BUCKET CALF – IDENTIFICATION REPORT & PRE-ENTRY

Return to Carroll County ISU Extension Office by June 1

Name of 4-Her_____________________________________________ Name of Club_____________________________________________

Address________________________________ Zip____________ Telephone___________________ Current grade in school ______

I hereby certify that the following are owned and being cared for by me as part of my 4-H bucket calf project in accordance with the following guidelines:

1. Project is open to 4-H and FFA members in Carroll County who have completed Kindergarten grade by show day. Animal exhibiting opportunities with Kindergarten-3rd grade youth must be non-competitive in compliance with research-based educational statements and safety considerations consistent with Iowa State University 4-H guidelines. All exhibitors will receive participation ribbons.
2. Each participant may identify up to 3 calves and show as many as 2 calves at the fair.
3. **Calves must be born between February 1 and May 31 and be in your possession by two weeks of age and by June 1. The calf must be bucket or bottle fed** and must be shown on a halter in the ring and be broken to lead.
4. 4-H ear tags are available at the Extension office for $1.25 each and each calf must be tagged with an official 4-H tag.

By signing below, I understand that the animals I have described below will be eligible to enter at the 2021 Carroll County 4-H/FFA show. I understand that I am responsible for the feeding and care of these animals. I understand that I must abide by the rules and regulations published in the Carroll County Fairbook.

________________________________________________________
Signature of 4-H Member

________________________________________________________
Signature of Parent/Guardian

<table>
<thead>
<tr>
<th>Ear Tag Number</th>
<th>Date of Birth</th>
<th>Birth Weight</th>
<th>Heifer or Steer</th>
<th>Dairy, Beef or Cross</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Number of Bottle Calves Entered for the Carroll County Fair (Max 2) ______ x $5 Entry Fee = *FREE

*Bucket Bottle Calf Entry Fees are donated by the Carroll County Cattlemen.

Attach a photo of each calf to the back of this form.