Carroll County Silver Award Application

Name: ____________________  Project Area: ___________________

Grade Completed: _________  4-H Club: ______________________

All of the following must be completed to receive a SILVER award!

Please list 2 goals for this project
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

Check if the following statements are true. **Leaders please initial to the right if the following statements are accurate.**

_______ I have received the Bronze Award in this project area. ____

_______ I have attended at least half of the club meetings. ____

_______ I have completed my record book and evaluated this project with the Experienced Project Record. Please attach Experienced Project Record with application. ____

_______ I have exhibited in this project area at the Carroll County Fair. List exhibits in this project area. ____
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________


I gave a presentation or shared information in this project area within this 4-H year. This could be at a club meeting, for a community organization, county Extension meeting or school.

I gave it on (date) ____________________________

I gave it at (location) __________________________________________

It was titled ________________________________________________

I attended one workshop/training outside of my club within this 4-H year. This does not need to be in the project area you are applying for or in Carroll County.

Date __________ Name of Event ______________ Where __________

I have completed 100-200 word summary of what I have learned by working on this project area. Please attach to application.

4-H Member’s
Signature____________________________________________________

Please staple cover sheet, application, Experienced Project Record and 100-200 word summary together and place in your record book.