Buena Vista County 1st Year Bottle/Bucket Lamb/Kid (goat) Project

Purpose:
1. To design a lamb/kid (goat) project to fit the physical size and maturity level of younger youth.
2. To teach proper health care and nutrition requirements of young lamb/kid (goat).
3. To teach basic sheep/goat management skills without a large investment.
4. To teach basic record keeping skills and communication skills.
5. To provide a better understanding of the sheep or goat industry.

Guidelines:
1. Lamb/kid will be stalled in the sheep barns. Interview times are scheduled for Monday prior to the fair during static judging. Show time will be in conjunction with the Goat and Sheep Shows, on Thursday morning in the 4-H Livestock ring.
2. Washing and brushing is the only preparation needed. There will be no clipping and no dressing applied.
3. Quality of the lamb/kid will not enter into the judging. Judging is based on how well the questions are answered and how the exhibitor handles the lamb and how the lamb/kid responds.
4. Exhibitor Criteria:
   A. Must be enrolled in a 4-H Club.
   B. All lamb/kids must be ear tagged with official 4-H tag and identified on 4-H Online by May 15.
5. Lamb/kids must be born between January 1 and April 30 of current year and be bucket or bottle fed. **No nursing permitted.** Member must care for orphan lamb/kid within two weeks of birth.
6. Exhibitor can tag two lamb/kids but show only one at the fair.
7. Lamb/kid must be shown on a halter or hand in the ring.
8. Exhibitors must have interview record completed day of the interview.
9. At time of fair, no parents in ring with exhibitor.
10. Exhibitor must wear 4-H T-shirt, hard shoes, and jeans or slacks in the ring when showing.
11. Exhibitors are encouraged to keep the animals for breeding or market classes the following year.
12. All members meeting the above requirements will be awarded ribbons.
13. Lamb/kids will be released on the last day of the fair.
14. Premiums will be awarded.
YOUTH AND 4-H
1ST YEAR BOTTLE/BUCKET LAMB/KID
RECORD WORKSHEET

Name: ________________________________ Grade: ________

Club: ________________________________ Ear Tag #: __________

Date of Birth lamb/kid: _________________

Date Acquired: ________________

Actual or Estimated value when acquired: __________________________

Was lamb/kid born on your farm: □ YES □ NO

If NO, how did you acquire the lamb/kid? __________________________

Color of lamb/kid: _____________________

Breed (if known): _____________________

Birth Weight (if known): _____________ Weight at fair time: ____________

Project Record:

Name two goals you had when you started this project? ____________________________

________________________________________________________________________
________________________________________________________________________

________________________________________________________________________

Describe the facilities where you housed your lamb/kid: __________________________

________________________________________________________________________

________________________________________________________________________

Describe your feeding program (kinds and amounts of feed per day, etc.): _________

________________________________________________________________________
________________________________________________________________________
Did your lamb/kid have any health problems? (If yes, explain what and how you treated the problem):_________________________  
                                                                                                                         
                                                                                                                         
                                                                                                                         
Did you have a health plan to prevent problems? (If yes, what did you do): _____
                                                                                                                         
                                                                                                                         
                                                                                                                         
What management practices did you follow to help keep your lamb/kid healthy and grow?
                                                                                                                         
                                                                                                                         
                                                                                                                         
What did you learn through this project?
                                                                                                                         
                                                                                                                         
                                                                                                                         
                                                                                                                         
What was the biggest problem you had and how did you solve it?
                                                                                                                         
                                                                                                                         
                                                                                                                         
What are your plans (goals) for this project next year?
                                                                                                                         
                                                                                                                         
                                                                                                                         
                                                                                                                         
# FINANCIAL SUMMARY

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