CASS COUNTY FAIR

JULY 24–JULY 30
2019
Thank You!

To the many volunteers, parents and families that make the Cass County Fair successful, THANK YOU! Our county fair would not be as extraordinary without your continued dedication and support!

--Cass County Fairboard

Special Thanks to:

Medivac Ambulance – Service all week
Cass County Auctioneers – Donating time at sales
Rolling Hills Bank and Trust – Clerking assistance
Area Veterinarians – Checking in all livestock
Atlantic Police Reserves– Donating time at events

FAIR EXTENSION OFFICE HOURS
7:30 A.M. – 5:00 P.M.
July 24- July 30
Extension Office  712-243-1132
e-mail - xcass@iastate.edu
www.extension.iastate.edu/cass
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2019 CASS COUNTY 4-H AND FFA FAIRBOOK

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2019 CASS COUNTY FAIR ASSOCIATION BOARD

Drew Williams, President
Curtis Bierbaum, Vice President
Liz Denney, Secretary
Eric Hansen, Treasurer
Paul Hocamp
Mike Jacobsen
Mike Dreager
Megan Mewhirter
Shane DeBord
Stephen Ritter
Cory Scholl
Wayne Victor
Beth Irlbeck

CASS COUNTY GROUNDS COMMITTEE

John Becker– President
Curt Behrends– Vice President
Paul Gude– Treasurer
Mitch Cullen– Secretary
Alan Zellmer
Dave Williamson
Mike Henderson
Clint Freund
Steve Myers
Dan Miller

Greg Zellmer
Glen Sonntag
Dennis Jipsen
Scot Bailey
Mike McDermott
Rick Larsen
Dan Olsen
Heath Larsen
Dave Freund

CASS COUNTY EXTENSION COUNCIL

Brad Pellett, Chairman
Darrin Petty, Vice-Chairman
Marcy Dorsey, Secretary
Todd Weppler, Treasurer
Jody Steffen

Kristi Plagman
Julie Aupperle
Chad Becker
Dave Becker
### 4-H Youth Action Committee

<table>
<thead>
<tr>
<th>Name</th>
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<tr>
<td>Kristy York</td>
<td>Shane DeBord</td>
<td>Kristi Plagman</td>
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<tr>
<td>Mike Plagman</td>
<td>Katie York</td>
<td>Holly Oathoudt</td>
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<tr>
<td>Beth Henderson</td>
<td>Layne Kinney</td>
<td>Jason Oathoudt</td>
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<td>Angela Oglesbee</td>
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### 4-H Youth Council

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<thead>
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<tr>
<td>Claire Smith</td>
<td>Katie York</td>
<td>Jacob Rattenborg</td>
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<tr>
<td>Eric Plagman</td>
<td>Alysssa Brockob</td>
<td>Nathan Behrends</td>
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<tr>
<td>Emily Plagman</td>
<td>Grace Clay</td>
<td>Mitchell Williamson</td>
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<tr>
<td>Haley Becker</td>
<td>Carli Henderson</td>
<td>Craig Alan Becker</td>
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### Cass County Extension Personnel

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<tr>
<td>Shelby Van Horn</td>
<td>County Youth Coordinator</td>
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<tr>
<td>Kate Olson</td>
<td>Program Coordinator</td>
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<tr>
<td>Lori Anderson</td>
<td>Office Assistant</td>
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<tr>
<td>Jane Hayes-Johnk</td>
<td>Youth Program Specialist</td>
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### Vocational Agricultural Instructors

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<tr>
<td>Eric Miller</td>
<td>Atlantic</td>
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<tr>
<td>Gary Miller</td>
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<td>Kevin Blair</td>
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### 4-H Endowment Committee

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<tr>
<td>Linda Nichols</td>
<td>Lisa Woodward</td>
</tr>
<tr>
<td>Dave York</td>
<td>Todd Weppler</td>
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<tr>
<td>Shane DeBord</td>
<td>Mike Plagman</td>
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CASS COUNTY 4-H CLUBS / LEADERS

Atlantic Go-Getters Clover Kids—Martha Scholl

Bear Grove Blazers – Dave & Kristy York, Lisa Woodward
    Troy Retallic

Bear Grove Blazers Clover Kids—Christie Hocamp

Benton Franklin – Julie Williamson

Benton Franklin Clover Kids – Amanda Will

Cass County Creators Clover Kids – Jeff & Tarah Anderson

C&M Champions – Angela Oglesbee

Cowpokes – Kara Victor, Marie Peters, TJ Barber

Junior Cowpokes—Jill Rudy, Kara Victor, Jess Barber

Cumberland Clover Kids – Jan Steffen, Carolyn Hartman
    Connie Jones

G & L Clovers - Rosemary Zellmer

Grant Guys & Gals – Marcy Dorsey, Eva Jensen, Eric Steffenson

Grant Guys & Gals Clover Kids—Eva Jensen

Griswold Clubsters - Charity Mundorf, Amy Smith

Griswold Clubsters Clover Kids - Windy Smith

Grove HOT –Chris & Crystal Schroder, Melissa Johnson, Jennifer
    Richter, Joël Hansen

Grove HOT Clover Kids – Stacie Hansen

Pleasant Noble United - Christy Casey, Patrice Amos

Pleasant Noble United Clover Kids - Kyla Amos

Pymosa - Kristy Pellett, Pat Carlson

Union Leaders – Jerry McCrory, RaeLyn Barkley

Washington GEM - Laura Freund, Jeff Anderson
FAIRGROUNDS DAILY CLEAN-UP
When finished, report to a Fairboard member at the foodstand.
Clubs need to furnish their own bags.
Clubs MUST be finished by 8:00 A.M.

Friday, July 26
A & B. Washington GEM
C & D. CAM FFA

Saturday, July 27
A. Atlantic FFA
B. Pymosa
C. G & L Clovers
D. Cowpokes

Sunday, July 28
A. Griswold FFA
B. C & M Champions
C. Union Leaders
D. Grove HOT

Monday, July 29
A & B. Griswold Clubsters
C. Grant Guys & Gals
D. Pleasant Noble United

Tuesday, July 30
A & B. Bear Grove Blazers
C & D. Benton Franklin
Set-Up Day-July 24 at 6:00 PM  
Clean-Up Day-July 31 at 6:00 PM

1. When your club reports for set up and clean up day, please report to the Outdoor show ring at 6 PM. From there you will be dismissed to your assigned area.

2. After your club/chapter has finished their assigned area, the club/chapter should help with other areas until ALL work is completed. **NO ONE SHOULD LEAVE THE FAIRGROUNDS UNTIL EVERYTHING IS COMPLETE!**

3. When your club is finished with the work in your area, the **entire club** should report to the scalehouse. If there is additional work to be done, you will be directed where to go. If there is no more work to be done, each member will need to sign the attendance sheet for your club/chapter.

4. The Fairboard members will recruit older 4-H/FFA members to help with some of the areas where stronger people are needed. (Setting bleachers, hauling gates, setting up trash cans, etc.)

5. All 4-H clubs/FFA chapters must have 50% of their members and leaders actively participate at both set-up and clean-up day to receive premium money.

6. Detailed set-up and clean-up schedules will be sent to club leaders in June. Members should bring appropriate equipment for their assigned area.

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**4-H/FFA UNIFORMS**

4-H/FFA UNIFORMS ARE REQUIRED AT THE FOLLOWING ACTIVITIES HELD BEFORE, DURING AND AFTER COUNTY FAIR. MEMBER WILL BE DISQUALIFIED AND FORFEIT PREMIUM MONEY IF NOT IN UNIFORM.

- Livestock Judging Contest
- Educational Presentations/Working Exhibits
- Extemporaneous Speaking
- Decorator’s Showcase
- Best of Iowa
- Beef Fitting Contest
- Building Host/Hostess
- Judges Helper During Conference Judging
- Clover Kid Events
- Sale Ring
- Substitute Showman/Sale Helpers
- Senior Recognition (King & Queen candidates exempt)
- ALL Awards Presentations (carcass, state fair, etc.)
Uniforms are required for ALL judging when exhibitor is with judge or before an audience: Horse, Sheep, Swine, Dairy, Beef, Dog, Goat, Pets, Rabbit, Poultry and all static exhibits, including Bucket of Junk and FFA Horticulture. Uniform is **NOT** required during Preparation Day or Clean-up Day.

4-H uniform may include:
- Plain blue or plain black jeans
- Blue denim skirt
- Black skirt
- 4-H green skirt
- Official 4-H club or Cass County 4-H t-shirt (white, green or black shirts, no individual names allowed on t-shirt)
- Short/long sleeved, white shirt/blouse with chevron on left
- 4-H green necktie or black necktie

**NO SHORTS**, hats (unless required by uniform), overalls, tank tops, advertising, Ak-Sar-Ben shirts, Youth Council shirts, or State Fair shirts. Jeans should not be ripped, frayed or bleached. Boots or hard sole shoes should be worn while showing beef, sheep, swine, horse, goat or dairy projects. Closed toed shoes required for all other judging events.

When wearing 4-H/FFA uniform, it should be clean and member should be well groomed and practice good manners. When in uniform tobacco products may not be used. Exhibitors showing livestock must wear their exhibitor number while in the show ring.

**OBJECTIVES OF 4-H/FFA SHOWS**

**To provide an opportunity for youth to:**
- Further demonstrate, learn, and apply practical and university researched methods of production, management and/or marketing of their accomplishments.
- Pursue life skill development in the areas of self concept, communication, coping with change, decision-making, learning how to learn, citizenship and leadership.
- Measure their progress and skills against individual goals and accepted standards.
- Participate in a variety of program opportunities.
- Gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.

**To provide an opportunity for the public to:**
- Become acquainted with the Iowa 4-H & FFA Programs.
- View accomplishments of youth.
- Stimulate interest and learn new ideas from a variety of projects and experiences.
GENERAL RULES FOR ALL EXHIBITORS

1. Exhibiting at the Cass County Fair is limited to active 4-H (see County Policy Statement) and FFA members from clubs and chapters in the County. FFA members may exhibit until their fourth national convention following graduation. FFA Members in the 8th grade may show if they are dues paying members.

2. All judges decisions are final. All discrepancies will be handled by appropriate program staff & Fairboard quorum.

3. 4-H and FFA members will compete in separate shows as per memorandum of agreement between ISU Extension and Iowa Department of Education.

4. Parents and members are responsible to know and follow project rules and guidelines which are the same for all 4-H and FFA members.

5. Clover Kids are allowed to participate only in fairboard approved Clover Kids activities.

6. 4-H Divisions: Clover Kids: K-3 grade
   Junior: 4-6 grade
   Intermediate: 7 & 8 grade
   Senior: 9-12 grade

7. Exhibitors are expected to use appropriate language and behavior at all times.

8. All exhibits must remain in their designated area until exhibit’s appropriate release time.

9. The County and State Fair Associations will not be responsible for theft or damage to exhibits.

10. Outside fair gates are closed from 11:00 P.M. to 5:00 A.M. and livestock will be under care of nightguards. No traffic, exhibitors, or others are allowed through grounds between these hours. (No cars or pickups allowed in barns at any time.)

11. No tables/chairs provided to commercial exhibitors. Commercial exhibits released 7:30 P.M. Monday.

12. No commercial advertising in barns, outside of commercial exhibit areas.

13. The personal use or possession of alcohol and illegal drugs is prohibited for ALL persons on the fairgrounds. Cass County law officials and county attorney will enforce this rule.

14. UPON VIOLATION OF ANY FAIR RULE, EXHIBITOR WILL BE DISQUALIFIED AND FORFEIT ALL PREMIUM MONEY.

Final decision on any disciplinary action will be made by Fairboard and appropriate staff.
2019 HEALTH REQUIREMENTS FOR EXHIBITION OF
LIVESTOCK, POULTRY, AND BIRDS AT CASS COUNTY FAIR

- Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate animal from the show.
- No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.
- Quarantined animals or animals from quarantined herds cannot be exhibited.
- Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.
- All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch). All 4-H and FFA tags bearing the US shield are official identification tags.
- For swine originating outside of Iowa: All exhibitors must present a test record and Certificate of Veterinary Inspection that each swine has had a negative test of pseudorabies within 30 days prior to show, regardless of the status of the herd, and the show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.
- Swine exhibition requirements: “Swine exhibition” means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sale of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.
• Swine exhibition report required: The sponsor of the swine exhibition shall electronically submit to the department the approval report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

• All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

• All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or must have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

• However, “Market Classes” of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or eight-foot high solid partition.

• All dogs and cats exhibited must have a current rabies vaccination certificate.

• Dogs must have distemper, hepatitis, leptospirosis vaccination at least 21 days prior to show.

• Cats must have feline calici, rhinotrachetis, and panleukopenia vaccination within the past year, but not less than 2 weeks before the show.

• Cats must be declawed or nails freshly trimmed.

DECISION OF OFFICIAL VETERINARIANS WILL BE FINAL.
**LIVESTOCK/ANIMAL ENTRIES**

**NO INDIVIDUAL ENTRIES ACCEPTED AT THE EXTENSION OFFICE**

4-H members enter through club leader. FFA members enter through FFA advisor. All entries are due to Extension Office July 3rd. Checks payable to Cass County Fairboard. No fees will be refunded. Entry fees include bedding for Beef, Rabbits and Poultry. NO bedding will be provided for Horses, Swine, Goats or Sheep. Cow/Calf, Feeder Calf, Pets and Dogs are not housed on grounds. See Rule 12 in Animal Science Department.

**ENTRY FEES:**

*No charge for showmanship*

- **Beef**—$25 per head, $8 per carcass
- **Cow/Calf**—$2 per pair
- **Feeder Calf**—$1 per head
- **Dairy Cows**—$15 per head
- **Goats**—$2 per head
- **Horses**—$2 per head halter, $1 per performance class or $10/horse all day
- **Sheep**—$2 per head
- **Swine**—$2 per head & $5 per carcass entry
- **Rabbits, Poultry**—$3 per head
- **Pets, Dog**—$1 per head

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**INDIVIDUAL ENTRY ALLOWED FOR CONTESTS BELOW**

**JULY 3– FORMS DUE FROM MEMBERS**

*Best of Iowa

*Clothing Selection/Fashion Revue/Style Show

*Decorator’s Showcase

*Working Exhibit

*Educational Presentations

*Extemporaneous Speaking

*Share The Fun

*King & Queen Contest

NO POINT VALUE OR PREMIUM MONEY PAID ON CONTESTS

SEE INDIVIDUAL DEPARTMENT RULES FOR ENTRY DETAILS ON ALL CONTESTS AND DEADLINES FOR CONTESTS NOT LISTED ABOVE
ANIMAL SCIENCE DEPARTMENT

1. All market animals must be identified as a 4-H or FFA project at weigh-in or when ID’d for non-market.

2. Entry deadlines are final. All 4-H/FFA livestock projects to be shown at county fair MUST be properly identified on a 4-H ID form and turned in to the Cass County Extension Office by county deadlines. Animals not matching ID form will be sent home/slaughter as per state guidelines per species.

3. ALL livestock exhibitors will be required to sign a code of conduct, an affidavit and statement of disclosure to be eligible to exhibit at the Cass County Fair.

4. All animals MUST be owned by exhibitor or in partnership with parent or guardian, with exceptions for Dog, Horse and Feeder Calf.

5. Animals enrolled as breeding animals must be shown as breeding animals. Animals enrolled as market animals must be shown as market animals. Breed of animals determined by breed paperwork.

6. No diseased animal will be housed on grounds. All animals must meet health requirements.

7. Animals are to be groomed by 4-H/FFA exhibitor as much as possible. It is the intent that the exhibitor takes responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills.

8. When using equipment and working on animals, exhibitors are expected to be cooperative and considerate to other exhibitors and exhibits.

9. Judging order will be posted on scale house. Exhibitor is responsible to determine when exhibits will be judged. Exhibits not presented promptly at scheduled time will be ruled out and barred from competition in class called. No complaint or protest on grounds that judge overlooked exhibits will be considered.

10. Substitute showmen will not be allowed unless exhibitor is showing two or more animals at same time. Showmen and assistants must be current Cass County 4-H or FFA members in uniform. Members showing pens of 3 rabbits or poultry must have helpers lined up before show and sale. Cases of attending school, military service, another 4-H/FFA event or medical reasons must receive approval from superintendent prior to show.

11. Fairboard will provide universal bedding for beef, rabbits, and poultry.

12. No bedding will be provided for Horses, Swine, Goats or Sheep. Exhibitors are required to bring bagged wood shavings for these species. Absolutely no paper bedding or anything other than bagged wood shavings allowed on grounds.
13. Stalls/pens **MUST** be cleaned before 8:00 A.M daily. Manure/bedding should be put in fairboard approved manure containers—NOT trash barrels.

14. The fair requires animals to have bedding, be fed, watered and cared for in a responsible and timely manner.

15. Any medication given to animals while at fair must be administered by a veterinarian and/or in cooperation with official fair veterinarian.

16. No unnatural means of providing an animal feed or water (stomach pump, I.V., etc.) will be allowed except by order of official fair veterinarian.

17. Any animal receiving beverages other than water at fair will be disqualified from show and sale.

18. A Livestock Mortality Fund is available for partial compensation for livestock exhibited at fair which DIE from sickness, overheating, accident or by natural causes while on the grounds. **No compensation paid for injury or termination as a result of injury.**

A. Compensation for death of market animal (using weigh-in weight) will be 50% of base market value as quoted at sale. Compensation for death of non-market animal will be 50% of current appraised value. In NO event will any animal receive more than $500. Total losses paid out shall not exceed available money in Livestock Mortality Fund.

B. All losses must be reported to department superintendent. Verification and value appraisal will be done by superintendent, official fair vet, and Fairboard member working in that department.

C. Removal of dead animals is responsibility of department superintendent and owner.

D. Protection starts after animal is unloaded on fairgrounds and ends when animal leaves grounds. Coverage on animals sold at sale discontinues when animal changes ownership.

19. YQCA certification is required for all county level exhibitors in swine, beef, sheep, dairy (both dairy cattle and dairy goat), meat goat, rabbit and poultry, this includes all market & breeding animals.

