Carroll County Silver Award Application

Name: ____________________  Project Area: ___________________

Grade Completed: _________  4-H Club: _____________________

All of the following must be completed to receive a SILVER award

Please list 2 goals for this project

________________________________________________________________
________________________________________________________________
________________________________________________________________

On the left, 4-Hers check mark that you have completed the following elements. Leaders, on the right please initial the following statements are true. As a reminder, leaders are not allowed to add to their member’s applications if they are missing required elements for the award. If you do see that your member is missing an element, encourage them to edit it themselves and resubmit it to you.

_______ I have received the Bronze Award in this project area. ____

_______ I have attended at least half of the club meetings. ____

_______ I have completed my record book ______

_______ I have evaluated this project with the Experienced Project Record.  
(Please attach Experienced Project Record with application) ____

_______ I have completed a 4-H yearly summary sheet ______

_______ I have exhibited in this project area at the Carroll County Fair.  
(List exhibits in this project area below) _____

________________________________________________________________

_______ I gave a presentation or shared information in this project area within this 4-H year. This could be at a club meeting, for a community organization, county Extension meeting or school.  
I gave it on (date) _________ gave it at (location)________________
It was titled ____________________________

(continued on back)
I attended one workshop/training outside of my club with in this 4-H year. (This does not need to be in the project area you are applying for or in Carroll County).

Date _________ Name of Event ____________________________

I have completed 100-200 word summary of what I have learned by working on this project area. Please attach to application. ____

4-H Member’s
Signature__________________________________________________

Please staple Cover Sheet, Experienced Project Record and 100-200 word summary together with this Application and place in your record book.