



4-H Youth Development

Experienced 4-H Project Record

Name _____

Project area _____

Years enrolled in this project, including this year _____ Grade _____ Year _____

(A project continues all year. It includes what you do and learn in the project in which you enrolled; an exhibit is only one part of all you do in a project.)

Write project goals to include:

a) Action—how you are going to do it **b) Result**—what you will do **c) Timetable**—when you plan to have it done
Example: **a)** I want to take photos **b)** that use the rule of thirds **c)** before the March meeting.

Beginning of the year

Here's what I would like to learn this year (list one or more goals):

During the year

Here's what I did and learned as I worked toward my goal(s) in this project:

During the year

Here's how I helped others (citizenship) and/or taught others (leadership) in this project:

During the year

I gave presentations (talks, demonstrations, etc.) for this project: _____

During the year

This is the recognition I received.
(Example: ribbons, certificate, thank you(s), your name in the paper, etc.)

During the year

Other things I did this year related to this project: _____

During the year

Attach pictures, clippings, fair exhibit write-ups, project worksheets, or additional pages related to this project.

General financial summary

This summary is optional but can be used with any project to record costs of owning or making an item, comparing costs, etc. (Specific financial worksheets also are available for some projects.)

Expense Items	Amount	Income Items	Amount
Total Expense		Total Income	

End of the year

Here's how I felt about my project experience: _____

Here are my project plans for next year: _____

Information on this form may be adapted or modified for use with computer, video tape, or audio tape.

Prepared by 1995–1997 Record Keeping Club Task Force Subcommittee; Melva L. Berkland, former extension communication specialist; Donna Fincham, Creative Services, Instructional Technology Center; and Lonna Nachtigal, illustrator.

And justice for all . . .
The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Many materials can be made available in alternative formats for ADA clients. To file a complaint of discrimination, write USDA,

Office of Civil Rights, Room 326-W Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-5964. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Stanley R. Johnson, director, Cooperative Extension Service, Iowa State University of Science and Technology, Ames, Iowa. 11/01