

Chickasaw County 4-H and FFA Share a Dairy Project Agreement

**Due May 15 with Livestock Identification Forms
(Limit 2 animals per species per exhibitor)**

4-H'er _____ Club _____

Address _____ City, State, Zip _____

Phone _____

Owner of Animal _____ Phone _____

Address _____ City, State, Zip _____

Project Area _____ ID Number (s) _____

This year's producer is going to be **Andrew Hauser**. He is willing to lend a calf or heifer to anyone that would be interested in exhibiting in this specific class. We request that you contact Andrew at 515-249-3465 to discuss the expectations that he wants out of you exhibitor and what he expects the exhibitor to do for the project.

The main expectations of the would be to help Andrew with daily the chores for their animal. These will not be allowed to leave his farm until they needed to be checked in at Chickasaw County 4-H and FFA Achievement Show. You will not need to come every day to due chores unless you want to. Andrew also would prefer if you going to be a part of this project please schedule your time to do chores in the afternoon. He does milking in the morning and evening, so the afternoon time is best available time he has for exhibitors that want to learn about Dairy Project and Industry.

Andrew Hauser farm is located at 30338 110th Street, Clarksville Iowa.

Responsibilities of the owner of the animal

(List details – how often, how much, when, where, etc.)

Housing, bedding

Feed, water

Health requirements, (vaccinations, medication, veterinarian fees)

Daily Care (chores, training, grooming, time commitment, etc.)

Equipment (halters, feeders, grooming, etc.)

Transportation

Insurance (loss of animal, liability, check into costs)

Responsibilities of the 4-H and FFA member (all that apply):

(Check all that apply and list details – how often, how much, when, where, etc.)

Housing, bedding

Feed, water

Health requirements (vaccinations, medication, veterinarian fees)

Daily Care (chores, training, grooming, time commitment etc.)

Equipment (halters, feeders, grooming, etc.)

Transportation

Insurance (loss of animal, liability, check into costs)

Financial Agreement

Date of beginning of project _____ Projected end of project date _____

Value of animal at beginning of project _____

Write details of financial agreement between owner and 4-H'er. Include how financing of project will be arranged, if applicable, and if a market animal, when animal will be sold and how money from sale of animal will be divided. Fair premium money, ribbons, and awards from donors will be given to the 4-H member.

I agree to fulfill the terms of the above management agreement. I understand that failure to carry through with the terms of the agreement may result in returning the animal to the owner and/or ineligibility to show the

animal at the Chickasaw County Achievement Show. This agreement must be approved by the Chickasaw County Youth Committee who will determine the consequences for non-compliance.

Signature of 4-H'er _____ **Date** _____

I verify my child's statement.

Signature of parent/guardian _____ **Date** _____

I agree to fulfill the terms of the above management agreement.

Signature of owner of animal _____ **Date** _____