21. Premium money will be forfeited for those who do not clean their pens/stalls following release of livestock.

22. Posted stalling assignments must be obeyed.

23. All judge’s decisions are final.
CODE OF CONDUCT FOR FAIRBOARD, STAFF, JUDGES, SUPERINTENDENTS, FAIR VOLUNTEERS, AND PUBLIC

1. All exhibitors are to receive equal attention.
2. Only Superintendent and Assistant Superintendents listed in the Fairbook are allowed in the show ring/judging areas with exhibitors and official.
3. No unnecessary contact should be made toward the judge until the end of the show/judging.
4. Committee members must handle livestock in a humane manner.
5. If the judge requires overnight housing, it must be approved by the Fairboard and/or Extension staff prior to the day of the show.
6. Fair judges are not permitted to leave the fairgrounds until the end of their judging day without proper authorization by the Fairboard.
7. The use of alcohol, tobacco products and illegal drugs is prohibited while working with youth.
8. All fair volunteers and staff should refrain from use of profanity.
9. Everyone will work to enforce rules in accordance to the fairbook.
10. Acts or threats or violence will not be tolerated.
11. Failure to abide by these rules will result in action being taken by the Fairboard

SHOWMANSHIP

1. Only exhibitors owning and exhibiting animals in specific division are eligible to compete. Exhibitors must use their own animal for the showmanship class.
2. Previous departmental champions are not eligible to compete for award again in same age group. Previous champions have the option to move up to the next age level and show.
3. Purple & lavender ribbons will be given to first and second place winners, blue ribbons will be given to the remaining exhibitors.
4. Classes may be divided into several groups at the discretion of the committee.
5. Judging based on: exhibitor (appearance, attitude); animal (condition, grooming, clipping, cleanliness); presentation of animal (leading, posing, use of equipment, response to ring man) and knowledge of project.
6. If exhibitor has previously won junior, intermediate, senior or FFA showmanship, they then qualify for the Overall Showmanship class.
7. Current year showmanship winners are also eligible to participate in the overall showmanship class, with the option to bring in another owned animal for the class. (Horses see special horse rule #7 under department rules)
8. No premiums will be given on showmanship
LIVESTOCK SALE ORDER
Tuesday at 8:00 AM
Rabbits…………………………………………………………..Justin Retallic
Poultry…………………………………………………………..Melissa Johnson
Swine…………………………………………………………..Stacie Eucken
Sheep…………………………………………………………..Darrin Petty
Meat Goat………………………………………………………..Chris Scholl
Beef………………………………………………………………Kevin Jipsen
Sale Clerk………………………………………………………Rolling Hills Bank

LIVESTOCK SALE

1. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the parent/guardian. The sale release form must be in the Extension Office one (1) hour after show. Beef sale release form must be turned in to the Extension Office one hour after morning show. Animals not going through the sale must be removed from the grounds Monday evening after 7:45pm. Animals are not allowed to be removed from exhibit area prior to this time.

2. Animals shown in non-market classes will not be eligible to go through the sale.

3. Exhibitors must be present and have their animals clean and groomed in order to sell. Cases of attending school, military service or medical reasons must receive prior approval from superintendent. In that case, substitutes in the sale ring must be a current 4-H/FFA member in Cass County.

4. All livestock must be removed from fairgrounds by 6:00 P.M. Tuesday unless waiting to load truck to packer. All livestock must have access to water until they leave the grounds.

5. A bulletin board will be provided for 4-H and FFA members to advertise purebred and other livestock EXHIBITED at fair.

6. Livestock “Re-Sold” to the packer may be subject to packer grid pricing that may affect final price exhibitor receives.

IOWA YOUTH CODE OF ETHICS
Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future shows.
exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by use of medications, external applications or surgical procedures other than castration, surgical dehorning and normal fitting practices. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either
internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this code of ethics, and any other rules of competition of the fair as printed in the fairbook.

**HERDSMASHIPS**

Superintendent: Chris Schroder
Fair Board Contact: Shane DeBord

Good herdsmanship helps make the Cass County Fair a great show. We suggest all members get involved and help each other keep assigned areas orderly, neat, and attractive. Orderly barns encourage visitors to walk through and view livestock projects.

**RULES**

1. Entire area will be inspected starting at 8:00 A.M. and 6:00 P.M. Thursday PM thru Monday PM.
2. Clean up duties should be completed by 8:00 A.M and 6:00 PM.
3. Barns will not be judged the morning a species is shown.
4. All exhibits will be scored by club/chapter.
5. Results will be posted on scale house each night.
6. Herdsmanship superintendents will be available to discuss ratings.
7. Herdsmanship duties are the responsibility of exhibitor – **NOT** leaders and parents. If member is not fulfilling obligations, name will be written on score sheet.
8. First place awards will be given for each species and monetary awards will be given at County Convention.

**Herdsmanship awards will be based on:**

1. **CLEANLINESS OF ALLEYS/STALLS PENS –50**
   Bedding in place. Animals securely tied or penned. Feed boxes may be in front of animals. Manure hauled out and deposited in proper place. Alleys swept clean, free of dust and bedding. Outside tie out areas clean after blocking chute used. Watering points and drains kept clean. Area around barns clean, free of gates, wire.

2. **ARRANGEMENT OF EXHIBIT –25**
   Exhibits lined up in attractive manner. Big objectionable boxes out of way. Wood chips neat and orderly. Feed boxes, blocking chutes, brooms, forks, scoops stored properly. Wire ends turned down flush with boards. Safety of visitor, exhibitor and livestock considered.

3. **APPEARANCE OF ANIMALS –15**
   Animals clean and brushed. Animals in stalls or pens at assigned times.

4. **STALL CARDS –10**
   Each animal/pen needs a stall cards. Stall cards should be clean and complete and readable from alley.

**TOTAL 100 POINTS**

**DEPARTMENT 1 ~ BEEF**

**4-H & FFA MONDAY 8:00 AM**

**Superintendent:** Kevin Jipsen  
**FFA Contact:** Griswold Chapter  
**Assistant Supt:** Tim Cappel, Bryce Potter, Cory Scholl, Darrin Petty, Brandon Buffington, Adam Sontag, Kevin Blair, Marcy Dorsey, Cory Hoakison, Jeb Peck, Reann Cappel  
**Fair Board Contact:** Paul Hocamp and Cory Scholl  
**Entry Time:** Friday 8:00 – 10:00 AM  
**Judge:** Jacob Hinshaw  

**4-H Show Order:** Lightweight to Heavyweight – home raised, then purchased  
Market Heifer  
Market Steer  
Breeding Heifer  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  

**FFA Show Order:** Lightweight to Heavyweight—home raised and purchased will be split if sufficient numbers, otherwise classes will be combined.  
Market Heifer—Market Steer
British Breeding Heifers
Exotic and Crossbred Heifers
Showmanship
Overall Showmanship (both 4-H and FFA)

Evening Show:
Grand & Reserve Champion Market Heifer
Grand & Reserve Champion Market Steer

BEEF RULES

1. 2019 Beef show will be no-fit. All animals must be clean. White foam, shaving cream, sheen, oil, and pink oil are allowed on all areas of the calf. **NO paint or adhesive of any kind is allowed.** Anyone found in violation will receive a red ribbon and place no higher than 3rd in the class. Cattle will be checked prior to entering ring. Final decision will be made by Beef Superintendent.
2. The use of artificial tail fins or the addition of any hair or hair-like substance to the animal’s body, excluding false tails, will not be permitted.
3. Clippers will be allowed on market and breeding beef animals, as final preparation on Monday. Heads must be clipped before coming to fair.
4. Classes divided by weight taken by official weigh-in Friday morning. A re-weigh the day of sale will be used as sale weight.
5. Market steers must weigh a minimum of 950 pounds. Market heifers must weigh minimum of 900 pounds. No re-weigh per animal will be allowed during December or County Fair weigh-in.
6. Each exhibitor is limited to three market beeves.
7. Members of both 4-H and FFA may show total of five market beeves.
8. **NO BULLS OR STAGS ALLOWED.**
9. Steers must gain 2.40 pounds per day and heifers 2.20 pounds per day from December weigh-in to County Fair to be considered for a blue, lavender or purple ribbon.
10. All calves must be securely tied with halters. No tying with only neck straps. Calves may NOT be tied to trees/machinery.
11. No metal breaking halters are allowed
12. Horns must be removed from all market beef before fair weigh-in.
13. Show ring will be locked Sunday evening by Superintendent.
14. Use of stall dividers will be up to the superintendent’s discretion.
15. All calves must be born after January 1, 2018. Calves with age questions will be mouthed by official vet.
16. One beef blocking chute per club will be allowed inside barn walls after beef check-in. Chutes should be placed near club stalls.
17. All other chutes can be brought in Sunday night from 7–10 PM.
18. Tarps and Tents are allowed Monday only.
19. **ONLY ONE** fan per animal is allowed.
20. An animal may be sent home from the fair if it is wild or not halter broken, at the discretion of the head beef superintendent, program staff and Fairboard quorum.

21. Recommended dress for Grand Champion Selection: White button down or polo dress shirt, with 4-H chevron or tie.

22. NO ANIMALS MAY UNLOAD FROM THE TRAILER UNTIL WEIGH-IN TIME. OFFICIAL FAIR VET MUST CHECK EACH CALF AT THE TIME IT IS UNLOADED AT SCALEHOUSE. ALL CURRENT YEAR HEALTH REQUIREMENTS APPLY.

23. 4-H and FFA members exhibiting Market Beef at the Cass County Fair will be required to sign an affidavit stating that to the best of their knowledge, the “finishing ration” fed to cattle under their authority, direction or ownership and which are exhibited at the Cass County Fair have not been fed “prohibited” mammalian protein (i.e. ruminant meat & bone meal) as defined by FDA Directive 589.2000.

24. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one (1) hour after morning show. Animals shown in non-market classes are ineligible to go to sale.

25. No tack, misters or rear fans in barns until all cattle have been weighed in.

26. All stall assignments are subject to change.

27. Any person wishing to protest ownership of a calf must submit a clearly stated, written, signed protest and $100 cash to the Beef Superintendent prior to selection of grand champion. The protester is responsible for all costs incurred to verify the retinal image. If protest is found valid, the $100 will be returned. If protest is found invalid, the $100 is forfeited to the Fairboard. Protest will be handled by Beef Committee.

4-H & FFA BEEF BREEDING MONDAY FOLLOWING MARKET SHOW

RULES

1. Exhibitor may show MAXIMUM OF THREE beef breeding heifers with no more than two in a class.

2. All calves must be securely tied with halters. No tying with neck straps.

3. Registered British breeds include Angus, Red Angus, Shorthorn, Polled Hereford and Hereford.

4. Registered Continental breeds include Charolais, Limousine, Simmental, Maine-Anjou, American hybrids (Brangus), Chianina, other breeds meeting this definition.

6. All registered heifers must have papers. Tattoo will be checked. Heifers without papers will be shown in commercial class.

7. ALL breeding heifers must be identified by May 15 with tattoo or
8. A Supreme Breeding Heifer will be chosen from the Champion Commercial, British, and Continental Breeding Heifers. The Supreme Breeding Heifer will be asked to parade before Grand Champion Selection.

<table>
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<tr>
<th>Class</th>
<th>BREEDS</th>
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**4-H & FFA COW/CALF EVALUATION**

**SUNDAY 5:30 PM**

**Entry Time:** Friday 8:00—10:00 AM
**Judge:** Jacob Hinshaw

**RULES**

1. All Cow/Calf Pairs must be the continuation of a previously identified 4-H or FFA breeding or market beef heifer project, exhibitor must be able to show proof of identified entry by exhibitor or can be sibling or direct ownership.

2. Cow/Calf entries will arrive with feeder calves on day of show. Cows may leave after the Feeder Calf show.

3. There is no age limit for the Cow to qualify for exhibition

4. Cow must have their calf, heifer or bull/steer, suckling beside her to be considered a Cow/Calf pair; cows with twins will also be accepted.

5. Both cow and calf must be broke to tie and lead at fair time.


7. Refer to Feeder Calf rules for identifying Cow/Calf entries.

8. Calves must be born between January 1, 2019 and June 15, 2019

9. Calves shown within the Cow/Calf class are eligible to be shown in the Feeder Calf Show.

10. A total of 2 Cow/Calf pairs may be shown by an exhibitor. 2 pairs in 4-H, or 2 pairs in FFA, or 1 pair in 4-H & 1 pair in FFA.
11. The exhibitor must show either the cow or the calf during the show. The cow or calf not being shown by the exhibitor must be shown by an assistant who is currently a Cass County 4-H or FFA member and must be in official uniform.
12. Refer to Breeding Beef for breed/class information.
13. All registered Cow/Calf Pairs must have paperwork. Tattoos will be checked. Cows without papers will be shown in commercial class.

4-H & FFA FEEDER CALF SHOW
SUNDAY 6:00 PM

Entry Time: Sunday, 3:00-3:30PM
Fair Board Contact: Cory Scholl
Judge: Jacob Hinshaw

RULES
1. 2018 Feeder calf show will be no-fit. See page 19 for no-fit rules.
2. Calves must be born between January 1, 2018 and June 15, 2018.
3. Identify no more than 4 calves per exhibitor by June 15, 2018 on 4-H Breeding Beef Identification Report by completing the calf line in the Cow-Calf section.
4. Exhibitor may enter no more than 2 calves.
5. Exhibitor must pick up tags prior to June 15, 2018 and must have the tag, birthdate and sex identified on the Breeding Beef ID report.
6. Calves must be tagged prior to arrival on fairgrounds.
7. Classes will be determined by beef committee according to the number of heifer and steers/bulls checked in. A champion heifer and a champion steer/bull will be selected.
8. Classes will be split by weight.
9. Clippers will be allowed on show day.
10. No trailers allowed in staging area after calves are unloaded.
11. Calves must remain in staging area until after the show.
12. Unless participant of the Cow/Calf class, cows will be left at home.
13. Unless participant of the Cow/Calf class, Feeder Calves will NOT be housed on fairgrounds.

INDIVIDUAL BEEF CARCASS
Weigh In Date – July 17th, 7– 7:30 PM, Cass County Fairgrounds
Presentation of Awards will be before grand champion beef selection.

RULES
1. Any 4-H or FFA member who weighed market calves during December may enter 3 calves-steers or heifers in carcass contest. NO bulls allowed.
2. A separate heifer class will be held if there are at least 8 entries.
3. Calves do not need to be broke to lead.
4. Maximum live weight is 1700 lbs. Entries over 1700 lbs will be allowed to return home. Calves are shipped to packing plant. Each entry pays pro-rata share of trucking.
5. There will be **NO** live placing of animals.
6. Livestock sold to the packer may be subject to packer grid pricing that will affect final price exhibitor receives. Carcass checks will be mailed directly to exhibitors after results are announced at Monday’s show.

**DEPARTMENT 2 ~ DAIRY COW**  
**MONDAY 2:00 PM**

<table>
<thead>
<tr>
<th>Superintendent:</th>
<th>Galen Becker</th>
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<tr>
<td><strong>Entry Time:</strong></td>
<td>Thursday, 10:30 AM – 12:00 PM</td>
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<tr>
<td><strong>Fair Board contact:</strong></td>
<td>Cory Scholl</td>
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**RULES**

1. Purebred and Grade show in same class.
2. Exhibitor may enter four head with no more than two in one class.
3. Verified birth dates are required.
4. Exhibitors in Dairy Herd enter three females all of one breed, owned by one exhibitor, one of which must be progeny of project or former project heifer.
5. Showmanship may be combined unless numbers warrant two divisions.
6. Dairy blocking chutes are allowed Monday.
7. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.

- **Class A – 4-H Dairy/Brown Swiss**
- **Class B – 4-H Dairy/Holstein**
- **Class C – 4-H Dairy/Shorthorn**
- **Class D – 4-H Dairy/Ayrshire**
- **Class E – 4-H Dairy/Jersey**
- **Class F – 4-H Dairy/Guernsey**

**Lots are the same for each Dairy Class (A-F)**

| Lot 1 | Calf born January 1, 2019- April 30, 2019 |
| Lot 2 | Calf born September 1, 2018– December 31, 2018 |
| Lot 3 | Heifer born March 1, 2018– August 31, 2018 |
| Lot 4 | Heifer born September 1, 2017– February 28, 2018 |
| Lot 5 | 2 yr. born September 1, 2016– August 31, 2017 |
| Lot 6 | Cow born before September 1, 2016 |
| Lot 7 | Dairy Herd |

**DEPARTMENT 3 ~ 4-H & FFA DAIRY GOATS**  
**SATURDAY 11:00 AM**

<table>
<thead>
<tr>
<th>Superintendent:</th>
<th>Chris &amp; Jodi Scholl</th>
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<tr>
<td><strong>FFA Contact:</strong></td>
<td>Atlantic Chapter</td>
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<tr>
<td><strong>Entry Time:</strong></td>
<td>Thursday, 10:30 AM —12:00 PM</td>
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<tr>
<td><strong>Fair Board Contact:</strong></td>
<td>Mike Dreager</td>
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<td><strong>Judge:</strong></td>
<td>Kade Knapp</td>
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27
RULES
1. All goats must come to weigh-in in April.
2. No sexually intact males may be shown.
3. Goats are to have horns blunted before arrival on grounds.
4. Exhibitors are allowed to use halters or collars in the show ring.
5. Scrapie tags or registered tattoos are required on all goats.
   Tattoo Memorandum paperwork must be present at weigh-in.
6. Goats will be penned at the fair in assigned stalls. Individual family member goats may be penned together to avoid single penned goats.
7. Dairy goats must be identified by May 15.
8. Animals with fresh tattoos will be dismissed.
9. Exhibitor may enter up to 6 head of goats.
10. Dairy Goats must be tagged or tattooed.
11. One milking stand per family will be allowed.
12. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.
13. One goat fitting stand per club will be allowed inside barn walls after goat check-in. Fitting stands should be placed near club stalls.
14. All other fitting stands can be brought in Friday night from 7-10 PM.

