EXTENSION STAFF

Joyce Coppess .........................................................Office Administrator
Betty Ellerhoff ........................................................Finance Manager
Teresa Bohlmann........................................................K – 2 Outreach Educator
Dionne Daedlow ....................................................Youth and Families Educator
Daleta Thurness..........................Region 16 Youth Program Specialist
Annette Shipley ..................................Region 16 Extension Education Director

4-H YOUTH COMMITTEE

Kari Barker  Brad Chapman  Jurgen Ehler
Mike Fitzgerald  Amy Glick  Scot Harold
Ann Mente  Lisa Rock  Deb Storjohann
Deb Wenndt

4-H YOUTH COUNCIL

Spencer Armstrong  Maggie Bormann  Lindsay Crock
Brian Driscoll  Kalyn Howe  Kyle Lafrenz
McKenna O’Leary  Michael Poduska  Maddie Timmerman
Stacey Weets  Teri Baird – Advisor  Deb Mohr – Advisor

4-H CLUBS AND LEADERS

Center Ring Leaders.................................Teri & Al Baird, Joanne Gritton,
                                             Larry Glick, Ann Mente
Harmony Hustlers........................................Vicki Pruess, Jenna Hamer
Inland 4-H ......................................................Angie Timmerman, Lynn Wulf
Lowden Lasers ................................................Dean Behrens, Chad Mostaert
New Horizons ....................................................Rex Idlewine, Lynn Ketelsen
Pork Center Pioneers ..................................Lee Crock, Tom Thimmes
Springdale Wildcats .....................................Kyle Kabela
Sugar Creek Challengers ......................Dave & Deb Mohr, Dionne Daedlow
Exchange Group .........................DeeAnn Koberle, Rex Idlewine, Lynn Ketelsen

EXTENSION COUNCIL MEMBERS

Teri Baird  Alan Beyer – Chairperson  Teri Chapman
Mike Boyle  Deb Mohr – Secretary  Dan Conrad-Treasurer
Dan Driscoll  Devin Schroeder – VP  Deb Storjohann

FFA INSTRUCTORS

Alexa Scherer.................................North Cedar School
Amy Lutz..............................Tipton Community School
Renee Thompson .............West Branch Community School
ELIGIBILITY RULES FOR 4-H AND FFA EXHIBITORS

4-H Member is
- Youth must be enrolled in an organized Cedar County 4-H club.
- To be eligible to exhibit at the Cedar County fair a returning 4-H member must have completed the previous year as an “Active Member” and also meet the “Active Member” Status during the current year of the fair. County enrollment fees must be paid.
- A 4-H member’s last year to participate in the county fair will be the one immediately following graduation of high school.
- Returning 4-H members must be enrolled by December 30, 2014.
- New members must be enrolled by May 15, 2015.

FFA Member is
- A FFA member is a student that meets the requirements for active membership at the local, state and national level.
- Each chapter has different requirements that are determined for active membership. The local FFA advisors will determine active status for members.
- A FFA member’s last year to participate in the county fair will be the one immediately following graduation of high school.

4H/FFA Member is
- An exhibitor belonging to both 4-H and FFA in Cedar County may exhibit in the 4-H/FFA Department. An animal can only be identified once and must be identified as either an FFA animal or a 4-H animal.
- An exhibitor who is in 4-H in one county and FFA in another county is eligible to exhibit at two county fairs but must exhibit in different project areas at each county fair and meet the requirements of that respective county.
- If an exhibitor exhibits the same project area at more than one county fair, all awards will be forfeited and the exhibitor cannot participate in the Cedar County Fair the following year.

All Members must meet the following requirements:
- Have FSQA certification completed by May 15th
- Meet the required ID deadlines and have all forms on file in the Extension Office by May 15th.
- Complete the livestock entry process by required date.

