*
2. *Program format:*
  - a. *Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.*
    - i. *The selected topic will not be available to the other participants. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.*
  - b. *A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. A program official will assist participants with the time requirements.*
  - c. *All reference material will be screened by a program official on the following basis:*
    - i. *Participant may bring their own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.*
    - ii. *Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).*

- d. *Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.*
- e. *Only notes made during the preparation period may be used.*
- f. *Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be said at six minutes.*
- g. *The program timekeeper will introduce each participant by name and read the selected question.*
- h. *Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.*
3. *Speeches will be evaluated using the following criteria:*
  - a. *Content related to topic*
  - b. *Knowledge of the subject*
  - c. *Organization of material*
  - d. *Power of expression*
  - e. *Voice*
  - f. *Stage presence*
  - g. *General effect*
  - h. *Response to questions*
4. *A judge's critique/conference with each participant will be included.*

### **11500 Pride of Iowa**

Provide an opportunity for 4-H members to demonstrate proper cooking skills while showcasing products made in Iowa. These outstanding Iowa products could include meat, eggs, dairy products, grains, honey, etc.

### **Pride of Iowa Rules**

1. *Junior 4-H members (4<sup>th</sup> – 6<sup>th</sup> grade) will have 10 minutes for their presentation. Intermediate (7<sup>th</sup> – 8<sup>th</sup> grade) and Senior (9<sup>th</sup> – 12<sup>th</sup> grade) 4-H members will have 13 minutes for their presentation. Presentations exceeding the time limit will be dropped one ribbon placing.*
2. *Presentations can be done by an individual, or a team of two 4-H exhibitors.*
3. *Recipes used by the exhibitor must include at least one outstanding Iowa product, but the selected recipe may use more than one Iowa product.*

- a. *Mixes cannot be the featured Iowa product, but they may be used in the recipe.*
4. *Exhibitors should wear a 4-H shirt during their presentation. Long hair should be pulled back. An apron may also be worn but is not required.*
5. *Exhibitors must provide their own ingredients, equipment, and small appliances.*
6. *Ingredients can be partially prepared ahead of the presentation (ingredients chopped, meat pre-cooked, etc.), but actual preparation of the recipe must happen at the time of the presentation.*
7. *Presentations must include a poster. Poster requirements are as follows:*
  - a. *Full recipe, in font large enough to be read by the audience, with attention drawn to the outstanding Iowa ingredient (different color, font size, or boldface text)*
  - b. *Recipe source (Be specific- for cookbooks include the name of cookbook and page number; for recipes found online include website name and author of the recipe; for recipes from someone you know personally, include their name and your relationship to them)*
  - c. *Exhibitor(s) name and club*
8. *Exhibitors will be introduced to the audience immediately prior to their presentation, including name(s), 4-H club, and recipe title.*
9. *During the presentation, exhibitors will prepare or demonstrate how to make their selected recipe. Exhibitors are **not** required to speak while they are preparing their product, but they may speak if they wish. Topics that could be covered during the presentation might include the following:*
  - a. *A preview of the recipe ingredients or note about the outstanding Iowa ingredient*
  - b. *Descriptions of what is being done (recipe steps or directions)*
  - c. *Recipe source and why this recipe was selected*
  - d. *Any changes made to the recipe and why*
10. *If recipes require baking, exhibitors are to bring a completed product for demonstration purposes and as a sample for the judge to taste.*
11. *A sample of the completed product should be provided for the judge, additional samples for fair-goers and audience members are allowed, but not required.*
12. *Upon completion of their presentation, exhibitors will meet with the judge for a face-to-face conference.*
13. *Exhibitors will be evaluated on the use of Iowa ingredients, taste and flavor of the product, demonstration of food safety, organization of the exhibitor(s), poster requirements, adherence to event*

*rules, and exhibitor appearance. Purple, Blue, Red, and White ribbons will be awarded.*

### **10530 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H members interpretation)
- Join 4-H
- Opportunity4All (2022 National 4-H Week theme)
- Spy Your Potential (2023 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of State Fair theme)

#### **Poster Communication Special Rules:**

1. *Only one (1) poster per 4-H member may be entered. Limit of two posters per county.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14" x 20" or maximum of 15" x 22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.*
4. *Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster must have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
7. *4-H members may include the 4-H clover in the poster.*
8. *All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments and ribbons.*

#### **Notes on Iowa State Fair Communication Events**

*Clay County's 2023 Iowa State Fair Communication Event dates:*

- *Saturday, August 12*
- *Sunday, August 13 (afternoon only)*
- *Thursday, August 17*
- *Friday, August 18*

*Clay county may send up to the allotted number for all events*

- *6- Educational Presentations*
- *4- Working Exhibits*
- *3- Share-The-Fun*
- *2- Extemporaneous Speaking*
- *2- Communications Posters*

## **AWARDROBE (Clothing) EVENTS**

*Exhibitors should read all rules under the general Static 4-H Exhibit, Communication Event, and Clothing Event rules. The Awardrobe Clothing Event program provides opportunities for youth to develop their personal style while sharing their knowledge about current trends, budget savvy shopping, design, and more. These events are held and judged at the Achievement Fair each year.*

### **Clothing Selection**

The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.

