2013
CASS COUNTY FAIR
JULY 25TH-30TH
Thank You
to the many volunteers who dedicate your time to make the Cass County Fair successful. Superintendents, Club Leaders, Parents and ALL Volunteers, the Cass County Fair would not happen without YOU!

--Cass County Fairboard

Special Thanks to:
Medivac Ambulance – Service All Week
Cass County Auctioneers – Donating Time at Sales
Rolling Hills Bank and Trust – Clerking Assistance
Cass County Veterinarians – Checking in All Livestock

FAIR EXTENSION OFFICE HOURS
7:30 A.M. – 5:00 P.M.
July 25 - July 30
Extension Office  712-243-1132
e-mail - xcas@iastate.edu
www.extension.iastate.edu/cass
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2013 CASS COUNTY FAIR ASSOCIATION

Shane Smith, President – Sheep, Lights, Foodstand, PA, King/Queen, Assignment Board

Mike Plagman, Vice-President - Beef, Horse, PA, Sunday Program, Light bulbs, Speaker & Light Set Up & Take Down, Rabbits

Derek Sanny, Co-Treasurer – Sunday Program, Speaker & Light Set Up & Take Down, Light bulbs, Swine, Manure Supervision

Mitch Kleen, Co-Treasurer—Manure Supervision, Friday Program, Saturday Program, Lights, Nightguard/Police, Foodstand, Grounds Clean Up

Christy Cunningham, Secretary – Horse, Herdsmanship, Rabbits, Beef, Dairy, Chuckwagon

Duane Weirich, Past President – Foodstand, BBQ Pit

Curtis Bierbaum—Friday Program, Sunday Program

Dan Dorsey – Sheep, Lights, Nightguard/Police, BBQ Pit, Campground

Paul Hocamp—Concession Trailer

Bill Hosfelt – Dog, Lights, King/Queen, Chuckwagon, Commercial Barns

Todd Martens – Manure Supervision, Poultry, Swine, Sunday Program, Speaker & Light Set Up & Take Down, Foodstand, PA

Spencer Miller—Friday & Saturday Program, Skid Loader Rodeo

Drew Williams—Foodstand, Nightguard/Police

Liz Denney—Foodstand

Mike Jacobsen –Lights, PA, Sheep

CASS COUNTY GROUNDS COMMITTEE

Curt Behrends, President  Greg Zellmer, Vice President
Mitch Cullen, Secretary  Paul Gude, Treasurer
Dean Beach, Caretaker

Alan Zellmer  Dave Williamson  Dan Miller  Scot Bailey
Dennis Jipsen  Dennis Oathoudt  Jerry Lowers  Rick Larsen
Darrell Knop  Mike McDermott  Glen Sonntag
John Becker

4
YOUTH ACTION COMMITTEE

Michelle Behrends ................................................................. Chair
Kristy York ................................................................. Raelynn Barkley
Shane DeBord ................................................................. Jacquie Aupperle
Wyatt Saeugling ............................................................... Mike Plagman
Emily Jacobsen ................................................................. Kristi Plagman
Heather Reyna ................................................................. Haley Schmidt
Luke Frisbie ................................................................. Mitch Kleen
Haley Schmidt ................................................................. Danna Saeugling
Mitch Kleen ................................................................. Blake Miller

4-H YOUTH COUNCIL

Hannah Ankenbauer .......................................................... Katie Aupperle
Stephanie Freund ............................................................ Luke Frisbie
Haley Schmidt ................................................................. Emily Jacobsen
Heather Reyna .................................................................

CASS COUNTY EXTENSION PERSONNEL

Carol LaFaver ................................................. Extension Education Director
Kate Olson .................................................. Program Coordinator
Susan Oliver ................................................ County Youth Coordinator
Rebecca Lovig ................................................ Office Assistant
Cyndi Ehlert ................................................ Office Assistant

VOCATIONAL AGRICULTURAL INSTRUCTORS

Bruce Johnk ................................................................. Atlantic
Gary Miller ................................................................. CAM
Kevin Blair ................................................................. Griswold

COUNTY EXTENSION COUNCIL

Brad Pellett, Chairman  Jackson Bissell  Todd Weppler
Darrin Petty, Vice-Chairman  Malena Sothman
Kristi Plagman, Secretary  Marcy Dorsey
Janet Cappel, Treasurer  Julie Aupperle

4-H ENDOWMENT COMMITTEE

Curt Behrends  Dick Nichols  Delbert Westphalen
Raymond Butt  Jessie Evans
CASS COUNTY 4-H CLUBS / LEADERS

Atlantic Go-Getters – Martha Scholl

Bear Grove Blazers - Beth McDermott, Dave & Kristy York, Todd Weppler, Mark Jacobsen

Benton Franklin – Julie Williamson

Brighton 4-H Club – Marjorie Frisbie, Michelle Tanner, Katrina Sonntag, Frank Reyna, Judy Sandbothe, Laura Olsen

Cass County R.A.M.S. – Cindy & Dent Petty, Tom Hurford, Chris Jimerson, Aaron Saeugling, Jeff Roads, Kipp Nachtman

C&M Champions – Stephanie Ticknor, Gary Dinkla, Mark Venteicher

Cowpokes – Marlene Miller, Michele Redinbaugh, Corissa Dean, Shelli Ferguson, Bruce Peters

G & L Clovers - Rosemary Zellmer

Grant Guys & Gals – Julie Aupperle, Lynette Steele, Kevin & Connie Paulsen, Cliff Aupperle, Corey Stephenson,

Griswold Clubsters - Deb Misner, Charity Mundorf, Jody Steffen, Brent Potter

Grove HOT – Becky Dreager, Melissa Johnson, Crystal Schroeder

Pleasant Noble United - Tracy Marshall, Patrice Amos, Chuck Fast

Pymosa - Melanie McDermott, Lori McConnell, Patricia Carlson, Dawn Dreager

Union Leaders – Jerry McCrory, Susan McDuff, Katie Becker, Kathee McCrory, Kevin Stender, Rod Sothman, Chad Becker, Bob Barkley

Washington GEM - LaNette Freund, Dawn Freund, Julie Phippen, LaVon & Mick Sager
FAIRGROUNDS DAILY CLEAN-UP

When finished, report to Fairboard member at the foodstand.

Clubs MUST be **finished by 8:00 A.M.**

**Friday, July 26th**
1. Bear Grove Blazers
2. Atlantic Go-Getters
3. Griswold FFA
4. G & L Clovers

**Saturday, July 27th**
1. Griswold Clubsters
2. Union Leaders
3. CAM FFA
4. Washington GEM

**Sunday, July 28th**
1. Pleasant-Noble United
2. Atlantic FFA
3. Brighton
4. Cowpokes

**Monday, July 29th**
1. C & M Champions
2. Grove HOT
3. Grant Guys & Gals

**Tuesday, July 30th**
1. Cass County RAMS
2. Benton Franklin
3. Pymosa
Prep Day—July 24th at 6:00 PM
Clean-Up Day—July 31st at 6:00 PM
1. All club members, leaders and parents are to report to the Foodstand at 6:00 PM on prep day and clean-up day.
2. After your club has finished their assigned area, the club should help with other areas until ALL work is completed. NO ONE SHOULD LEAVE THE FAIRGROUNDS UNTIL EVERYTHING IS COMPLETE!
3. When your club is finished with the work in your area, the entire club should report to the foodstand. If there is additional work to be done, you will be directed where to go. If there is no more work to be done, each member will need to sign the attendance sheet for your club.
4. The Fairboard members will recruit older 4-H members to help with some of the areas where stronger people are needed. (Setting bleachers, hauling gates, setting up trash cans etc.)
5. All 4-H clubs/FFA chapters must have 50% of their members and leaders actively participate at both set-up and clean-up day to receive premium money.
6. Members should bring appropriate equipment for their assigned area.

SHEEP BARN - Darrin Petty
Grant Guys & Gals  Griswold Clubsters  CAM FFA

SHOWBARN -
Washington GEM  Cass County RAMS

BARNS 1, 2, 3/ALLEY – Kevin Jipsen
Griswold FFA  Union Leaders  Grove HOT

BARNS 4, 5, 6 - Stacie Euken
Benton Franklin  Pymosa  C & M Champions

HORSE BARN – Bruce Peters, Shellie Ferguson
Cowpokes

GOAT/DAIRY BARN – Galen Becker
Bear Grove Blazers

RABBIT BARN - Troy Retallic
Atlantic FFA

POULTRY BARN –Sue McDuff
Brighton

SCALEHOUSE –
G & L Clovers

4-H BUILDING – Connie Paulsen
Pleasant-Noble United

ENTIRE GROUNDS CLEAN-UP –
Atlantic Go-Getters
TRASH BARRELS, COMMERCIAL BARNS, BLEACHERS
Fairboard and Senior 4-H’ers

**4-H/FFA UNIFORMS**

4-H/FFA UNIFORMS ARE REQUIRED AT THE FOLLOWING ACTIVITIES HELD BEFORE, DURING AND AFTER COUNTY FAIR. MEMBER WILL BE DISQUALIFIED AND FORFEIT PREMIUM MONEY IF NOT IN UNIFORM.

<table>
<thead>
<tr>
<th>Activity</th>
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<tbody>
<tr>
<td>Livestock Judging Contest</td>
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<tr>
<td>Educational Presentations/Working Exhibits/Extemporaneous Speaking</td>
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<td>Decorator’s Showcase</td>
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<td>Best of Iowa</td>
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<tr>
<td>Building Host/Hostess</td>
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<tr>
<td>Judges Helper During Conference Judging</td>
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<tr>
<td>Sale Ring</td>
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<tr>
<td>Substitute Showman/Sale Helpers</td>
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<tr>
<td>Crop Judging</td>
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<tr>
<td>Senior Recognition (King &amp; Queen candidates exempt)</td>
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<tr>
<td>Judging Herdsmanship</td>
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<tr>
<td>ALL Awards Presentations (carcass, crop, state fair, etc.)</td>
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Uniforms are required for ALL judging when exhibitor is with judge or before an audience: Horse, Sheep, Swine, Dairy, Beef, Dog, Goat, Pets, Rabbit, Poultry, Discovering 4-H, and all 4-H static exhibits.

Uniform is **NOT** required during Preparation Day or Clean-up Day.

4-H uniform may include:
- Plain blue or plain black jeans
- Blue denim skirt
- Black skirt
- 4-H green skirt
- 4-H green jumper
- Official 4-H club or Cass County 4-H T-shirt
- Short/long sleeved, white shirt/blouse with chevron on left
- 4-H green necktie or black necktie

**NO SHORTS**, overalls, tank tops, advertising, Ak-Sar-Ben shirts, Youth Council shirts, or State Fair shirts. Jeans should not be ripped, frayed or bleached. Boots or hard sole shoes should be worn while showing beef, sheep, swine, horse or dairy projects.

When wearing 4-H/FFA uniform, it should be clean and member should
be well groomed and practice good manners. When in uniform tobacco products may not be used. Exhibitors showing livestock must wear exhibitor number when they are in the show ring.

**OBJECTIVES OF 4-H/FFA SHOWS**

**To provide an opportunity for Youth to:**

- Further demonstrate, learn, and apply practical and university researched methods of production, management and/or marketing of their accomplishments.
- Pursue life skill development in the areas of self concept, communication, coping with change, decision-making, learning how to learn, citizenship and leadership.
- Measure their progress and skills against individual goals and accepted standards.
- Participate in a variety of program opportunities.
- Gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.

**To Provide an Opportunity for the Public to:**

- Become acquainted with the Iowa Youth and 4-H Program.
- View accomplishments of youth.
- Stimulate interest and learn new ideas from a variety of projects and experiences.

**GENERAL RULES FOR ALL EXHIBITORS**

All discrepancies will be handled by appropriate program staff & Fairboard quorum.

1. Exhibiting at Cass County Fair is limited to active 4-H (see County Policy Statement) and FFA members from clubs and chapters in the County. FFA members may exhibit until their fourth national convention following graduation. FFA Members in the 8th grade may show if they are dues paying members.
2. 4-H and FFA members will compete in separate shows as per memorandum of agreement between ISU Extension and Iowa Department of Education.
3. Parents and members are responsible to know project rules and guidelines which are the same for all 4-H and FFA members.
4. 3rd graders must enroll in Discovering 4-H only. 4th graders must enroll in Discovering 4-H and may enroll in any additional project.
5. 4-H Divisions: Discovering: 3rd & 4th
Junior: 5th, 6th grade
Intermediate: 7th, 8th grade
Senior: 9th, 10th, 11th, 12th grade

7. Exhibitors are expected to use appropriate language and behavior at all times.
8. All exhibits must remain in their designated area until exhibit’s appropriate release time.
9. The County and State Fair Associations will not be responsible for theft or damage to exhibits.
10. Outside fair gates are closed from 11:00 P.M. to 5:00 A.M. and livestock will be under care of nightguards. No traffic, exhibitors, or others are allowed through grounds between these hours. (No cars or pickups allowed in barns at any time.)
11. No tables/chairs provided to commercial exhibitors. Commercial exhibits released 9:00 P.M. Monday.
12. No commercial advertising in barns, outside of commercial exhibit areas.

The personal use or possession of alcohol and illegal drugs is prohibited for ALL persons on the fairgrounds. Cass County law officials and county attorney will enforce this rule. UPON VIOLATION OF ANY FAIR RULE, EXHIBITOR WILL BE DISQUALIFIED AND FORFEIT ALL PREMIUM MONEY.

**NO INDIVIDUAL ENTRIES ACCEPTED AT THE EXTENSION OFFICE**

4-H members enter through club leader. FFA members enter through FFA advisor. All entries are due to Extension Office July 1st. Checks payable to Cass County Fairboard. No fees will be refunded. Entry fees include bedding for all livestock except bedding for horses.

