June Deadlines and County Fair

A BIG thank you to everyone who identified their animals on 4hOnline or FFA members who filled out the forms. This will be the procedure from now on.

Everyone who completed the animal identification should have received a letter in the mail and a help sheet on how to complete your animal fair entries between now and June 15. There will be help nights available but don’t wait until the last night to do so. Help nights in June include the 1, 9 and 15 from 4:00 pm to 7:00 pm at Heartland Acres.

Deadlines:
- June 5 Communications Day & Clothing forms
- June 15 Fair Entries Due 11:59 pm, checks can be postmarked
- June 15 County Fair T-shirt orders
- June 30 Building (Static) Entries on FairEntry
- July 1 Big Cookie Decorating Contest
- July 1 Jr Fun Day Forms

Bill Riley Talent Show

A Bill Riley Talent Show is being brought to the fair this year on Friday, July 10 beginning at 4:00 pm in the open air pavilion. To participate you need to be ages 2-21 and complete a registration form that needs to be turned into Amy Copenhaver, the event coordinator. You can find the registration form in this newsletter, page 10 or stop by the Extension office to complete one.

Thanks,
Alexia Hamlett
Buchanan County | County Youth Coordinator
EXTENSION CALENDAR OF EVENTS

Calendar includes all Buchanan County Events. In bold are 4-H events.

June 1 — Fair Entry Help Night, Heartland Acres, 4:00 pm-7:00 pm
   *Dog Clinic, Fairgrounds Black Pavilion, 6:30 pm-8:00 pm
June 3 — Superintendent/Livestock Committee Meeting, Heartland Acres, 6:00 pm
June 4 — Green Thumb Camp, Independence High School, 9:00 am-1:00 pm
   *Horse Clinic, Fairgrounds Horse Arena, 6:30 pm-7:45 pm
June 5 — Communications Day Information Packet Due, Extension Office, 4:30 pm
June 6 — Farmers Market, Independence, 8:00 am-12:00 pm
June 8 — Dog Clinic, Fairgrounds Black Pavilion, 6:30 pm-8:00 pm
   *Horse Clinic, Fairgrounds Horse Arena, 6:30 pm-7:45 pm
   *Extension Council Meeting, Heartland Acres, 6:00 pm
June 9 — Fair Entry Help Night, Heartland Acres, 4:00 pm-7:00 pm
June 11 — Green Thumb Camp, Independence High School, 9:00 am-1:00 pm
   *Fair Board Meeting, Fairgrounds, 7:00 pm
June 13 — Farmers Market, Independence, 8:00 am-12:00 pm
June 15 — Animal Entries due online and fees must be postmarked by this date, Extension Office, 11:59 pm
   *Fair Entry Help Night, Heartland Acres, 4:00 pm-7:00 pm
   *Dog Clinic, Fairgrounds Black Pavilion, 6:30 pm-8:00 pm
   *T-Shirt Order Deadline, Extension Office, 4:30 pm
June 16 — Horse Clinic, Fairgrounds Horse Arena, 6:30 pm-7:45 pm
June 17 — Communications Day, Heartland Acres Event Center, 1:00 pm with 6:00 pm award and style show
June 18 — Green Thumb Camp, Independence High School, 9:00 am-1:00 pm
June 19-20 — Junior Camp, Eldora Pine Lake Camp
June 22 — Dog Clinic, Fairgrounds Black Pavilion, 6:30 pm-8:00 pm
June 23 — Fair Clean-Up Day, All CLUBS help on fairgrounds, 10:00 am to whenever the list is completed
June 24 — Home Garden Judging, TBD
June 25 — Home Garden Judging, TBD
June 28 — Dog Show (handling, grooming, obedience and rally), Black Pavilion, 1:00 pm
June 30 — Building Entries Due, http://buchanan.fairentry.com, 11:59 pm
June 30 July 2 — State 4-H Conference, Ames
July 1 — Jr Fun Day Entries, Extension Office, 4:30 pm
July 2 — Building Set up Day with YCC 10:00 am, 4-H Building on Fairgrounds
   *Booth and Hay Bale Decorating, Buchanan County Fairgrounds, 4:00 pm-7:00 pm
July 3-5 — Holiday Weekend
July 6 — Building Judging Day, 4-H Building, 8:00 am-3:00 pm
   *Cat/Pet Check-In/Vet Check, Black Pavilion, 2:00 pm-2:30 pm
   *Cat/Pet Show, Black Pavilion, 3:00 pm
   *Dog Check-in/Vet Check, Black Pavilion, 4:30 pm
   *Dog Agility/Costume, Black Pavilion, 5:00 pm
   *Horse Check-In/Vet Check, Horse Arena, 6:00 pm-6:30 pm
   *Horse Game Show, Horse Arena, 7:00 pm-9:00 pm
   *Rabbit Check-in/Vet Check, Rabbit Barn, 7:30 pm
July 7 — Rabbit Show, Black Pavilion, 2:00 pm
   *Check-in/Weigh-in Swine, Sheep and Goat, designated barns, 4:00 pm
   *Check-in/Weigh-in Beef, Beef Barn, 4:30 pm-7:00 pm
   *Free Exhibitor Supper provided by Flint Hills, Open Air Pavilion, 6:30 pm
   *7:45 pm, Livestock Exhibitor Meeting in barns, unless superintendent says differently
4-H Recruitment Challenge

