

Carroll County 4-H Project Awards Coversheet

Name: _____

Club: _____

Label each project area with a B for Bronze, S for Silver, or G for Gold to indicate which award you are applying for.

I have submitted the following awards for the 2019-2020 year:

- | | |
|---|--|
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Mechanics |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Music |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Other Agriculture and Natural Resources |
| <input type="checkbox"/> Citizenship | <input type="checkbox"/> Other Family and Consumer Sciences |
| <input type="checkbox"/> Clothing and Fashion | <input type="checkbox"/> Outdoor Adventures |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Pets |
| <input type="checkbox"/> Consumer Management | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Crop Production | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Dairy Cattle | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Dairy Goats | <input type="checkbox"/> Safety and Education in Shooting |
| <input type="checkbox"/> Digital Storytelling | <input type="checkbox"/> Science, Engineering and Technology |
| <input type="checkbox"/> Dogs | <input type="checkbox"/> Self Determined |
| <input type="checkbox"/> Environment and Sustainability | <input type="checkbox"/> Sewing |
| <input type="checkbox"/> Food and Nutrition | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Health | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Home Improvement | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Horse and Pony | <input type="checkbox"/> Visual Arts |
| <input type="checkbox"/> Horticulture | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Leadership | |
| <input type="checkbox"/> Meat Goats | |

Check if all project awards have been evaluated