**ENTRY FEES:** No charge for showmanship.

- Beef - $15 per head, $8 per carcass
- Dairy Cows - $15 per head
- Goats - $3 per head
- Feeder Calf - $1 per head
- Horses - $2 per head halter, $1 per performance class or $10/horse all day
2013 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVE- STOCK, POULTRY, AND BIRDS AT CASS COUNTY FAIR

- Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate animal from the show.
- No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.
- Quarantined animals or animals from quarantined herds cannot be exhibited.
- Swine exhibitors at county fairs that do not require a Certificate of Veterinary Inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.
- The Cass County Swine Show will be a terminal show. No pseudorabies test will be required to exhibit at fair.
- All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG).
- All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or must have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.
- All dogs and cats exhibited must have a current rabies vaccination certificate.
- Dogs must have distemper, hepatitis, leptospirosis vaccination at least 21 days prior to show.
- Cats must have feline calici, rhinotrachetis, and panleukopenia vaccination within the past year, but not less than 2 weeks before the show.
- Cats must be declawed or nails freshly trimmed.

DECISION OF OFFICIAL VETERINARIAN WILL BE FINAL.
ANIMAL SCIENCE DEPARTMENT

1. All market animals must be identified as a 4-H or FFA project at weigh-in.
2. Entry deadlines are final. All 4-H/FFA livestock projects to be shown at county fair MUST be properly identified on a 4-H ID form and turned in to the Cass County Extension Office by county deadlines. Animals not matching ID form will be sent home/slaughter as per state guidelines per species.
3. ALL livestock exhibitors will be required to sign a code of conduct and an affidavit and statement of disclosure to be eligible to exhibit at the Cass County Fair.
4. All animals MUST be owned by exhibitor or in partnership with parent or guardian, with exceptions for Dog, Horse and Feeder Calf.
5. Animals enrolled as breeding animals must be shown as breeding animals. Animals enrolled as market animals must be shown as market animals. Breed of animals determined by breed paperwork.
6. No diseased animal will be housed on grounds. All animals must meet health requirements.
7. Animals are to be groomed by 4-H/FFA exhibitor as much as possible. It is the intent that the 4-H’er takes responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-H’er learn new skills.
8. When using equipment and working on animals, exhibitors are expected to be cooperative and considerate to other exhibitors and exhibits.
9. Judging order will be posted on scale house. Exhibitor is responsible to determine when exhibits will be judged. Exhibits not presented promptly at scheduled time will be ruled out and barred from competition in class called. No complaint or protest on grounds that judge overlooked exhibits will be considered.
10. Substitute showmen will not be allowed unless exhibitor is showing two or more animals at same time. Showmen and assistants must be current Cass County 4-H or FFA members in uniform. Members showing pens of 3 rabbits or poultry must have helpers lined up before show and sale. Cases of attending school, military service or medical reasons must receive approval from superintendent.
11. Fairboard will provide universal bedding for beef, dairy, goats, swine, sheep, rabbits, and poultry.
12. Each 4-H club and FFA chapter will provide one manure wagon with Pioneer hydraulic connection and swinging silage end gate. Club name must be on wagon. Wagons must be on grounds by
8:00 P.M. Wednesday and stay until 6:00 P.M. Wednesday. Check in with Mitch Kleen.

13. Stalls/pens **MUST** be cleaned before 8:00 A.M. Manure/chips should be put in wagons – NOT trash barrels.

14. The fair requires animals to be fed, watered and cared for in a responsible and timely manner.

15. Any medication given to animals while at fair must be administered by a veterinarian or insurance will not cover loss in the event of the animal’s death.

16. No unnatural means of providing an animal feed or water (stomach pump, I.V., etc.) will be allowed except by order of official fair veterinarian.

17. Any animal receiving beverages other than water at fair will be disqualified from show and sale.

18. A Livestock Mortality Fund is available for partial compensation for livestock exhibited at fair which **DIE** from sickness, overheating, accident or by natural causes while on the grounds. **No compensation paid for injury or termination as a result of injury.**

19. Compensation for death of market animal (using weigh-in weight) will be 50% of base market value as quoted at sale. Compensation for death of non-market animal will be 50% of current appraised value. In NO event will any animal receive more than $500. Total losses paid out shall not exceed available money in Livestock Mortality Fund.

20. All losses must be reported to department superintendent. Verification and value appraisal will be done by superintendent, official fair vet, and Fairboard member working in that department.

21. Removal of dead animals is responsibility of department superintendent and owner.

22. Protection starts after animal is unloaded on fairgrounds and ends when animal leaves grounds. Coverage on animals sold at sale discontinues when animal changes ownership.

**CODE OF CONDUCT FOR FAIRBOARD, STAFF, JUDGES, SUPERINTENDENTS, FAIR VOLUNTEERS, AND PUBLIC**

- All exhibitors are to receive equal attention.
- Only Superintendent and Assistant Superintendents listed in the Fairbook are allowed in the show ring/judging areas with exhibitors and official.
- No unnecessary contact should be made toward the judge until the end of the show/judging.
- Committee members must handle livestock in a humane manner.
• If the judge requires overnight housing, it must be approved by the Fairboard and/or Extension staff prior to the day of the show.
• Fair judges are not permitted to leave the fairgrounds until the end of their judging day without proper authorization by the Fairboard.
• The use of alcohol, tobacco products and illegal drugs is prohibited while working with youth.
• All fair volunteers and staff should refrain from use of profanity.
• Everyone will work to enforce rules in accordance to the fairbook.
• Acts or threats or violence will not be tolerated.
Failure to abide by these rules will result in action being taken by the Fairboard.

**SHOWMANSHIP**

1. Only members owning and exhibiting animals in specific division are eligible to compete. Member must use own animal.
2. Previous departmental champions are not eligible to compete for award again in same age group. Previous champions have the option to move up to the next age level and show.
3. Up to five blue ribbons may be given in each age group.
4. Classes may be divided into several groups at the discretion of the committee.
5. Judging based on: exhibitor (appearance, attitude); animal (condition, grooming, clipping, cleanliness); presentation of animal (leading, posing, use of equipment, response to ringman).

**LIVESTOCK SALE**

Beef...............................Kevin Jipsen
Swine.................................Stacie Euken
Sheep.................................Darrin Petty
Sale Clerk............................Rolling Hills Bank

1. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the parent/guardian. The sale release form must be in the Extension Office one (1) hour after show. Beef sale release form must be in the drop box at the Extension Office by 9 p.m. day of show. Animals shown in non-market classes will not be eligible to go to sale.
2. Members of either 4-H or FFA may sell a maximum of 3 market beeves. Members of both 4-H and FFA may sell a maximum of 5 market beeves.
3. Exhibitors must be present and have their animals clean and
groomed in order to sell. Cases of attending school, military service or medical reasons must receive approval from superintendent. In that case, substitutes in the sale ring must be a current 4-H/FFA member in Cass County. If packer bid is available, the animal may sell for the packer price only.

4. A charge of 2% of proceeds of 4-H and FFA livestock sale will be made to cover sale expense. Balance will be divided between Fairboard and 4-H Endowment.

5. Any animal receiving water enroute to sale ring will automatically be placed at end of sale.

6. All livestock must be removed from fairgrounds by 6:00 P.M. Tuesday.

7. A bulletin board will be provided for 4-H and FFA members to advertise purebred and other livestock EXHIBITED at fair.

**IOWA YOUTH CODE OF ETHICS**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food ex-
hibits will be safe to exhibit and for judges to evaluate. Other ex-
hibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the
show shall be safe for consumers, and shall have met all withdrawal
times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibi-
tion, only a licensed veterinarian may administer the treatment. All
medications that are administered shall be done according to the
label instructions of the medication used.
7. My animal’s appearance or performance shall not be altered by use
of medications, external applications or surgical procedures other
than castration, surgical dehorning and normal fitting practices.
Any animal that is found to have changed its appearance or its per-
formance shall be disqualified from the show, and have penalties
assessed against the exhibitor, parent and/or guardian by the man-
agement of the fair.
8. I will follow all ownership and possession rules and, if requested,
will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhi-
bition, according to the state health requirements as printed in the
premium book of the fair or exhibition. I will provide animal
health certificates from a licensed veterinarian upon request from
the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving con-
sent to the management of the fair or exhibition to obtain any speci-
mens of urine, saliva, blood, or other substances from the animal to
be used in testing. If the laboratory report on the analysis of any
sample indicates a presence of forbidden drugs, this shall be evi-
dence such substance has been administered to the animal either
internally or externally. It is presumed that the sample tested by the
laboratory to which it is sent is the one taken from the animal in
question, its integrity is preserved and all procedures of said collec-
tion and preservation, transfer to the laboratory and analysis of the
sample are correct and accurate and the report received from the
laboratory pertains to the sample taken from the animal in question
and correctly reflects the condition of the animal at the time the
sample was taken, with the burden on the exhibitor, parent and/or
guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to vio-
late this code on my behalf. By my entering an exhibit in this fair
or exhibition I will accept any disciplinary action taken by the man-
agement of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

**DEPARTMENT 1 ~ 4-H BEEF**

**MONDAY 8:00 AM**

**Superintendent:** Kevin Jipsen  
**Assistant Supt:** Tim Cappel, Bryce Potter, Aaron Archibald, Cory Scholl, Brad Amos, Darrin Petty, Jeb Peck, Jeremiah Thompson, Nick Orstad, Hallie Peck, Kevin Blair, Heath Larson  
**Junior Supt:** Dexter McDermott  
**Entry Time:** Friday 8:00 – 10:00 AM  
**Show Order:** Lightweight to Heavyweight – home raised, then purchased  
Market Heifer  
Market Steer  
Breeding Heifer  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Grand & Reserve Champion Market Heifer  
Grand & Reserve Champion Market Steer

**RULES**

1. 2013 Beef show will be no-fit. All animals must be clean. White foam, shaving cream, sheen, oil, and pink oil are allowed on all areas of the calf. **NO paint or adhesive of any kind is allowed.** Anyone found in violation will receive a red ribbon and place no higher than 3rd in the class. Cattle will be checked prior to entering ring. Final decision will be made by Beef Superintendent.
2. The use of artificial tail fins or the addition of any hair or hair-like substance to the animal’s body, excluding false tails, will not be permitted.

3. Clippers will be allowed on market and breeding beef animals, as final preparation on Monday. Heads must be clipped before coming to fair.

4. Classes divided by weight taken by official weigh master Thursday night. A re-weigh the day of sale will be used as sale weight.

5. Market steers must weigh minimum of 900 pounds. Market heifers must weigh minimum of 850 pounds. No re-weigh per animal will be allowed during December or County Fair weigh-in.

6. Each exhibitor is limited to three market beeves.

7. Members of both 4-H and FFA may show total of five market beeves.

8. NO BULLS OR STAGS ALLOWED.

9. Steers must gain 2.40 pounds per day and heifers 2.20 pounds per day from December weigh-in to County Fair to be considered for purple or blue ribbon.

10. All calves must be securely tied with halters. No tying with neck straps ONLY. Calves may NOT be tied to trees/machinery.

11. No metal breaking halters are allowed

12. Horns must be removed from all market beef before fair weigh-in.

13. All calves must be born after January 1, 2012. Calves with age questions will be mouthed by official vet.

14. Wash rack will be closed Tuesday during sale.

15. Beef blocking chutes are allowed between barns – NOT ON NORTH OR SOUTH ENDS. Chutes should be placed outside exhibitor’s own club.

16. Chutes can be brought in Sunday night from 8:00 – 10:00 PM.

17. Tarps and Tents are allowed Monday Only.

18. ONLY ONE fan per animal is allowed.

19. An animal may be sent home from the fair if it is wild or not halter broken, at the discretion of the head beef superintendent, appropriate program staff and Fairboard Quorum.

20. Recommended Dress for Grandstand: White button down or polo dress shirt, with 4-H chevron or tie.

21. NO ANIMALS MAY UNLOAD FROM THE TRAILER UNTIL WEIGH-IN TIME. OFFICIAL FAIR VET MUST CHECK EACH CALF AT THE TIME IT IS UNLOADED AT SCALEHOUSE. ALL 2013 HEALTH REQUIREMENTS APPLY (page 12).

22. 4-H and FFA members exhibiting Market Beef at the Cass County Fair will be required to sign an affidavit stating that to the best of
their knowledge, the “finishing ration” fed to cattle under their au-
thery, direction or ownership and which are exhibited at the Cass
County Fair have not been fed “prohibited” mammalian protein (i.e.
ruminant meat & bone meal) as defined by FDA Directive
23. Exhibitors who do not wish to sell market animals in sale must
complete a sale release form, signed by the exhibitor and the parent/
guardian. The sale release form must be in the drop box at Exten-
sion Office by 9 p.m. on show day. Animals shown in non-market
classes are ineligible to go to sale.
24. No tack or rear fans in barns until 10:30 a.m. day of weigh-in.
25. All stall assignments are subject to change.
26. Any person wishing to protest ownership of a calf must submit a
clearly stated, written, signed protest and $100 cash to the Beef Su-
perintendent prior to selection of grand champion. The protester is
responsible for all costs incurred to verify the retinal image. If pro-
test is found valid, the $100 will be returned. If protest is found
invalid, the $100 is forfeited to the Fairboard. Protest will be han-
dled by Beef Committee.

**FFA BEEF – SUPERINTENDENT: GRISWOLD CHAPTER**

**MONDAY, FOLLOWING 4-H BEEF SHOW**

**RULES**

1. Refer to 4-H Rules.
2. Home raised and purchased will be split only if there are sufficient
numbers in each division to do so. If there are not sufficient numbers,
then both will be combined.

**FFA Show Order:** Lightweight to Heavyweight
   Market Heifer – Market Steer
   British Breeding Heifers
   Exotic and Crossbred Heifers
   Showmanship

**4-H BEEF BREEDING**

**MONDAY FOLLOWING 4-H MARKET SHOW**

**RULES**

1. Exhibitor may show MAXIMUM OF THREE beef breeding heifers
   with no more than two in a class.
2. Breeding heifers will be weighed Thursday and weight per day of
   age will be used as part of evaluation
3. All calves must be securely tied with halters. No tying with neck
   straps.
4. Registered British breeds include Angus, Red Angus, Shorthorn, Polled Hereford and Hereford.
5. Registered Continental breeds include Charolais, Limousine, Simmental, Maine-Anjou, American hybrids (Brangus) other breeds meeting this definition.
6. All registered heifers must have papers. Tattoo will be checked. Heifers without papers will be shown in commercial class.
7. **ALL** breeding heifers must be identified by May 15 with tattoo.
8. A Supreme Breeding Heifer will be chosen from the Champion Commercial, British, and Continental Breeding Heifers. The supreme Breeding Heifer will be asked to parade before Grand Champion Selection.