After the May 15 enrollment deadline there are **259 youth** enrolled in the Buchanan County 4-H and Clover Kid program.

Recruitment Winner: **Jaimee Rowland** of the Town and Kountry Club

Club Recruitment Winner for most percent increase: **Byron Vikings**

Congratulations to the Byron Vikings for increasing their club membership. The club will receive a free pizza party, the leader and club will decide when and where they will want to have their party. Also thank you to everyone on recruiting and new members!

<table>
<thead>
<tr>
<th>Clubs</th>
<th>May 2014 Enrollments</th>
<th>May 15, 2015</th>
<th>Difference</th>
<th>Percent Increase</th>
</tr>
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<tbody>
<tr>
<td>Atom Bombers</td>
<td>30</td>
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<tr>
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<td>16</td>
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<tr>
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<td>Byron Vikings</td>
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<td>8</td>
<td>3</td>
<td>60%</td>
</tr>
<tr>
<td>Earth, Too and Clover Kids</td>
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<td>22</td>
<td>6</td>
<td>38%</td>
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<td>6</td>
<td>-1</td>
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<tr>
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<td>10</td>
<td>-1</td>
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<tr>
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<td>37</td>
<td>9</td>
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<td>23</td>
<td>-3</td>
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<tr>
<td>Wapsi Warriors</td>
<td>23</td>
<td>20</td>
<td>-3</td>
<td>0%</td>
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<tr>
<td>Jesup Clover Kids</td>
<td>8</td>
<td>12</td>
<td>4</td>
<td>50%</td>
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<tr>
<td>Independent Members</td>
<td>7</td>
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</tr>
</tbody>
</table>

Cowgirl Queen Contest Opportunity


For a county fair form to apply for this contest, please stop in at the office to pick up the application or you can find it online at www.extension.iastate.edu/buchanan/4h. After form is completed and a sponsor is contacted please send the form back to the Extension office.
**Pre-Fair and Reminders**

**Communications Day**

Communications Day is on Wednesday, June 17th at the Heartland Acres Event Center, beginning at 1:00 pm. The 2015 communications day book is up on www.extension.iastate.edu/buchanan/4h. The event is open to Clover Kids (K-3rd) and 4-H members (4th-12th). There are different events to participate in which include: educational presentations, share the fun, working exhibits, extemporaneous speaking, fashion revue, $15 challenge, and clothing selection. Descriptions can be found in the 2015 communications day book.

**39th Annual Pie Auction**

The 39th Pie Baking Contest and Auction will be held Thursday, July 9, and is one of the biggest events the county has held over the years. Any Buchanan County resident may enter this contest in either the Junior or Senior Division. Call the Extension office to sign up for a slot today, spaces are limited! Check out the pie baking rules in the 2015 county fair book. All pies that are baked will be auctioned that Thursday evening. All proceeds from the auction will support the Buchanan County 4-H program next year! Your support is appreciated. For questions or more information contact the office.