### **Clothing Selection Rules**

1. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
2. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
3. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
4. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.
5. Clothing Selection participants enrolled in the clothing project area, are encouraged to enter their selected outfit in Class 10422 as a static project at the Achievement Fair. Outfits entered in 10422 will be evaluated, receive a ribbon placing and earn fair premium if the outfit is exhibited at the Clay County Fair.

### **Innovative Design**

The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.

### **Innovative Design Rules**

1. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
2. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.

3. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
4. Consideration is given to originality and innovation.

### **Fashion Revue**

The purpose of this class is to encourage the construction of a personal garment or outfit.

### **Fashion Review Rules**

1. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
2. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
3. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear, and/or coats.
4. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
5. All other accessories and undergarments may be constructed or selected.
6. Fashion Revue participants are strongly encouraged to enter their constructed garment(s) in Class 10470 or 10472. Garments entered in 10470 or 10472 will be evaluated by a judge at Achievement Fair (for the quality of construction), receive a ribbon placing and earn fair premium if the garment is exhibited at the Clay County Fair.

### **\$20 Challenge**

The purpose of this class is to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing.

### **\$20 Challenge Rules**

1. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed, the items must be secondhand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on

the receipt. Failure to provide receipts will be reflected in the evaluation.

6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that totals less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

## SPECIAL EVENTS AND CONTESTS

### CLUB BOOTH DISPLAY CONTEST

*Every club should plan to decorate their club booth in the Exhibit Building using the State 4-H conference theme for the year. The Exhibit Building will be open for club booth decorating from 3:00 to 7:00 p.m. on Tuesday, Wednesday, and Thursday prior to the start of the Clay County Fair. Booths will be judged by county staff, fair board members, and the public.*

#### Club Booth Display Rules

1. Open to all Clay County 4-H clubs. It will be assumed by the Clay County Extension Office that all clubs are participating since all clubs have a booth space in the 4-H Exhibit Building. There is no entry fee.
2. Clubs will work to decorate their display area working with the named theme for the year which is the same as the State 4-H Youth Conference for the current year. Club members are encouraged to take leadership roles in creating their booth design as well as in decorating the booth.
3. Booths will be judged on creativity, elements of design and club member participation.
4. Clubs will receive \$25 for first place, \$20 for second place, \$15 for third place.

### MEET THE CHALLENGE: "CANSTRUCTURE" CLUB COMPETITION

*The Club Canstructure Challenge is open to all Clay County 4-H Clubs and encourages clubs to design and construct a display made from unopened cans or boxes of non-perishable food items that will then be donated to a local organization after the Clay County Fair. These structures will be built in the 4-H Exhibit Building and will remain on display throughout the Clay County Fair.*



### **Canstructure Club Competition Rules**

1. Open to all Clay County 4-H clubs. There is no entry fee.
2. All clubs should build their structure by following the current Youth Conference theme.
3. Clay County is not formally participating in the Canstruction® National Competition but will follow similar rules. All of structures for the Clay County competition are to be made mostly from unopened food cans or boxes of dry goods and are to be self-supporting if possible. But the safety of the fairgoers should be the main concern when the 4-H club is building the structure. Please know that reinforcing the structure to be secure and to not fall over is more important than creating a structure without reinforcement. There will be roping and posts available to keep fairgoers a short distance away from the displays.
4. Each club may decide where their own canned goods will be donated and are also responsible for removing the structure from the Exhibit Building promptly after fair, as well as delivering the donated goods.
5. Please create a sign to display with the structure at the Clay County Fair that designates where the food will be donated. In this way all fairgoers will realize that this is also a citizenship project. Be creative in the hunt for a charity for the food donation.
6. The set-up of the structures will be during the same times allowed for the club booth set up. The removal times are the same as the pick-up times for static exhibits.
7. All structures will be judged by a "People's Choice" ballot held during the Clay County Fair. On the second Saturday evening of the fair the ballots will be counted, and the winner will be announced on the last Sunday of the Fair. Clubs will receive \$50 for first place, \$25 for second place and \$20 for third place.
8. Please call the extension office to participate. The deadline to sign up for the competition is August 31.