Class A– 4-H Dairy Goats
Lot 1  Born January 1, 2018 to May 15, 2018
Lot 2  Born July 1, 2017 to December 31, 2017
Lot 3  Aged does, not lactating
Lot 4  Aged does, lactating
Lot 5  Supreme Champion

DEPARTMENT 4 ~ 4-H & FFA MEAT GOATS
SATURDAY 11:00 AM
Superintendent: Chris Scholl & Jodi Scholl
FFA Contact: Atlantic FFA
Assistant Supt: Dent Petty, Cindy Petty, Darrin Petty, Dawn McCrory, Tyler Petty
Jr. Supt: Jevon McDuff and Jordan McDuff
Entry: Thursday, 10:30 AM — 12:00 PM
Fair Board Contact: Mike Dreager
Judge: Kade Knapp
Show Order: Market Goats (Light to Heavyweight)
Breeding Does
   Lot 1 Junior Doe – 3-12 months
   Lot 2 Yearling Doe – 12-24 months
   Lot 3 Senior Doe – 24 months & older
Senior Showmanship
Intermediate Showmanship
RULES
1. Individual market goats must weight a minimum of 50 lbs.
2. All meat goats must come to weigh-in in April.
3. All market goats & all breeding does must be identified at official check-in/weigh-in in April.
4. Scrapie tags or registered tattoos are required on all goats. Tattoo Memorandum paperwork must be present at weigh-in.
5. All market goats must have milk teeth in place when checked in at county fair. Breeding Junior Does (Lot 1) must have milk teeth in place.
6. Market goats will be weighed and divided into classes by weight.
7. Market goats may be wethers and/or does.
8. No sexually intact males may be shown and must be castrated by June 1st.
9. Breeding does will be divided into age/weight classes & may not be shown in the market division.
10. Meat goats must have horns rounded off before arrival to fairgrounds.
11. Exhibitors are allowed to use halters or collars in the show ring.
12. Clippers may be used on show day to touch up goats.
13. Grooming stands will be allowed on show date only and must be outside of your assigned building.
14. All market goats must be clipped to 3/8” or less before county fair weigh-in.
15. Maximum of 7 goats may be shown, not to exceed 4 market goats and 3 breeding does. No more than 2 head of does in one lot.
16. Classes will be determined by weight and/or age. Discrepancies will be solved by mouthing the goat.
17. Official check-in/weigh-in hours for all meat goats are 10:30 AM-12:00 PM on Thursday with the electronic scale in the scale house.
18. Goats showing evidence of fungus or ringworm will be unable to be shown. Disqualified goats must be removed from the fairgrounds immediately.
19. Exhibitors who do not wish to sell market animals in the sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one hour after the show.
20. Breeding goats are not allowed to go through the sale.
21. Failure to abide by these rules will be grounds for disqualification at the discretion of the committee.
22. Market goats must have an official 4-H or FFA ear tag.
23. Breeding does must have 4H, FFA tag or registration tattoo with
24. Breeding does must be a meat-type breed.
25. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.
26. One goat fitting stand per club will be allowed inside barn walls after goat check-in. Fitting stands should be placed near club stalls.
27. All other fitting stands can be brought in Friday night from 7-10 PM.

DEPARTMENT 5 ~ 4-H & FFA HORSE OR PONY
FRIDAY 9:00 AM

Superintendent: TJ Barber
Assistant Supt: Marie Peters, Corissa Dean
FFA Contact: Atlantic Chapter
Entry Time: Thursday 4:30—5:30 PM
Fair Board Contact: Paul Hocamp & Wayne Victor
Judge: Teresa Scheel Davison

RULES
1. Each member is limited to two entries. Colt or broodmare may be extra.
2. All horses must be checked in at NW corner of South Horse Barn between 4:30 PM and 5:30 PM Thursday or member will be ineligible to show.
3. If horse is injured or dies and has certificate from vet, 4-H’er can replace horse with another 4-H horse if it has been officially identified by May 15.
4. Horse project members must attend 3 activity meetings, and participate fully with a horse to be eligible to show. In addition, each member will attend the Invitational Show and/or the Mock show with horse for a total of 4 activities with horse.
5. After unloading, horse trailers must be parked in designated areas.
6. If horse is owned by exhibitor, each horse must be shown in halter conformation. Leased or borrowed horses may not be shown in halter confirmation.
7. Each exhibitor must show in showmanship or horsemanship to be allowed to show in performance classes. You must win showmanship in your division of the current fair in order to compete in overall showmanship.
8. “A Guide for Equine Shows in Iowa” shall be followed for class and equipment requirement. This guide is available at the Extension Office.
9. Dark blue jeans ONLY, long-sleeved white shirt, boots, 4-H chevron, or 4-H armband on left arm are required attire for all 4-H horse classes, except costume class.
10. A hat or helmet is required for halter and showmanship classes. An approved ASTM/SEI horse helmet with chin strap and properly
fitted harness is required when riding.

11. If any horse gets out of control, contestant may be excused.

12. Extension or FFA staff, superintendent, and ring man **ONLY** may visit with judge during show.

13. Riding allowed **ONLY** in horse arena with bridle. Horses must be led from barn to arena and from arena to barn. Horses may be exercised from 5:00 A.M. to 10:00 P.M. with adult supervision. Horse project members or immediate family **ONLY** may ride horses. ALL riders must wear approved helmet.

14. The horse superintendent, at their discretion, can split or combine classes.

15. Stallions of more than 12 months of age may not be exhibited.

16. By May 15, each member’s horse **MUST** be under 4-H/FFA member’s personal care, control and custody with responsibility for at least 75% of the management of horse.

17. Wood chips/saw dust is required for horse stalls.

18. Halter, Performance, and stall entries will be taken at the Mock Show. Members not able to attend the meeting must make entries at the Extension Office by July 1st deadline.

19. Both 4-H and FFA may show in any class designated as an open class.

20. Exhibitors with disabilities showing in Lot 13 Walk-Whoa must have an adult assistant in the ring when showing. Disabilities are defined by the AQHA-Disabled Equestrian rules.

21. In Performance classes where only Junior and Senior divisions are offered grades 4-7 will compete in Junior class and grades 8-12 will compete in the Senior class.

**Class A— 4-H Halter**

**Lots 1-3  Ponies Under 58”**

Lot 1  2 year old and under
Lot 2  3 year old and over
Lot 3  Champion and Reserve Pony

**Lots 4-17  Horses 58” and Over**

Lot 4  2 year old and under
Lot 5  Light Breed Halter 2 and under
Lot 6  Draft Breed Halter 2 and under
Lot 7  Mule Halter 2 and under
Lot 8  Mares 3 years old and over
Lot 9  Light Breed Halter 3 + Mares
Lot 10  Draft Breed Halter 3+ Mares
Lot 11  Mule Halter 3+ Mares
Lot 12  Champion and reserve mare
Lot 13  Geldings 3 years old and over
Lot 14  Light Breed Halter 3+ Gelding
Lot 15  Draft Breed Halter 3+ Gelding
Lot 16  Mule Halter 3+ Gelding
Lot 17  Champion and reserve Gelding

**Lots 18-22 Showmanship**
- Lot 18  4-H Sr. Showmanship
- Lot 19  4-H Int. Showmanship
- Lot 20  FFA Showmanship
- Lot 21  4-H Jr. Showmanship
- Lot 22  Overall Showmanship

**Lots 23-24 FFA Halter**
- Lot 23- Mare
- Lot 24 – Gelding

**Class B -Performance**
- Lot 1  Bareback Equitation (Junior)
- Lot 2  Bareback Equitation (Senior)
- Lot 3  Bareback Equitation (FFA)
- Lot 4  Tandem Bareback (open)
- Lot 5  Senior Ride-a-Buck (open)
- Lot 6  Junior Ride-a-Buck
- Lot 7  English Pleasure– Hunter Under Saddle (open)
- Lot 8  English Equitation– Hunt Seat Equitation (open)
- Lot 9  Senior Horsemanship
- Lot 10  Junior Horsemanship
- Lot 11  Senior Trail
- Lot 12  Intermediate Trail
- Lot 13  Junior Trail
- Lot 14  FFA Trail
- Lot 15  FFA Western Pleasure
- Lot 16  Walk-Trot Pleasure (May not show in Lots 17-20, 22, 23)
- Lot 17  Walk-Whoa—(See rule #20)
- Lot 18  Pleasure Class for Ponies Under 58"
- Lot 19  Senior Pleasure Class - 58" and Over
- Lot 20  Junior Pleasure Class- 58" and Over
- Lot 21  Junior Horse 4 Years and Under (Mule Horse or Pony may NOT show in this class if shown in Lot 16)
- Lot 22  Senior Western Riding
- Lot 23  Junior Western Riding
- Lot 24  FFA Western Riding
- Lot 25  Senior Egg Race
- Lot 26  Junior Egg Race
- Lot 27  FFA Egg Race
- Lot 28  FFA Pole Bending
- Lot 29  Senior Pole Bending
- Lot 30  Junior Pole Bending
- Lot 31  Senior Barrel Racing
- Lot 32  Junior Barrel Racing
- Lot 33  FFA Barrel Racing
- Lot 34  Flag Race (open)
Lot 35  Keyhole Race (open)
Lot 36  Costume Class (open)

DEPARTMENT 6 ~ SHEEP
4-H-SATURDAY, FOLLOWING FFA SHEEP SHOW

Superintendent:  Darrin Petty
FFA Contact:  CAM Chapter
Assistant Supt:  Raymond Butt, Marcy Dorsey, Melanie Petty,
Ethan Wessling, Carrie Ohms, Bryce Potter, Taylor
Dorsey, Haley Wollum
Junior Supt:  Cole Jipsen
Entry:  Thursday 3:00-4:30 PM
Fair Board Contact: Mike Dreager
Judge:
Show Order:  (Light to Heavyweight)
Production Individual
Purchased Individual
White Face Influence Individual
Black Face Breeding Ewe
White Face Breeding Ewe
Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Overall Showmanship

RULES
1. Exhibitor may show up to four (4) individual lambs and two (2)
breeding ewes.
2. There will be three divisions of 4-H/FFA market lambs.
3. Lambs must be born after January 1 of the current year.
4. Sheep must be identified at weigh-in in May which division they
will show. Within divisions, lambs will be divided into weight
classes. 4-H/FFA members may identify purchased lambs,
production lambs and white face lambs.
5. Lambs must be identified by official 4-H or FFA ear tag.
6. Lambs not born on member’s farm and those purchased by member
must be entered as purchased lambs.
7. Individual market lambs must weigh a minimum of 90 lbs.
8. Official check-in/weigh-in hours for ALL lambs are 4:30-6:00 PM
on Thursday the electronic scale in the scale house.
9. All market lambs will be weighed and checked for appropriate
county identification during check-in at county fair. Rate of gain
will be calculated and provided to the judge. **Blue Ribbon lambs
must have at least .35 ADG.**
10. Sheep blocking chutes / rails will be allowed on show day only
outside of the assigned building from 6:00AM to 4:00 PM. Clippers may be used on show day to touch up.

11. Sheep must be slick-shorn before weigh-in.
12. No buck lambs may be shown. Lambs must be castrated by June 1.
13. Lambs showing evidence of club lamb fungus or ringworm will be unable to be shown. Disqualified lambs must be removed from the sheep barn and Fairgrounds immediately.
14. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No carpets or mats are allowed. No icing of lambs is allowed. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of the committee.
15. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offense will result in automatic exhibitor disqualification from the 4-H/FFA Sheep Show.
16. All sheep must be penned in the assigned pens for 4-H and FFA.
17. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag to exhibit at county fair.
18. Maximum of 4 sheep per pen.
19. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one (1) hour after show.
20. Failure to abide by these rules will be grounds for disqualification at the discretion of the committee.
21. The white faced influenced division for both market and breeding lambs must have speckles on TWO of the three areas: face, ears and legs. Leg wool and wool caps are not considered part of the coloring; hair color only is allowed. This judgment will be made at the scale. If a protest of the decision is made, a committee of three will review the decision.
22. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.

**BREEDING EWE LAMB**

**RULES**

1. Classes open to lambs for breeding purposes only and are NOT allowed to go through sale.
2. Limit two (2) entries.
3. Lambs must be identified by ear tag.
4. No halters allowed in show ring.
5. All breeding ewes will be divided by weight to form classes.
6. No minimum weight.
FFA SHEEP
SATURDAY, 8:00 AM

RULES
1. Refer to 4-H Rules.
2. Black Face and White Face lambs will be split only if there are sufficient numbers of animals in each division to do so. If there are not sufficient numbers, then both will be combined.

Show Order: (Light to Heavyweight)
- Black Face Individual
- White Face Influence Individual
- Black Face Breeding Ewes
- White Face Influence Breeding Ewe
- Showmanship

DEPARTMENT 7 ~ SWINE
4-H-SUNDAY, FOLLOWING FFA SHOW

Superintendent: Stacie Euken
FFA Contact: CAM Chapter
Assistant Supt: Don Dreager, Mike Knop, Dwayne Bornholdt, Jessie Evans, Ethan Wessling, Shane DeBord, Jim Wessling, Myles McDermott, Jim Swanson, Haley Wollum, Scott DeBord, Chad Begley, Nicole Eilts, Sydeney Steffen, Doug Murphy, Mariah Murphy
Jr. Supt: Derek Dreager, Dustin Dreager
Entry Time: Thursday, 7:30 – 9:30 AM
Fair Board Contact: Shane DeBord
Judge: Ben Drescher
Show Order: Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship
- Overall Showmanship
- Pen of 3 Market Swine
- Individual Market Swine (Gilts then Barrows)
- Breeding Gilts

RULES
1. All hogs must go through the mandatory spring weigh-in to be eligible to show. Hogs must weigh 90 pounds or less to be eligible for Grand Champion contention at county fair.
2. Home-raised and purchased hogs will compete against one another.
3. Member may show only one entry in Pen of 3 division and pen may be mixed-sex.
4. Each market hog may be shown out of the Pen of 3 for the individual competition. A second individual market hog may also be shown for a maximum of 4 market hogs. If an exhibitor is not showing a Pen of 3, then they can only exhibit a maximum of 2 individual market hogs.
5. Individual market hogs will compete as gilt and barrow classes, with a champion and reserve champion gilt and barrow selected. A Supreme Champion and Reserve Supreme Champion will be selected from 4-H & FFA Grand Champion and Reserve Champion market gilts and barrows.

6. Individual hogs must weigh at least 225 lbs to be eligible for championship contention. Pigs weighing 215 to 224 pounds are allowed to remain on the grounds and be shown, but are not eligible for the champion contention. Animals weighing 215 and up may go through the sale. Hogs weighing 214 or less must leave the grounds on Thursday immediately following weigh-in. Pen of 3 market hogs must weigh at least 675 lbs. to be eligible for Pen of 3 Championship contention. Pens weighing 645 to 674 pounds are allowed to be shown, but are not eligible for championship contention. Thursday weigh-in weights will determine classes and sale weight.

7. Official weigh-in hours: Thursday, 7:30 – 9:30 AM. Pigs entered by junior superintendents or exhibitors whose parents are listed as swine committee members in the Fairbook will take precedence at weigh-in.

8. Hogs will not be allowed off the trailer prior to being weighed and inspected and not allowed in wash rack until after Thursday’s weigh-in. At the discretion of the Superintendent, hogs unusually dirty may be sent to the wash rack prior to weighing.

9. The south end of wash rack will be locked 30 minutes prior to show during show, and sale – no exceptions.

10. All hogs must have universal ear notches and official 4-H/FFA Tags. All ear tags must be in place, readable, and match pre-entry forms at fair weigh-in. If one of your pigs loses its tag, please contact the Extension Office immediately.

11. **Clipping of hogs on fairgrounds is not permitted, no exceptions.** Due to packer demands, it is strongly recommended that pigs are not clipped. Hair should not be shorter than 1/2 inch. Any animal with shorter hair may be disqualified. Slick-sheared animals will not be permitted.

12. Any coat dressing other than water is strictly prohibited on hogs while on the fairgrounds. The use of ice water is also prohibited.

13. Exhibitors must have someone follow their hogs to show barn and back to pen during show and sale.

14. This is a non-terminal show, exhibitors who wish to not sell their hogs in the Fair Sale must complete a sale release form, signed by the exhibitor and guardian. The Sale Release form must be turned in to the Extension Office one (1) hour after the completion of the show. All hogs going through the sale must go to the packer or locker. Swine are not released from grounds until 7:45 pm Monday.

15. Boars are not allowed. No late castration or abscess will be
allowed at time of vet inspection.

16. A Drug and Feed Affidavit must be completed and signed at or before County Fair weigh-in. No exceptions. **ALL** medications and feed or water additives must be included on the disclosure form, withdrawal times must be listed and accurate. Failure to fill out this form completely, may result in large fines or sanctions from the packer.

17. The Premise ID for the farm where the hogs are being cared for must be provided during County Fair weigh-in. If the exhibitor does not live on the farm, the owner of the property needs to submit the form with the Premise ID on it. If you have obtained a Premise ID in the past, bring it to weigh-in. Otherwise, the Premise ID application can be accessed and submitted on-line at [www.iowaagriculture.gov/animalIndustry/pdf/premiseIDapp.pdf](http://www.iowaagriculture.gov/animalIndustry/pdf/premiseIDapp.pdf). Please remember, it may take several weeks to obtain the premise ID.

**BREEDING GILTS**

1. Classes open to gilts for breeding purposes only and are NOT allowed to go through sale. These must be un-bred, never farrowed females.

2. Limit 2 entries in the breeding gilt division. Breeding gilts cannot also be shown in the market swine division.

3. Gilts must weigh at least 225 lbs. to be eligible for championship contention. Pigs weighing 215 to 224 lbs. are allowed to remain on the grounds and be shown, but are not eligible for the champion contention.

4. All breeding gilts will be divided by weight to form classes.

5. Gilts must be weighed during the spring weigh-in and entered as breeding gilts on the final fair entry sheets in July, but identities do not have to be declared as breeding gilts until county fair weigh-in.

6. Unless otherwise stated, General market Swine Rules apply to Breeding Gilts.

**SWINE CARCASS CONTEST**

**RULES**

1. **ALL** Members will have ONE Individual hog scanned as their carcass entry at Thursday’s weigh-in. Exhibitors may enter additional animals, up to the maximum 4 head.

2. Entries may be market gilts or market barrows.

3. $5.00 entry fee per animal due **July 3rd, Late entries are NOT accepted**. Entry must be made through club/chapter.

4. Results will be announced during the live show; copies of the carcass results will be available following the live show at the Extension Office.