4-H/FFA CODE OF ETHICS

1. All exhibitors and program participants are expected to be cooperative, courteous and good representatives while on the fairgrounds and participating in all events.
2. 4-H and FFA members found using or in possession of alcoholic beverages or drugs on the Cedar County Fairgrounds will be disciplined and will result in disqualification of the exhibitor’s entry as well as continued participation by the member in the fair.
3. All Exhibitors must have a signed Code of Ethics on file in the Extension Office prior to May 15th.
WEDNESDAY – JULY 8
6:30 a.m. – 10:45 a.m. County Youth Council
10:45 a.m. – 3:00 p.m. Center Ring Leaders
3:00 p.m. – 7:00 p.m. Lowden Lasers

THURSDAY – JULY 9
6:30 a.m. – 10:45 a.m. Center Ring Leaders
10:45 a.m. – 3:00 p.m. Sugar Creek Challengers
3:00 p.m. – 7:00 pm Inland 4-H

FRIDAY – JULY 10
6:30 a.m. – 10:45 a.m. Pork Center Pioneers
10:45 a.m. – 3:00 p.m. Harmony Hustlers
3:00 p.m. – 7:00 p.m. Sugar Creek Challengers

SATURDAY – JULY 11
6:30 a.m. – 10:45 a.m. New Horizons
10:45 a.m. – 3:00 p.m. Lowden Lasers
3:00 p.m. – 7:00 p.m. Springdale Wildcats

SUNDAY – JULY 12
6:30 a.m. – 10:00 a.m. Inland 4-H
10:00 a.m. – 1:30 p.m. Harmony Hustlers
1:30 p.m. – 4:30 p.m. New Horizons

Club leaders should have names of the workers for the food stand building turned into the office prior to the fair. All 4-H members and parents are expected to be available for the shift assigned to them by the leaders. It is important that you arrive a few minutes early for your shift and that you stay until your replacement arrives.

The last shift of the day is responsible for final cleaning of the building and restrooms and securing the building.

Each club must send $25 to the Extension Office to help defray the cost of baked goods for the food stand. This is due June 30.

The success of the food stand depends on the youth and parents accepting their responsibility and completing their assigned task. If you have questions – please contact the Extension Office.
### 4-H EXHIBIT BUILDING SCHEDULE

**WEDNESDAY – JULY 8**
- 10:00 a.m. – 11:30 a.m.  
  Sugar Creek Challengers
- 11:30 a.m. – 1:00 p.m.  
  Pork Center Pioneers
- 1:00 p.m. – 2:30 p.m.  
  Center Ring Leaders
- 2:30 p.m. – 4:00 p.m.  
  New Horizons
- 4:00 p.m. – 5:30 p.m.  
  Harmony Hustlers
- 5:30 p.m. – 7:00 p.m.  
  Lowden Lasers

**THURSDAY – JULY 9**
- 10:00 a.m. – 11:30 a.m.  
  Sugar Creek Challengers
- 11:30 a.m. – 1:00 p.m.  
  Inland 4-H
- 1:00 p.m. – 2:30 p.m.  
  Springdale Wildcats
- 2:30 p.m. – 4:00 p.m.  
  Pork Center Pioneers
- 4:00 p.m. – 5:30 p.m.  
  Center Ring Leaders
- 5:30 p.m. – 7:00 p.m.  
  New Horizons

**FRIDAY – JULY 10**
- 10:00 a.m. – 11:30 a.m.  
  Harmony Hustlers
- 11:30 a.m. – 1:00 p.m.  
  Lowden Lasers
- 1:00 p.m. – 2:30 p.m.  
  Sugar Creek Challengers
- 2:30 p.m. – 4:00 p.m.  
  Inland 4-H
- 4:00 p.m. – 5:30 p.m.  
  Springdale Wildcats
- 5:30 p.m. – 7:00 p.m.  
  Pork Center Pioneers

**SATURDAY – JULY 11**
- 10:00 a.m. – 11:30 a.m.  
  Center Ring Leaders
- 11:30 a.m. – 1:00 p.m.  
  New Horizons
- 1:00 p.m. – 2:30 p.m.  
  Harmony Hustlers
- 2:30 p.m. – 4:00 p.m.  
  Lowden Lasers
- 4:00 p.m. – 5:30 p.m.  
  Sugar Creek Challengers
- 5:30 p.m. – 7:00 p.m.  
  Inland 4-H

**SUNDAY – JULY 12**
- 10:00 a.m. – 11:30 a.m.  
  Springdale Wildcats
- 11:30 a.m. – 1:00 p.m.  
  Pork Center Pioneers
- 1:00 p.m. – 2:30 p.m.  
  Center Ring Leaders
- 2:30 p.m. – 4:00 p.m.  
  Lowden Lasers

Club leaders should have names of the workers for the Exhibit Building turned into the office by June 30th. All 4-H members and parents are expected to be available for the shift assigned to them by the leaders. It is important that you arrive a few minutes early for your shift and that you stay until your replacement arrives.

The last shift of the day is responsible for cleaning of the building and securing the building.

