



# Clarke County 4-H News

## November 2020 Issue

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### Address:

ISU Extension and Outreach  
Clarke County  
709 Furnas Drive, Suite 1  
Osceola, IA 50213

### Office Hours:

**Monday-Thursday:**  
8:00 a.m. to 4:30 p.m.  
**Friday:**  
8:00 a.m. to 12:00 p.m.

### Contact:

(641) 342-3316  
[xclarke@iastate.edu](mailto:xclarke@iastate.edu)

## A Note from the Desk of Mallory

Thank you to all 4-H families and volunteers for accepting me as your 4-H coordinator for 3.5 years. You've helped me make countless memories to take with me into the future. We have a lot to be proud of in Clarke County 4-H and I thank you for letting me part of it!

My last day in the office was October 21, if you are needing assistance emails can be sent to [clarke4h@iastate.edu](mailto:clarke4h@iastate.edu) or call the office at 641-342-3316.

Sincerely,  
Mallory

## Youth Opportunities

### Beef Weigh-In Jan. 2

If you plan on exhibiting market beef at the Clarke County Fair, join us for Market Beef Weigh-In on Saturday, January 2 from 9-11 AM at the Clarke County Fairgrounds. Each animal will require a 4-H tag, which are provided at no cost to 4-H'ers. Tags will be available for pick-up at a later date.

Animals nominated for the Iowa State Fair will require a retinal image; imaging begins at 10 AM. Imaging cost is \$5 per head.

To view [Iowa 4-H Animal Identification, Weighing, and Exhibiting Requirements](#), please read the document [4-H 202](#).

**NEW OFFICE HOURS STARTING  
NOVEMBER 2nd!!**

## Clarke County Extension

709 Furnas Drive Suite 1

### Hours:

**Monday– Thursday**

**8:00am-4:30pm**

**Friday**

**8:00am-12:00pm**



## Clarke County 4-H News

### 4-H Enrollment for 2020-21

Can you believe it's November already? 4-H Enrollment has begun on the \*new\* 4-H Online 2.0, and we're thrilled that many of you have tried to get enrolled for this 4-H year.

If you have not yet had the opportunity to enroll, please make it a priority this month. 4-H Member enrollment fees will increase from \$25 to \$35 beginning November 16<sup>th</sup>. Visit [4-H Online \(https://v2.4honline.com/\)](https://v2.4honline.com/) to enroll or re-enroll for 2020-21. The [Family Enrollment Guide](#) is available if you need instructions to help with the process. If you have questions or need assistance enrolling, call 641-342-3316 or e-mail [xclarke@iastate.edu](mailto:xclarke@iastate.edu).

Please make sure all information in 4-H Online is up to date. 4-H Online 2.0 will now be used for enrollment, registering for camps, and receiving county wide emails. Payment may be made at the office via check or cash, or you may pay online in 4-H Online 2.0. We are open to the public, but if families prefer they are still welcome to use the drop box located outside the office.

### Clover Kids Meetings

Clover Kids will begin meeting monthly until fair time!

Location: Clarke County Fairgrounds

Time: 5:30 PM

Date: First Monday of each month

Clover Kids enrollment costs \$5. There is no need to enroll in two clubs like from previous clubs. Please enroll in your primary club only.

### At-Home Learning Resources

The Iowa 4-H product team has curated a wide variety of youth-led learning resources that are available for at-home learning. All resources are publicly available for you and your family to use. Our goal is to provide resources that young people can use to stay engaged in learning during the ongoing COVID-19 pandemic. Visit the [Iowa 4-H At Home Learning Resources](#) website to learn more or to view resources.

|  |                  |   |                       |      |                       |      |                           |     |
|--|------------------|---|-----------------------|------|-----------------------|------|---------------------------|-----|
|    | <b>2020-2021</b> |    |                       |      |                       |      |                           |     |
| <b>4-H Enrollment Fees</b>   |                  |   |                       |      |                       |      |                           |     |
| Due to 4-H Online being under construction, 4-H Online will not be open for Enrollments until October 1st  |                  |   |                       |      |                       |      |                           |     |
| <table border="0"> <tr> <td style="text-align: center;">October 1-November 15</td> <td style="text-align: center;">\$25</td> </tr> <tr> <td style="text-align: center;">November 16-August 31</td> <td style="text-align: center;">\$35</td> </tr> <tr> <td style="text-align: center;">Clover Kids (K-3rd Grade)</td> <td style="text-align: center;">\$5</td> </tr> </table> |                  |   | October 1-November 15 | \$25 | November 16-August 31 | \$35 | Clover Kids (K-3rd Grade) | \$5 |
| October 1-November 15  | \$25             |   |                       |      |                       |      |                           |     |
| November 16-August 31  | \$35             |   |                       |      |                       |      |                           |     |
| Clover Kids (K-3rd Grade)  | \$5              |   |                       |      |                       |      |                           |     |
|    |                  |  |                       |      |                       |      |                           |     |