5. Swine carcass contest will be separate 4-H and FFA Shows.
**FFA SWINE SUNDAY 7:30 A.M.**

**RULES**
1. Refer to all 4-H Rules.

**Show Order:** (Lightweight to Heavyweight)
   - Showmanship
   - Pen of 3 Market Swine
   - Individual Market Swine-Gilts, then Barrows
   - Breeding Gilts

**DEPARTMENT 8 ~ 4-H&FFA RABBIT**
**FRIDAY 9 AM**

*FFA Shows first followed by 4-H*

**Superintendent:** Justin Retallic  
**FFA Contact:** Atlantic Chapter

**Assistant Supt:** Jon Watson, Dale Retallic, Troy Retallic,  
Brian Leaming Eva Jensen, Alexandria Watson

**Jr. Supt:** Paige Jensen, Cassie Rush

**Entry Time:** Thursday, 8:00 - 9:30 AM

**Fair Board Contact:** Stephen Ritter

**Judge:** Gene Johnson

**RULES**
1. Member may show **TWO** Pens of 3
2. Member may show up to 3 individuals, one must come from Pen of 3, if shown, and other 2 individuals must be from outside the pen. Extra individuals will be penned together. (2 cages total) All production individual(s) outside the pen will be penned together. Member does not have to show a Pen of 3, but they may show up to 3 individuals. MUST be decided before check-in.
3. Does with litters are not eligible to show.
4. Member may bring MAXIMUM of 10 rabbits.
5. Pen of 3 rabbits will be penned together. Should be litter mates. Rabbits need to be same breed and variety.
6. Members may enter up to ten (10) rabbits in Class B and/or Class D, if no rabbits are shown in class A and/or class C. See Rule 4.
7. No rabbits, rabbit equipment, or locks shall be placed on or in cages until rabbits are checked in by the fair vet.
8. **Fryer** – Each rabbit will weigh 5.5 lbs. or less (10 weeks or younger). If one of the three is over 5.5 lbs. the pen will go into the roaster class. **Roaster** – Each rabbit should weigh over 5.5 lbs. (20 weeks or younger).
9. All 6 Class pens will be weighed in and classified Fryer or Roaster, by any of the superintendents during check in.
10. Rabbits going through sale must be picked up one (1) hour after sale.
11. 4-H/FFA members may pick up resale rabbits after sale.
12. Exhibitors selling rabbits MUST be present and dressed in proper
uniform, at sale time, to sell their rabbits. See fair book, rule 3, page 16 for proper substitute allowances.

13. Exhibitor provides padlock for pen and must remove padlock and rabbit equipment before sale time.

14. Long sleeved shirts are recommended.

15. Exhibitor may sell ONLY production rabbits. Breeding does and bucks may NOT go through sale ring. Breeding rabbits will be release with all other livestock.

16. Any rabbit with ANY health problem that is found by the vet will be grounds for dismissal of the rabbit or pen.

17. Exhibitor will be responsible to get their rabbits to the table and back in a timely order. If an exhibitor cannot be there, they must get a substitute showman. See rule on substitute showmen in Showmanship section.

18. Showmanship, Class F, may be run adjacent with the regular show at the discretion of the Show Superintendent.

19. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.

20. Wrist savers are allowed. 4-H must be green or white and FFA blue, gold or white.

**TERMS:** Rabbits will be divided by ARBA (American Rabbit Breeders Association) standards as follows:

**4-CLASS:** American Fuzzy Lop, American Sable, English Angoras, French Angoras, Satin Angoras, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Wooly, Lilac, Holland Lop, Mini Lop, Netherland Dwarf, Polish, Rex, Mini Rex, Rhinelander, Silver, Silver Martin, and Tan, Mini Satin, Thrianta, Lionhead.

**6-CLASS:** American, Giant Angoras, Beveren, Californian, Champagne D’argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.

<table>
<thead>
<tr>
<th>Class A</th>
<th>6 Class Production Pens</th>
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</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Fryer Pen of 3</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Fryer Individual</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Roaster Pen of 3</td>
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<tr>
<td>Lot 4</td>
<td>Roaster Individual</td>
</tr>
<tr>
<td>Lot 5</td>
<td>Champion and Reserve Pen of 3 (Lot 1 &amp; 3)</td>
</tr>
<tr>
<td>Lot 6</td>
<td>Champion and Reserve Individual (Lot 2 &amp; 4)</td>
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<table>
<thead>
<tr>
<th>Class B</th>
<th>6 Class Breeding</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Junior Buck (Less than 7 months)</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Junior Doe (Less than 7 months)</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Senior Buck (7 months and older)</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Senior Doe (7 months and older)</td>
</tr>
<tr>
<td>Lot 5</td>
<td>Champion Best of 6 Class</td>
</tr>
</tbody>
</table>
Class C  4 Class Production Pen
Lot 1  Pen of 3
Lot 2  Individual

Class D  4 Class Breeding
Lot 1  Junior Buck (Less than 6 months)
Lot 2  Junior Doe (Less than 6 months)
Lot 3  Senior Buck (6 months and older)
Lot 4  Senior Doe (6 months and older)
Lot 5  Champion Best of 4 Class

Class E  Best of Show
Champions from Class A Lots 5 & 6; Class B Lot 5;
Class C Lots 1 & 2; and Class D Lot 5
Reserve Champion from Class A Lots 5 & 6;
Class B Lot 5; Class C Lots 1 & 2; & Class D Lot 5

Class F  Showmanship
Lot 1  Senior Showmanship (9th grade – 12th grade)
Lot 2  Intermediate Showmanship (7th grade – 8th grade)
Lot 3  Junior Showmanship (4th grade – 6th grade)
Lot 4  Overall Showmanship (See Showmanship Rules)

DEPARTMENT 9 ~ 4-H & FFA POULTRY
SUNDAY, 10:00 A.M.
FFA Shows First Followed by 4-H

Superintendent:  Melissa Johnson
FFA Contact:  Atlantic Chapter
Assistant Supt:  Hannah Richter, Calley Klindt, Crystal Schroder
Jr. Supt:  Jayden McDuff
Entry Time:  Thursday, 10:00 AM-11:00 PM
Fair Board Contact:  Beth Irlbeck
Judge:  Mike Bolden

RULES
1. No crossbred entries allowed
2. All breed entries will be judged according to the American
   Standard of Perfection and must be listed in the American Standard
   of Perfection or Bantam Standard book.
3. Birds will be judged by class, please refer to class descriptions.
   Class changes must be made by the start of the show and approved
   by the superintendent. Entries not in the correct class at start of
   show day will not be eligible to show.
4. Exhibitor may show a combined total of 15 birds in all classes.
5. All poultry must test negative for pullorum-typhoid within 30 days
   prior to exhibition. Testing will be offered, free of charge, by
   authorized testers, prior to fair. All birds must be tested by
   authorized testorss or they will not be allowed to show. NPIP
   papers are no longer accepted as proof of negative pullorum-
typhoid.
6. Padlocks are strongly encouraged on cages.
7. Poultry **NOT** going through the sale will be released with all other livestock.
8. Only market classes of poultry will be allowed to sell at the sale. Exhibitors may not sell more than 8 birds.
9. 4-H or FFA uniform is required on both show & sale day.
10. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one (1) hour after show. If no release form is signed, birds will be sold on sale day.
11. Exhibitors will be responsible for proper feed & water for animals. Improper feed & water dishes will be asked to be replaced by superintendent.
12. It is the exhibitor’s responsibility to tear down the cage after the last bird has been removed.
13. Exhibitors selling poultry **MUST** be at cages one hour before sale Tuesday.

**Class Descriptions:**

**Class 1 Commercial Egg Class (Pen of 3)**
1. Entries for this class are limited to one pen for 4-H and one pen for FFA per exhibitor.
2. Pen should be of the same breed & type.
3. Entries should be laying by fair.
4. Hy-lines from the previous years may be shown in this division.
5. Entries cannot be sent through the sale.

**Class 2 Hy-Line Class (pen of 3)**
1. Entries for this class are limited to one 4-H and one FFA per exhibitor.
2. All entries for this division must be pre-ordered through the Extension Office or Superintendent.
3. Entries cannot be sent through the sale.

**Class 3 Market Broiler (pen of 3)**
4. Birds will all come from the same hatchery, must be pre-ordered through the superintendent, and will be available on the same date in early June. All entries for this division must be pre-ordered through the Extension Office or Superintendent.
5. It is recommended that at least 6 birds be purchased. If showing both 4-H and FFA 10 birds are recommended. Cost will be determined at time of ordering.
6. Broiler entries are limited to one pen of three per 4H and FFA exhibitor. Pen will be judged by uniformity of birds in the pen.
7. The Broiler show is terminal. All Broilers must go through the sale and go to processing. Exhibitor is responsible for processing cost.

   **Class 4 Market Chickens (Pen of 3)**
8. Birds will all come from the same hatchery.
9. All entries for this division must be pre-ordered through the Extension Office or Superintendent
10. It is recommended that at least 6 birds be purchased. If showing both 4-H and FFA 10 birds are recommended.
11. Entries for the class are limited to one per 4-H and one per FFA exhibitor
12. Market Chickens may go through the sale. The exhibitor is responsible for the processing fee if sent to processing.

   **Class 5 Market Ducks**
13. Birds must be from the medium or heavy class of ducks
14. Entries for this class are limited to two market ducks per 4H & FFA exhibitor
15. Market Ducks may go through the sale

   **Class 6 Market Turkey**
16. Entries for this class are limited to two per exhibitor
17. Market Turkeys may go through the sale. Exhibitor is responsible for the processing fee if sent to be processed.

   **Class 7 Large Fowl & Bantam Fowl**

   **A: Large American Class** – Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhonde Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands and Delawares.

   **B: Large Asiatic Class** – Cochins, Langshans, Brahmas

   **C: Large English Class** – Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps

   **D: Large Mediterranean Class** – Leghorns, Minocras, Spanish, Andalusians, Ancona, Sicilian Buttercups, Catalanas

   **E: Large Continental Class** – Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, LaFleche, Faverolles, Welsummers and Barnevelders

   **F: Large All Other Standard Breed Class** – Modern Game, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameracanas.

   **Champion Large Fowl**

   **Reserve Champion Large Fowl**

   **G: Game Bantams** – Modern Game and Old English Game

   **H: Single Comb Clean Legged Bantams** – Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons,
Serama, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

I: Rosecomb Clean Legged Bantams – Anconas, Antwerp Belgians, D’Anvers, Dominiques, Dorkings, Hamburgs, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes

J: All Other Clean Legged Bantams – Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

K: Feathered Legged Bantams – Booted, Brahmas, Cochins, d’Uccle Faverolles, Frizzles, Langshans, Silkies, Sultans

Champion Bantam
Reserve Champion Bantam

Class 8 Other Poultry (non market)
Lot 1 Bantam/Ducks—Call, East Indie, Mallard
Lot 2 Light Ducks — Campbell, Magpie, Runner
Lot 3 Medium Ducks — Buff, Cayuga, Crested, Swedish
Lot 4 Heavy Ducks — Aylesbury, Muscovy, Pekin, Rouen, Saxony, Appleyard

Champion Duck
Reserve Champion Duck

Lot 5 Geese
Lot 6 Turkey

Class 9 All Other Poultry (4-H Only, No FFA Classes)
Lot 1 Pigeons
Lot 2 Guineas
Lot 3 Pheasant / Quail

Class 10 Egg Judging
1. Limit to one entry per lot
2. Exhibitors must bring 1 dozen (12 eggs) for each lot they enter
3. Eggs will be judged on uniformity (shape, color, size) & cleanliness
4. The Egg Judging Class will include:
   - Lot 1 Large Fowl-White Eggs
   - Lot 2 Large Fowl-Brown Eggs
   - Lot 3 Bantam Eggs
   - Lot 4 Duck Eggs

Class 11 Pick-A-Mystery-Chick Contest
1. Limit one entry per exhibitor
2. Entries must be ordered through Superintendent
3. Chicks will be distributed to exhibitors as “unknown breed.” Exhibitors are to learn all they can about their mystery chicks in order to make an educated guess as to the breed they are.
4. This contest will be judged like showmanship division, with exhibitors earning points for each thing they can tell about their
mystery birds and for accurately determining the breed they received.

5. Winner of this class not eligible for Best of Show bird.

**Class 12 Showmanship**

Lot 1 4-H Senior Showmanship  
8th - 12th grade
Lot 2 4-H Junior Showmanship  
4th - 7th grade
Lot 3 FFA Showmanship
Lot 4 Overall Showmanship (See Showmanship Rules)

4-H Best of Show
FFA Best of Show

**DEPARTMENT 10 ~ 4-H & FFA DOG**

**FRIDAY, 11:00 A.M. OUTDOOR SHOW RING**

Superintendent: Pat Carlson
FFA Contact: Atlantic Chapter
Jr. Superintendent: Hannah Carlson
Fair Board Contact: Curtis Bierbaum
Judge: Jennifer Rife

**RULES**

1. Each member is limited to 2 dog entries in 4-H and 2 dog entries in FFA.
2. All dogs must be ID’d in 4-H Online or by paper form by April 1st.
3. No dog in heat may be shown at fair or brought to obedience class.
4. To show at County Fair, member **MUST** attend 6 of the 10 dog obedience classes. The orientation meeting does not count toward the 6.
5. Dog must be at least 3 months old to attend classes.
6. All dogs must be on 6 foot leash.
7. Showmanship lead is required for showmanship class.
8. No prong collars are allowed.
9. Any dog that gets out of control or shows aggression will be disqualified.
10. Classes open to purebred or mixed breeds.
11. In dog obedience classes when the 4-H’er /FFA member is the trainer, ownership of the animal is not required; however, the 4-H’er/FFA member should take an active role in the care and training of the dog.
12. Showmanship and grooming include: member’s appearance, handling, dog’s appearance.
13. Dogs must have distemper, hepatitis, leptospirosis vaccination at least 21 days prior to show. All dogs must have a current Rabies vaccination certificate.
14. No dogs are allowed in the show ring before the dog show. Dogs will NOT be housed on fairgrounds.
15. If no exhibitor earns higher than a red ribbon, no trophy will be awarded.
16. Exhibitor and dog experience determine class level. A qualifying score is achieved when an exhibitor earns 150 points (out of 200 points). When an exhibitor achieves this standard he/she must advance to the next class/level next year. An exhibitor who does not achieve a qualifying score must remain in the same class/level for the following year.

17. Ribbons will be awarded as follows:

   Obedience Classes 1-6
   Purple 190-200 points
   Lavender 170-189.5 points
   Blue 150-169.5 points
   Red 149.5 or lower

Class 1 Pre-Novice

Level A
For dogs and exhibitors in their first year of 4-H dog obedience training. Dogs must not have finished their third leg toward an AKC, CD degree. Dogs will heel, stand for examination and do the figure 8 all on leash. They will recall on leash and do sits for one minute and downs for three minutes on leash.

Level B
For exhibitors and dogs who have completed one or more years of 4-H/FFA dog obedience training. Dogs must not have finished their third leg toward an AKC, CD degree. Dogs will heel, stand for examination and do the figure 8 all on a leash. They will recall on leash and do sits for one minute and downs for three minutes on leash. An experienced exhibitor may return to this class if they begin with a new dog.

Class 2 Novice

Level A
For exhibitors and dogs who have completed Pre-Novice A & B levels. Open to dogs that have not completed their third leg on AKC, CD degree. Dogs must be able to do the following exercises: heel and do figure 8 on leash, heel free, stand for examination off leash, recall off leash, long sit for one minute and long down for 3 minutes drop leash.

Level B
For exhibitors and dogs who have completed Novice A level class. Open to dogs that have not completed their third leg of AKC, CD degree. Dogs must be able to do the following exercises: heel and do figure 8 on leash, heel free, stand for examination off leash, recall off leash, long sit for one minute and long down for 3 minutes drop leash.
2019 CASS COUNTY 4-H & FFA FAIR

WEDNESDAY, July 24
9:00 A.M. – 2:30 PM. ......................... 4-H Static Exhibit Judging
9:00 A.M. – 12:00 PM. ....................... Clover Kids Showcase
10:00 A.M. ......................................... Food Sale, Comm. Center
6:00 P.M. ......................................... Preparation Day

THURSDAY, July 25
7:30 A.M. – 9:30 A.M. ......................... Swine Weigh-in
8:00 A.M. – 9:30 A.M. ....................... Rabbit Check-In
10:00 A.M. – 11:00 A.M. .................... Poultry Check-in
10:30 AM – 12:00 PM ....................... Meat Goat Weigh-in
10:30 AM – 12:00 PM ....................... Dairy Check-In
3:00 P.M. – 4:30 PM ......................... Sheep Weigh-In
4:30 P.M. – 5:30 P.M. ....................... Horse Check-In
5:00 P.M. ......................................... 4-H Exhibits Open
7:00 P.M. ......................................... Little Miss & Little Mister Contest
7:30 P.M. ......................................... King & Queen Contest
8:00 P.M. ......................................... Senior Recognition
8:45 P.M. ......................................... Outdoor Movie

FRIDAY, July 26
8:00 A.M. – 10:00 A.M ....................... Beef Weigh-In
9:00 A.M. ......................................... Rabbit Show
9:00 A.M. ......................................... Horse Show
10:00 A.M. ......................................... 4-H Exhibits Open
11:00 A.M. ......................................... Dog Show
3:30 P.M. ......................................... Clover Kids Animal Show
5:30 P.M. ......................................... Share-the-Fun/Style Show
6:30 P.M. ......................................... Mutton Busting
8:00 P.M. ......................................... Bull Ride

SATURDAY, July 27
8:00 A.M. ......................................... Sheep Show
8:00 A.M. ......................................... 4-H Exhibits Open
8:00 A.M. ......................................... Cattle Cutting Competition w/working dogs
10:00 A.M. ......................................... Pet Show
11:00 A.M. ......................................... Meat Goat/Dairy Goat Show
12:00 P.M. ................................. Working Exhibits, Ed. Pres.,
Extemp. Speaking
3:00 P.M. ......................................... Livestock Judging Contest
4:00 P.M. ......................................... Youth Water Fights
6:00 P.M. ......................................... Tractor Pull
**SUNDAY, July 28**

7:30 A.M. .......................................Swine Show
8:30 A.M. .......................................Tractor Ride
10:00 A.M. .................................Poultry Show
10:00 A.M. .................................4-H Exhibits Open
12:00 P.M.-4:00 P.M. .........................Decorators Showcase
12:00 P.M.-3:00 P.M. ........................Tractor Display
2:30 P.M. .................................Pedal Tractor Pull
3:00 P.M.-3:30 P.M. ........................Feeder Calf Weigh-in
4:30 P.M. .....................................County Fair Church Service
5:30 P.M. .....................................Cow/Calf Show
6:00 P.M. .....................................Feeder Calf Show
6:30 P.M. .....................................Horse Fun Show
7:00 P.M. .....................................All American Lumberjack Show

**MONDAY, July 29**

8:00 A.M. .....................................Beef Show
**1 hour after conclusion of morning beef show will be a Beef Fitting Contest**
8:00 A.M. .....................................4-H Exhibits Open
9:00 A.M. .....................................Best of Iowa
11:00 A.M. .................................Rotary Watermelon Feed
2:00 P.M. .....................................Dairy Cattle Show
4:00 P.M. .....................................Building Awards
5:45 P.M. .....................................Parade of Champions
                                      Woodcarving & Bucket of Junk Auction
6:30 P.M. .....................................Grand Champ. Beef Selection
7:45 P.M. .....................................Livestock Released
8:00 P.M. .....................................Youth Council Activity

**TUESDAY, July 30**

8:00 A.M. .....................................Livestock Sale
8:00 A.M.-10:00 A.M. .......................Static Exhibits Released

**WEDNESDAY, July 31**

6:00 P.M. .....................................Clean-up

*Chainsaw Artistry throughout fair, multiple shows per day (Times TBD)*
*Midway/Carnival will be set up July 25-July 29. Times TBD. No pre-sale ticket available.*
*Additional entertainment announcements to come at a later date.*
Class 3 Graduate Novice

Level A
This class is open to exhibitors of three or more years who have achieved a qualifying score in a 4-H/FFA dog obedience show in the Novice Level B class. This class is for exhibitors/dog team that is just beginning dumbbell work. Exhibitors must provide their own dumbbell for this class. Dogs must not have earned any legs toward any CDX title.