The success of the Exhibit Building display depends on the youth and parents accepting their responsibility and completing their assigned task. If you have questions – please contact the Extension Office.
CONFERENCE JUDGING PROCEDURE AND SCHEDULE
Monday – July 6, 2015 - Mathews Building

8:15 am  Inland 4-H  1:00 pm  Springdale Wildcats
9:15 am  Center Ring Leaders  1:30 pm  Lowden Lasers
10:15 am  New Horizons  2:15 pm  Pork Center Pioneers
11:15 am  Harmony Hustlers  3:00 pm  Sugar Creek Challengers

NOON - 1:00 pm – Lunch Break

1. All exhibits will be conference judged.
2. Evaluation will take place on July 6, 2015 at the assigned time for each club. Youth should arrive 15 minutes prior to their scheduled time.
3. If there is a conflict with the scheduled time, contact the Extension Office to reschedule. This must be done prior to July 6. If you absolutely cannot participate in the conference judging experience, make arrangements to have your exhibits available on July 6, for written comments.
4. Youth should enter the South door of the Mathews Building upon arrival and check in with the Superintendents.
5. LARGE ITEMS – Check in with the superintendents and they will help you decide how to handle these prior to your evaluation.
6. Each exhibit must have a completed General Exhibit Information form or the Photography Exhibit form prior to evaluation. If you have additional supporting materials – this should be assembled and available for evaluation prior to check in with the superintendents.
7. New for 2015 - Exhibitors will receive their completed entry tags and a preprinted entry form upon check. Exhibitors should then make sure that each entry tag is attached to the appropriate exhibit prior to exhibit evaluation.
8. When check in is completed, you will be directed to the designated waiting area. As judges become available, members will be called to the judging area.
9. New for 2015 – Following evaluation of the 4-H exhibits all entry tags must be scanned for results before leaving the evaluation area. After all exhibits have been evaluated, you will then take your entry form and evaluated exhibits to the ribbon table for the appropriate ribbon.
10. After you are done at the ribbon table take your entry form with results on to the Premium table to receive your premiums awards.
11. NEW for 2015 – there will not be entry fees for items. The Ribbon premiums have been reduced to accommodate this. All entries will be awarded premiums on the basis of: Blue - $2.25; Red - $1.75 and white - $1.50. There are no extra premiums for State Fair or Outstanding First Year members.
12. All exhibits considered for State Fair will be kept at the Mathews building until judges make their decisions. These will be identified with a star sticker.
13. Outstanding First Year member exhibits will be kept at the Mathews building until the end of the day. These will be identified with a happy face sticker.
14. All other exhibits should be taken to the Bi-Centennial Building and placed in your club booth.
2015 GENERAL NON LIVESTOCK RULES

1. All exhibitors are responsible to read and comply with the Cedar County 4-H General Exhibit Rules, 4-H General Rules and Regulations and all 4-H department exhibit class rules and regulations.

2. All members must have an “Active Member” status from the previous year to be eligible to exhibit at the fair.

3. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member’s participation in the 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

4. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa.

5. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.

6. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

7. If the exhibitor chooses a display to illustrate what was learned:
   - Posters may not exceed 24” X 36” in size.
   - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” X 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxers may not exceed 28” X 22” in height or width and 12” in depth.

8. Endangered and threatened plants and animals (includes insects) or songbird feathers and nests may NOT be used in any exhibit.

9. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See special rules for Visual Arts and general copyright information for 4-H’ers).

10. The 4-H’ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, general appearance and design.

11. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
   - What did you plan to learn or do? (What was your exhibit goal)
   - What steps did you take to learn or do this? (Explain what you did so it is easily understood. The judge wants to know and understand the steps you used to make your exhibit.)
   - What were the most important things you learned?
Be sure to check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

12. Each item in an exhibit must be securely labeled, including the club name, class number and exhibitor’s name and address. Labels should be placed on the back of posters, notebooks, display boxes; and cards on the bottom of jars, and in an inconspicuous place on other items.

13. Due to security, 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of the exhibit.

14. All 4-H clubs will be assigned a permanent club booth in the Bi-Centennial Hall building. Each club must furnish their own floor covering and means to display club exhibits with or on.

15. Exhibits should be displayed in club booths if at all possible. Large items on display outside should be secured and labeled.

16. The theme for the Club Booths will be “Dare to Discover”. Prizes will be awarded based on theme, neatness and cleanliness.

