

## CASS COUNTY 4-H YOUTH COUNCIL APPLICATION

Please return to the Extension Office by ***October 5, 2018.***

Name \_\_\_\_\_ Grade \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Address \_\_\_\_\_ Club \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Preferred Contact:  Email  Text  Other \_\_\_\_\_

Are you also interested in serving on the Youth Action Committee? *Circle one* Yes No

Youth Action Committee (commonly known as YAC) is the program development committee that works on programming and policies related to our county 4-H program. Even more familiar, they plan the volleyball tournament, Mardi Gras and County Convention.

### 4-H YOUTH COUNCIL REQUIREMENTS

1. Currently enrolled in the 10<sup>th</sup>, 11<sup>th</sup> or 12<sup>th</sup> grade.
2. Plan to remain actively involved with local club.
3. Participate in an interview with Extension Staff/Youth Action Committee.

### 4-H YOUTH COUNCIL MEMBERS ARE EXPECTED TO:

- ✓ Represent Cass County youth in a mature, respectable manner.
- ✓ Be responsible and accountable for your own actions. Be where your peers are expecting you to be and be helpful when you are there. {Bring a calendar of your other obligations every time we meet, so we can plan accordingly} You're a role model!
- ✓ Treat fellow council members and leaders with respect.
- ✓ Participate in 4-H Youth Council meetings and activities. If you have a conflict, notify the county youth coordinator or the Extension Office in advance by phone to 712-243-1132 or by e-mail at shelbyvh@iastate.edu.
- ✓ If you volunteer for a duty and cannot perform that duty, YOU are responsible for finding a replacement.
- ✓ Bring your creativity and be part of the team to promote and improve Cass County 4-H
- ✓ Have Fun!!

(Over)

1. Briefly explain why you would like to be a 4-H Youth Council member.

2. What qualities do you have that would make you a good Youth Council member?

I have read, understand and agree to the requirements.

\_\_\_\_\_  
Prospective 4-H Youth Council Member Signature

\_\_\_\_\_  
Parent's Signature

**Please return application by  
October 5<sup>th</sup> to:**

Cass County Extension  
805 West 10<sup>th</sup> Street  
Atlantic, IA 50022