### Class C  **REGISTERED BRITISH BREEDS**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Heifers born Jan. 1 – March 31, 2012</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td></td>
</tr>
<tr>
<td>Lot 2</td>
<td>Heifers born April 1 – June 30, 2012</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Heifers born July 1 – Sept. 30, 2012</td>
</tr>
</tbody>
</table>

### Class D  **REGISTERED CONTINENTAL BREEDS**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Heifers born Jan. 1 – March 31, 2012</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td></td>
</tr>
<tr>
<td>Lot 2</td>
<td>Heifers born April 1 – June 30, 2012</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Heifers born July 1 – Sept. 30, 2012</td>
</tr>
</tbody>
</table>

### Class E  **COMMERCIAL HEIFERS**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Heifers born Jan. 1 – March 31, 2012</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td></td>
</tr>
<tr>
<td>Lot 2</td>
<td>Heifers born April 1 – June 30, 2012</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Heifers born July 1 – Sept. 30, 2012</td>
</tr>
</tbody>
</table>

### INDIVIDUAL BEEF CARCASS

Weigh In Date – July 22nd, 7– 7:30 PM, Cass County Fairgrounds Presentation of Awards before grand champion beef selection.

**RULES**

1. Any 4-H or FFA member who weighed market calves during December may enter 2 calves-steers or heifers in carcass contest. **NO** bulls allowed.
2. A separate heifer class will be held if there is at least 8 entries.
3. Individual Beef Carcass Show will be **ONE** combined 4-H and FFA Show. No separate trophy will be given for FFA.
4. Calves do not need to be broke to lead.
5. Maximum live weight is 1500 lbs. Entries over 1500 lbs will be allowed to return home. Calves are shipped to packing plant. Each
entry pays pro-rata share of trucking.

6. There will be **NO** live placing of animals.

7. The following equation will be used: Retail value per day on feed = \((HCW - (0.55 \times \text{beginning wt}) \times \% \text{ retail product} \times (0.68 \ \text{carcass price } \$/\text{lb.})) \text{ Divided by Days on Feed}

**4-H ~ FFA FEEDER CALF**  
**SATURDAY 5:00 PM**

**Entry Time:** Saturday, 2:00-3:00PM  

**RULES**

1. 2013 Feeder calf show will be no-fit. See pg.18 for no-fit rules.


3. Identify no more than 4 calves per exhibitor by June 15, 2013 on 4-H Breeding Beef Identification Report by completing the calf line in the Cow-Calf section.

4. Exhibitor may enter no more than 2 calves.

5. Exhibitor must pick up tags prior to June 15, 2013 and must have the tag, birthdate and sex identified on the Breeding Beef ID report.

6. Calves must be tagged prior to arrival on fairgrounds.

7. Classes will be determined by beef committee according to the number of heifer and steers/bulls checked in. A champion heifer and a champion steer/bull will be selected.

8. Classes will be split by weight.

9. Clippers will be allowed on show day.

10. Chutes must be removed immediately after the show.

11. No trailers allowed in staging area after calves are unloaded.

12. Calves must remain in staging area until after the show.

13. Cows will be left at home.

**DEPARTMENT 2 ~ 4-H DAIRY COW**  
**MONDAY 12:30 PM**

**Superintendent:** Galen Becker  
**FFA Supt:** Atlantic Chapter  
**Entry Time:** Thursday, 4:30 PM – 5:00 PM

**RULES**

1. Purebred and Grade show in same class.

2. Exhibitor may enter four head with no more than two in one class.

3. Verified birth dates are required.

4. Exhibitors in Dairy Herd enter three females all of one breed, owned by one exhibitor, one of which must be progeny of project or former project heifer.

5. Showmanship may be combined unless numbers warrant two divi-
6. Dairy blocking chutes are allowed Monday.

   Class A – 4-H Dairy/Brown Swiss
   Class B – 4-H Dairy/Holstein
   Class C – 4-H Dairy/Shorthorn
   Class D – 4-H Dairy/Ayrshire
   Class E – 4-H Dairy/Jersey
   Class F – 4-H Dairy/Guernsey

Lots are the same for each Dairy Class (A-F)

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Calf born January 1, 2013- April 30, 2013</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Calf born September 1, 2012 – December 31, 2012</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Heifer born March 1, 2012 – August 31, 2012</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Heifer born September 1, 2011 – February 28, 2012</td>
</tr>
<tr>
<td>Lot 5</td>
<td>2 yr. born September 1, 2010– August 31, 2011</td>
</tr>
<tr>
<td>Lot 6</td>
<td>Cow born before September 1, 2010</td>
</tr>
<tr>
<td>Lot 7</td>
<td>Dairy Herd</td>
</tr>
</tbody>
</table>

4-H & FFA DAIRY GOATS

MONDAY, FOLLOWING DAIRY SHOW

Superintendent: Galen Becker (Dairy Cow)
Asst. Supt: Connie Paulsen
FFA Supt: Atlantic Chapter
Entry Time: Thursday 4:30 PM – 5:00 PM

RULES
1. No sexually intact males may be shown
2. Goats are to have horns blunted before arrival on ground.
3. Exhibitors are allowed to use halters or collars in the show ring.
4. Scrapie tags are required on all goats
5. Goats will be penned at the fair in assigned stalls. Individual family member goats may be penned together to avoid single penned goats.
6. Dairy goats must be identified by May 15.
7. Animals with fresh tattoos will be dismissed.
8. Exhibitor may enter up to 6 head of goats.
9. Dairy Goats must be tagged or tattooed.
10. One milking stand per family will be allowed.

Class G – 4-H Dairy Goats

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Born January 1, 2013 to May 15, 2013</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Born July 1, 2012 to December 31, 2012</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Aged does, not lactating</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Aged does, lactating</td>
</tr>
</tbody>
</table>
Lot 5  Supreme Champion

4-H & FFA MARKET GOATS  
MONDAY 1:00 PM

Superintendent:  Chris Scholl, Jodi Scholl  
Assistant Supt:  Dent Petty, Cindy Petty, Darrin Petty  
Junior Supt:  Austin Petty  
Entry:  Thursday, 4:30—7:00 PM  
Show Order:  Market Goats (Light to Heavyweight)  
Breeding Does  
Lot 1 Doe kids – 3-5 months  
Lot 2 Doe kids – 6-12 months  
Lot 3 Yearling Doe – 12-24 months  
Lot 4 Senior Doe – 24 months & older  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  

RULES  
1. Individual market goats must weight a minimum of 45 lbs.  
2. All market goats & all breeding does must be identified at official check-in/weigh-in in May.  
3. Scrapie tags are required on all goats.  
4. All market goats must have milk teeth in place when checked in at county fair.  
5. Market goats will be weighed and divided into classes by weight.  
6. Market goats may be wethers and/or does.  
7. No sexually intact males may be shown and must be castrated by June 1st.  
8. Breeding does will be divided into age classes & may not be shown in the market division.  
9. Meat goats must have horns rounded off before arrival to fair-grounds.  
10. Exhibitors are allowed to use halters or collars in the show ring.  
11. Clippers may be used on show day to touch up goats.  
12. Grooming stands will be allowed on show date only and must be outside of your assigned building.  
13. All market goats must be clipped to 3/8” or less before county fair weigh-in.  
14. Maximum of 6 goats may be shown, not to exceed 3 market goats and 3 breeding does. No more than 2 head of does in one lot.
15. Official check-in/weigh-in hours for all meat goats are 4:30-7:00 PM on Thursday with the electronic scale in the scale house.
16. Goats showing evidence of fungus or ringworm will be unable to be shown. Disqualified goats must be removed from the fairgrounds immediately.
17. Exhibitors who do not wish to sell market animals in the sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one hour after the show.
18. Breeding goats are not allowed to go through the sale.
19. Failure to abide by these rules will be grounds for disqualification at the discretion of the committee.
20. Market goats must have an official 4-H or FFA ear tag.
21. Breeding does must be a meat-type breed.

DEPARTMENT 3 ~ 4-H & FFA HORSE OR PONY
FRIDAY 9:00 AM

Superintendent: Bruce Peters, Shellie Ferguson
Assistant Supt: Marlene Miller, Cindy Jensen, Michelle Redinbaugh, Corissa Dean
Junior Supt: Tyrel Peters, Garrett Coulier
FFA Supt: Atlantic Chapter – Misty Huddleson
Entry Time: Thursday 4:30—6:00 PM

RULES
1. Each member is limited to two entries. Colt or broodmare may be extra.
2. All horses must be checked in at NW corner of South Horse Barn between 4:30 PM and 6:00 PM Thursday or member will be ineligible to show.
3. If horse is injured or dies and has certificate from vet, 4-H’er can replace horse with another 4-H horse if it has been officially identified by May 15.
4. Cowpokes 4-H club members must attend 3 activity meetings, and participate fully with a horse to be eligible to show. In addition, each member will attend the Invitational Show and/or the Mock show with horse for a total of 4 activities with horse.
5. After unloading, horse trailers must be parked in designated areas.
6. If horse is owned by exhibitor, each horse must be shown in halter confirmation. Leased or borrowed horses may not be shown in halter confirmation (Class A Lot 4-11).
7. Each exhibitor must show in showmanship or horsemanship to be allowed to show in performance classes, see general showmanship
rules on page 15.

8. “A Guide for Equine Shows in Iowa” shall be followed for class and equipment requirement. This guide is available at the Extension Office.

9. Dark blue jeans ONLY, long-sleeved white shirt, boots, 4-H chevron, or 4-H armband on left arm are required attire for all horse classes except costume class.

10. Hat or Helmet is required for halter and showmanship classes. An approved ASTM/SEI horse helmet with chin strap and properly fitted harness is required when riding.

11. If any horse gets out of control, contestant may be excused.

12. Extension staff, superintendent, and ringman ONLY may visit with judge during show.

13. Riding allowed ONLY in horse arena with bridle. Horses must be led from barn to arena and from arena to barn. Horses may be exercised from 6:00 A.M. to 10:00 P.M. with adult supervision. 4-H cowpoke, FFA horse members, or immediate family ONLY may ride horses with approved helmet.

14. The horse superintendent, at their discretion, can split or combine classes.

15. Stallions of more than 12 months of age may not be exhibited.

16. By May 15, each member’s horse MUST be under 4-H/FFA member’s personal care, control and custody with responsibility for at least 75% of the management of horse.

17. Wood chips/saw dust is required for horse stalls.

18. Halter, Performance, and stall entries will be taken at the Mock Show. Members not able to attend the meeting must make entries at the Extension Office by July 1st deadline.

19. Both 4-H and FFA may show in any class designated as an open class.

20. Exhibitors with disabilities showing in Lot 11 Walk-Whoa must have an adult assistant in the ring when showing. Disabilities are defined by the AQHA-Disabled Equestrian rules.

Class A- Halter
Lot 1 Sr. Showmanship
Lot 2 Int. Showmanship
Lot 3 Jr. Showmanship

Lot 4-6 Ponies Under 58"
Lot 4 2 year old and under
Lot 5 3 year old and over
Lot 6 Champion and Reserve Pony
Lots 7-11 Horses 58” and Over
Lot 7 2 year old and under
Lot 8 Mares 3 years old and over
Lot 9 Champion and reserve mare
Lot 10 Geldings 3 years old and over
Lot 11 Champion and reserve gelding
Lot 12 Light Breed Halter

FFA Halter
Class 1 - Mare
Class 2 – Gelding
Class 3 – FFA Showmanship

Class B -Performance
Lot 1 Bareback Equitation (open)
Lot 2 Tandem Bareback (open)
Lot 3 Senior Ride-a-Buck (open)
Lot 4 Junior Ride-a-Buck
Lot 5 Senior Horsemanship
Lot 6 Junior Horsemanship
Lot 7 Senior Trail
Lot 8 Intermediate Trail
Lot 9 Junior Trail
   FFA Trail
   FFA Western Pleasure
Lot 10 Walk-Trot Pleasure (May not show in Lots 12-15)
Lot 11 Walk-Whoa—(See rule #20)
Lot 12 Pleasure Class for Ponies Under 58”
Lot 13 Senior Pleasure Class - 58” and Over
Lot 14 Junior Pleasure Class- 58” and Over
Lot 15 Junior Horse 4 Years and Under
Lot 16 Senior Western Riding
Lot 17 Junior Western Riding
   FFA Western Riding
Lot 18 Senior Egg Race
Lot 19 Junior Egg Race
   FFA Egg Race
   FFA Pole Bending
Lot 20 Senior Pole Bending
Lot 21 Junior Pole Bending
Lot 22 Senior Barrel Racing
Lot 23 Junior Barrel Racing
DEPARTMENT 4 ~ 4-H SHEEP
SATURDAY, FOLLOWING FFA SHEEP SHOW

Superintendent: Darrin Petty
Assistant Supt: Raymond Butt, Marcy Dorsey, Melanie Petty, Jeff, Anderson, Carrie Ohms, Trey Brix, Jim Skartvedt, Bryce Potter, Dean Orstad
Junior Supt: Austin Petty
Entry: Thursday 4:30-7:00 PM
Show Order: (Light to Heavyweight)
- Production Individual
- Purchased Individual
- White Face Influence Individual
- Breeding Ewe
- White Face Breeding Ewe
- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

RULES
1. Exhibitor may show up to four (4) individual lambs and two (2) breeding ewes.
2. There will be three divisions of 4-H/FFA market lambs.
3. Lambs must be dropped after January 1, 2012.
4. Sheep must be identified at weigh-in in May which division they will show. Within divisions, lambs will be divided into weight classes. 4-H/FFA members may identify purchased lambs, production lambs and white face lambs.
5. Lambs must be identified by official 4-H or FFA ear tag.
6. Lambs not born on member’s farm and those purchased by member must be entered as purchased lambs.
7. Individual market lambs must weigh a minimum of 90 lbs.
8. Official check-in/weigh-in hours for ALL lambs are 8:00 AM—11:00 AM on Friday the electronic scale in the scale house.
9. All market lambs will be weighed and checked for appropriate county identification during check-in at county fair. Rate of gain will be calculated and provided to the judge.
10. Sheep blocking chutes / rails will be allowed on show date only outside of your assigned building from 6:00AM to 4:00 PM. Clip-
pers may be used on show day to touch up.
11. Sheep must be slick-shorn before weigh-in.
12. No buck lambs may be shown. Lambs must be castrated by June 1.
13. Lambs showing evidence of club lamb fungus or ringworm will be unable to be shown. Disqualified lambs must be removed from the sheep barn and Fairgrounds immediately.
14. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No carpets or mats are allowed. No icing of lambs is allowed. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of the committee.
15. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offense will result in automatic exhibitor disqualification from the 4-H/FFA Sheep Show.
16. All sheep must be penned in the assigned pens for 4-H and FFA
17. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag to exhibit at county fair.
18. Maximum of 4 sheep per pen.
19. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one (1) hour after show.
20. Failure to abide by these rules will be grounds for disqualification at the discretion of the committee.
21. The white faced influenced division for both market and breeding lambs must have speckles on TWO of the three areas: face, ears and legs. Leg wool and wool caps are not considered part of the coloring; hair color only is allowed. This judgment will be made at the scale. If a protest of the decision is made, a committee of three will review the decision.