17. All exhibits must remain in place until 3:00 pm on Sunday, July 12th. They will be released between 3:00 pm and 3:30 pm. Youth are responsible for picking up their exhibits from their club booth as this responsibility is part of the learning process.

18. Cedar County Extension will use diligence to insure safety of articles entered for display. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

19. All questions of doubt will be referred to show superintendents with their decision being final.

20. All judges’ decisions are final.

SAVE YOUR 2015 FAIR BOOK FOR REFERENCE

STATE FAIR PLAQUES
support provided by US Bank of Tipton

OUTSTANDING FIRST YEAR PLAQUES
Eastern Iowa Woodworking
Dave and Joey Frederick

SPECIAL HOME IMPROVEMENT PLAQUE
Given in memory of Retha Eichhorn

SPECIAL FOOD AND NUTRITION PLAQUE
Given in memory of Jean Goldsmith

SPECIAL MECHANICS PLAQUE
Given in memory of Randy Mathias
2015 CLASS DESCRIPTIONS

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to: www.extension.iastate.edu/4h/projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

DIVISION 101

Animals
A limit of two (2) exhibits per class number.
Each exhibit must involve a different learning experience.

CLASS 10101 – ANIMAL SCIENCE
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

CLASS 10102 – VETERINARY SCIENCE
An exhibit that shows learning about keeping animals healthy.

DIVISION 102

Agriculture and natural resources
A limit of two (2) exhibits per class number.
Horticulture may have a limit of six (6) exhibits.
Each exhibit must involve a different learning experience

CLASS 10201 – CROP PRODUCTION
An exhibit that shows learning about the growth, use, and value of field crops.

CLASS 10202 – ENVIRONMENT AND SUSTAINABILITY
An exhibit that shows the connections between humans and their environment, including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

CLASS 10203 – HORTICULTURE
(Includes Home Grounds Improvement)
An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design.

CLASS 10204 – OUTDOOR ADVENTURES
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.
CLASS 10205 – SAFETY AND EDUCATION IN SHOOTING SPORT
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

CLASS 10206 – OTHER AGRICULTURE & NATURAL RESOURCES
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

DIVISION 103
Creative Arts
A limit of two (2) exhibits per class number.
Each exhibit must involve a different learning experience.

CLASS 10301 – MUSIC
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

CLASS 10302 – PHOTOGRAPHY
An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 4”x6”. Finished size (including mounting/matting) of photographs should not exceed 16” in height or width.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an education display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted Photos can be:
   a) Flush mounted (no board showing) on mounting board or,
   b) With mount borders (window mat or flat mount directly on board).

Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.

4-Hers are responsible for design decisions such as border, color and
size. **Framed photographs (including floating frames) will not be judged.**

5. Non-mounted photos may be exhibited in a clear plastic covering.

6. A series is a group of photographs or slides (3 to 5) that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.

7. Digitally altered photos should include a copy of the photo before changes.

8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

9. Photographs depicting unsafe practices or illegal activities will not be displayed.

10. All 4-H photograph exhibits must have the Photo Exhibit label attached to provide required information.

11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

**CLASS 10303 – DIGITAL PHOTOGRAPHY EXHIBIT**

(A photo or series of photos submitted electronically, not printed)

Photos in this class will be submitted, viewed, evaluated and displayed electronically.

**Digital Photography Exhibit Special Rules**

1. Photographs may be either black and white or color.

2. Photographs will not be printed.

3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.

4. **Photos entered should be submitted in the highest resolution possible.** A finished file size of 1 MB-3MB is recommended.

5. **Photos should be submitted in an acceptable and commonly used format for ease of viewing.**

6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

7. Photographs depicting unsafe practices or illegal activities will not be displayed.

8. All 4-H photograph exhibits must have the Photo Exhibit label attached to provide required information.

9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.
CLASS 10304 – VISUAL ARTS
An exhibit that shows learning through original art, exploration of an art technique or study of any other visual arts topic.

Visual arts Special Rules:
1. Exhibits made from kits or preformed molds will not be accepted. Exception: preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H’er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright information at www.extension.iastate.edu/4h/projects/visualart.htm.

DIVISION 104
Family & Consumer Sciences
A limit of two (2) exhibits per class number. Each exhibit must involve a different learning experience.

CLASS 10401 – CHILD DEVELOPMENT
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

CLASS 10402 – CLOTHING AND FASHION
An exhibit that shows learning about style, fashion, design, thrifty spending wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

CLASS 10403 – CONSUMER MANAGEMENT
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.
CLASS 10404 – FOOD AND NUTRITION
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices.

