

## 4-H Club Historian Book Award Evaluation Form

**Historian Name:** \_\_\_\_\_  
**Club:** \_\_\_\_\_  
**4-H Year:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

**Gold** (41-50 points)  
**Green** (31-40 points)  
**Certificate** (30 pts & below)

Area of Evaluation	Points	Comments	
<b>Historian's Book Includes:</b>	<b>Score in Range</b> <b>No Evidence = 0</b> <b>Exceeds</b> <b>Expectations =</b> <b>5 or 10</b>	<b>Strengths:</b>	<b>Suggestions:</b>
Club Information: Title Page, year, listing of club members, officers, leaders, photos, and club program	(0-5)		
Neatly presented clippings and photos of the club or members, 4-H activities; member's names highlighted and captioned	(0-15)		
Other memorabilia: correspondence, awards, etc.	(0-5)		
Book is durable, items are securely fastened, neatly arranged	(0-10)		
Turned in on time (4pm, first Friday of September)	0 or 15		
<b>Total Score</b>			