Heel free & Figure 8 Off Leash 40 Points
Drop on Recall Off Leash 40 Points
Dumbbell Recall Off Leash 30 Points
Dumbbell Recall Over High Jump Off Leash 30 Points
Recall over Broad Jump Off Leash 30 Points
Sit/Down (3 min) Handler out of sight Drop Leash 30 Points

Level B
This class is open to exhibitors of three or more years that have achieved a qualifying score in a 4-H/FFA dog obedience show in the Graduate Novice Level A Class. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

Heel Free & Figure 8 Off Leash 40 Points
Drop on Recall Off Leash 40 Points
Dumbbell Recall Off Leash 30 Points
Dumbbell Recall over High Jump Off Leash 30 Points
Recall over Broad Jump Off Leash 30 Points
Sit/Down (3 min) Handler out of sight Drop Leash 30 Points

Class 4 Open Class

Level A
No limit on number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dogs must not have earned their 3rd leg towards any CDX title.

Heel Free & Figure 8 Off Leash 40 Points
Drop on Recall Off Leash 30 Points
Retrieve on Flat Off Leash 20 Points
Retrieve over High Jump Off Leash 30 Points
Broad Jump Handler at Side Off Leash 20 Points
Long Sit (3 min) Handler Out of Site Drop Leash 30 Points
Long Down (5 min) Handler Out of Site Drop Leash 30 Pts.

Level B
No limit on number of years exhibitor/dog team may enter.
Exhibitor must provide their own dumbbell for this class. Dogs must not have earned any legs towards any UD titles.

- Heel Free & Figure 8 Off Leash 40 Points
- Drop on Recall Off Leash 30 Points
- Retrieve on Flat Off Leash 20 Points
- Retrieve over High Jump Off Leash 30 Points
- Broad Jump Handler at Side Off Leash 20 Points
- Long Sit (3 min) Handler out of Site Drop Leash 30 Points
- Long Down (5 min) Handler out of Site Drop Leash 30 Pts.

**Class 5 Utility Class**

**Level A**
Dog will heel, free and signal exercise, do scent discrimination (selection of articles handled by owner), directed retrieve, the moving stand for examination and directed jumping.

**Level B**
Dogs will heel, free and signal exercise, do scent discrimination (selection of articles handled by owner), directed retrieve, the moving stand for examination and directed jumping.

**Class 6 Top Obedience Dog (no pre-entry required)**

All dogs in obedience division will be considered. The dog with the highest percentage score is the winner of this class. In case of a tie, the dog in the higher class is the winner.

**Class 7 Showmanship & Handling**

Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. But in all cases, the dog is to have been trained, cared for, and managed by the exhibitor. Judging in this division will be based on knowledge about the dog, grooming, handling, and overall appearance of the dog and exhibitor. Everyone is required to participate, including past winners. Showman must use a showmanship lead.

- Level 1: Junior Showmanship 4th – 7th Grade
- Level 2: Senior Showmanship 8th-12th Grade
- Level 3: Overall Showmanship—any exhibitor/dog who has won either: Jr. showmanship, Sr. showmanship or overall showmanship.

**Class 9 Working Class**

Tricks and demonstrations: Demonstrations may include agility, herding, Frisbee or other special dog activities that are not included in obedience classes. Other suggestions to demonstration: have your dog shake hands or high five, roll
over and/or play dead, speak on command, jump through hoop or over you, dance on hind legs only, balance an object on their nose, sit up and beg, bow down. Exhibitor may use treats to entice the dog to do the tricks.

Class 10  Agility
A timed event in which the dog goes through physical obstacles. Judging is based on the time and completion of the obstacle.

Class 11  Costume Class
A fun class based on the theme of dress by exhibitor and dog.

DEPARTMENT 11 ~ 4-H PETS
SATURDAY, 10:00 AM – COMMUNITY CENTER

Superintendent:  Hannah Richter
Entry Time:  Check in is Saturday at 9:30 AM in the Community Center
Fair Board Contact:  Beth Irlbeck

RULES
1. All pets must be entered through club leaders and are due to the Extension Office by July 3.
2. All pets are judged on condition, cleanliness and members’ knowledge of animal.
3. All pets must be free of any disease. Check official health rules on page 12.
4. Pets will **NOT** be housed on fairgrounds.
5. Member may have two entries per lot with total of four entries.
6. Member may **NOT** enter same animal in both pet and livestock classes.
7. All small pets, except cats and fish, must be caged in a clean, locked cage to insure safety. Judge may ask to have pet taken out of cage.
8. All cats must have rabies certificates at check-in.
9. Cats must have feline calici, rhinotrachetis, and panleukeopenia vaccination within the past year, but not less than 2 weeks before the show. Papers must be brought to check-in.
10. Cats must be declawed or nails freshly trimmed.
11. All cats must be born before March 1.
12. Cats must be on a leash or in a cage.

Class A  Pets
Lot 1  Cats
Lot 2  Birds
Lot 3  Fish, Turtle, Lizards
Lot 4  Gerbils, Guinea Pigs, Hamsters, Rabbits, Mice, Rats
Lot 5  Large Pets
(Pigmy Goat, Miniature Donkey, Peacocks, Fainting Goats, Dogs, etc.)
PARADE OF CHAMPIONS
MONDAY 5:30 PM, OUTDOOR SHOW RING
Superintendent: Holly Oathoudt
Assistant Supt: YAC Members & Livestock Superintendents
Fair Board Contact: Shane DeBord

RULES
1. Overall Market & Breeding champion animals are eligible to participate. Final list found below. Check with superintendents for more information.

2019 PARADE OF CHAMPIONS LIST

Swine:
Supreme Market Hog
Supreme Breeding Gilt
4-H Champion Market Gilt
FFA Champion Market Gilt
4-H Champion Market Barrow
FFA Champion Market Barrow
4-H Champion Breeding Gilt
FFA Champion Breeding Gilt
4-H Champion Market Hog Pen—announce
FFA Champion Market Hog Pen—announce
4-H Champion Carcass Hog—announce
FFA Champion Carcass Hog—announce
Champion Overall Showman
Reserve Champion Overall Showman—announce

Dog:
Top Obedience Dog
Champion Overall Showman
Reserve Champion Overall Showman—announce

Rabbit:
4-H Champion Best of Show
FFA Champion Best of Show
Champion Overall Showman
Reserve Champion Overall Showman—announce

Beef:
Supreme Breeding Heifer
4-H Champion Breeding Heifer
FFA Champion Breeding Heifer
4-H Champion Cow/Calf Pair—announce
FFA Champion Cow/Calf Pair—announce
4-H Champion Feeder Heifer—announce
FFA Champion Feeder Heifer-announce
4-H Champion Feeder Steer-announce
FFA Champion Feeder Steer-announce
Champion Overall Showman
Reserve Champion Overall Showman-announce

**Poultry:**
4-H Champion Best of Show
FFA Champion Best of Show
Champion Overall Showman
Reserve Champion Overall Showman-announce

**Dairy Goat:**
Supreme Dairy Goat
4-H Champion Dairy Goat
FFA Champion Dairy Goat
Champion Overall Showman
Reserve Champion Overall Showman-announce

**Pet:**
Overall Pet

**Livestock Judging:**
Top 4-H Livestock Judging Individual
Top FFA Livestock Judging Individual
Top 4-H Livestock Judging Team
Top FFA Livestock Judging Team

**Meat Goat:**
Supreme Breeding Doe
Supreme Meat Goat
4-H Champion Breeding Doe
FFA Champion Breeding Doe
4-H Champion Meat Goat
FFA Champion Meat Goat
4-H Top Rate of Gain Market Goat-announce
FFA Top Rate of Gain Market Goat-announce
Champion Overall Showman
Reserve Champion Overall Showman-announce

**Sheep:**
Supreme Market Lamb
Supreme Breeding Ewe
4-H Champion Market Lamb
FFA Champion Market Lamb
4-H Champion Breeding Ewe
FFA Champion Breeding Ewe
Champion Overall Showman
Reserve Champion Overall Showman
announce

Horse:
4-H High Point Senior
4-H High Point Junior
FFA High Point
Champion Overall Showman
Reserve Champion Overall Showman
announce

**LIVESTOCK JUDGING CONTEST**
*SATURDAY 3:00 PM, INDOOR SHOW RING*

Superintendent: Mike Plagman
Assistant Supt: Coleen Babe, Jim Skardtvedt
FFA Contact: CAM Chapter
Entry Time: Registrations taken at 2 PM at the FFA Foodstand
Fair Board Contact: Curtis Bierbaum
Judge: Reid Nichols

**RULES**
1. Each 4-H club/FFA chapter may enter any number of teams. Each team must consist of four members with one designated captain. Three highest scoring contestants will count toward total team score.
2. Any number of individuals may compete for an individual placing. All team members are automatically entered as individuals.
3. Three contests (one for Cass County 4-H, one for out of county 4-H, one for FFA) will be held simultaneously with same rules and livestock. Each contest will select top team and individual.
4. Maximum of 10 minutes will be allotted for judging each class.
5. There will be NO communication among contestants or between contestants and anyone else.
6. Cell phones must be turned off during the contest. There will be no talking or texting during the contest.
7. Placings and reasons will be given by official judge following the contest. Breeding/Market Beef, Breeding/Market Swine, Breeding/Market Sheep, and Questions Classes.
8. To break a tie, team or individual with the most perfect scores in each class will be winner.
9. Superintendents will select State Fair Judging Team from those who have completed 8th grade or above.

**BEEF FITTING CONTEST**
*MONDAY—ONE HOUR AFTER THE CONCLUSION OF THE MORNING BEEF SHOW*

Superintendent: Cody Will
FFA Contact: Griswold Chapter
Assistant Superintendent: Amanda Will  
Junior Superintendent: Brant Will  
Entry Time: Register in Extension Office Sunday July 29 by 5:00 PM  
Fairboard Contact: Paul Hocamp  

RULES  
1. Must be a current Cass County 4-H or FFA member.  
2. A team must include 4 members and one of them must be a junior.  
3. Must wear 4-H or FFA uniform to participate.  
4. Contestants must bring any and all materials needed to the fitting area. (Generators and extension cords are strongly encouraged)  
5. Calf that is being fitted must be already on grounds as participant of beef show; cannot be one that is going out for grand champion selection.  
6. The calf must be washed and dried before the contest starts  
7. The calf cannot go into the fitting area with a show halter on.  
8. Contestants may not use the addition of any hair or hair like substances including twine, false tailheads, and false polls.  
9. No paint above the knee.  
10. Clippers may be used at the discretion of the team members.  
11. Team has 30 minutes to complete.  
12. Participants may not leave the fitting area after contest has started.  
13. After fitting time is complete, each calf will be presented to be viewed by the judge(s). The calf will be held in line by one of the fitters while the other three team members stand behind the calf’s off show side. Judges questions and walk through will take place at this time.  
14. Participants do not have to be exhibiting an animal at the show.  
15. Adults may not help, touch the animal or assist participants except in the case of preventing injury. Adults may not tell participants what to do and must stay outside of the blocked off area.  

DEPARTMENT 12 ~ STATIC EXHIBITS  
Ribbons Superintendents— Dawn Freund, LaNette Freund  
Static Judging Superintendent— Jennifer Richter  
Building Arrangement – Jennifer Richter  
Fair Board Contact: Mike Jacobsen  

RULES  
1. There is no charge, no limit (see exceptions in photography rules) or pre-entry on 4-H static exhibits.  
2. All static exhibits receive premiums.  
3. All exhibits must be entered at assigned time by club and conference judged. If member cannot enter at assigned time, check with Extension Office.  
4. A leader needs to be present during club judging time.
5. Exhibits entered as an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
6. Exhibits checked in after 11:30 AM will be judged beginning at 12:30 PM to allow judges time for a lunch break.
7. All exhibits and members must be checked in for judging by 2:30 PM.
8. Because exhibits are conference judged, exhibitor MUST be present for judging. Cases of attending school, military service or medical reasons must receive approval from the Extension Office. Exhibitors will rotate to a different judge for each project area and visit in a conference setting. Parents are welcome as observers but may not participate in conference.
9. Each entry must have a completed entry tag fastened to exhibit. Each item in an exhibit should be securely labeled, including the name of the youth and class number.
10. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H’ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
11. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
12. If the exhibitor chooses a display to illustrate what was learned:
   • Posters may not exceed 24”x 36” in size.
   • Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48”x 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   • Display boxes may not exceed 28”x 22” in height or width and 12” in depth.
13. Endangered and threatened plants and animals (includes insects), or songbird feathers and nest may NOT be used in any exhibit.
14. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)
15. The 4-H’ers goals and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
16. Written goals or explanations are encouraged on any 4-H static exhibit at county fair. Note: Write-ups are required at the Iowa
State Fair. The exhibitor should respond briefly to the following questions about the exhibits:

- What did you plan to learn or do? (What was your exhibit goal(s)?)
- What steps did you take to learn or do this?
- What were the most important things you learned?

17. All exhibits must be done within the last 12 months.

18. After youth’s exhibits are judged, exhibitor advances to the ribbon table, turns in rating sheet and picks up ribbons. Rating sheets must be turned in or premium will not be paid.

19. Exhibits must stay on display for the entire fair. Exhibits will be released Tuesday morning and must be picked up between 8 and 10 AM.

20. All judges’ decisions are final.

21. Club judging schedule will be shared in early July, after clubs submit an estimate of static exhibits.

**Check for additional requirements in exhibit classes for food & nutrition, photography and visual arts classes. Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to http://www.extension.iastate.edu/4h/projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

**ANIMALS**

10110 Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science
An exhibit that shows learning about keeping animals healthy.

**AGRICULTURE AND NATURAL RESOURCES**

10201 Crop Production
An exhibit that shows learning about the growth, use, and value of field crops.

10220 Environment and Sustainability
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10203 Horticulture and Plant Science
An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (At State Fair, garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)
Youth should visit http://www.extension.iastate.edu/4h/projects/Horticulture/vegetables.htm for the most up-to-date requirements for preparing vegetable exhibits.

**10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10260 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

**CREATIVE ARTS**

**10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 Photography**

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

**Photography Special Rules:**

1. Youth are limited to five individual (does not include special photography exhibits; series, digitally altered, displays) photos. Exhibitors in 12th grade are limited to ten individual photos, after five photos are judged, youth must return to the line of a different photography judge.
2. A write-up completed according to the 4-H Photography Tip Sheet located at http://www.extension.iastate.edu/4h/projects/hotsheets/PhotographyTipSheet.pdf is recommended.
3. Photographs should be a minimum of 5” x 7”. Finished size (including mounting/matting) of single photographs should not exceed 16” in height or width. Exception: Panoramic photos must not exceed 24” in length.
4. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
5. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part
of an educational display that shows learning about photography printing techniques, display, merchandising, etc.

6. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.

7. Non-mounted photos may be exhibited in a clear plastic covering.

8. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6” x 8”.

9. Digitally altered photos should include a copy of the photo before changes.

10. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

11. Iowa State Fair 4-H photography exhibitors should use the Photo Exhibit Label to provide required information for photo exhibits. (Label can be found at http://www.extension.iastate.edu/4h/page/iowa-state-fair-4-h-handbook)

12. Exhibitors entered in 4-H Photography cannot use a similar shot for FFA Photography.

**FFA PHOTOGRAPHY**

1. Prints of the same photo may not be exhibited in 4-H and FFA.

2. FFA Photo size: Minimum-5”x7” Maximum-16”x20” (including matting)

3. FFA Photos shall be an agricultural subject of any kind.

4. FFA exhibitors are limited to two entries.

**10325 – Digital Photography Exhibit**

A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

**Digital Photography Exhibit Special Rules:**

1. Photographs may be either black and white or color.

2. Photographs will not be printed.

3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.

4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.

5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
10. Exhibitors advancing to State Fair 4-H Photography are not eligible to exhibit in the State Fair FFA Photography show and vice-versa.

10340 Alternative/Creative Photography
A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Alternative/Creative Photography Special Rules:
1. Photograph/Image must be mounted on foam core no smaller than 4”x4” and no larger than 10” x 10” in height and width. No matting and no framing is allowed, put your creativity into the photography!
2. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
3. Photograph must be on photo paper, canvas, or other flat material.
4. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

10345 Photography Idea/Educational Display
An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

10350 Visual Arts
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.

3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist. Exhibition of derivative works created by a 4-H’er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at www.extension.iastate.edu/4h/visual-art

FAMILY & CONSUMER SCIENCES

10410 Child Development
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10420 Clothing and Fashion-Constructed/Sewn Garments & Accessories
A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10422 Clothing and Fashion–Purchased Garments & Accessories
Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10424 Clothing and Fashion–Other Ideas/Educational Exhibits
Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

Clothing and Fashion Special Rule:
Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair Exhibit.

10430 Consumer Management
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10440 Food & Nutrition–Prepared and Preserved Product
An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs-Quick Reference Guide” at
https://store.extension.iastate.edu/product/6434 for additional information regarding prepared and preserved food products.

**10445 Food and Nutrition– Educational Display**
An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation. See **Food & Nutrition Special Rules** below and HS 76 “Foods for Iowa 4-H Fairs-Quick Reference Guide” for additional information regarding prepared and preserved food products.

**Food & Nutrition Special Rules:**
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe. **Include two copies of the recipe – one to sell with the food item and one to set in the display.**
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2017 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Display entire loaf of bread, 6 cookies, etc.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

**10450 Health**
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10460 Home Improvement**
An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

**10470 Sewing and Needle Arts–Constructed Item**
(sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

**10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

**PERSONAL DEVELOPMENT**

**10510 Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**10530 4-H Poster Communication Exhibit**

**Special Poster Communication Exhibit Rules:**

1. Only one poster per 4-H'er may be entered. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”.
   Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board. Each poster must have the completed Poster Exhibit Entry Form attached to the back. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

2. 4-H'ers may include the 4-H clover in the poster.