1) Exhibits may include prepared products or educational displays.
2) See 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2014 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a recloseable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

CLASS 10405 – HEALTH
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

CLASS 10406 – HOME IMPROVEMENT
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished / reclaimed / restored items.
CLASS 10407 – SEWING AND NEEDLE ARTS
An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

CLASS 10408 – OTHER FAMILY AND CONSUMER SCIENCE
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

DIVISION 105
Personal Development
A limit of two (2) exhibits per class number.
Each exhibit must involve a different learning experience.

CLASS 10501 – CITIZENSHIP
An exhibit that shows learning about or contributing to your community, your country or your world.

CLASS 10502 - COMMUNICATION
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

CLASS 10503 – POSTER COMMUNICATION EXHIBIT
Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must one of the following themes;

a. “4-H is…… “ (Open to 4-H’ers interpretation
b. “Join 4-H
C. “Dare to Discover” (Conference Theme).
D. “Nothing Compares” (State Fair Theme)

Poster Communication Special Rules
1. Only one poster per 4-H member may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board – size minimum of 14”x20” or maximum of 15”x22”.
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensonal. Materials used to make the poster may not extend more than ½ inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.

6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

7. 4-H’ers may include the 4-H clover in the poster.

**CLASS 10504 – DIGITAL STORYTELLING**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**CLASS 10505 - LEADERSHIP**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

**CLASS 10506 – SELF DETERMINED**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

**DIVISION 106**

*Science, Engineering & Technology*

A limit of two (2) exhibits per class number. Each exhibit must involve a different learning experience.

**CLASS 10601 - MECHANICS**

An exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding and restoration.

**CLASS 10602 - WOODWORKING**

An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**CLASS 10603 – SCIENCE, ENGINEERING & TECHNOLOGY**

An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology. Exhibitors entered in 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.
DIVISION 110

Clothing Event

11001 - 4-H FASHION REVUE

All participants (male or female) to qualify for participation should:
1. Be enrolled in a 4-H clothing project in the current 4-H year.
2. Model a garment or outfit the entrant has constructed, hand-knitted, machine knitted or crocheted during the current 4-H year.
3. Bring the completed event report form with them on the day of evaluation. Be sure to include a photo of entrant wearing the outfit.
   a. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as fashion revue entries.
   b. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
   c. All accessories and undergarments may be constructed or selected.

11002 - 4-H CLOTHING SELECTION

All participants (male or female) to qualify for participation should:
1. Be enrolled in a 4-H clothing project in the current 4-H year.
2. Select and/or purchase an outfit that represents the 4-H-er’s goal or intended use for the selected outfit.
3. Have had individual experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
4. Clothing Selection – outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewing are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.
5. Bring the completed event report form with them on the day of evaluation. Be sure to include a photo of entrant wearing the outfit.
All participants (male or female) to qualify for participation should:

1. **New for 2015** – open to all youth enrolled in the clothing project in the current 4-H year.
2. Purchase an outfit that represents the 4-H’ers intended use for the selected outfit.
3. Have had individual experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
4. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.
5. Cost of outfit must be $15 or less, not including shoes, accessories or undergarments.
6. Receipt(s) must be turned in with Clothing Event Form.
7. Participants will be required to participate in an interview and modeling experience held prior to the fair.
8. Bring the completed event report form with them on the day of evaluation. Be sure to include a photo of entrant wearing the outfit.

FOR ALL CLOTHING EVENTS:

1. Only senior 4-H members (10, 11, 12 grade) are eligible for state Fair.
2. All Clothing Event Evaluation include the youth with their selected outfit and their evaluation form for an evaluation with a judge.

**ALL CLOTHING EVENTS AWARDS PRESENTED BY**

*Liberty Trust & Savings Bank*
DIVISION 111 - 114

Communications

Youth who have completed the 5th grade are eligible to be selected for the Iowa State Fair.

Iowa State Fair - Region 16 – Dates to perform in Des Moines Thursday – August 13, Friday – August 14, Tuesday – August 18 and Wednesday – August 19

PURPOSE: The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

1. 4-H’ers who has completed 5th grade through 12th grade (or the equivalent) in 2015 are eligible to participate at the Iowa State Fair. See age guidelines for Share the Fun and Extemporaneous Speaking.

2. Educational Presentations and Working exhibits may be given by one or more 4-H’er. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level.