### **CLUB CITIZENSHIP CHALLENGE**

*One facet of 4-H is the focus on citizenship and the completion of projects that serve local communities and the greater good. Clubs are encouraged to submit an entry for any club citizenship projects that are completed throughout the 4-H year.*

### **Club Citizenship Challenge Rules**

1. Open to all Clay County 4-H clubs. There is no entry fee.
2. Club projects should include a goal sheet and a through description of the project and what was learned by the club.
3. Descriptions should include photos, and displays could be posters, tri-fold boards, or binders.
4. All projects will be displayed at the Clay County Fair and a winning club will be selected and given special recognition.

5. Club citizenship challenge projects will be judged at the Achievement Fair. Clubs are also encouraged to enter the project in the Citizenship and Civic Engagement class (Class number 10510).

## ***BUCKET OF JUNK CHALLENGE***

### **Bucket of Junk Challenge Rules**

1. Open to all Clay County 4-Hers grades 4-12.
2. There will be no entry fee.
3. Limit of one bucket per 4-Her.
4. Youth may register for the Metal Fabrication workshop (held every other year) to learn welding basics and/or may work independently and have an adult mentor teach and give advice for the challenge.
5. Please call the extension office to register for the Bucket of Junk challenge. Registered participants will be notified of the Bucket of Junk pick up date and location.
6. Each participant will receive a bucket of similar steel pieces.
7. 75% of the items in the Bucket of Junk must be used to make the sculpture. All pieces from the bucket must be laid out on the floor and a photo taken of the pieces. This photo will be placed in the write up presented to the judge. Extra pieces may be added in order to create the sculpture of your vision.
8. All items of the junk may be cleaned, sanded, welded, cut, bolted, fastened, bent, shaped, painted or finished in any manner the sculptor desires.
9. The sculpture may be welded by a parent. But, if the parent welds the sculpture, the exhibit may ONLY be judged as a Creative Art exhibit in Visual Art – Class 10350.
10. If the 4-Her welds the sculpture, the exhibit may be judged as Welding – Class 10618, Bucket of Junk - Class 10640 or as a Creative Art exhibit in Visual Art - Class 10350.
11. Please remember to fill out a goal sheet for this exhibit.
12. The Bucket of Junk Challenge exhibits will also be judged by Demco Manufacturing employees for: 1) originality 2) craftsmanship and 3) general overview of the metal work. This judging will include additional premiums of \$30 for 1<sup>st</sup> Place, \$20 for the 2<sup>nd</sup> Place and \$10 for 3<sup>rd</sup> place as well as plasma cut plaques. All the additional awards are provided by Demco Manufacturing.
13. The Bucket of Junk Demco judging will take place during Achievement Fair. 4-H project area judging will be on the exhibit side in the appropriate project area.

## ***CUPCAKE WARS CONTEST***

### **Cupcake Wars Contest Rules**

1. *Each team will consist of only 2 chefs with a total of 6 teams being allowed to compete. The team must choose a team name for use during the competition.*

2. *Teams will have 1 hour and 15 minutes to bake and decorate three to six cupcakes to present to the judges.*
3. *Teams should bring all the supplies needed to make their cupcakes, including utensils, bowls, and other equipment for baking.*
4. *Teams should also bring ALL baking ingredients they will need, as well as plates, trays, and/or a creative item(s) to present cupcakes to the judges.*
5. *Each team must provide a copy of their cupcake and frosting recipes for the judges.*
6. *Teams are to make their cupcakes and frosting from scratch (homemade) recipes and these scratch items must be prepared during the contest. Ingredients may not be premeasured.*
7. *If decorative items (e.g. elaborate fondant flowers, chocolate work that requires specialized equipment, etc.) are made in advance, teams are to bring photo documentation to provide to the judge during their presentation. All decorative items must be edible.*
8. *One microwave will be available (in the competition kitchen area) for all teams to use. If you intend to use the microwave, please bring microwave-safe dishes to use.*
9. *During the competition, participants are NOT allowed to receive help from family, friends, or the general public. Non-competitors are spectators and CANNOT participate or provide assistance, which includes but is not limited to: coaching, providing additional supplies/equipment, and washing participants' equipment. Any violations will result in the team's disqualification.*
10. *Cupcake Wars competitors are NOT permitted to provide samples/tastings to spectators or the general public at the Clay County Fair; this is in violation of health codes. Doing so may result in your team being disqualified.*
11. *Cell phones are not permitted in the competition area.*
12. *Only competitors, judges, the emcees, and Cupcake Wars committee members are allowed inside the competition area. Family and friends of competitors are asked to respect the competition space. Competitors are asked to stay in the competition area throughout the duration of the challenge.*
13. *Teams will be judged on the following criteria: Presentation, communication, teamwork, taste, creativity, and kitchen safety & cleanliness*
14. ***Each entry receives a ribbon and a premium. The Grand Champion Team and Reserve Champion Team will be recognized following the event and will be awarded special prizes.***