BREEDING EWE LAMB

RULES
1. Classes open to lambs for breeding purposes only and are NOT allowed to go through sale.
2. Limit two (2) entries.
3. Lambs must be identified by ear tag
4. No halters allowed in show ring.
5. All breeding ewes will be divided by weight to form classes.
6. No minimum weight.
RULES

1. Refer to 4-H Rules.
2. Production and purchased will be split only if there are sufficient numbers of animals in each division to do so. If there are not sufficient numbers, then both will be combined.
3. Black Face and White Face influence Ewes will be split only if there are sufficient numbers of animals in each division to do so. If there are not sufficient numbers, then both will be combined.

Show Order: (Light to Heavyweight)
Production Individual
Purchased Individual
White Face Influence Individual
Black Face Breeding Ewes
White Face Influence Breeding Ewe
Showmanship

DEPARTMENT 5 ~ 4-H SWINE
SUNDAY, FOLLOWING FFA SHOW

Superintendent: Stacie Euken
Assistant Supt: Don Dreager, Collins Cutler, Mike Knop, Greg Zellmer, Dennis Jipsen, Dennis Phillips, Dwayne Bornholdt, Dawn Dreager, Jessie Evans, Matt Vogl, Nicole Ohms, Stacie Euken, Scott DeBord, Matt Ohms, Nate Ohms

Entry Time: Thursday, 7:30 – 9:30 AM
Show Order: Senior Showmanship
Intermediate Showmanship
Junior Showmanship
(Lightweight to Heavyweight)
Pen of 3 Market Swine
Individual Market Swine (Gilts then Barrows)

RULES

1. To be eligible to exhibit market swine at county fair, all hogs must have gone through the mandatory weigh-in, weighing 80 pounds or less at that time.
2. Home-raised and purchased hogs will compete against one another.
3. Member may show only one entry in Pen of 3 division and may be mixed-sex.
4. One individual market hog may be shown out of the Pen of 3. A second individual market hog may also be shown for a maximum of
4 market hogs.

5. Individual market hogs will compete as gilt and barrow classes, with a champion and reserve champion gilt and barrow selected. A Supreme Champion market hog will be selected from 4H & FFA grand champion gilts and barrows.

6. Individual Hogs must weigh at least 230 lbs. to be eligible for competition. Pen of 3 market hogs must weigh 690 lbs. to show. All underweight hogs will be sent to slaughter at a locker in Atlantic, in exhibitors name, on Thursday.

7. Official weigh-in hours: Thursday, 7:30 – 9:30 AM. Pigs entered by exhibitors whose parents are listed as swine superintendents in the Fairbook will take precedence at weigh-in.

8. There will be NO re-weighing of animals.

9. Thursday weigh-in weights will determine classes, rate-of-gain, and sale weight.

10. Hogs will not be allowed in barns prior to being weighed and inspected.

11. Hogs are not allowed in wash rack until after Thursday’s weigh-in. EXCEPTION: At the discretion of the swine superintendent, hogs unusually dirty may be sent to the wash rack prior to weigh.

12. South end of wash rack will be locked 30 minutes prior to show and during show and sale.

13. All hogs must have universal ear notches and official 4-H Tags. All ear tags must be in place, readable, and match pre-entry forms at fair weigh-in.

14. Due to packer demands, it is strongly recommended that pigs are not clipped. Hair should not be shorter than 1/2 inch. Any animal with shorter hair may be disqualified. Slick-sheared animals will not be permitted.

15. Clipping of hogs on fairgrounds is not permitted, no exceptions.

16. Any coat dressing other than water is strictly prohibited on the fairgrounds. The use of ice water is also prohibited.

17. Exhibitors must have someone follow their hogs to show barn and back to pen during show and sale.

18. This is a terminal show. All hogs exhibited must go through sale and then to the packer or locker. No hogs will be allowed to go home. There is NO PUREBRED SWINE SHOW.

19. No late castration or abscess will be allowed at time of Vet check.

20. No Boars will be allowed.

21. All Swine exhibitors must be PQA III/FSQA certified and a copy of the certificate must be on file at the Extension Office.

22. A Drug and Feed Affidavit must be completed and signed at or be-
before County Fair weigh-in. No exceptions. ALL medications and additives must be included on the disclosure form.

23. The Premise ID for the farm where the hogs are being cared for must be provided during County Fair weigh-in. If the exhibitor does not live on the farm, the owner of the property needs to submit the form with the Premise ID on it. If you have obtained a Premise ID in the past, bring it to weigh-in. Otherwise, the Premise ID application can be accessed and submitted on-line at http://www.iowaagriculture.gov/animalIndustry/pdf/premiseIDapp.pdf. It may take several weeks to obtain the premise ID.

**FFA SWINE – SUPERINTENDENT: CAM CHAPTER**

**SUNDAY, 7:30 A.M.**

**RULES**

1. Refer to all 4-H Rules.
2. Production and Purchased will be split only if there are sufficient numbers of animals in each division to do so. If there are not sufficient numbers, then both will be combined.

Show Order:

(Lightweight to Heavyweight)
- Production Pen
- Purchased Pen
- Production Individual
- Purchased Individual
- Showmanship

**LEAN GAIN SWINE CARCASS CONTEST**

**RULES**

1. ALL Members will have ONE Individual hog (Purchased or Production) scanned as their carcass entry at Thursday weigh-in. Members showing 2 individual hogs may enter the 2nd individual in the carcass contest.
2. Entries may be market gilts or market barrows.
3. $6.00 entry fee per animal due **July 1st**.
4. Results will be announced following the live show.
5. Swine carcass contest will be a separate 4-H and FFA Show.
6. Copies of the carcass results will be available following the live show at the Extension Office.

**DEPARTMENT 6 ~ 4-H RABBIT**

**FRIDAY, SHOW BARN, FOLLOWING FFA SHOW**

Superintendent: Troy Retallic
FFA Supt: Atlantic Chapter - Bruce Johnk
RULES
1. Member may show **TWO** Pens of 3
2. Member may show up to 3 individuals, one must come from Pen of 3, if shown, and other individuals must be from outside the pen. All production individual(s) outside the pen will be penned together. Member does not have to show a Pen of 3, but they may show up to 3 individuals. MUST be decided before check-in.
3. Does with litterers are not eligible to show.
4. Member may bring MAXIMUM of 10 rabbits.
5. Pen of 3 rabbits will be penned together. Should be litter mates. Rabbits need to be same breed and variety.
6. Members may enter up to ten (10) rabbits in Class B and/or Class D. See Rule 4.
7. No rabbits, rabbit equipment, or locks shall be placed on or in cages until rabbits are checked in by the fair vet.
8. **Fryer** – Each rabbit will weigh 5 lbs. or less (10 weeks or younger). If one of the three is over 5 lbs. the pen will go into the roaster class. **Roaster** – Each rabbit should weigh over 5 lbs. (20 weeks or younger).
9. All 6 Class pens will be weighed in and classified Fryer or Roaster, by any of the superintendents.
10. Rabbits going through sale must be picked up one (1) hour after sale.
11. 4-H/FFA members may pick up resale rabbits after sale.
12. Exhibitors selling rabbits MUST be present and dressed in proper uniform, at sale time, to sell their rabbits. See fair book, rule 10, page 13 for proper substitute allowances.
13. Exhibitor provides padlock for pen and must remove padlock and rabbit equipment before sale time.
14. Long sleeved shirts are recommended.
15. Exhibitor may sell ONLY production rabbits. Breeding doe and buck may NOT go through sale ring.
16. Any rabbit with ANY health problem that is found by the vet will be grounds for dismissal of the rabbit or pen.
17. Exhibitor will be responsible to get their rabbits to the table and back in a timely order. If an exhibitor cannot be there, they must get a substitute showman. See rule on substitute showmen in Showmanship section.
18. Showmanship, Class F, may be ran adjacent with the regular show by the discretion of the Show Superintendent.
TERMS: Rabbits will be divided by ARBA (American Rabbit Breeders Association) standards as follows:

**4-CLASS:** American Fuzzy Lob, American Sable, English Angoras, French Angorases, Satin Angorases, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Wooly, Lilac, Holland Lop, Mini Lop, Netherland Dwarf, Polish, Rex, Mini Rex, Rhinelander, Silver, Silver Martin, and Tan.

**6-CLASS:** American, Giant Angoras, Beveren, Californian, Champagne D’argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.

**Class A**

**6 Class Production Pens**
- Lot 1 Fryer Pen of 3
- Lot 2 Fryer Individual
- Lot 3 Roaster Pen of 3
- Lot 4 Roaster Individual
- Lot 5 Champion and Reserve Pen of 3 (Lot 1 & 3)
- Lot 6 Champion and Reserve Individual (Lot 2 & 4)

**Class B**

**6 Class Breeding**
- Lot 1 Junior Buck (Less than 7 months)
- Lot 2 Junior Doe (Less than 7 months)
- Lot 3 Senior Buck (7 months and older)
- Lot 4 Senior Doe (7 months and older)
- Lot 5 Champion Best of 6 Class/Best Opposite

**Class C**

**4 Class Production Pen**
- Lot 1 Pen of 3
- Lot 2 Individual

**Class D**

**4 Class Breeding**
- Lot 1 Junior Buck (Less than 6 months)
- Lot 2 Junior Doe (Less than 6 months)
- Lot 3 Senior Buck (6 months and older)
- Lot 4 Senior Doe (6 months and older)
- Lot 5 Champion Best of 4 Class/Best Opposite

**Class E**

**Best of Show**
Champions from Class A Lots 5 & 6; Class B Lot 5; Class C Lots 1 & 2; and Class D Lot 5

**Class F**

**Showmanship**
- Lot 1 Senior Showmanship (9th grade – 12th grade)
- Lot 2 Intermediate Showmanship (7th grade – 8th grade)
- Lot 2 Junior Showmanship (4th grade – 6th grade)
FFA RABBIT FRIDAY, 9:00 A.M.
Same as 4-H Classes

DEPARTMENT 7 ~ 4-H & FFA POULTRY
SUNDAY, 2:00 P.M.

Superintendent: Sue McDuff
FFA Supt: Atlantic FFA - Darin Tolzin,
Assistant Supt: Cindy Blair,
Entry Time: Thursday, 5:00 - 6:00 PM

RULES
1. Exhibitor may show a combined total of 12 birds in Class A & B.
2. Exhibitor may show ONE pen of 3 in each class: Commercial Egg
   Chicken (Lot 1), Hi-Line Egg Production (Lot 3), and/or Market Broiler
   (Lot 5) and up to 3 Individual birds in Lot 3 (Large/Bantam Fowl class)
   and/or Class B.
3. See special rules for Market Broiler (Formerly Commercial Meat
   Class) and Large/Bantam Fowl Class.
4. All poultry must originate from flocks, or hatcheries that have a
   pullorum-typhoid clean rating given by the official state agency of the
   National Poultry Improvement Plan or another qualifying state agency
   of the state of origin, or be tested negative for pullorum-typhoid within
   30 days prior to exhibition. Testing will be offered, free of charge, by
   authorized testers, on July 20th, 6:00-8:00 PM. Any birds without cur-
   rent testing paperwork or NPIP papers, will not be allowed to show or
   remain on fair grounds at check-in.
5. Padlocks are not allowed on cages.
6. Poultry NOT going through the sale must leave between 8-10 PM
   Monday.
7. Exhibitors selling poultry MUST be at cages one hour before sale
   Tuesday.
8. Exhibitor may not sell more than 6 birds. If birds are all in the same
   class, they will sell as Pens of 3.
9. 4-H uniform is required on both Show Day and Sale Day.
10. Exhibitor and parent/guardian must complete a sale release form if
    you do not wish to sell animals in sale. The sale release form must be
    in the Extension Office one (1) hour after the show ends. If no release
    form is signed birds will be sold on sale day.
11. Upon cage emptying for sale, cage must be torn down. The owner
    of last bird in cage is responsible for taking cage down.
2013 CASS COUNTY 4-H & FFA FAIR

WEDNESDAY, July 24th
6:00 P.M....................................................Preparation Day

THURSDAY, July 25th
7:30 A.M. – 9:30 AM.................................Swine Weigh-in
8:00 A.M. – 9:30 A.M..............................Rabbit Check-In
9:00 A.M. – 3:00 PM..............................4-H Static Exhibits Entered and Judged
10:00 A.M..............................................Food Sale, Comm. Center
4:30 P.M. – 6:00 P.M...............................Horse Check-In
5:00 P.M. – 6:00 P.M...............................Poultry Check-In
4:30 P.M. – 5:00 P.M...............................Dairy Check-In
4:30 P.M. – 7:00 P.M...............................Sheep/Meat Goat Weigh-in
7:00 P.M.–8:00 P.M...............................Blue Tones
8:00 P.M..............................................King & Queen Contest
8:30 P.M..........................................Senior Recognition