3. Topics selected by the 4-H member should be an outgrowth of their 4-H experience and appropriate for the general public.

4. A 4-H’er may give both a working exhibit and a presentation, but the topic must be different.

5. Participants in the 4-H communications program are expected to wear appropriate clothing representative of the 4-H Youth Development program and the topic of the presentation.

6. 4-H’ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.

7. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H’ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.

8. All participants are expected to comply with all copyright and/or trademark regulations. Copyright material may not be distributed without permission.

9. An adult will critique all communication divisions and there will be no premiums awarded in the communications department. Each participant will receive a participation ribbon and State Fair winners will receive state fair ribbons and plaques.
111 - EDUCATIONAL PRESENTATION DEPARTMENT

PURPOSE: Provide an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.
1. Junior Presentation must not exceed 15 minutes.
2. Intermediate & Senior Presentations must not exceed 20 minutes.
3. Presenters will be verbally told to “STOP” when they exceed the time limit.
4. 4-H’ers may participate in one Presentation per year at the Iowa State Fair.
5. Participants must be registered in the Extension Office by the formal deadline and be prepared to turn in a completed Educational Presentation report form prior to the event.

CLASS 11101
Junior Presentation – must have completed 5th or 6th grades in 2015.

CLASS 11102
Intermediate/Senior Presentation – must have completed 7th – 12th grades in 2015.

112 - WORKING EXHIBIT DEPARTMENT

PURPOSE: Provide an opportunity for 4-H’ers to communicate, interact with, and teach an audience in an informal and experiential way.
1. Junior Working Exhibits will be scheduled for a 25 minute period.
2. Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.
3. 4-H’ers may participate in one Working Exhibit per year at the Iowa State Fair.
4. Participants must be registered in the Extension Office by the formal deadline and be prepared to turn in a completed Working Exhibit Report form prior to the event.

CLASS 11201
Junior Working Exhibit – must have completed 5th – 6th grades in 2015.

CLASS 11202
Intermediate/Senior Working Exhibit – must have completed 7th – 12th grades in 2015.
113 - SHARE THE FUN DEPARTMENT

PURPOSE: Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

CLASS 11301

1. 4-H’ers who have completed 5th grade through 12th grade (or that equivalent) in 2015.
2. Exception: if the Share-The-Fun act involves an entire club, at least 80 percent of the performing group must have completed 5th through 12th grade in 2015.
3. Share-The-Fun performances must not exceed eight minutes in length.
4. Skits, songs, stunts, short one-act plays, dance and other entertainment will be acceptable. All performances must be appropriate for presentations to a general audience.
5. Participants must be registered in the Extension Office by the formal deadline and be prepared to turn in a completed 4-H Share-The-Fun report prior to the event.

114 - EXTEMPORANEOUS SPEAKING DEPARTMENT

PURPOSE: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

CLASS 11401

1. Participants must be senior 4-H’ers who completed 9th – 12th grade (or that equivalent) in 2015.
2. The county contest will follow the State Fair format with a maximum of two entries to be sent to State Fair.
3. Program format:
   a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
   b. The selected topic will not be available to the other participants. The general nature of the topics will relate to 4-H.
4. A preparation room will be available with the participant not leaving the preparation room until it is time to speak, nor may participant receive help from a parent, leader, other adult or another youth.

5. All reference material will be screened by a program official on the following basis:
   a. Participant may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes.
   b. Reference material must be printed material such as books, or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).
   c. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
   d. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3x5 index cards will be provided each contestant in the preparation room. If notes are used, the 3x5 cards provided must be used in delivering the speech.
   e. Only notes made during the prep period may be used.
   f. Each speech shall not be less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, and 5) by the timekeeper. “Stop” will be said at six (6) minutes.
   g. The program timekeeper will introduce each participant name. The participant will be expected to introduce his/her speech by title only.
   h. Participants are not permitted to use any props, gadgets, posters or audio-visuals of any sort. A podium will not be available.

6. Speeches will be evaluated using the following criteria:
   a. Content related to topic.
   b. Knowledge of the subject.
   c. Organization of material.
   d. Power of expression.
   e. Voice.
   f. Stage presence.
   g. General effect.
   h. Response to questions.
7. A judge’s critique/conference with each participant will be included as a part of the program.

    Awards for communications are sponsored by:
    Gary & Roberta Tigges & Cargill Animal Nutrition

    Please keep your 2015 Fair Book for reference!!