

Please complete one form for <u>each project area</u> you were actively enrolled in last year, if you believe you qualify for an award in that project, and place inside your Record Book for your leader to review. This form reflects your work in this project area for the past 4-H year (September-August).

Reminder: Projects are areas of learning through the year, Exhibits are what you are judged on at fair. Example: Food and Nutrition = project; cinnamon rolls = exhibit

Name:

Club:

Place an "X" beside the level of 4-H you were in during the **previous** 4-H year (grade just completed):

____ Junior (Grade 4-6 last year) ____ Intermediate (Grade 7-8 last year) ____ Senior (Grade 9-12 last year)

Project area you are applying for award in : _

Why do you feel you are qualified to receive this project award (What did you learn/do in this project)?

Project Award Requirements:

- Must turn in completed Record Book to be eligible to receive any Project Award.
- Required project forms must be included in each project area you are applying for award- the list of required forms can be found on the Record Book Order/Instructions form.
- Project Award applications must be submitted, with record books, to your club leader by their deadline. All senior level award applications are due, from Leaders, to the Cass County Extension Office by <u>October 2</u>.
- <u>Intermediate level</u> 4-H members must receive a minimum of 21 points. <u>Junior level</u> 4-H members must receive a
 minimum of 18 points to win a Project Award. Awards given at club level will be automatically received by
 members- there is no county contest.

Project Award Evaluation Form

To be completed by Record Book Evaluator (Club Leader or County Judge)

E=Excellent	G=Good	NI=Needs Improvement		I=Incomplete	
In Project Record:		E 4 pts.	G 3 pts.	NI 2 pts.	l 1 pt
ART Goals are used: Action, Result, Timetable					
Member shows progress toward meeting goals		S			
Costs of project shown					
Member reflects how learned skills can be used in the future					
Appropriate support materials present					
Communications activity related to project					
Leadership activity related to project					
Citizenship activity related to project					
Comments (to be filled	d in by evaluator):			· · <u> </u>	