FRIDAY, July 26th
8:00 A.M. – 10:00 A.M..............................Beef Weigh-In
9:00 A.M..............................................Rabbit Show
9:00 A.M..............................................Horse Show
10:00 A.M............................................Commercial Exhibits Open
10:00 A.M............................................4-H Exhibits Open
3:00 P.M...........................................Livestock Judging Contest
7:30 P.M..........................................Bull Ride

SATURDAY, July 27th
8:00 A.M..............................................Sheep Show
10:00 A.M............................................Pet Show
10:00 A.M............................................Commercial Exhibits Open
12:00 P.M...........................................Working Exhibits, Educational Presentations, Extemp. Speaking
2:00 P.M-3:00 P.M.................................Feeder Calf Weigh-In
2:00 P.M...........................................Skid Loader Rodeo
5:00 P.M...........................................Feeder Calf Show
7:00 P.M..................................................Danika Portz
8:00 P.M..................................................Iron Horse

**SUNDAY, July 28th**

7:30 A.M............................................Swine Show
10:00 A.M...........................................Commercial Exhibits Open
12:00 P.M-4:00P.M..............................Decorator’s Showcase
2:00 P.M..........................................Poultry Show
2:00 P.M..........................................Dog Show
2:00 P.M..........................................Skid Loader Rodeo
5:00 P.M..........................................Share-the-Fun
6:00 P.M..........................................Horse Fun Show
6:00 P.M..........................................Tractor Pull

**MONDAY, July 29th**

8:00 A.M..........................................Beef Show
9:30 A.M..........................................Best of Iowa
10:00 A.M...........................................Commercial Exhibits Open
11:00 A.M..........................................Watermelon Feed
12:30 P.M..........................................Dairy/Dairy Goat Show
1:00 P.M..........................................Meat Goat Show
2:00 P.M..........................................Skid Loader Rodeo
4:30 P.M..........................................Style Show/Building Awards
6:00 P.M..........................................Parade of Champions (outdoor arena)
7:00 P.M..........................................Grand Champion Beef Selection Livestock Released

8:00 P.M..........................................Skid Loader Rodeo Finals

**TUESDAY, July 30th**

8:00 A.M..........................................Livestock Sale
8:00 A.M.-10:00 A.M............................Static Exhibits Released

**WEDNESDAY, July 31st**

6:00 P.M..........................................Clean-up

*Doyle Chainsaw Artistry (Fri, Sat, Sun) 10 A.M. -1 P.M. - 3 P.M.- 5 P.M.*
CLASS A  

CHICKENS

Lot 1  Commercial Egg Chicken (Pen of 3 Hens)
Lot 2  Individual Commercial Egg Chicken Hen
Lot 3  Hi-Line Egg Production (Pen of 3)
Lot 4 A-K  Individual Chicken:  See special rules
Champion and Reserve Ind (Lot 3 class, Champions)
Lot 5  Market Broiler Class (Pen of 3) See special rules.

RULES (Lot 5 A-K)

No crossbred entries allowed.
Refer to Class description for deciding class.
1. Exhibitors may enter up to a TOTAL of 12 birds in Class A & B.
   Egg layer (Pen of 3) and Market Broilers (Pen of 3), and Hi-Line
   Egg Production (Pen of 3) are included in the total of 12 birds.
2. Exhibitor will need class letter on entry form. Examples: Lot 4-A
   for American Class, Lot 4-B for Asiatic Class, etc.
3. All breed entries will be judged according to the American Standard
   of Perfection and must be listed in the American Standard of Per-
   fection or Bantam Standard.
4. Birds will be judged by class.

Lot 5 & 6 descriptions:

A: American Class – Plymouth Rocks, Dominiques, Wyandottes, Ja-
  vas, Rhode Island Reds, Rhonde Island Whites, Buckeyes, Chanteclers,
  Jersey Giants, Lamonas, New Hampshires, Hollands and Delawares.
B: Asiatic Class – Cochins, Langshans, Brahmas
C: English Class – Dorkings, Redcaps, Cornish, Orpingtons, Sussex,
   Australorps
D: Mediterranean Class – Leghorns, Minocras, Spanish, Andalusians,
   Ancona, Sicilian Buttercups, Catalanas
E: Continental Class – Hamburgs, Campines, Lakenvelders, Polish,
   Houdans, Crevecoeurs, LaFleche, Faverolles, Welsummers and Barne-
   velders
F: All Other Standard Breed Class – Modern Game, Old English
   Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels,
   Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameracanans.
G: Game Bantams – Modern Game and Old English Game
H: Single Comb Clean Legged Bantams – Anconas, Andalusians,
   Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Friz-
   zles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas,
   Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons,
Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex.

I: Rosecomb Clean Legged Bantams – Anconas, Antwerp Belgians (D’Anvers” Dominiques, Dorkings, Hamburgs, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes

J: All Other Clean Legged Bantams – Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

K: Feathered Legged Bantams – Booted, Brahmas, Cochins, d’Uccle Faveralles, Frizzles, Langshans, Silkies, Sultans

MARKET BROILER

RULES (Lot 6)

1. Birds will all come from the same hatchery and will be available on the same date in early June.

2. All applications for this division must be filed with the Extension Office by May 1. Applications will be available at the Extension Office.

3. It is recommended that at least 6 birds be purchased. If showing both 4-H and FFA 10 birds are recommended. Cost will be determined at time of ordering.

4. Broiler entries are limited to one entry per exhibitor. Pen will be judged by uniformity of birds in the pen.

CLASS B OTHER POULTRY

Lot 1: Light/Bantam/Ornamental Ducks
Lot 2: Market Ducks
Lot 3: Geese
Lot 4: Turkey
Lot 5: Pigeons/Guineas
Lot 6: Others ex: Pheasants, Peacock, Quail

Lot 1: Ornamental Ducks: Rummers, Khaki Call, East Indie, Mallard
Lot 2: Market Ducks: Khaki, Cambell, Maggie, Pekin, Aylesbery, Rouen, Muscovy, Crested Blue Swedish, Cayuga, Buff Appleyard

CLASS C SHOWMANSHIP

Senior Showmanship 8th - 12th grade
Junior Showmanship 4th – 7th grade
DEPARTMENT 8 ~ 4-H DOG
SUNDAY, 2:00 P.M. OUTDOOR SHOW RING

RULES
1. Each member is limited to 2 dog entries with one dog per lot.
2. No dog in heat may be shown at fair or brought to obedience class.
3. To show at County Fair, member **MUST** attend 6 of the 10 dog obedience classes. Orientation meeting does not count toward the 6.
4. Dog must be at least 3 months old to attend classes.
5. All dogs must be on 6 foot leash.
6. Any dog that gets out of control or shows aggression will be disqualified.
7. Classes open to purebred or mixed breeds.
8. In dog obedience classes when the 4-H’er is the trainer, ownership of the animal is not required; however, the 4-H’er should take an active role in the care and training of the dog.
9. Showmanship and grooming include: member’s appearance, handling, dog’s appearance.
10. Dogs must have distemper, hepatitis, leptospirosis vaccination at least 21 days prior to show. All dogs must have a current Rabies vaccination certificate.

Class A

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<th>Dogs</th>
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<td>Lot 1</td>
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<td>Lot 3</td>
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CD degree. Dogs must be able to do the following exercises: heel and do figure 8 on leash, heel free, stand for examination off leash, recall off leash, long sit for one minute and long down for 3 minutes off leash.

Lot 4  
Novice B  
For exhibitors and dogs who have completed Novice A.

Lot 5  
Graduate Novice A  
This class is open to project exhibitors of three or more years who have achieved a qualifying score in a 4-H dog obedience show in the Novice A or B, however a qualifying score is not required to enter this class. Dogs will open heel free, figure 8 exercise, moving stand and examination, moving drop on recall, dumbbell recall, recall over broad jump, and long down with handlers out of sight for three minutes. Dogs entered in this class can not be entered in Pre-Novice A & B or Novice A. Open to dogs that do not have any CDX degree.

Lot 6  
Graduate Novice B  
For exhibitors who have achieved a qualifying score in Graduate Novice A. Dogs will open heel free, figure 8 exercise, moving stand and examination, moving drop on recall, dumbbell recall, recall over broad jump, and long down with handlers out of sight for three minutes. Open to dogs who do not have any CDX degree. Dogs entered in this class my not be entered in any of the above listed classes.

Lot 7  
Open Class  
Dogs will heel and figure 8 off leash, drop on recall, retrieve on flat, over the high jump, and perform the broad jump and do three minute sits and five minute downs off leash and with exhibitor out of sight.

Lot 8  
Utility Class  
Dog will heel, free and signal exercise, do scent discrimination (selection of articles handled by owner), directed retrieve, the moving stand for examination and directed jumping.

Lot 9  
High Scoring Dog (no pre-entry required)  
All dogs in obedience division will be considered.

Lot 10  
Showmanship & Handling  
Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. But in all cases, the dog is to have been trained, cared for, and managed by the exhibitor. This entry must be a bonafide 4-H project but need not be shown in the Obedience Division. Judg-
ing in this division will be based on knowledge about the
dog, grooming, handling, and overall appearance of the dog
and exhibitor. Everyone is required to participate, including
past winners.
Lot 10A  Senior Showmanship – 8th – 12th grade
Lot 10B  Junior Showmanship – 4th – 7th Grade
Lot 11  Costume Class

DEPARTMENT 9 ~ 4-H PETS
SATURDAY, 10:00 AM – COMMUNITY CENTER
Superintendent:  
Entry Time:  
Check in is Saturday at 9:30 AM at the
West lobby of the Community Center

RULES
1. All pets must be entered through club leaders and are due to the
Extension Office by July 2.
2. Discovering 4-H members with pet projects will be judged immedi-
ately following regular pet show. Pets must be entered through
leader by July 2.
3. All pets are judged on condition, cleanliness and members’
knowledge of animal.
4. All pets must be free of any disease. Check official health rules on
page 12.
5. Pets will NOT be housed on fairgrounds.
6. Member may have two entries per class with total of four entries.
7. Member may NOT enter same animal in both pet and livestock
classes.
8. All small pets, except cats and fish, must be caged in a clean,
locked cage to insure safety. Judge may ask to have pet taken out
of cage.
9. All cats must have rabies certificates at check-in.
10. Cats must have feline calici, rhinotrachetis, and panleukeopenia
vaccination within the past year, but not less than 2 weeks before
the show. Papers must be brought to check-in.
11. Cats must be declawed or nails freshly trimmed.
12. All cats must be born before March 1.
13. Cats must be on a leash or in a cage.
**Class A**

**Pets**

Lot 1  Cats  
Lot 2  Birds  
Lot 3  Fish, Turtle  
Lot 4  Gerbils, Guinea Pigs, Hamsters, Mice, Rats  
Lot 5  Pigmy Goats  
Lot 6  Miniature Donkey  
Lot 7  Discovery 4-H’ers  

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**LIVESTOCK JUDGING CONTEST**  
**FRIDAY 3:00 PM, OUTDOOR SHOW RING**

**Superintendent:** Brad Pellett  
**Assistant Supt:** Coleen Babe, Jon McDermott  
**FFA Supt:** FFA Advisors  
**Entry Time:** Registrations taken at 2:30 at the FFA Foodstand

**RULES**

1. Each 4-H club/FFA chapter may enter any number of teams. Each team must consist of four members with one designated captain. Three highest scoring contestants will count toward total team score.

2. Any number of individuals may compete for an individual placing. All team members are automatically entered as individuals.

3. Three contests (one for Cass County 4-H, one for out of county 4-H, one for FFA) will be held simultaneously with same rules and livestock. Each contest will select top team and individual.

4. Maximum of 10 minutes will be allotted for judging each class.

5. There will be **NO** communication among contestants or between contestants and anyone else.

6. Cell phones must be turned off during the contest. There will be no talking or texting during the contest.

7. Placings and reasons will be given by official judge following the contest. Breeding/Market Beef, Breeding/Market Swine, Breeding/Market Sheep, and Questions Classes.

8. To break tie, team or individual with the most perfect scores in each class will be winner.

9. Superintendents will select State Fair Judging Team from those who have completed 8th grade or above.
HERDSMANSHIP

Superintendent: Jerry McCrory
Assistant Supt: 

Good herdsmanship helps make the Cass County Fair a great show. We suggest all members get involved and help each other keep assigned areas orderly, neat, and attractive. Orderly barns encourage visitors to walk through and view livestock projects.

RULES
1. Entire area will be inspected starting at 8:00 A.M. and 6:00 P.M. Thursday PM thru Monday PM.
2. Clean up duties should be completed by 8:00 A.M. and 6:00 PM.
3. Barns will not be judged the morning a species is shown.
4. All exhibits will be scored by club/chapter.
5. Results will be posted on scale house each night.
6. Herdsmanship superintendents will be available to discuss ratings.
7. Herdsmanship duties are the responsibility of exhibitor – NOT leaders and parents. If member is not fulfilling obligations, name will be written on score sheet.
8. First place awards will be given for each species and monetary awards will be given at County Convention.

Herdsmanship awards will be based on:
1. CLEANLINESS OF ALLEYS/STALLSPENS –20
   Bedding in place. Animals securely tied or penned. (Feed boxes in front of animals only at feed time.) Manure hauled out and deposited in proper place. Alleys swept clean, free of dust and bedding. Outside tie out areas clean after blocking chute used. Watering points and drains kept clean. Area around barns clean, free of gates, wire.
2. ARRANGEMENT OF EXHIBIT –20
   Exhibits lined up in attractive manner. Big objectionable boxes out of way. Wood chips neat and orderly. Feed boxes, blocking chutes, brooms, forks, scoops stored properly. Wire ends turned down flush with boards. Safety of visitor, exhibitor and livestock considered.
3. APPEARANCE OF ANIMALS –20
   Animals clean and brushed. Animals in stalls or pens at assigned times.
4. STALL CARDS –20
   Each animal/pen needs a stall cards. Stall cards should be clean and complete and readable from alley.