3. The themes for “Communicating Through 4-H Posters” are:
   - 4-H is . . . (open to 4-H’er’s interpretation)
   - Join 4-H
   - 4-H Grows…. (4-H.org national marketing theme)
   - *A Universe of Possibilities* (2019 Iowa 4-H Conference theme)
   - *Nothing Compares to 4-H Favorites* (Iowa State Fair theme)

**10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or
video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 Leadership**
An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined**
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

**SCIENCE, ENGINEERING & TECHNOLOGY**

**10610 Mechanics**
Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 Automotive**
Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 9)

**10614 Electric**
Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine**
Repaired or restored operating engine or education display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor**
Repaired or restored tractor (Note: A conference judging opportunity for exhibitors in class 10616 will be offered during exhibit check-in. Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 19, after 7:00 PM)

**10618 Welding**
Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking**
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering & Technology**
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

**Science, Engineering & Technology Special Rule:**
1. Exhibitors entered in the 4-H Science, Engineering & Technology
classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

**Special Historic Award Rules:**
1. This award is a pay forward award given by the Nishnabotna Questers and $50 will be given to a Cass County organization that carries on history. Ex: Hitchcock House, Museums, other local historical venues in the name of the 4-Her.
2. The item needs to be restored to original condition
3. Projects in furniture, appliances, or groupings are acceptable
4. Groupings need to identify a purpose or history of the item
5. Including approximate cost of item and restoration is ideal
6. Award will be given during Building Awards on Monday

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**CLOVER KID SHOWCASE WEDNESDAY SCHEDULE**

<table>
<thead>
<tr>
<th>Time</th>
<th>Groups</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>Cass County Creators &amp; Pleasant Noble United CK</td>
</tr>
<tr>
<td>9:45 AM</td>
<td>Cumberland CK &amp; Atlantic Go Getters &amp; Jr. Cowpokes</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Griswold Clubsters CK &amp; Bear Grove Blazers CK</td>
</tr>
<tr>
<td>11:15 AM</td>
<td>Benton Franklin CK &amp; Grant Guys &amp; Gals CK &amp; Grove HOT CK</td>
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</tbody>
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**BUILDING CLOSED AFTER CONFERENCE JUDGING**

Building Open to Public at 5:00 P.M. Thursday

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**CLOVER KID SHOWCASE** — Cass County Community Center

**Rules**

1. Open to all Clover Kids in Kindergarten through 3rd grade in Cass County.
2. Clover Kids will have the opportunity to discuss their showcase items with a caring adult as items are entered.
3. Clover Kids will be required to wear 4-H uniform during Clover Kids event.
4. There is a limit of five showcase items entered by a Clover Kid. All items must be made by the Clover Kid under adult supervision.
5. Items may be made at home, in school, at a group meeting, at daycare, or at camp.
6. Showcase items may be entered on Wednesday, July 26 during the assigned time.
7. All showcase items will receive a participation ribbon; no premium money will be given for these items.
8. All showcase items will be on display at the Cass County Fair until exhibits are released on Tuesday between 8:00 AM.—10:00 A.M.

9. Cass County Extension and the Cass County Fairboard will use diligence to ensure the safety of all items entered at the Cass County Fair; however, we are not responsible for damage or loss by fire, theft, etc.

10. Showcase items may be in any of the following categories:
   - **Animals**
     Showcase items related to all species and types of animals. The actual animal may not be brought to the fair at this event.
   - **Creative Arts**
     Showcase items related to art, photography, and music.
   - **Agriculture and Natural Resources**
     Showcase items related to plants, agriculture, and the environment. Notice: Due to the risk of bringing live plants to the county fair, you will be totally responsible for the care of your plant(s) while they are at the fair.
   - **Family and Consumer Science**
     Showcase items related to food, clothing, or home decorating. Sewn or home-crafted items can be included in this class.
   - **Personal Development**
     Showcase items related to, or created by the child, such as stories, poems, etc.
   - **Science, Engineering, and Technology**
     Showcase items related to science, engineering, technology, or items designed and built by the child, such as wood items.

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**CLOVER KIDS ANIMAL SHOW**
Friday at 3:30 PM, Outdoor Show Ring

**Rules**
1. Open to all Clover Kids in Kindergarten through 3rd grade in Cass County. Animals must be pre-entered through the Clover Kid leader. Leaders must have a final list to the extension office by July 3. at 4:30pm
2. Clover Kids will have the opportunity to show the audience their animal and tell a caring adult about their animal.
3. Clover Kids will be required to wear 4-H uniform during Clover Kids event.
4. Clover Kids Animal Show animals will NOT be housed on fairgrounds and are only allowed on the fairgrounds during the entry and show time.
5. All animals must check in with Superintendent and be cleared by fair vet prior to show. Entries in Class A-G should arrive and check in between 3 and 3:30 PM on east end of outdoor show ring. Entries in Class H-J should arrive and check in between 3:30 and 4 PM at west end of outdoor show ring.
6. All animals must come properly restrained or contained. Appropriate examples include: leash, halter, cage, in a box, or bowl. All animals must be clean and groomed.

7. Clover Kids and animals must be supervised by an adult at all times. The adult is responsible for both the Clover Kid and animal. Each exhibitor is responsible for the care of his or her animal in partnership with a caring adult.

8. Clover Kid must be accompanied by a senior level 4-H member to help them while in the show area. Each Clover Kid exhibitor is responsible for finding their own senior level 4-H helper.

9. Only one animal is allowed to be shown by a Clover Kid.

10. All animals must be free of disease. Check official health rules in the fairbook. Fair vet decisions on animal eligibility to show are final.

11. All species of animals must follow fair rules and species specific health requirements as stated in the fairbook.

12. Bucket/bottle animals must be purchased or raised and in possession of the child. Any newborn or orphaned calf - steer or heifer - dairy or beef - purebred or crossbred, can be a part of this project. Bull calves will be allowed at the fair for this show.

13. Animals cannot exceed 200 pounds, questionable exhibits may be subject to weight check at superintendents discretion.

14. Calves, lambs, or goats must be born in the 2018 calendar year. Mothers of exhibits must be left at home.

15. All poultry must test negative for pullorum-typhoid within 30 days prior to exhibition. Testing will be offered, free of charge, by authorized testers, prior to fair. All birds must come to testing or they will not be allowed to show. NPIP papers are no longer accepted as proof of negative pullorum-typhoid.

16. Any female animal in season cannot be shown.

17. Record keeping forms will need to be filled out prior to the show day and are available through the Clover Kids Leader or at the Cass County Extension Office. The record keeping forms will be on display in the exhibits building during fair. Drop completed forms off during Clover Kids Showcase on Wednesday.

18. This is a non-competitive event. Participants will receive a participation ribbon; no premium money will be given.

19. Clover Kids may show animals in the following classes (Show order will follow class order below):

   Class A: Dogs
   Class B: Cats
   Class C: Rabbits, Guinea Pigs
   Class D: Gerbils, Hamsters, Mice, Rats
   Class E: Turtles, Fish
   Class F: Birds
Class G: Poultry
Class H: Bucket/Bottle Calf
Class I: Bucket/Bottle Lamb
Class J: Bucket/Bottle Goat

19. Exhibitors will be asked questions regarding:
   • Handling the animal
   • Care and management of raising the animal
   • General health and condition of the animal and child’s knowledge of the project
   • Record keeping

FOOD SALE – WEDNESDAY 10:00 A.M.

Superintendent: Carol Dimig
Assistant Supt: Doug Dimig, Barbara Wolenhaupt

RULES
1. All baked goods will be sold with a sample kept for exhibit.
   (1 cookie, 1 yeast roll, 1 slice of bread, etc.)
2. Garden produce will be sold.
3. State Fair items will **NOT** be sold.
4. PLEASE ATTACH TWO COPIES OF RECIPE FOR FOOD ITEMS.

STATE FAIR

Superintendent: Terri Ehrman
Assistant Supt: Melissa Johnson, Hannah Richter

Awards: Monday, July 29

RULES
1. A special area will be assigned to display all State Fair Exhibits.
2. A packet of information will be provided in the Extension Office, please pick-up before Wednesday July 31.
3. **ALL** State Fair Exhibitors must complete appropriate paperwork and return it to the Extension Office, along with the exhibit by 12 PM Monday August 5.
4. Because the 4-H’er is not conference judged at the State Fair, Write-ups are required on **ALL** exhibits when they go to the State Fair.
5. All State Fair exhibits must be taken to Des Moines and home again as a group. Individuals will not be permitted to check exhibits in or out at the State Fair. Volunteers will be needed to transport this group of exhibits to Des Moines.
6. For size limitations, please see rule requirements in the static exhibit section.
7. Contact Extension Office for State Fair classes.
8. All exhibits advancing to State Fair will receive plaques at a special ceremony, MONDAY, during the building awards in the Cass County Community Center.
BEST OF IOWA CONTEST  
MONDAY 9:00 A.M.

Superintendent: Tracy Marshall
Assistant Supt: Christy Casey
Junior Supt: Kayla Marshall
Awards: During Building Awards
Junior: 4th—6th grade – Breakfast
Intermediates: 7th & 8th grade – Desserts
Seniors: 9th – 12th – Iowa Meat
Clover Kids: K-3rd– Afterschool Snack: demonstration only, share how to make a simple afterschool snack using Iowa ingredients. (No use of oven or stove top)

RULES
1. Schedule will be flexible to allow members showing livestock to participate.
2. Contestant must select recipe using Iowa products. Recipes must fit description of category.
3. Member must provide own ingredients and equipment.
4. Contestant has a maximum of 20 minutes preparation time. Pre-measure, chop, pre-cook, etc. only if needed to fit allotted time. Otherwise, do everything in front of the judge. If your preparation exceeds 20 minutes, you will be lowered one ribbon placing. You may not bring a time to time preparation, only cooking time.
5. Member is responsible for setting up, preparing and cleaning up their own food, dishes, and equipment.
6. Any stove top preparation will be done in front of the judge.
7. Following preparation and completion of the recipe, the member will serve the judge the finished product prepared at the contest in its baking dish. No additional food or table service is allowed.
8. A tasting table will be available for audience to sample recipe.
9. Judging is on proper cooking methods (cutting, measuring, etc.), use of Iowa products, and finished products.
10. Superintendents will assist contestant before and after presentation. Others must stay out of kitchen.
11. Participants must provide own hat, hairnet or other head covering while preparing & serving food. Please bring a timer to time cooking. Do not take your phone out while preparing food in from of judge.
12. Union Leaders 4-H club will make and sell cookbooks for the event.
13. Clover Kids will compete in a demonstration only event. They must have a senior level 4-her assisting at all times. They will have the opportunity to talk with the judges for informational purposes only.
CLOTHING SELECTION/FASHION REVUE/STYLE SHOW

Superintendent: Patti Amos
Junior Supt: Marie Amos
Judging Time: July 9, 2019 at Heritage House
Style Show: Friday at 5:30 PM during Share-the-Fun
Cass County Community Center
Awards: Friday, July 26 after Share-the-Fun

RULES
1. Registration fee of $1.00 per class due at Clothing Event Judging.
2. Member may have one entry in each division.
3. All participants in Fashion Revue/Clothing Selection are required to be in Style Show. Others may model in Style Show.
4. Juniors may have parents present to assist if needed. Intermediates and Seniors may receive assistance only from superintendents.
5. Senior level 4-H’ers may participate only one time per division in the State Fair Clothing Event. One person may not attend State Fair in Fashion Revue and Clothing Selection in the same year.
6. Outfits or accessories worn in the State Fair Clothing Event Program may not be entered as a State Fair exhibit.

DIVISION 1 – CLOTHING SELECTION - NEW
1. 4-H’er must select and purchase a NEW outfit that represents their goal or intended use for the selected outfit.
2. Clothing items which are custom sewn specifically for the participant are not eligible.
3. Evaluation based on overall appearance and member’s knowledge of selection, including appropriateness, care and money spent considering use.

DIVISION 2 – CLOTHING SELECTION – “Thrifty” CHALLENGE
1. 4-H’er must select and purchase an outfit that is previously USED or from below listed sources with ORIGINAL store tag on it.
2. Clothes may be purchased from sources including consignment shops, used clothing stores, garage sales, etc.
3. Home sewn items are not eligible unless completed garment was purchased from a used clothing source.
4. Evaluation based on overall appearance and member’s knowledge of selection, including appropriateness, care and money spent considering use.
5. To be eligible for the State Fair, senior outfits must be $15 or less, not including shoes, accessories, or undergarments.
6. Receipt(s) must be turned in with Clothing Event Report Form to the judge.
DIVISION 3 – FASHION REVUE
1. 4-H’er must sew, construct, hand-knit, machine-knit or crochet garment(s).
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, it may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected by 4-H’er.
4. Evaluation based on fit, color, style, suitability, attractiveness, quality of construction, overall appearance and required care.

DECORATOR’S SHOWCASE
Superintendent: Julie Williamson
Assistant Supt: Ann Johnk
Contest Time: Sunday Seniors: 12:00 – 1:30 P.M.
Intermediates: 1:30 – 2:30 P.M.
Juniors: 2:30 – 3:30 P.M.
Awards: Presented Monday, during Building Awards
RULES
1. Member may use one hour to complete entry (1 ½ hours for seniors).
2. If assigned time conflicts with another fair activity, member may participate with another age group.
3. Seniors will be given a special decorating challenge.
4. Intermediates may select any room and must use a minimum of six samples.
5. Juniors will decorate a bedroom and must use at least 4 samples.
6. Members will arrange and label samples to make an attractive display.
7. Each person must do the activity in designated area without advice from others.
8. Conference judging is expected unless another fair activity makes it impossible.

WORKING EXHIBITS
Superintendent: Marjorie Frisbie
Judging Time: Saturday, 12:00 P.M. – Community Center
Awards: Following Contest
RULES
1. Working exhibits provide an opportunity for member to communicate and interact with audience in an informal way.
2. Topic selection should be appropriate and should be an outgrowth of the presenter’s 4-H experience.
3. Working Exhibits will be scheduled for 45 minutes.
4. Teams consisting of youth in mixed grades will be judged in the class of the member in the highest grade level.
5. All methods used should be safe for involvement by audiences of all ages.
6. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
7. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted materials may not be distributed without permission.
8. Family and friends may help set up and tear down junior exhibits, club members may help intermediates/seniors set up and/or take down.
9. Family and friends should not be in immediate area during assigned judging time.

EDUCATIONAL PRESENTATIONS
Judging Time: Saturday, 12:00 P.M. – Community Center
Awards: Following Contest
RULES
1. Educational Presentations may be given by one or more 4-H’er. 4-H members may participate in only one Educational Presentation.
2. Topic selection should be appropriate and should be an outgrowth of the presenter’s 4-H experience.
3. Teams consisting of youth in mixed grades will be judged in the class of the member in the highest grade level.
4. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted materials may not be distributed without permission.
6. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.

EXTEMPORANEOUS SPEAKING CONTEST
Judging Time: Saturday, 12:00 P.M. – Community Center
Awards: Following Contest
RULES
1. Participants must be in grades 9-12.
2. Each contestant will draw three of the available topics, selecting one to speak on, thirty minutes before the contest. The general nature of the topics will relate to 4-H.
3. Each contestant will have 30 minutes preparation time.
4. Participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
5. Reference materials will be provided at the County Fair level.
6. Each speech shall be not less than four minutes or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge.
7. Speeches will be evaluated using the following criteria:
   - Content related to topic
   - Knowledge of the subject
   - Organization of material
   - Power of expression
   - Voice
   - Stage presence
   - General effect
   - Response to questions

SHARE-THE-FUN
Judging Time: Friday @ 5:30 PM. – Community Center
Awards: Following Event
RULES
1. Share the Fun will provide an opportunity for 4-H members to perform before an audience & to share their talents for the sake of enjoyment & to have fun.
2. Performances can include an individual, small group, large group, or an entire 4-H club.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. Any currently enrolled 4-12 grade 4-H member is eligible to compete in the county level competition.
5. State Fair Eligibility: 4-Her’s who have completed 5th grade through 12th grade in the current year—Exception: If the Share-The-Fun act involves a whole club, at least 80 percent of the performing group must be 5th grade or older in the current 4-H year.
6. Entries must be turned into the Extension Office by July 3.
7. Performances will be judged on quality, showmanship, appearance, & FUN!
8. Special Award for the best use of music will be given by the Tuesday Music Club.

KING AND QUEEN CONTEST
Superintendent: Larissa Potter
Junior Supt: Emily Saegling, Tyler Comes, Nicole Eilts, Cale Pellett
Fair Board Contact: Megan Mewhirter
RULES
1. Open to single girls or boys at least 16 year old and not more than 21 years old by August 12, 2019
2. Contestants who have done no professional modeling and have never been married or have had children are eligible.
3. Contestant must live in Cass County or adjoining county, if most of activities are in Cass County.
4. Contestant must be 4-H or FFA member in Cass County.
5. Winners crowned in 2018 are not eligible to participate in 2019
6. Royalty selected in a competitive method, judging appearance, personality and leadership through personal interview relating to self, activities and special topic.
7. Contestants will vote among themselves to select Miss Congeniality and Mr. Congeniality.
8. Winning queen contestant at Iowa State Fair must agree to accept no other queen title nor endorse any commercial product as “Miss Iowa State Fair” for twelve months following the 2019 Iowa State Fair.
7. There is no state contest for County King to advance to.

LITTLE MISS AND LITTLE MISTER CONTEST
Registration: Due to the Extension Office by July 25 at noon
Contest Time: Thursday, July 25 at 7 PM
Check in Time Thursday July 25 at 6:30 PM
Fair Board Contact: Megan Mewhirter

RULES
1. Open to all Cass County youth ages 5-8 by date of contest.
2. Registration forms can be picked up at the Extension Office and must be turned in the Extension Office by 12 PM on July 25.
3. Winners will be selected by random drawing from all entries.
4. Youth must be accompanied by an adult at all times.

BUCKET OF JUNK
Superintendent: Duane Weirich
Registration Time: March 30, at the Bucket of Junk Workshop
Judging Time: Wednesday, July 24 from 10:30 AM. To 12:30 PM in the south Community Center foyer.