### 4-H Family Mindful Mondays

Iowa 4-H and Human Sciences Extension staff are partnering to offer a 3-session workshop series in December for families with K-12 youth to learn about positive, healthy mindfulness tools, resources, and activities to support their individual and family's health and well-being. You can view flyers with more information in both [English](#) and [Spanish](#). Space is limited! Questions? Contact [Tiffany Berkenes](#).

### Join 4-H Camera Corps

Do you want to learn more about photography? 4-H Youth can join Iowa 4-H Camera Corps for monthly feedback on their photography skills! Each month, a photography theme is provided, and you have the opportunity to take and submit beautiful, powerful, and creative photographs for written feedback. Each photograph is judged and exhibited digitally on the [Iowa 4-H Facebook](#) page where voting is open to the public.

Learn more about this unique opportunity on the [Iowa 4-H Camera Corps webpage](#).

### 4-H STEM Resources Available

Iowa 4-H STEM has a program or project area for you! Our programs work to engage youth through hands-on experiences that connect to their lives and respond to their interests. This year we have a strong focus on monthly challenges that offer educators and families the flexibility they need.

We would love to have you join us for a fabulous year of 4-H STEM! To learn more about some of our programs please visit our newly designed [STEM homepage](#).

## Volunteer News

### 4-H Annual Volunteer Training December 8

All 4-H Volunteers are required to complete training annually to strengthen their positive youth development knowledge and skills. This year, our training is called "Planning For Success of 4-H Youth."

Date: Tuesday, December 8, 2020

Time: 6:00-7:30 PM

Location: Events Center, Clarke County Fairgrounds

Registration: <https://form.jotform.com/jenhargrove/avt-clarke>

### 4-H Healthy Living Club Challenge

The Healthy Living Club Challenge engages 4-H youth and their families in learning about their overall well-being and how they can form healthier habits. Each month, a new theme is revealed with a short lesson and activity and a coordinated family resource tool is also available. Visit the [challenge webpage](#) and learn how your club and family can get involved and pledge your health to better living!



### Volunteer Resources Available on Web

Unsure where to look for documents and resources to support your 4-H club or project learning experience? Check out the [4-H Volunteer Resources webpage](#) for a variety of resources to support 4-H positive youth development experiences.

### 4-H New Volunteer Training Opportunities

If you are a new volunteer, you are required to attend 4-H New Volunteer Training. Trainings are held regionally as well as virtually in light of COVID-19 concerns. A training will be held in Decatur County on November 23. To view additional training dates, visit <https://www.extension.iastate.edu/4h/volunteertraining>.

Date: Monday, November 23, 2020

Time: 5:30-8:30 PM

Location: 4-H Building on the Decatur County Fairgrounds, 1700 NW Church Street (US Hwy 69 North), Leon, IA 50144

Space is limited to 8 participants. Participants are encouraged to wear masks.

Registration available at: <https://www.extension.iastate.edu/4h/volunteertraining>.

### Financial Assistance Available from Iowa 4-H Foundation

If you or any members in your 4-H club are experiencing financial concerns, the Iowa 4-H Foundation has funding available to support 4-H enrollment fee payments or other county or state 4-H opportunities. An electronic application form or Microsoft Word application are available on the [Iowa 4-H Foundation website](#) or at the Clarke County Extension Office. Questions? Contact Jennie at [hargrove@iastate.edu](mailto:hargrove@iastate.edu).