<b>POSIES IN A PAIL</b>
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**Clay County Posies in a Pail Rules**

1. This exhibit will be entered at the Clay County Fair, not at Achievement Fair.

2. Members may enter only one entry. A goal sheet must be attached along with a list and a diagram of the plants in the pail.
3. Members may use a five-gallon pail or any container. The appropriate container size should be 10"-14" tall and 10"-12" wide. Pails will be available for pick up at the extension office.
4. Each 4-Her should refer to the Iowa State University publication: RG-301 *Growing Annual Flowers in Containers* for recommendations on container selection, plant selection, growing media, planting, watering, fertilization, and maintenance. This publication is available on the Clay County Extension website at [www.extension.iastate.edu/clay](http://www.extension.iastate.edu/clay).

## TABLE SETTING

### **A Special Note about Table Setting Classes**

*4-H members are still encouraged to complete a table setting as a project, however, the Clay County-specific Table Setting classes have been eliminated. Instead, table settings should be entered as static projects in the appropriate project area and class.*

### ***Settings formerly entered in class 745A should now be entered as Home Improvement projects in Class 10460.***

*These entries will focus on the design of the table-scape and should emphasize the theme of the event and why the design decisions were made. Participants select a casual or a formal theme and display one table setting, including table covering, dishes, glassware, silverware, and centerpiece. The exhibitor will discuss why these items were chosen and how the table setting fits with the decor - of the meal, of the kitchen, or even a multi-function setting that can be used for several events. Discuss design elements and art principles and how these add to the ambiance of the meal, the room, the event, etc.*

### ***Settings formerly entered in class 745B should now be entered as Food and Nutrition Educational Displays in Class 10445.***

*These entries will focus on the menu and how it pairs with the design of the table. Exhibitors should supply a menu card along with the table setting. Do not bring food. The menu exhibit should be an outgrowth of Food & Nutrition work, and the goal is for an exhibit that discusses menu planning, individual preferences, portion size, healthy choices, and food service. The exhibitor will also discuss what table setting options were chosen and why.*

## PET SHOW

1. Any member enrolled in 4-H (K-12<sup>th</sup>) can exhibit a pet at the 2023 Clay County Fair, rules apply to certain pets.
2. All pets must be owned by the exhibitor or partnership with parents or legal guardian.

3. Pets must be identified in 4-H Online by May 15 and registered in FairEntry by August 1.
4. K-4<sup>th</sup> grade exhibitors do not pay entry fees.
5. Cats and dogs must have a current rabies certificate from a veterinarian, which should be brought to the Pet Show check-in.
6. Must have a Certificate of Veterinary Inspection secured before check in.
7. Members are limited to one entry per class.
8. All pets exhibited on leash, in a box, cage or bowl.
9. All pets must be healthy at the time of show.
10. No WILD animals.
11. Pets are brought to the fairgrounds an hour before the show and leave 15 minutes after the show.
12. Rabbits exhibited in the pet show are ONLY exhibited by K-4<sup>th</sup> grade 4-Hers. 5<sup>th</sup> -12<sup>th</sup> exhibit in the rabbit division.
13. Dogs exhibited in the pet show are ONLY exhibited by K-4<sup>th</sup> grade 4-Hers. 5<sup>th</sup> -12<sup>th</sup> exhibit in the dog division.
14. Exhibitors will be evaluated with verbal questions from judge on health, nutrition, grooming, behavior and housing. All exhibitors must be prepared to explain the above areas to the judge in regards to their pet.
15. K-4<sup>th</sup> grade exhibitors will receive a participation ribbon and NO Premium. All animals exhibited as pets are considered pets and will NOT be allowed to be sold or go through premium auctions.
16. Due to limited space all animals will be held in their appropriate cage, box or bowl or must remain on leash at the show location.
17. Exhibitors K-12<sup>th</sup> grade are NOT required BUT encouraged to complete record book on their pet. (Include information on food, costs, daily care)

**Species eligible for pet show:** fish, amphibians, turtles, birds, cats, dogs, gerbils, guinea pigs, hamsters, mice, rats and rabbits.