RULES
1. ALL participants must be checked in by 12:30 PM to judge
2. Junior Division: Open to all 4-Hers who just completed grades 4-7. If participant has won the junior division they must move up to the senior division regardless of age.
Senior Division: Open to all 4-H or FFA youth who just completed grades 8-12
3. Multi-age/division groups will exhibit in the Junior Division.
4. Registration opens March 17, at the Bucket of Junk/Mechanics Workshop, this contest is open to the first 25 to register.

5. Participants will receive a 5-gallon bucket of unique pieces. All the buckets will include the same number of items and be as close to identical as possible.

6. Participants can clean, weld, cut, bolt, fasten, bend, shape, paint or finish the items however they chose to BUT they cannot add any additional pieces. (Bolts may be used as fasteners but not as decorative items).

7. **ALL unused pieces must be returned including the 5-gallon bucket.** Participants must return them to the fair with your completed project. The buckets will be numbered to ensure that they are all returned. Participants not returning buckets will not be allowed to participate the following year.

8. Participants are encouraged to work with an adult to ensure safety when creating their masterpiece.

9. All pieces will be put on display in the Cass County Community Center and open to the public throughout the fair.

10. Exhibitors will have the option to sell their Bucket of Junk creation on Monday evening with the fair woodcarvings. No premiums will be paid on contest.

11. Participants will be required to stay for conference judging on Wednesday, July 26 from 10:30 AM to 12:30 PM in the south Community Center foyer. Participants must wear their 4-H or FFA uniform to be judged.

12. Contestants will be judged on four main areas of emphasis.
   - Creativity, artistic merit
   - Technical merit (quality of welds, fasteners)
   - Percent of “junk” used from bucket, remember do not add any items
   - Knowledge of project (from judge’s point of view)

**FFA FLORICULTURE CONTEST**

Superintendent: Kevin Blair  
Entry Time: By 6 PM Thursday evening  
Judging Time: Saturday afternoon

Exhibitors are limited to two (2) entries in the Floriculture Show. Exhibits will be on display outside of the FFA Food Stand. Exhibitors must care for their display throughout the fair until they are released.

**CONTAINER CLASS RULES**

1. Exhibitors will re-purpose a non-flower pot object, preferably with a farming background, with a planting that compliments or contrasts the container’s character.

2. The re-purposed container must NOT exceed 24” on the longest
side and must be self-supportive.

3. Annuals, perennials, succulents, houseplants, edibles and woody plants are all permitted, but must be rooted and tolerant of being displayed in full sun.

4. Exhibitor will use a minimum of three (3) different plants.

5. The plants should be in the exhibitor’s possession by June 1.

6. Accessories are not permitted.

7. A plant list must accompany the entry.

8. No artificial flowers, foliage, fruits, vegetable, or noxious weeds permitted.

**HANGING BASKETS CLASS RULES**

1. Hanging Baskets must be a minimum of 12” and a maximum of 16” in diameter.

2. They must be of the exhibitors own planting.

3. Annuals, perennials, succulents, houseplants, edibles and woody plants are all permitted, but must be rooted.

4. Exhibitor will use a minimum of two (2) different plants.

5. The plants should be in the exhibitor’s possession by June 1.

6. Accessories are not permitted.

7. A plant list must accompany the entry.

8. No artificial flowers, foliage, fruits, vegetable, or noxious weeds permitted.

**SENIOR RECOGNITION**

Superintendent: 4-H Youth Council

**Time:** Thursday, 8:00 PM

All graduating senior 4-H’ers will receive a plaque Thursday night during the evening entertainment. Pictures and accomplishments will be on display in the Cass County Community Center. All questionnaires and photos must be received in the extension office by Friday, July 12 for inclusion in display.

**MUTTON BUSTING**

**FRIDAY JULY 26@ 6:30 PM**

Fairboard Contact: Megan Mewhirter

**Entry Time:** 5:30 PM Friday at Scale House

**RULES**

1. Event open to first 30 participants who meet guidelines.

2. 50 pound maximum weight for youth to participate. Participant must check in at scale house and be weighed to be eligible to ride.

3. Participant must provide their own helmet (bike/skateboard helmets are acceptable).
NIGHTLY KJAN RADIO BROADCAST
FRIDAY-MONDAY
Junior Supt: Youth Council
4-H Report: 5:45 – 6:00 P.M.
Extension Staff Report: 6:00 – 6:30 P.M.
FFA Report: 6:30 – 6:45 P.M.

CAMPGROUND
Superintendent: Marcy Dorsey
Fair Board Contact: Drew Williams

RULES
1. Camping areas, limited by space available, are provided for active 4H/FFA members and their immediate family. (No tents or equipment provided.)
2. Campers under age 18 MUST have adult chaperone over 21 years of age. The adult chaperone is required to stay overnight when campers under the age of 18 stay overnight.
3. Campers receive the same camping area they had the previous year. A letter will be sent within the first two weeks of May to those who camped the previous year. Please send complete and accurate registration forms, along with payment, to the Extension Office postmarked no later than June 1, 2019. Registrations and payments not postmarked and/or received by 4:30 PM on May 31, 2019, will go to the bottom of the waiting list and the forfeited campsite will be reassigned to the first person on the waiting list beginning June 5, 2019. There will be no reminder phone calls and no exceptions regarding late registrations. The extension office will not accept, and will return, registrations not postmarked and/or received after June 1, 2019.
4. To be placed on the waiting list please contact Marcy Dorsey, 712-249-4169, or by email at mjd4dsl@hotmail.com.
5. Camping fee is $100.00 for camping during the fair. Campers can be parked in the campgrounds anytime AFTER 12:00 PM (Noon) on Wednesday, July 24, 2019. Campers must be removed from campsites no later than Noon on Thursday, August 1, 2019.
6. Fair board members, campground superintendent, and those with large campers may park in their campsites earlier than noon on Wednesday, July 24, 2019. All requests for early arrival need to go through the campground superintendent, with the exception of the fair board, and may not be granted based on information provided.
7. The campground superintendent will make every effort to make sure your camper fits comfortably in the campgrounds. It is important for you to provide accurate measurements of your camping unit on the registration form.
8. Campers must notify the superintendent of cancellation at least 2 weeks prior to fair in order to receive a refund.
9. As a courtesy, anyone not registered to stay overnight in the campgrounds will need to leave the campgrounds no later than 10:30 p.m. each night. All campers need to be respectful of other campers at all times; most importantly keeping it quiet after 10:30 PM. Any complaints of noisy camp sites after 10:30 PM will be addressed by the superintendent.
10. No livestock trailers are to be parked in the campground area at any time.
11. Parked vehicles must not fully, or partially, block any roadways that go through the campgrounds. If vehicles fully, or partially, block roadways, they will be towed at the owner’s expense. This means the entire vehicle must be off the roadway and the vehicle owners will NOT be notified before vehicle is towed.
12. Animals not participating in official Cass County Fair shows are not allowed on the fairgrounds, including the campgrounds. Exceptions are pet show and clover kids animal show day.
13. Campsites must be kept clean. Complaints should be directed to the campground superintendent and if requests to clean campsites are not fulfilled, campers will not be allowed to camp the following year.
14. No camping will be slowed at the south end of the horse arena. Campers are allowed in designated camping areas only.

**NIGHT GUARDS**

**Thursday-Monday, 11 PM to 5 AM**

Fairboard Contacts: Mike Dreager, Stephen Ritter, Wayne Victor

**RULES**

1. Each 4-H Club and FFA Chapter is required to nominate
2. Night guards should report to the scalehouse by 10:30 PM on their assigned night (Water and some food will be furnished.)
3. Night Guards will assume complete supervision of fairgrounds from 11:00 PM to 5:00 AM.
4. Exhibitors staying overnight must register with Campground Superintendent. Each campground unit will have received a registration paper that must be posted at all times and visible to night guards. Only those registered may stay in designated area. Anyone not registered will not be allowed to stay.
5. No trucks or cars in tents or buildings at any time.
6. No sleeping in barns.
7. Fair gates close at 11:00 PM and open at 4:30 AM. No exhibitors or others allowed in or near barns between 11:00 PM and 4:30 AM.
8. Check livestock in beef, goat, sheep, and swine barns. Rabbits are located in the showbarn. Poultry are in the horse barn. Dairy and horse barns are under supervision of horse night guards.
a. Check gates at ends of barn.
b. Sheep and swine pens must be wired.
c. Padlocks locked on cages.

9. Move bleachers as needed, for show days.
10. Set/move gates and bleachers/rope off areas for parking and livestock based on next days’ events
11. Help garbage man unload trash barrels at end of each barn
12. If you are unable to work on your assigned evening, it is your responsibility to find your own replacement as soon as possible.

FAIR FOOD STAND

Superintendent: Liz Denney
Asst. Superintendent: Mike McDermott
Quad Chairs: Julie Aupperle – SE
Charity Mundorf – SW
Linda Karstens – NW
Vacant – NE

Hours of Operation
Thursday-Monday — 6:30 AM-10:00 PM
Tuesday — 6:30 AM-10:00 AM

The Cass County Fairboard thanks ALL individuals, groups and organizations for donations of food and/or time. Your contributions to the foodstand are what make the Cass County Fair a unique event.
4-H AWARDS

Superintendents: Angela Oglesbee, Beth Henderson, Layne Kinney

Awards presented during each event when appropriate.

BEEF

Champion Feeder Steer Calf
Top-Gaining Market Heifer
Champion Beef Carcass
Champion Intermediate Beef Showman
Top-Gaining Market Steer
Champion Commercial Breeding Heifer
Champion Continental Breeding Heifer
Champion Feeder Heifer Calf
Champion Junior Beef Showman
Champion British Breeding Heifer
Champion Senior Beef Showman
Runner-Up Intermediate Beef Showman
Res. Champion British Breeding Heifer
Res. Champion Feeder Heifer Calf
Res. Champion Feeder Steer Calf
Runner Up Senior Beef Showman
Res. Commercial Breeding Heifer
Res. Supreme Breeding Heifer
Res. Grand Champion Market Steer
Runner-up Junior Beef Showman
Res. Champion Beef Carcass
Res. Continental Breeding Heifer
Res. Grand Champion Market Heifer
Supreme Champion Market
Res. Supreme Market
Supreme Champion Breeding Heifer
Res. Supreme Champion Breeding Heifer
Grand Champion Cow-Calf Pair
Grand Champion Market Heifer
Grand Champion Market Steer
Supreme Breeding Heifer
Champion Overall Beef Showman
Res. Champion Overall Beef Showman

Jeff Potter Memorial
Precision Beef Solutions
Cass County Cattlemen
Cory Scholl Family
Cory Scholl Family
Derek Sanny
Dennis Tietz Memorial
Gade Insurance Services, Inc.
Cullen & Associates, Inc.
Cass County Farm Bureau
Sandbothe Firestone
Family of Scott Tanner
Cory Scholl Family
In Memory of Dwight Will
In Memory of Dwight Will
Conn Bros. Trucking
Smith Land Service Co.
Smith Land Service Co.
Mark and Cheryl Williams
Cullen & Associates, Inc.
Cullen & Associates, Inc.
Landus Cooperative
Tom & Janet Cappel Family
Cass County Cattleman
WR Show Cattle
Potter Cattle
R&B Feeds
C&M Champions
Cass County Farm Bureau
Cass County Cattlemen
Rick Larsen Construction
Cass County Cattlemen
Bierbaum Cattle

BEST OF IOWA

2nd Place Junior Best of Iowa
2nd Place Intermediate Best of Iowa
2nd Place Senior Best of Iowa
1st Place Intermediate Best of Iowa

Cass County Farm Bureau
Cass County Farm Bureau
Cass County Farm Bureau
Dave & Jan Steffen
1st Place Senior Best of Iowa  
1st Place Junior Best of Iowa 

**BUCKET OF JUNK**

People's Choice Bucket of Junk  
Res. Champion Junior Bucket of Junk  
Res. Champion Senior Bucket of Junk  
Champion Junior Bucket of Junk  
Champion Senior Bucket of Junk 

Atlantic BPW  
Atlantic BPW  
Atlantic BPW  
Absolute AG Supply  
Absolute AG Supply 

**COMMUNICATIONS**

1st Place Intermediate Working Exhibit  
1st Place Junior Working Exhibit  
1st Place Senior Working Exhibit  
Runner Up Int. Working Exhibit  
Runner Up Junior Working Exhibit  
Runner Up Senior Working Exhibit 

Redwood Steakhouse  
Redwood Steakhouse  
Redwood Steakhouse  
Jason and Shelby Van Horn  
Pickers Parlor  
Pickers Parlor 

**CLOTHING SELECTION AND FASHION REVIEW**

1st Place Jr. Cloth. Used Category  
Runner Up Jr. Cloth. Used Category  
Runner Up Junior Clothing Selection  
1st Place Junior Clothing Selection  
1st Place Int. Clothing Selection  
1st Place Int. Cloth. Used Category  
1st Place Senior Clothing Selection  
1st Place Sr. Cloth. Used Category  
Runner Up Sr. Cloth. Used Cat.  
1st Place Senior Fashion Revue  
1st Place Intermediate Fashion Revue  
1st Place Junior Fashion Revue  
Runner Up Junior Fashion Revue  
Runner Up Senior Fashion Revue  
Runner Up Int. Clothing Selection  
Runner Up Int. Fashion Revue  
Runner Up Int. Cloth. Used Category  
Runner Up Senior Clothing Selection 

Ray & Rosemary Zellmer  
McAtee Tire  
A Plus Designs  
Jason and Shelby Van Horn  
Atlantic BPW  
McAtee Tire  
Atlantic BPW  
In Memory of Jeannette  
In Memory of Jeannette  
In Memory of Jeannette  
In Memory of Jeannette  
David & Kristy York Family  
David & Kristy York Family  
David & Kristy York Family  
Simply Hair  
Simply Hair  
Howard’s Clothing  
Landus Cooperative  
Cumberland Telephone Co.  
In Memory of Kayleen Amos 

**DAIRY GOAT**

Champion Jr. Dairy Goat Showman  
Champion Sr. Dairy Goat Showman  
Reserve Champion Dairy Goat  
Champion Dairy Goat  
Champ. Overall Dairy Goat Showman 

Milk Unlimited  
Milk Unlimited  
Milk Unlimited  
Camblin Plumbing & Heating  
Milk Unlimited 

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DECORATOR'S SHOWCASE
1st Place Senior Decorator's Showcase  Bruce and Nancy Potter
Runner Up Sr. Decorator's Showcase  Brymons Interiors
1st Place Int. Decorator's Showcase  Jacque Wickey/4-H Alumni
1st Place Jr. Decorator's Showcase  Rex & AMC Pharmacy
Runner up Int. Decorator's Showcase  Akin Building Center
Best of Show  David & Julie Williamson
Runner Up Jr. Decorator's Showcase  Rex & AMC Pharmacy

DOG
Champion Novice A  Body Basics Chiropractic
Top Obedience Dog  Body Basics Chiropractic
Champion Pre-Novice A  Body Basics Chiropractic
Champion Pre-Novice B  Landus Cooperative
Champion Junior Showman  O'Reilly Auto Parts
Champion Senior Dog Showman  Stewart Farms
Champion Novice B  Smith Heating & Plumbing, Inc.
Champion Dog Costume  Walnut Creek Kennels
Champion Dog Working Class  I80 K9
Champion Overall Dog Showman  Pat Carlson
Champion Dog Agility  Blaine Service

HORSE
Runner Up Junior Horse Showman  Deter Motor Company
Runner-Up Int. Horse Showman  Brown Shoe Fit Co.
Runner-Up Senior Horse Showman  Wayne & Kara Victor
Champion Int. Horse Showman  Big E Hoover
Champion Junior Horse Showman  Jody Zellmer Memorial
Champion Senior Horse Showman  Sandbothe Firestone
Champion Senior Trail  Rawhider’s Saddle Club
Reserve Champion Pony  Mike & Jess Jacobsen
Champion Intermediate Trail  Dan Miller Family
Champion Junior Trail  In Memory of Haley Jo Baker
Reserve Champion Gelding  Atlantic Dental Center
Reserve Champion Mare  Hunt Brothers –Fred & Nick
Champion Gelding  Carspecken Family
Champion Mare  Cumberland Telephone Co.
Champion Pony  Atlantic BPW
Res. Champ. Overall Horse Showman  Absolute AG Supply
Champion Overall Horse Showman  Bishop Family

LIVESTOCK JUDGING
2nd Place Individual Livestock Judging  Body Basics Chiropractic
1st Place Individual Livestock Judging  Anita Veterinary Clinic
## MEAT GOAT

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<th>Category</th>
<th>Champion</th>
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<td>Petty Show Lambs</td>
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<td>Runner-Up Sr. Meat Goat Showman</td>
<td>Darrin Petty - STINE Seed</td>
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<tr>
<td>Champion Sr. Meat Goat Showman</td>
<td>Jerry &amp; Kathee McCrory Family</td>
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<tr>
<td>Champion Int. Meat Goat Showman</td>
<td>B&amp;D Farms</td>
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<tr>
<td>Reserve Champion Breeding Doe</td>
<td>O'Reilly Auto Parts</td>
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<td>Reserve Champion Meat Goat</td>
<td>Rod &amp; Malena Sothman Family</td>
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<tr>
<td>Res. Champion Top Gaining Goat</td>
<td>Hubbard Feeds</td>
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<tr>
<td>Supreme Champion Breeding Doe</td>
<td>B&amp;D Farms</td>
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<tr>
<td>Top Gaining Meat Goat</td>
<td>Jerry &amp; Kathee McCrory Family</td>
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<tr>
<td>Champion Meat Goat</td>
<td>Kirk Henningsen Auctioneering</td>
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<td>Champ. Overall Meat Goat Showman</td>
<td>C &amp; J Scholl Farms</td>
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<td>Res. Champ. Overall Goat Showman</td>
<td>Iowa Meat Goat Association</td>
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<td>Champion Senior Breeding Doe</td>
<td>C &amp; J Scholl Farms</td>
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<td>Res. Champion Senior Breeding Doe</td>
<td>Arnold &amp; Sheryl Boysen Family</td>
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<td>Champion Yearling Breeding Doe</td>
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<td>Res. Champion Yearling Breeding Doe</td>
<td>Mike &amp; Becky Dreager Family</td>
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<td>Champion Junior Breeding Doe</td>
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<td>Res. Champion Junior Breeding Doe</td>
<td>Kirk Henningsen Auctioneering</td>
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<td>Overall Res. Supreme Champ Meat Goat</td>
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<td>Overall Supreme Champ Breeding Doe</td>
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<td>Overall Res. Supreme Champion Breeding Doe</td>
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<tr>
<td>Overall Supreme Champion Market Goat</td>
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## PET

