IOWA 4-H PET VERIFICATION FORM

County __________________________________________                Date ______________________________________________
Exhibitor Name ______________________________________________________  Club ______________________
Address ________________________________________________________  City ______________________  Zip ___________
Telephone Number (_________)  ____________________________________    Grade in School ____________________________

I (we) hereby make application to nominate/verify the below described animals to be eligible to enter at the county, state and interstate 4-H shows. As a condition of entry, I (we) agree to abide by the rules and regulations on the reverse of this form and as published in the Premium book. I (we) understand it is my responsibility to be familiar with the rules and regulations, and specifically those relating to the rules on ownership, liability, and the USDA Wholesome Meat Act. I (we) agree to immediately submit any animal entered to inspection, at any reasonable time, by a veterinarian or other expert appointed by 4-H, and agree to have such animal submitted to any tests as may be designated and requested by the veterinarian or expert. I understand that the animals I exhibit at 4-H shows including the Iowa State Fair 4-H show, during the project year shall be among those listed and described below. I recognize my responsibilities for the feeding and care of these animals throughout the feeding period. I (we) agree to feed these animals in accordance with quality assurance guidelines. I (we) agree to allow the state and the County 4-H staff the right to inspect the listed projects at any reasonable time during the feeding period. I (we) understand that failure to abide by the rules and regulations published in the Premium Book or the terms of this nomination/verification form may result in forfeiture of all premiums, prizes, awards, rights and privileges to exhibit livestock in the future at the county show and the Iowa State Fair, and may result in exclusion from participation in 4-H programs.

______________________________________________________________________________________________________________________
Exhibitor Signature                                         Parent or Legal Guardian Signature

Type of pet ____________________________________________________________

<table>
<thead>
<tr>
<th>Cat</th>
<th>Fish</th>
<th>Gerbil</th>
<th>Guinea Pig</th>
<th>Hamster</th>
<th>Mice or Rats</th>
<th>Birs</th>
<th>Pygmy Goats</th>
<th>Dogs</th>
<th>Llamas</th>
</tr>
</thead>
</table>

Pets Name ____________________________________________________________

Color and/or markings ____________________________________________________

________________________________________________________________________

________________________________________________________________________

Sex ___________________________    Birthdate or Age ___________________________

Additional Information ______________________________________________________

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All Pets must have a written report (according to the fair book) to the Extension Office by July 1 along with an entry fee of $1 per pet.