TOTAL 100 POINTS
RULES FOR ALL 4-H STATIC EXHIBITS

1. There is no charge, no limit or pre-entry on 4-H static exhibits.
2. All 4-H static exhibits receive premiums.
3. All exhibits must be entered at assigned time by club and conference judged. If member cannot enter at assigned time, check with Extension Office. A leader needs to be present during judging time.
4. Because exhibits are conference judged, exhibitor MUST be present for judging. Cases of attending school, military service or medical reasons must receive approval from the Extension Office. Exhibitors will rotate to a different judge for each project area and visit in a conference setting. Parents are welcome as observers but may not participate in conference.
5. Each entry must have a completed entry tag fastened to exhibit. Each item in an exhibit should be securely labeled, including the name of the youth and class number.
6. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H’ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
7. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
8. If the exhibitor chooses a display to illustrate what was learned:
9. Posters may not exceed 24” x 36” in size.
10. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” x 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
11. Display boxes may not exceed 28” x 22” in height or width and 12” in depth.
12. Endangered and threatened plants and animals (includes insects), or songbird feathers and nest may NOT be used in any exhibit.
13. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)
14. The 4-H’ers goals and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.

15. Written goals or explanations are encouraged on any 4-H static exhibit at county fair. Note: Write-ups are required at the Iowa State Fair. The exhibitor should respond briefly to the following questions about the exhibits:
   - What did you plan to learn or do? (What was your exhibit goal(s)?)
   - What steps did you take to learn or do this?
   - What were the most important things you learned?
   ***Check for additional requirements in exhibit classes for food and nutrition, photography and visual art classes.

16. All exhibits must be done within the last 12 months.

17. After youth’s exhibits are judged, exhibitor advances to the ribbon table, turns in rating sheet and picks up ribbons.

18. All exhibits will be released following the completion of Building Awards presentations on Monday and may be removed at that time. Building will be locked at 6:30 PM.

19. All judges’ decisions are final.

CLASS DESCRIPTIONS
Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to http://www.extension.iastate.edu/4h/projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

ANIMALS
510 Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

520 Veterinary Science
An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES
530 Crop Production
An exhibit that shows learning about the growth, use, and value of field crops.

540 Environment and Sustainability
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish
and wildlife, or forestry. Includes collections.

550 Horticulture (Includes Home Grounds Improvement)
An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (At State Fair, garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)
Youth should visit http://www.extension.iastate.edu/4h/projects/Horticulture/vegetables.htm for the most up-to-date requirements for preparing vegetable exhibits.

560 Outdoor Adventures
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

570 Safety and Education in Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

590 Other Agriculture and Natural Resources
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

610 Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

620 Photography
Photography Superintendent: Lisa Metheny
Junior Supt: Maggie Amos
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
1. Youth are limited to ten individual (does not include special photography exhibits; series, digitally altered, displays) photos; after five photos are judged, youth must return to the line of a different photography judge. Exhibitors in 12th grade are the exception and are not limited.
2. A write-up completed according to the 4-H Photography Tip Sheet located at http://www.extension.iastate.edu/4h/projects/hotsheets/PhotographyTipSheet.pdf is recommended.
3. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Iowa State Fair 4-H photography exhibitors should use the Photo Exhibit Label to provide required information for photo exhibits. (Label can be found at http://www.extension.iastate.edu/4h/page/iowa-state-fair-4-h-handbook)

**FFA PHOTOGRAPHY**

1. Prints of the same photo may not be exhibited in 4-H and FFA.
2. FFA Photo size: Minimum-5”x7” Maximum-16”x20” (including matting)
3. FFA Photos shall be an agricultural subject of any kind.
4. FFA exhibitors are limited to two entries.
5. Top two photos will be chosen for State Fair.

**630 Visual Arts**

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

**Visual Arts Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist. Exhibition of derivative works created by a 4-H’er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm

**FAMILY & CONSUMER SCIENCES**

**710 Child Development**
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

**720 Clothing and Fashion**
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. Clothing may be worn before showing, but must be laundered.

**730 Consumer Management**
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**740 Food & Nutrition**
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

**Food & Nutrition Special Rules:**
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe. Include two copies of the recipe – one to sell with the food item and one to set in the display.

7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2012 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.

8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.

9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. Display entire loaf of bread, 6 cookies, etc.

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

750 Health
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

760 Home Improvement
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

770 Sewing and Needle Arts
An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

790 Other Family and Consumer Science
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

PERSONAL DEVELOPMENT

810 Citizenship
An exhibit that shows learning about or contributing to your community, your country or your world.

820 Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

Class 821 4-H Poster Communication Exhibit

Special Poster Communication Exhibit Rules:
1. Only one poster per 4-H’er may be entered. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board. Each poster must have the completed Poster Exhibit Entry Form attached to the back. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

2. 4-H’ers may include the 4-H clover in the poster.

3. The themes for “Communicating Through 4-H Posters” are:
   a. 4-H is . . . (open to 4-H’er’s interpretation)
   b. Join 4-H
   c. Unmask Your Opportunities (2013 Iowa 4-H Youth Conference theme)
   d. Nothing Compares (2013 Iowa State Fair theme)

825 Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

830 Leadership
An exhibit that shows learning about leadership skills and influencing others in a positive way.

890 Self-Determined
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

920 Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

930 Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

940 Science, Engineering & Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

**DISCOVERING 4-H**

Superintendents: Lori McConnell, Shelly Miller,  

**RULES**

1. All 3rd & 4th grade 4-H’ers must enroll in Discovering 4-H. Fourth grade members **must** enroll in Discovering 4-H and **may** enroll in multiple unrestricted additional project areas not listed above in Discovering 4-H.

2. Parents are asked to stand behind the roped off area during judging.

3. All Discovering 4-H exhibits receive a green participation ribbon. Outstanding/exceptional work receives an additional gold seal, after all judging is completed.

Project areas include: Bicycle, Child Development, Citizenship, Clothing, Conservation, Electricity, Entomology, Food & Nutrition, Gardening/Plants, Personal Development, Photography, Visual Arts, and Wildlife

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**JUDGING SCHEDULE FOR ALL STATIC EXHIBITS**  
**THURSDAY**

<table>
<thead>
<tr>
<th>Time</th>
<th>Exhibits</th>
</tr>
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<tbody>
<tr>
<td>8:30</td>
<td>Union Leaders &amp; G &amp; L Clovers</td>
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<tr>
<td>9:00</td>
<td>Bear Grove Blazers &amp; Cowpokes</td>
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<tr>
<td>9:30</td>
<td>Grant Guys &amp; Gals &amp; C &amp; M Champions</td>
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<tr>
<td>10:00</td>
<td>Brighton &amp; Grove HOT</td>
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<tr>
<td>10:30</td>
<td>Atlantic Go-Getters &amp; Cass Co. R.A.M.S.</td>
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<tr>
<td>11:00</td>
<td>Judges Lunch Break</td>
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<tr>
<td>12:00</td>
<td>Benton Franklin &amp; Griswold Clubsters</td>
</tr>
<tr>
<td>12:30</td>
<td>Pleasant- Noble United</td>
</tr>
<tr>
<td>1:00</td>
<td>Washington GEM &amp; Pymosa</td>
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**BUILDING CLOSED AFTER CONFERENCE JUDGING**  
Building Open to Public at 10:00 A.M. Friday
EXHIBIT BUILDING SUPERINTENDENTS
CHECK-IN – Linda Shafer
JUNIOR CHECK-IN - Steph Freund
RIBBONS – Dawn Freund, LaNette Freund
JUNIOR RIBBONS - Steph Freund
BUILDING ARRANGEMENT – Connie Paulsen, Vicki Wedemeyer, Gary Lensch, Diana Smith
JUNIOR BUILDING ARRANGEMENT – Maggi Amos

FOOD SALE – THURSDAY 10:00 A.M.
Superintendent: Carol Dimig
Assistant Supt: Doug Dimig, Barbara Wolenhaupt
RULES
1. All baked goods will be sold with a sample kept for exhibit.
   (1 cookie, 1 yeast roll, 1 slice of bread)
2. Garden produce will be sold.
3. State Fair items will NOT be sold.
4. RECIPE OF FOOD ITEMS MUST BE ATTACHED.

STATE FAIR
Superintendent: Margaret Henderson, Kathy Nelson, Susan Nelson, Kathy Sommers
Junior Supt: Steph Freund, Hannah Ankenbauer
Awards: Monday, following style show
RULES
1. A special area will be assigned to display all State Fair Exhibits.
2. State Fair Exhibitors will pick up a packet with information on Saturday in the Extension Office.
3. ALL State Fair Exhibitors must complete appropriate paperwork and return it to the Extension Office by 3:00 PM Monday.
4. Because the 4-H’er is not conference judged at the State Fair, Write-ups are required on ALL exhibits when they go to the State Fair.
5. All State Fair exhibits must be taken to Des Moines and home again as a group. Individuals will not be permitted to check exhibits in or out at the State Fair. Volunteers will be needed to transport this group of exhibits to Des Moines.
6. State Fair Display boxes are not to exceed 28” x 22” in height or width and 12” in depth. Exception is Food & Nutrition boxes which
should not exceed 10”x12”x14”.
7. Posters should not exceed standard poster board size of 22”x 28”.
8. Contact Extension Office for State Fair classes.
   All exhibits advancing to State Fair will receive plaques at a special
ceremony, MONDAY, following the Style Show in the Cass Coun-
ty Community Center.

<table>
<thead>
<tr>
<th>JULY 1 – FORMS DUE FROM MEMBERS</th>
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<tbody>
<tr>
<td>*Best of Iowa</td>
</tr>
<tr>
<td>*Working Exhibit</td>
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<tr>
<td>*Decorator’s Showcase</td>
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<tr>
<td>*King &amp; Queen Contest</td>
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<tr>
<td>*Educational Presentations</td>
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<tr>
<td>*Extemporaneous Speaking</td>
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<tr>
<td>*Clothing Selection/Fashion Revue/Style Show</td>
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<tr>
<td>NO POINT VALUE OR PREMIUM MONEY PAID ON CONTESTS</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>BEST OF IOWA CONTEST</th>
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<tr>
<td>MONDAY 9:30 A.M.</td>
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</table>

Superintendent:  Pat Becker, Kelli Bucy
Assistant Supt: Kathy Dorsey, Leta Gerlock, Tracy Marshall, Paula Anstey

Awards: Following Contest
Discovering 4-H: 3rd & 4th grade – Iowa Fruit
Older Junior: 5th & 6th grade – Iowa Vegetable
Intermediates: 7th - 9th grade – Iowa meat
Seniors: 10th – 12th Use at least 4 food groups

RULES
1. Schedule will be flexible to allow members showing livestock to participate.
2. Contestant must select recipe using Iowa products. Recipes must fit description of category
3. Member must provide own ingredients and equipment.
4. Contestant has a **maximum of 20 minutes preparation time**. Pre-
measure, chop, pre-cook, etc. **only** if needed to fit allotted time.
Otherwise, do everything in front of the judge. If your preparation exceeds 20 minutes, you will be lowered one ribbon placing.
5. Member is responsible for setting up, preparing and **cleaning up**
their own food, dishes, and equipment.
6. Any stove top preparation will be done in front of the judge.
7. Following preparation and completion of the recipe, the member will serve the judge the finished product prepared at the contest in its baking dish. No additional food or table service is allowed. A tasting table will be available for audience to sample recipe.
8. Judging is on member during preparation, number and use of Iowa products and finished product. Everything must be done in front of judge.
9. Superintendents will assist contestant before and after presentation. Others must stay out of kitchen.
10. Union Leaders 4-H club will make and sell cookbooks at fair.

**FASHION REVUE/CLOTHING SELECTION/STYLE SHOW**

Superintendent: Patti Amos  
Junior Supt: Maggi Amos, Hannah Ankenbauer,  
Judging Time: TBD  
Style Show: Monday, 4:30 P.M.  
Cass County Community Center  
Awards: Monday following Style Show

**RULES**

1. Registration fee of $1.00 per class due at Clothing Event.
2. Member may have one entry in each division.
3. All participants in Fashion Revue/Clothing Selection are required to be in Style Show. Others may model in Style Show.
4. Juniors may have parents present to assist if needed. Intermediates and Seniors may receive assistance only from superintendents.
5. Senior level 4-H’ers may participate only one time per division in the State Fair Clothing Event. One person may not attend State Fair in Fashion Revue and Clothing Selection in the same year.
6. Outfits or accessories worn in the State Fair Clothing Event Program may not be entered as a State Fair exhibit.

**DIVISION 1 – CLOTHING SELECTION - NEW**

1. 4-H’er must select and purchase a NEW outfit that represents their goal or intended use for the selected outfit.
2. Clothing items which are custom sewn specifically for the participant are not eligible. Evaluation based on overall appearance and member’s knowledge of selection, including appropriateness, care and money spent considering use.
DIVISION 2 – CLOTHING SELECTION – “Thrifty” CHALLENGE
1. 4-H’er must select and purchase an outfit that is previously USED.
2. Clothes may be purchased from sources including consignment shops, used clothing stores, garage sales, etc.
3. Home sewn items are not eligible unless completed garment was purchased from a used clothing source.
4. Evaluation based on overall appearance and member’s knowledge of selection, including appropriateness, care and money spent considering use.
5. To be eligible for the State Fair, senior outfits must be $15 or less, not including shoes, accessories, or undergarments. Receipt(s) must be turned in with Clothing Event Report Form to the judge.

DIVISION 3 – FASHION REVUE
1. 4-H’er must sew, construct, hand-knit, machine-knit or crochet garment(s).
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected by 4-H’er.
Evaluation based on grooming, outfit on the individual and construction as it affects appearance.

DECORATOR’S SHOWCASE
Superintendent: Julie Williamson  
Assistant Supt: Ann Johnk  
Contest Time: Sunday  
Seniors: 12:00 – 1:30 P.M.  
Intermediates: 1:30 – 2:30 P.M.  
Juniors/Discovery: 2:30 – 3:30 P.M.  
Awards: Presented Monday, following Style Show

RULES
1. Member may use one hour to complete entry (1 ½ hours for seniors). If assigned time conflicts with another fair activity, member may participate with another age group.
2. Seniors will be given a special decorating challenge which includes designing a floor plan.
3. Intermediates may select any room and must use a minimum of six samples.
4. Juniors/Discovery will decorate a bedroom and must use at least 4
samples.
5. Members will arrange and label samples to make an attractive display.
6. Each person must do the activity in designated area without advice from others.
7. Conference judging is expected unless another fair activity makes it impossible.