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<tr>
<th>Category</th>
<th>Champion</th>
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<tbody>
<tr>
<td>Pet</td>
<td>Cass County Animal Clinic</td>
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## POULTRY

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<th>Category</th>
<th>Champion</th>
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<td>Champion Market Broiler Pen</td>
<td>Oathoudt Farm Supply</td>
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<tr>
<td>Reserve Champion Bantam</td>
<td>Cass County Fairboard</td>
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<tr>
<td>Reserve Champion Market Broiler Pen</td>
<td>O'Reilly Auto Parts</td>
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<td>Champion Large Fowl</td>
<td>Cass County Fairboard</td>
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<tr>
<td>Reserve Champion Large Fowl</td>
<td>Cass County Fairboard</td>
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<tr>
<td>Champion Hy-Line Egg Production Pen</td>
<td>Cass County Farm Bureau</td>
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<td>Champion Pen of 3 Egg Layers</td>
<td>Southwest Iowa Egg Co.</td>
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<td>Champion Junior Poultry Showman</td>
<td>Benton Franklin</td>
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<td>Reserve Champion Duck</td>
<td>Body Basics Chiropractic</td>
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<td>Champion Senior Poultry Showman</td>
<td>Cass County Farm Bureau</td>
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<td>Champion Turkey</td>
<td>Derek Sanny</td>
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<td>Champion Duck</td>
<td>Derek Sanny</td>
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<td>Poultry Best of Show</td>
<td>The Dean Orstad Family</td>
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<tr>
<td>Reserve Champion Turkey</td>
<td>Cass County Fairboard</td>
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Champion Overall Poultry Showman: Bishop Family
Res. Champ. Overall Poultry Showman: Cass County Fairboard
Champion Pigeon: Curtis Bierbaum
Reserve Champion Market Chicken: Cass County Fairboard
Champion Market Chicken: Megan Mewhirter
Champion Market Duck: In Memory of Lloyd Peck
Reserve Champion Market Duck: Cass County Fairboard
Champion Market Turkey: Lansdown Fire Equipment
Reserve Champion Market Turkey: Wiota Steakhouse
Champion Bantam: Grove HOT 4-H Club
Champion Goose: Megan Mewhirter
Reserve Champion Goose: Cass County Fairboard
Champion All Other Poultry: Cass County Fairboard
Reserve Champion All Other Poultry: Cass County Fairboard
Reserve Champion Best of Show: Cass County Fairboard
Champion Goose: Cass County Fairboard

**QUEEN AND KING**

Queen Award: Smith Heating & Plumbing, Inc.
Queen Sash Pin: In Memory of Matt Rogers
King Gift Certificate: Deb Schuler & Lana Westphalen
Prince Gift Certificate: Deb Schuler & Lana Westphalen
Miss Congeniality Gift Certificate: Deb Schuler & Lana Westphalen
Mr. Congeniality Gift Certificate: Deb Schuler & Lana Westphalen
King & Queen Meals: Brocker Karns & Karns
King & Queen Meals: Cass County Farm Bureau
Queen & Princess Crowns: Hanson's Fine Jewelry
Princess Sash Pin: In Memory of Harold & Arlene Wickey
Queen Flowers: Special Occasions
Princess Flowers: Special Occasions
Engraved King Belt Buckle: Smith Land Service
Engraved Prince Belt Buckle: Kirchhoff Land Improvement
Photography Display: Special Occasions
Photography Display: Fischer Photography
Photography Display: Atlantic News Telegraph
Little Miss Tiara: Beth Irlbeck
Little Miss Sash: Beth Irlbeck
Little Mister Wallet: Laura Robinson
Little Mister Belt: Laura Robinson
**RAABIT**
Champion 6 Class Breeding Rabbit
Champion 6 Class Production Pen
Champion Int. Rabbit Showman
Champion Junior Rabbit Showman
Res. Champion Overall Showman
Champion Sr. Rabbit Showman
Res. Champ. 4 Class Individual Reserve Champion 4 Class Breeding
Res. Champion 4 Class Production Pen
Reserve Champion 6 Class Breeding
Reserve Champion 6 Class Individual Reserve 6 Class Production Pen
Champion 4 Class Breeding Rabbit
Champion 6 Class Individual Rabbit
Champion 4 Class Production Pen
Champion Rabbit 4 Class Individual
Res. Grand Champ. Best of Show
Grand Champion Rabbit Best of Show
Res. Champ. Overall Rabbit Showman
Champ. Overall Rabbit Showman
Ray & Rosemary Zellmer
Natalie and Stephen Ritter
Body Basics Chiropractic
Kleen Care Centre
Town & Country Sanitation
Kleen Care Centre
Orschen Farm & Home
Body Basics Chiropractic
Cappel's Ace Hardware
Ray & Rosemary Zellmer
Oathoudt Farm Supply
Natalie and Stephen Ritter
VFW Post #3415
In Memory of Jim Rush
Cappel's Ace Hardware
Orschen Farm & Home
Retaillic's Rabbits
Steve & Cindy Koll
Cass County Fairboard
Smith Heating & Plumbing, Inc.

**SENIOR RECOGNITION**
Senior Recognition Plaques
Cass County Fairboard

**STATE FAIR AWARD**
State Fair Award
State Fair Award (2)
State Fair Award
State Fair Award (2)
State Fair Award
State Fair Award
State Fair Award
State Fair Award (3)
State Fair Award
State Fair Award
State Fair Award
State Fair Award (2)
State Fair Award
State Fair Award
State Fair Award
State Fair Award
State Fair Award
State Fair Award
State Fair Award
State Fair Award
State Fair Award
96.5 KSOM & KS 95.7
A Plus Designs
Anita Engraving, LLC
Atlantic BPW
Benton Franklin
Bonnesen’s
Cass County Conservation Board
Gade Insurance Services, Inc.
Atlantic BPW
Hockenberry Family Care
DeBord Farms
KJAN AM 1220/FM 101.1
McAtee Tire
Meyer & Gross Real Estate
Curt & Michelle Behrends
Nishna Valley Shriners
Blaine’s Service
State Fair Award

State Fair Award (3)
State Fair Award
State Fair Award (2)
State Fair Award
State Fair Award (2)
State Fair Award
State Fair Award
State Fair Award
State Fair Award

SHARE THE FUN

State Fair Qualifier
State Fair Qualifier
State Fair Qualifier

SHEEP

Runner up Int. Sheep Showman
Runner-Up Junior Sheep Showman
Runner-Up Senior Sheep Showman
Champion Int. Sheep Showman
Champion Junior Sheep Showman
Champion Senior Sheep Showman
Res. Champ. White Face Bred. Ewe

Reserve Champion Ewe

res. Grand Champion Overall Lamb
Res. Grand Champ. Purchased Lamb
Res. Grand Champ. White Face Lamb
Res. Grand Champ. Production Lamb

Champion Ewe
Grand Champ. White Face Lamb

Champ. White Face Breeding Ewe

Grand Champion Purchased Lamb
Grand Champion Production Lamb
Supreme Breeding Ewe
Grand Champ. Overall Market Lamb

In Memory of Norma Jean Sothman
Ray & Rosemary Zellmer
Schildberg Construction
Smith Heating & Plumbing, Inc.

Steve and Laura Olsen
Titan Machinery
Jessie and Ryan Evans Family
United Group Insurance
Cumberland Telephone Co.
Washington GEM
Cass County Farm Bureau
Clint and Laura Freund

Mike & Jess Jacobsen
Atlantic BPW

Anderson/Brix Show Lambs
In Memory of Dean Orstad
Pine Ridge Club Lambs
Landus Cooperative
Anita Meat Processing
Sandbothe Firestone
Lyman Ag Supply - Lee & Jennifer Saathoff
Jeff Morenz - Stifel Investments
Kermit Sothman Memorial
In Memory of Dean Orstad
Gade Insurance Services, Inc.
Smith Heating & Plumbing, Inc.
Pine Ridge Club Lambs
Russell & Maxine Orstad Memorial
In Memory of Raymond Aupperle
Taylor and Emma Dorsey
Cappel's Ace Hardware
Petty Show Lambs
Brocker, Karns and Karns
Top Gaining Indiv. Production Lamb
Top Gaining Purchased Individual
Reserve Supreme Breeding Ewe
Top Gaining White Face Individual

Kermit Sothman Memorial
96.5 KSOM & KS 95.7
Darrin Petty - STINE Seed
Petty Show Lambs

Champion Overall Sheep Showman
Res. Champ. Overall Sheep Showman
Overall Sup. Champ. Market Lamb
Overall Res. Sup Champ Market Lamb
Overall Sup Champ Breeding Ewe
Overall Res. Sup Champ Breeding Ewe

The Trevor Frederickson
Memorial Fund
In Memory of Dean Orstad
Anderson Show Lambs
Marcy Dorsey
Petty Show Lambs
STINE Seed

**SWINE**

Runner-Up Int. Swine Showman
Runner-Up Junior Swine Showman
Runner-Up Senior Swine Showman
Champion Int. Swine Showman
Grand Champion Market Barrow
Grand Champion Market Gilt
Champion Junior Swine Showman
Champion Senior Swine Showman
Reserve Champion Carcass Hog
Res. Champ. Rate of Gain Market Hog
Grand Champ. Rate of Gain Hog
Res. Champion Pen of Market Hogs

Atlantic Rotary Club
Atlantic Rotary Club
Hubbard Feeds
In Memory of Joe Dimig
Hubbard Feeds
Cass County Farm Bureau
Gade Insurance Services, Inc.
Oathoudt Farm Supply
Cass County Pork Producers
Weirich Welding Plus
Jessie and Ryan Evans Family
in Memory of Kenny Evans
Smith Land Service Co.
Shane & Tammy DeBord
Rex & AMC Pharmacy
Kirk Henningsen
Auctioneering
Kirk Henningsen
Auctioneering
D & A Farms
Gade Insurance Services, Inc.
Gade Insurance Services, Inc.
Hy Vee
In memory of Kenny Evans
Absolute AG Supply
E & E Fine Swine
Mike Knop
E & E Fine Swine
In Memory of Matt Rogers
Megan Mewhirter

Grand Champion Carcass Hog
Grand Champion Pen of Market Hogs
Division Winner-Market Barrow
Division Winner-Market Barrow
Division Winner-Pen of Market Hogs

Division Winner-Pen of Market Hogs
Division Winner-Market Gilt
Division Winner-Market Gilt
Reserve Champion Market Barrow
Reserve Champion Market Gilt
Division Winner Pen of Market Hogs
Res. Supreme Champion Market Hog
Champion Overall Swine Showman
Res. Champ. Overall Swine Showman
Supreme Champion Market Hog
Division Winner-Market Gilt
Division Winner-Market Barrow  Megan Mewhirter  
Supreme Champion Breeding Gilt  Cass County Pork Producers  
Champion Breeding Gilt  Euken Family Farms  
Reserve Supreme Breeding Gilt  E & E Fine Swine  
Reserve Champion Breeding Gilt  Cody and Amanda Will  
Overall Sup Champ. Market Hog  In Memory of Matt Rogers  
Overall Res. Sup Champ. Market Hog  E&E Fine Swine  
Overall Sup Champ. Breeding Gilt  Cass County Pork Producers  
Overall Res. Sup Champ. Breed Gilt  Hamilton/Brix Showpigs

**SPECIAL AWARDS**

$100 for State Fair Tractor Restoration  Frank Jones Family Farms  
Special Historic Award- Pay it Forward  Nishnabotna Questers  
Best Use of Music at Share the Fun  Tuesday Music Club
## FFA AWARDS

### FFA BEEF
- **Grand Champion FFA Market Steer**: Cass County Beef Producers
- **Res. Grand Champion Market Steer**: Body Basics Chiropractic
- **Grand Champion Market Heifer**: R&B Feeds
- **Res. Grand Champion Market Heifer**: Stork Fencing
- **Grand Champion Breeding Heifer**: Cass County Beef Producers
- **Res. Grand Champion Breeding Heifer**: Anita Meat Processing
- **Champion FFA Beef Showmanship**: Atlantic Locker
- **Res. Champion Beef Showmanship**: Brocker Karns and Karns
- **Grand Champion Feeder Steer**: First National Bank
- **Res. Grand Champion Feeder Steer**: Houghton State Bank
- **Grand Champion Feeder Heifer**: Wickman Chemical
- **Res. Grand Champion Feeder Heifer**: Saeugling Family
- **Grand Champion FFA Beef Carcass**: Agrivision Equipment Group
- **Res. Grand Champion Beef Carcass**: Agrivision Equipment Group
- **Champion FFA Cow-Calf Pair**: A to Z Feeders
- **Reserve Champion Cow-Calf Pair**: Renew Ag
- **Champion FFA Beef Rate of Gain**: Agrivision Equipment Group
- **Reserve FFA Champion Beef Carcass**: Agrivision Equipment Group

### FFA GOAT
- **Champion FFA Meat Goat**: Anita Veterinary Clinic LLC
- **Reserve Champion FFA Meat Goat**: R&B Feeds
- **Champion FFA Breeding Doe**: Smith Plumbing & Heating
- **Reserve Champion Breeding Doe**: Atlantic Locker
- **Champion Meat Goat Showmanship**: Renew Ag
- **Res. Champion Goat Showmanship**: G&S South Devons & Miller Club Lambs
- **Champion Top Gaining Meat Goat**: Berg Electric

### FFA RABBIT
- **Champ. 6 Class Production Pen**: Berg Electric
- **Res. Champion 6 Class Production Pen**: Atlantic FFA Chapter
- **Champion 6 Class Individual**: Berg Electric
- **Reserve Champion 6 Class Individual**: R/T Motors
- **Champion 6 Class Breeding Rabbit**: Special Occasions
- **Res. Champ. 6 Class Breeding Rabbit**: Mailander Law Office
- **Champion 4 Class Breeding Rabbit**: Olsen Fuel Supply
- **Res. Champ. 4 Class Breeding Rabbit**: Renew Ag
- **Champion 4 Class Individual**: TS Bank
- **Reserve Champion 4 Class Individual**: TS Bank
- **Champion 4 Class Production Pen**: KJAN
- **Res. Champion 4 Class Production Pen**: Berg Electric
- **Champion Rabbit Showmanship**: Berg Electric
Res. Champion Rabbit Showmanship
Grand Champion Best of Show

**FFA PHOTOGRAPHY**
Champion FFA Photography
Reserve Champion Photography

**FFA LIVESTOCK JUDGING**
Champion Livestock Judging Team
Res. Champ. Livestock Judging Team
Champion Ind. Livestock Judging
Res. Champ. Ind. Livestock Judging

**FFA SWINE**
Grand Champion Market Barrow
Res. Grand Champ. Market Barrow
Grand Champion FFA Market Gilt
Res. Grand Champion Market Gilt
Champion FFA Swine Pen of 3
Res. Grand Champion Swine Pen of 3
Champion FFA Swine Carcass
Reserve Champion Swine Carcass
Champion Swine Showmanship
Res. Champion Swine Showmanship
Champion FFA Swine Rate of Gain
Champion FFA Breeding Gilt
Reserve Champion FFA Breeding Gilt

**FFA HORSE**
Champion FFA Halter Horse
Reserve Champion Halter Horse
Champion Game Horse
Reserve Champion Game Horse
Champion FFA Western Pleasure
Res. Champion Western Pleasure
Champion FFA Horse Showmanship

**FFA SHEEP**
Supreme Champion Market Lamb
Supreme Champion Breeding Ewe
Grand Champion Market Lamb
Res. Grand Champion Market Lamb
Grand Champion Breeding Ewe

Sandbothe Firestone
Smith Heating & Plumbing
Saeugling Family
Boes Repair
Sandbothe Firestone
Griswold FFA Alumni
Stine Seeds
Lindeman Tractor
Stine Seeds
Rolling Hills Bank & Trust
Steve Jacobs
Andy & Jody Steffen
Sandbothe Firestone
First Whitney Bank
Curt and Michelle Behrends
Andy & Jody Steffen
Renew Ag Supply
In Memory of Bill Murphy
Gary and Shelly Miller
Lindeman Tractor
KJAN
Boes Repair
Atlantic Rotary
Atlantic FFA Alumni
Blaine Service LLC
Berg Electric
Stine Seeds
Iowa State Troopers Association
Stine Seeds
Anderson Show Lambs
Steinbeck and Sons Inc.
Anderson Show Lambs
Petty Show Lambs
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<tr>
<th>Category</th>
<th>Award</th>
<th>Sponsor</th>
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<tbody>
<tr>
<td>Res. Grand Champion Breeding Ewe</td>
<td>In Memory of Brooks Wollum</td>
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<tr>
<td>Champion Sheep Showmanship</td>
<td>Taylor and Emma Dorsey</td>
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<tr>
<td>Res. Champion Sheep Showmanship</td>
<td>Petty Show Lambs</td>
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<tr>
<td>Champion White Influence Lamb</td>
<td>Stine Seeds</td>
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<tr>
<td>Res. Grand Cham. White Influence</td>
<td>G&amp;S South Devons &amp; Miller Club Lambs</td>
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<tr>
<td>Champ. White Influence Breeding Ewe</td>
<td>Pine Ridge Club Lambs</td>
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<td>Res. Champ. Wht. Infl. Breeding Ewe</td>
<td>Auto Splash</td>
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<tr>
<td>Champion FFA Sheep Showmanship</td>
<td>Stine Seeds</td>
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### FFA POULTRY

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<td>Blaine Service LL</td>
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<td>Champion Market Broilers pen of 3</td>
<td>Sandbothe Firestone</td>
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<td>Atlantic Rotary</td>
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<td>Reserve Champion Market Chicken Pen of 3</td>
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<td>Champion FFA Market Ducks</td>
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<td>Houghton State Bank</td>
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<td>Champion Large Bantam Fowl Individual</td>
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<td>Res. Champion Large Bantam Fowl Individual</td>
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<td>Champion FFA Duck Individual</td>
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<td>Matt and Courtney Brewer</td>
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<td>Grand Champion Best of Show</td>
<td>Nishna Valley Credit Union</td>
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### FFA DOG

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### FFA FLORICULTURE

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<td>Kevin &amp; Donna Blair</td>
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<td>Reserve Champion FFA Floriculture Container</td>
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<tr>
<td>Champion FFA Floriculture Hanging Basket</td>
<td>Don &amp; Amy Smith</td>
<td></td>
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<tr>
<td>Reserve Champion Floriculture Hanging Basket</td>
<td>Kevin &amp; Donna Blair</td>
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