### Important Dates - *Mark Your Calendar!*

|                  |   |
|------------------|---|
| November 16      | 4-H Enrollment Fee Increases to \$35 – Enroll today to save!      |
| November 23      | 4-H New Volunteer Training, 4-H Building, Decatur Co. Fairgrounds |
| November 26 & 27 | Office Closed – Thanksgiving Holiday                              |
| December 8       | 4-H Annual Volunteer Training, 6-7:30 PM, Events Center           |
| December 24 & 25 | Office Closed – Christmas Holiday                                 |
| January 1        | Office Closed – New Years Day                                     |
| January 2        | Market Beef Weigh-In, 9-11 AM, Clarke Co. Fairgrounds             |



## LIVESTOCK WEIGH-IN INFO



**JANUARY**

**2**



**Market Beef Weigh-in**  
9-11 A.M.

**Retinal Image Scanning**  
10-11 A.M.

**Clarke Co. Fairgrounds**

**MAY**

**1**



**Sheep & Goat Weigh-in**  
9-11 A.M.

**Retinal Image Scanning** 9-  
11 A.M.

**Clarke Co. Fairgrounds**

**APRIL**

**10**



**Market Swine Weigh-in**  
9-11 A.M.

**Optional (Must weigh in to**  
**enter in rate of gain**  
**contest)**

**JUNE**

**12**



**Poultry PT & Rabbit Tattoo**  
9-11AM

**Clarke Co. Fairgrounds**

**If you are unable to attend our weigh-in please contact the Extension Office at 641-342-3316 and we can share with you other county weigh-in dates and details. This MUST be coordinated through the extension office.**



# 2021 LIVESTOCK SCHEDULE

\*SUBJECT TO

CHANGE

|   | <b>Arrival/vet check</b>      | <b>Check in</b>            | <b>Show</b>                            | <b>Released</b>             |
|---|-------------------------------|----------------------------|--|-----------------------------|
| <b>Dog Obedience</b>                        | Wed., July 14<br>7:00 AM      | Wed., July 14<br>7:00 AM   | Wed., July 14<br>8:00 AM               | After Show                  |
| <b>Horse</b>                                | Wed., July 14<br>5:00-7:30 PM | Wed., July 14<br>7:30 PM   | Thurs., July 15<br>8:00 AM             | Sun., July 18<br>8:00 PM    |
| <b>Goats</b>                                | Wed., July 14<br>5:00-7:30 PM | Wed., July 14<br>8:00 PM   | Fri., July 16<br>8:00 AM               | Sun., July 18<br>8:00 PM    |
| <b>Sheep</b>                                | Wed., July 14<br>5:00-7:30 PM | Wed., July 14<br>8:00 PM   | Fri., July 16<br>following Goats       | Sun., July 18<br>8:00 PM    |
| <b>Bottle Goats/Sheep</b><br>(4-12 graders) | TBA                           | TBA                        | Fri., July 16                          | Sun., July 18<br>8:00 PM    |
| <b>Swine</b>                                | Wed., July 14<br>5:00-7:30 PM | Thurs., July 15<br>8:00 PM | Sat., July 17<br>8:00 AM               | Sun., July 18<br>8:00 PM    |
| <b>Pets</b>                                 | Fri., July 16 4:30<br>PM      | Fri., July 16<br>4:30 PM   | Friday, July 16<br>5:00 PM             | After Show                  |
| <b>Clover Kids</b>                          | Fri., July 16 4:30<br>PM      | Fri., July 16<br>4:30 PM   | Fri., July 16<br>Following Pet<br>show | After Show                  |
| <b>Rabbit</b>                               | Wed., July 14<br>5:00-7:30 PM | TBA                        | Sat., July 17<br>2:00 PM               | Sun., July 18<br>8:00 PM    |
| <b>Poultry</b>                              | Wed., July 14<br>5:00-7:30 PM | TBA                        | Mon., July 19<br>8:00 AM               | Mon., July 19<br>after show |
| <b>Cattle</b>                               | Wed., July 14<br>5:00-7:30 PM | Thurs., July 15<br>6:00 AM | Sun., July 18<br>10:00 AM              | Sun., July 18<br>8:00 PM    |
| <b>Bottle/Feeder Calves</b> (4-12 graders)  | Sun. July 18<br>9:00 AM       | Sun. July 18<br>9:00 AM    | Sun., July 18<br>10:00 AM              | Sun., July 18<br>8:00 PM    |

This fair schedule is a draft. Please e-mail concerns to [clarke4h@iastate.edu](mailto:clarke4h@iastate.edu) or [cCFair@windstream.net](mailto:cCFair@windstream.net)