WORKING EXHIBITS

Superintendent: Gerri Blake
Junior Supt: Saturday, following Extemporaneous Speaking
Judging Time: Community Center
Awards: Following Working Exhibits Contest

Working exhibits provide an opportunity for member to communicate and interact with audience in an informal way.

RULES
1. Topic selection should be appropriate and should be an outgrowth of the presenter’s 4-H experience.
2. Working Exhibits will be scheduled for 45 minutes.
3. Teams consisting of youth in mixed grades will be judged in the class of the member in the highest grade level.
4. All methods used should be safe for involvement by audiences of all ages.
5. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
6. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted materials may not be distributed without permission.
7. Family and friends may help set up and tear down junior exhibits, club members may help intermediates/seniors set up and/or take down.
8. Family and friends should not be in immediate area during assigned judging time.

EDUCATIONAL PRESENTATIONS

Judging Time: Saturday, 12:00 P.M. – Community Center
Awards: Following Working Exhibits Contest

RULES
1. Educational Presentations may be given by one or more 4-H’er. 4-H members may participate in only one Educational Presentation.
2. Topic selection should be appropriate and should be an outgrowth of the presenter’s 4-H experience.
3. Teams consisting of youth in mixed grades will be judged in the class of the member in the highest grade level.
4. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted materials may not be distributed without permission.

EXTEMPORANEOUS SPEAKING CONTEST
Judging Time: Saturday, Following Ed. Pres – Community Center
RULES
1. Participants must be in grades 9-12.
2. Each contestant will draw three of the available topics, selecting one to speak on, thirty minutes before the contest. The general nature of the topics will relate to 4-H.
3. Each contestant will have 30 minutes preparation time.
4. Each speech shall be not less than four minutes or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge.
Complete rules will be sent to participants prior to the fair.

SENIOR RECOGNITION
Superintendent: Valerie Watson
Time: Thursday, 8:30 PM at Grandstand
All graduating senior 4-H’ers will receive a plaque Thursday night in front of grandstand. Pictures and accomplishments will be on display in the Cass County Community Center.

NIGHTLY KJAN RADIO BROADCAST
Junior Supt: Stephanie Freund
4-H Report: 5:45 – 6:00 P.M. (Monday – Thursday)
Extension Staff Report: 6:00 – 6:30 P.M.
FFA Report: 6:30 – 6:45 P.M.
KING AND QUEEN CONTEST

Superintendent: Deb Schuler
Assistant Supt: Lana Westphalen
Junior Supt: Haley Schmit, Dexter McDermott, Maggie Amos, Logan Potter
Judging Time: Monday July 15th, Cass County Community Bldg.

RULES
1. Open to single girls or boys at least 16 and not more than 21 by August 6, 2013 who have done no professional modeling and have never been married or have had children.
2. Contestant must live in Cass County or adjoining county, if most of activities are in Cass County.
3. Contestant must be 4-H or FFA member.
4. Royalty selected in a competitive method, judging appearance, personality and leadership through personal interview relating to self, activities and special topic.
5. Contestants will vote among themselves to select Miss Congeniality and Mr. Congeniality.
6. Winning queen contestant at Iowa State Fair must agree to accept no other queen title nor endorse any commercial product as “Miss Iowa State Fair” for twelve months following the 2013 Iowa State Fair.
7. There is no state contest for County King to advance to.
CAMPGROUND

Superintendent:  Marcy Dorsey

RULES

1. An area will be provided for exhibitors who stay overnight. (No tents or equipment provided.)

2. Campers under age 18 **MUST** have adult chaperone over 21 years of age.

3. You will be assigned the same camping area that you had the previous year. A letter will be sent to each camping registrant on May 1st. This letter will include the campground rules, a registration/payment form, your camping area assignment, along with a map of the campground, including the names of each camper registered. Registration forms and payments will then be mailed to the superintendent and post-marked no later than May 31st of the current year.

4. If your registration and payment are not post-marked by May 31st of the current year, your camping area will be available for someone else to reserve. New campers can call Marcy Dorsey, 712-249-4169, after June 5th, to reserve an available area. In July a new map will be sent to all registered campers.

5. Campers will be charged a flat fee of $100.00 for camping during the whole week of fair. Camping units may be pulled into the campgrounds anytime AFTER 12:00 PM (Noon) on Wednesday, July 24th.. (Fairboard members only may pull camping units in after campgrounds are closed to the public at 5 P.M. on Tuesday, July 23rd.) Camping units must be pulled out of campground NO LATER than Noon on Thursday, August 1st.

6. The campground superintendent will make every effort to make sure your camper fits comfortably in the campgrounds. If you have a large camping unit, please understand that if the unit does not fit comfortably in the campground the week of fair, you will not be able to stay and a full refund will be given.

7. Campers must notify the superintendent of cancellation at least 2 weeks prior to fair in order to receive a refund.

8. Campers may transfer camping areas. It will be the responsibility of the campers switching areas to contact one another. Once each party agrees to the switch, the superintendent will need to be notified, by both parties, so the records can be updated and the transfer approved or denied. All transfers must be arranged no later than July 1st, and the camper itself must fit comfortably in the space they are wanting to use. Transfer may be made when campers are arriving at the campgrounds if there are extenuating circumstances. This will be at the discretion of the superintendent.
9. As a courtesy to campers, anyone not registered to stay overnight at the campgrounds will need to leave the campgrounds no later than 10:30 PM each night. All campers need to be respectful of other campers at all times; most importantly keeping it quiet after 10:30 PM. Any complaints of noisy camp sites after 10:30 PM will be addressed by the superintendent.

10. **NO LIVESTOCK TRAILERS ARE TO BE PARKED IN THE CAMPGROUND AREA AT ANY TIME.** There is trailer parking on the hill to the south and east of the Community Center.

11. Parked vehicles must not fully, or partially, block any roadways that go through the campgrounds.

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**FAIR FOOD STAND**

*Superintendent:* Liz Denney  
*Asst. Superintendent:* Mike McDermott  
**Shift Hours**  
6:30 A.M. – 10:00 A.M.  
10:00 A.M. – 1:30 P.M.  
1:30 P.M. – 4:00 P.M.  
4:00 P.M. – 7:30 P.M.  
7:30 P.M. – 10:30 P.M.  
**Quad Chairs:**  
Danelle Skartvedt – NE  
Julie Aupperle – SE  
Charity Mundorf – SW  
Linda Karstens – NW

The Cass County Fairboard thanks ALL individuals, groups and organizations for donations of food and/or time. Your contributions to the foodstands are what make the Cass County Fair a unique event.

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**4-H AWARDS**

*Superintendent:* Rosemary Zellmer  
Awards presented during each event when appropriate.

**MARKET BEEF**

(T) Grand Champion Market Steer  
Cass Co. Beef Producers

(T) Res. Grand Champion Market Steer  
Big Foot Farms

(T) Grand Champion Market Heifer  
Cass County Farm Bureau

(T) Res. Grand Champ Market Heifer  
Tom & Janet Cappel Family

(T) Top-Gaining Market Steer  
Cory, Tanner & Cooper Scholl
(T) Top-Gaining Market Heifer
(T) Champion Sr. Showman
(T) Runner-Up Sr. Showman
(T) Champion Int. Showman
(T) Runner-Up Int. Showman
(T) Champion Jr. Showman
(T) Runner-up Jr. Showman
(T) Champion Beef Carcass
(T) Res. Champion Beef Carcass

Jeff Potter Memorial
Sandbothe Firestone
Conn Bros. Trucking
Cory, Tanner & Cooper Scholl
Family of Scott Tanner
Cullen & Associates, Inc.
Cullen & Associates, Inc.
Cass Co. Beef Producers
Cullen & Associates, Inc.

BEEF BREEDING

(T) Champion Comm. Breeding Heifer
(T) Res. Comm. Breeding Heifer
(T) Champion British Breeding Heifer
(T) Res. British Breeding Heifer
(T) Champion Cont. Breeding Heifer
(T) Res. Cont. Breeding Heifer
(T) Supreme Breeding Heifer
(T) Res. Breeding Heifer

Derek Sanny
Smith Land Services
McDermott Auction Co.
Cory & Tanner Scholl
Dennis Tietz Memorial
PELGROW A WEST CENTRAL COMPANY
Rick Larsen Construction
Smith Land Service Company

FEEDER CALF

(T) Champion Feeder Steer Calf
(T) Champion Feeder Heifer Calf
(T) Res. Champion Feeder Steer Calf
(T) Res. Champion Feeder Heifer Calf

Archer Oil
Gade Insurance Services
Will Cattle Company
Will Cattle Company

DAIRY GOAT

(T) Champion Dairy Goat
(T) Res. Dairy Goat
(T) Champion Jr. Dairy Goat Showman
(T) Champion Sr. Dairy Goat Showman

Camblin Plumbing & Heating
Milk Unlimited
Milk Unlimited
Milk Unlimited

MEAT GOAT

(T) Champion Meat Goat
(T) Res. Champion Meat Goat
(T) Top Gaining Meat Goat
(T) Res. Top Gaining Meat Goat
(T) Supreme Champion Breeding Doe
(T) Res. Champion Breeding Doe
(T) Runner-Up Jr. Goat Showman
(T) Runner-Up Int. Goat Showman

C & C Livestock
Rod & Malena Sothman Fam
Jerry & Kathre McCrory Fam
Hubbard Feeds
Nishna Valley Boer Goats
O’Reilly Auto Parts
Darrin Petty-STINE SEED CO
O’Reilly Auto Parts
(T) Runner-Up Sr. Goat Showman  
(T) Champion Int. Goat Showman  
(T) Champion Sr. Goat Showman  
(T) Champion Jr. Goat Showman  
Darrin Petty-STINE SEED CO  
Cumberland Telephone Co.  
Jerry & Kathée McCrory Fam  
Cumberland Telephone Co.

SHEEP
(T) Champion Production Lamb  
(T) Res. Grand Production Lamb  
(T) Champion White Face Lamb  
(T) Res. Grand Champ Wht Face Lamb  
Cappel’s  
Harvey Sager Memorial  
Russell Orstad Memorial  
Harvey Sager Memorial  
(T) Grand Champion Pur. Lamb  
(T) Res. Grand Champion Pur. Lamb  
(T) Grand Champ Overall Mkt Lamb  
(T) Res. Grand Champion Overall  
Dorsey Show Lambs  
Gade Insurance Services  
Brocker, Karns and Karns  
Kermit Sothman Memorial  
(P) Top-Gaining Production Individual  
(P) Top-Gain Pur. Individual  
Kermit Sothman Memorial  
KSOM  
(T) Champion Ewe  
(T) Res. Champion Ewe  
(T) Champion Wht Face Breeding Ewe  
Pine Ridge Club Lambs  
Larry Turner -Stifel Nicolaus  
In Memory of  
Raymond Aupperle  
(T) Res Champ Wht Face Breeding Ewe  
Lee Saathoff  
(T) Champion Sr. Showman  
(T) Runner-Up Sr. Showman  
Sandbothe Firestone  
Pine Ridge Club Lambs  
PELGROW A WEST CENTRAL COMPANY

LIVESTOCK JUDGING
(P) 1st Place Individual  
(P) 2nd Place Individual  
Gerald Wessels, DVM  
L.C. Boucher, DVM

PHOTOGRAPHY
Albums for ISF Winners  
Rex Pharmacy

SWINE
(T) Grand Champion Pen  
(T) Res. Champion Pen  
(T) Grand Champion Market Barrow  
(T) Res. Grand Champ. Market Barrow  
(T) Grand Champion Market Gilt  
Shane & Tammy DeBord  
Cass County Pork Prod  
Hubbard Feed  
Hubbard Feed  
Cass County Farm Bureau
(T) Res. Grand Champion Market Gilt - Henningsen Construction
(T) Supreme Champion Individual Hog - In Memory of Matt Rogers
(T) Division Winners (Pen) - Gade Insurance Services, D & A Farms (2)
(T) Division Winners (Individual) - Gade Insurance Services, D & A Farms (2)

(P) Top-Gaining Pen - Weirich Welding
(P) Runner-Up Gaining Pen - Cass County Pork Prod
(T) Champion Sr. Showman - Sandbothe Firestone
(T) Runner-Up Sr. Showman -
(T) Champion Int. Showman - In Memory of Joe Dimig
(T) Runner-Up Int. Showman - Atlantic Rotary Club
(T) Champion Jr. Showman - Gade Insurance Services
(T) Runner-Up Jr. Showman - Atlantic Rotary Club
(T) Champion Carcass - Smith Land Service
(T) Res. Champion Carcass - Oathoudt Farm Supply

HORSE
(T) Champion Pony - Rawhider’s Saddle Club
(T) Res. Pony - AA Tree & Lawn Service
(T) Champion Mare - Cumberland Telephone Co.
(T) Res. Mare - Hunt Brothers –Fred & Nick
(T) Champion Gelding - Dick Carspecken Family
(T) Res. Gelding - Atlantic Dental Center
(T) Jr. Trail - Haley Jo Baker Memorial
(T) Int. Trail - Dan Miller Family
(T) Sr. Trail - Rawhiders Saddle Club
(A) Pony Pleasure - Steve & Glenda Farrier
(T) Champion Sr. Showman - Sandbothe Firestone
(T) Runner-Up Sr. Showman - Clair South Quarter Horse
(T) Champion Int. Showman - Big E Hoover
(T) Runner-Up Int. Showman - Brown’s Shoe Fit Co.
(T) Champion Jr. Showman - Jody Zellmer Memorial
(T) Runner-Up Jr. Showman - Deter Motor Company

