



## 2019 CASS COUNTY MASTER GARDENER MEMORIAL GRANT APPLICATION

Funded by the Cass County Master Gardeners (CCMG) Group

***Mail completed application to: Cass County Extension Office- 805 West 10<sup>th</sup> Street, Atlantic, IA 50022 or email to [keolson@iastate.edu](mailto:keolson@iastate.edu).***

Applicants must be a not-for-profit organization or group. Project encourages gardening for food, to beautify surroundings, or provide gardening-related education for community good. **Deadline for grant application is April 24, 2019.** Applicants will be notified of award status by May 6, 2019. Upon project completion, a report to the Cass County Master Gardeners is expected. If a group or organization received a MG grant in 2018, they are exempt from applying in 2019. Please note that if the project is not completed by September 15, 2019, the money will need to be returned; if this is a future plan you may want to wait a year. Grant recipients will be asked to install a small sign, where appropriate, stating that CCMG Grant funds were used for the project. The sign will be provided by the CCMG group. A report of activities the grant funds were used for is requested by October 1, 2019. Recipients not providing a report will not be eligible to apply again.

### COVER PAGE INFORMATION

**Name of organization or group applying:**

**Primary group contact individual**

**Name:**

**E-mail:**

**Address:**

**Phone numbers (home, business, cell):**

**Amount of \$ requested from Cass County Master Gardeners (\$300 maximum) \_\_\_\_\_**

***Please use a paragraph or a few sentences to answer the following (use a separate sheet if needed):***

**Overview of group or organization applying:** (General goals and brief history)

**Project description:** (Please include goal, location, timeline, people/groups involved and who will benefit.)

**Budget:** (Please estimate total cost of project and include CCMG grant funds requested)

**Results/Evaluation:** (Desired outcome, project publicity, credit given to CCMG, how will success be measured?)

**Sustainability:** (Please include details of how your project will be maintained.)