RABBITS
(T) Champion 6 Class Production Pen - L.C. Boucher, DVM
(T) Res. Champ 6 Class Production Pen - L.C. Boucher, DVM
(T) Champion 6 Class Individual - Retallic Family
(T) Res. Champion 6 Class Individual - Oathoudt Farm Supply
(T) Champion 4 Class Breeding - Lefty’s Pump, Plumbing, Heating & Air
(T) Res. Champion 4 Class Breeding  Orscheln Farm & Home
(T) Champion 4 Class Individual  Orscheln Farm & Home
(T) Res. Champion 4 Class Individual  Ray & Rosemary Zellmer
(T) Champion 6 Class Breeding  Ray & Rosemary Zellmer
(T) Res. Champion 6 Class Breeding  Cappel’s
(T) Champion 4 Class Production Pen  Cappel’s
(T) Res. Champ 4 Class Production Pen  Cappel’s
(T) Grand Champion Best of Show  Steve & Cindy Koll
(T) Res. Grand Champion Best of Show  Retallic Remodel & Snow Plowing

(T) Champion Sr. Showman  Howard Scarf Memorial (family)
(T) Champion Int. Showman  Cass Co. Fairboard
(T) Champion Jr. Showman  Howard Scarf Memorial (Grove HOT)
(T) Best Opposite Class 4  O’Reilly Auto Parts

POULTRY
(T) Jr. Showman  Benton Franklin
(T) Sr. Showman  Partnership for Progress
(T) Champion Egg Layers Pen of 3  SW Iowa Egg
(T) Res. Champ. Egg Layers Pen of 3  SW Iowa Egg
(T) Champion Market Broiler Pen  Oathoudt Farm Supply
(T) Res. Champion Market Broiler Pen  Partner for Progress
(T) Champion Hy-Line Egg Prod. Pen  Lyman Vet Clinic
(T) Champion Large Fowl  C & C Livestock
(T) Res. Champion Large Fowl  C & C Livestock
(T) Champion Bantam  Lyman Vet Clinic
(T) Res. Champion Bantam  Lyman Vet Clinic
(T) Champion Duck  Eric & Emily Plagman
(T) Res. Champion Duck  Derek Sanny
(T) Champion Turkey  PELGROW A WEST CENTRAL COMPANY
(T) Champion Pigeon  L.C. Boucher, DVM

DOGS
(T) 1st Place Pre-Novice A  PELGROW A WEST CENTRAL COMPANY
(T) 1st Place Pre-Novice B  Mike & Kristi Plagman Family
(T) 1st Place Novice A  L.C. Boucher, DVM
(T) 1st Place Novice B  L.C. Boucher, DVM
(T) Graduate Novice
(T) Open A - Obedience
(T) Champion Sr. Showman
(T) Champion Jr. Showman

Atlantic Pest Control
Stewart Farms
Caslow Family

PETS
(P) Champion Pet

Cass Co. Animal Clinic

QUEEN & KING
(T) Queen
(GC) Miss Congeniality

Shane Smith
Deb Schuler & Lana Westphalen
Brocker Karns & Karns, Cass Co. Farm Bureau
Geis-Perry Jewelry
In Memory of Matt Rogers
In Memory of Harold & Arlene Wickey by their family
Kirchhoff Land Improvement
Fischer Photography, Special Occasions, Atlantic News Telegraph

Meals – Queen & King

Crowns
Queen Sash Pin
Princess Sash Pin

Engraved Money Clip
Photography Display

DECORATOR’S SHOWCASE
(P) 1st Place Discovering
(P) 1st Place Jr.
(P) 1st Place Int.
(P) 1st Place Sr.
(P) Runner–Up Discovering
(P) Runner-Up Jr.
(P) Runner-Up Int.
(P) Runner-Up Sr.
(T) Best of Show

Medical Center Pharmacy
Simply Hair
Medical Center Pharmacy
Akin Building Center
Brymon’s

WORKING EXHIBITS
(P) 1st Sr. Working Exhibit
(P) 1st Int. Working Exhibit
(P) 1st Jr. Working Exhibit
(P) Runner-Up Sr. Working Exhibit
(P) Runner-Up Int. Working Exhibit
(P) Runner-Up Jr. Working Exhibit

Redwood Steakhouse
Redwood Steakhouse
Redwood Steakhouse
L. C. Boucher, DVM
L.C. Boucher, DVM
L.C. Boucher, DVM
BEST OF IOWA
1st Place Cookbooks
(P) 1st Place Discovery
(P) 1st Place Jr.
(P) 1st Place Int.
(P) 1st Place Sr.
Cookbook 2nd Place Discovery
Cookbook 2nd Place Jr.
Cookbook 2nd Place Int.
Cookbook 2nd Place Sr.

Becker Beef
Bruce & Nancy Potter
Jerry & Kathee McCrory Fam
Bill Hosfelt
Special Occasions
Cass Co Farm Bureau Women
Cass Co Farm Bureau Women
Cass Co Farm Bureau Women
Cass Co Farm Bureau Women

FASHION REVUE/CLOTHING SELECTION
$25.00/State Fair Participant
FR 1st Place Jr.
FR Runner-Up Jr.
FR 1st Place Int.
FR Runner-Up Int.
FR 1st Place Sr.
FR Runner-Up Sr.
CS 1st Place Jr.
CS Runner-Up Jr.
CS 1st Place Int.
CS Runner-Up Int.
CS 1st Place Sr.
CS Runner-Up Sr.
CS 1st Place Sr. Used
CS Runner-Up Sr. Used
CS 1st Place Int. Used
CS Runner-Up Int. Used
CS 1st Place Jr. Used
CS Runner-Up Jr. Used

Cass County Fair Board
Evelyn’s Sewing by Evelyn Sager
Evelyn’s Sewing by Evelyn Sager
PELGROW A WEST CENTRAL COMPANY
Evelyn’s Sewing by Evelyn Sager
Geis-Perry Jewelry & Gifts
A Plus Designs
Rod & Malena Sothman Fam
Howard’s Clothing
Rod & Malena Sothman Fam
Tanner’s Fashions
In Mem of Jeanette Almon rode
In Mem of Jeanette Almon rode
McAtee Tire
Cumberland Telephone Co.
Ray & Rosemary Zellmer
McAtee Tire
## STATE FAIR PLAQUES

<table>
<thead>
<tr>
<th>Sponsor</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve &amp; Laura Olsen</td>
<td>Simply Chiropractic</td>
</tr>
<tr>
<td>Titan Machinery (3)</td>
<td>Robinson Hardware</td>
</tr>
<tr>
<td>United Group Insurance</td>
<td>Hockenberry Family Care (2)</td>
</tr>
<tr>
<td>Washington GEM (2)</td>
<td>Benton Franklin</td>
</tr>
<tr>
<td>KJAN AM 1220/FM 101.1</td>
<td>Schildberg Construction</td>
</tr>
<tr>
<td>Nishna Valley Shriners</td>
<td>Cass Co Conservation Board</td>
</tr>
<tr>
<td>L.C. Boucher, DVM (3)</td>
<td>McAtee Tire</td>
</tr>
<tr>
<td>Bonnesen’s</td>
<td>KSOM</td>
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<tr>
<td>Plastic Professionals</td>
<td>Cumberland Telephone Co.</td>
</tr>
<tr>
<td>Partnership for Progress</td>
<td>Curt &amp; Michelle Behrends</td>
</tr>
<tr>
<td>Ray &amp; Rosemary Zellmer (2)</td>
<td>Cass County Fairboard</td>
</tr>
<tr>
<td>Anita Engraving, LLC (2)</td>
<td>A Plus Designs (2)</td>
</tr>
<tr>
<td>Meyer &amp; Gross Real Estate</td>
<td>Gade Insurance Service (2)</td>
</tr>
<tr>
<td>Judy &amp; Larry DeBord</td>
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</tbody>
</table>

$100 for State Fair Tractor Restoration Frank Jones Family Farms

## FFA AWARDS

### FFA BEEF

<table>
<thead>
<tr>
<th>Category</th>
<th>Sponsor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion FFA Market Steer</td>
<td>Cass County Cattlemen</td>
</tr>
<tr>
<td>Res. Grand Champion FFA Mkt Steer</td>
<td>Cullen &amp; Associates</td>
</tr>
<tr>
<td>Grand Champion FFA Market Heifer</td>
<td>R &amp; B Feeds</td>
</tr>
<tr>
<td>Res. Grand Champion FFA Mkt Heifer</td>
<td>Stork Fencing</td>
</tr>
<tr>
<td>Grand Champion FFA Breeding Heifer</td>
<td>Cass County Cattlemen</td>
</tr>
<tr>
<td>Res. Grand Champ FFA Breeding Hfr</td>
<td>Anita Meat &amp; Processing</td>
</tr>
<tr>
<td>FFA Beef Rate of Gain</td>
<td>Whispering Pines</td>
</tr>
<tr>
<td>FFA Beef Showmanship</td>
<td>Jim &amp; Peg Glynn</td>
</tr>
<tr>
<td>FFA Res. Beef Showmanship</td>
<td>Brocker Karns &amp; Karns</td>
</tr>
<tr>
<td>Grand Champion FFA Feeder Steer</td>
<td>21st Century Co-op</td>
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<tr>
<td>Res. Grand Champion FFA Fdr Steer</td>
<td>First National Bank</td>
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<tr>
<td>Grand Champion FFA Feeder Heifer</td>
<td>Houghton State Bank</td>
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<tr>
<td>Res. Grand Champion FFA Feeder Hfr</td>
<td>Wickman Chemical</td>
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<td>Grand Champion FFA Beef Carcass</td>
<td>Nichols Farms</td>
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<tr>
<td>Res. Grand Champ FFA Beef Carcass</td>
<td>A &amp; M Greenpower</td>
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### FFA SWINE

<table>
<thead>
<tr>
<th>Category</th>
<th>Sponsor</th>
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<tbody>
<tr>
<td>Grand Champion FFA Market Barrow</td>
<td>Wiota/Anita Elevator</td>
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<tr>
<td>Res. Grand Champ. FFA Mkt. Barrow</td>
<td>Smith Plumbing &amp; Heating</td>
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<tr>
<td>Grand Champion FFA Market Gilt</td>
<td>FFA Association</td>
</tr>
<tr>
<td>Res. Grand Champ. Market Gilt</td>
<td>FFA Association</td>
</tr>
<tr>
<td>FFA Swine Rate of Gain</td>
<td>Mailander Law Office</td>
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</tbody>
</table>

68
Grand Champion FFA Swine Pen of 3
Res. Grand Champion FFA Swine Pen
Grand Champion FFA Carcass
Res. Champion FFA Carcass
Swine Showmanship
Res. Showmanship

Otto, Lorence, & Wiederstein
1st Whitney Bank & Trust
Redwood Steakhouse
Lyman Ag Supply
Deter Motors
Anita Tribune

FFA SHEEP
Grand Champion FFA Market Lamb
Res. Grand Champion FFA Mkt Lamb
Grand Champion FFA Breeding Ewe
Res. Grand Champ FFA Breeding Ewe
FFA Sheep Rate of Gain
Champion FFA Sheep Showmanship
Reserve FFA Sheep Showmanship
Grand Champion White Influence
Res. Grand Champion White Influence
White Influence Champ Breeding Ewe
White Influence Res. Breeding Ewe
Supreme Champion Breeding Ewe

Steinbeck & Sons
Anderson Show Lambs
NAPA Auto Parts
Petty Show Lambs
Tune Up Inn
Dorsey Show Lambs
Sindt Tiling Services
Anita Vet Clinic
Schuler Manufacturing
Pine Ridge Club Lambs
Auto Splash
Anderson Show Lambs

FFA HORSES
Grand Champion FFA Halter
Res. Grand Champion FFA Halter
Grand Champion Game Horse
Res. Grand Champion Game Horse
Grand Champion Western Pleasure
Res. Grand Champion Western Pleasure

Cumberland Telephone Co
FFA Association
Barber Quarter Horses
FFA Association
Barber Quarter Horses
FFA Association

FFA RABBITS
Grand Champ 6 Class Production Pen
Res. Champion 6 Class Production Pen
Grand Champion 6 Breeding Class
Res. Grand Champion 6 Breeding Class
Grand Champion 4 Class Production
Res. Champion 4 Class Production
Grand Champion 4 Class Breeding
Res. Champion 4 Class Breeding
Best of Show
FFA Rabbit Showmanship
Reserve FFA Rabbit Showmanship

KJAN
Anita Engraving
Special Occasions
FFA Association
Sweet Spot
FFA Association
FFA Association
FFA Association
Capps
Griswold Animal Health
Miller Seeds
**FFA GOAT**
- Champion Meat Goat: Curt & Michelle Behrends
- Reserve Champion Meat Goat: R & B Feeds
- Champion Breeding Doe: Smith Plumbing & Heating
- Reserve Champion Breeding Doe: Atlantic Locker
- Champion Meat Goat Showmanship: Iowa Gold
- Res. Champion Meat Goat Showman: G & S South Devons
- Top Gaining Meat Goat: FFA Association
- Reserve Top Gaining Meat Goat: FFA Association

**FFA POULTRY**
- Junior Showman: FFA Association
- Senior Showman: FFA Association
- Champion Egg Layers Pen of 3: FFA Association
- Champion Market Broiler Pen: FFA Association
- Res. Champion Market Broiler Pen: FFA Association
- Champion Hy-Line Egg Prod. Pen: FFA Association
- Champion Large Fowl: FFA Association
- Res. Champion Large Fowl: FFA Association
- Champion Bantam: FFA Association
- Res. Champion Bantam: FFA Association
- Champion Duck: FFA Association
- Res. Champion Duck: FFA Association
- Champion Turkey: FFA Association
- Champion Pigeon: FFA Association

**FFA PHOTOGRAPHY**
- Grand Champion FFA Photography: FFA Association
- Res. Champion FFA Photography: FFA Association

**FFA LIVESTOCK JUDGING CONTEST**
- 1st Place Judging Team: Blaine’s Service
- 2nd Place Judging Team: Lindeman Tractor

**DONATED COST OF FAIRBOOK PRINTING**
- Redwood Steakhouse
- First Whitney Bank & Trust
- A & M Greenpower
- Steinbeck & Sons, Inc.
W & S Appliance
Wells Fargo Bank
Houghton State Bank