**Pie baking rules:**

- One hour will be allowed to prepare and assemble the pie.
- Pies must be made with fresh fruit.
- Crust must be made with lard.
- **NO** lattice top, frozen crusts, streusel topping, or one-crust pies.
- Pies will be baked at a uniform temperature by the supervisor.

**Bucket of Flowers**

If you would like to participate in this years bucket of flowers project, you need to stop in at the Extension office and pick up a free 5 gallon bucket. This is a fun opportunity to be creative and to also help make the fairgrounds during fair look beautiful. Stop and get a bucket before they are gone!

**Livestock Auction**

Remember to look through the livestock fair book for more information about the rules and guidelines. Poultry this year will not be included. This year for the auction the buyers will be paying the kids directly instead of going through the Extension office. Extension and the committee hope to promote this more in the community, so spread the news. We would like to see more buyers at the auction to help support the youth and their projects!

**Pre-Fair Livestock Committee Meeting**

All livestock committee superintendents and committee members are invited to attend the annual pre-fair meeting on Tuesday, June 3 at 6:00 pm at Heartland Acres Theater. This will be a time for volunteers to finalize plans for the fair, assign duties and order trophies for the show. If you have any questions contact Alexia at the Extension office.

**Fair Clean Up Day**

The Extension office and fair board ask that all 4-H clubs and FFA chapters in Buchanan County come and help clean up the fairgrounds. This is set for June 23 beginning at 10:00 am on the fairgrounds. There is plenty of work that needs to be done. Please wear old clothes and shoes that day. If there is more help for the day, the faster we will get done. Let Alexia know if you will be helping.
2015 County Fair

- Entrance Fees—All members and their families will need a wristband during the week of fair. Each wristband is $10 which includes your entrance and ticket to ride on the carnival rides. There will be no parking fees. Ages 3 and under are free. Call the office today to buy your wristbands for the family!

- The theme this year is “Dare to Discover.”

- 2 Important Deadlines for county fair process and help sheets are within the newsletter:
  
  - Step 2: June 15 is the Animal Entry deadline for county fair. Remember, animals must have been identified on 4hOnline (CK and 4-H) or for FFA members an animal identification form to be eligible for fair entry. Clover Kids will not need to pay any fair entry fees, but will need to make a fair entry. Go to https://buchanan.fairentry.com between now and June 15. FFA members, if you add an animal that was not identified, it will not be allowed to show. If you are showing both 4-H and FFA you must have a separate FFA profile. When creating your profile on the FairEntry site, put your name and FFA, for example Hamlett-FFA. A letter was sent to those who completed the animal identification step. If there are any questions contact the Extension office so that we may assist in any way. Help Nights will be available on June 1, 9 and 15 from 4:00 pm-7:00 pm at the Extension office.

  - Building (Static) Projects: June 30 is the deadline to submit your entries on the new fair entry system, all members have access. We will not be using green cards this year, entries will be made using the FairEntry database. On FairEntry you will select the class and put a description of your project. Once that is submitted the Extension office will be printing them off on cardstock and have them prepared for you once you check-in on building day. If you decide to add a last minute project we will still allow you to exhibit, but it will take more time to input that information and print it off.

  - State Fair Animal Entry deadline is July 1 and will also be done on the FairEntry system. Mike Anderson will be sending you the information soon!

  - If a problem or issue arises during fair there is a chain of command of who to go to first:
    
    Committee Superintendent -> Extension Staff -> Joint Fair Board & Youth Advisory Committee (YAC)

  - Buchanan County Fair dates are set for July 8th-11th. You will find a tentative schedule that the Extension staff put together on the Buchanan County webpage www.extension.iastate.edu/buchanan/4h. We realize that there is an overlap in shows which may affect some exhibitors. Staff, volunteers and livestock committees will be available to help where needed. Please contact the livestock superintendent ahead of time if you need assistance.

  - The scavenger hunt, a former favorite, is back! Be ready to make some discoveries on the fairgrounds throughout the week. Your name will be put into a drawing if you complete the scavenger hunt each day. At the end of the week one name will be drawn to receive a prize.
**County News**

**Poultry Committee Reminder Update**

**No show** will take place this year for either the county and state fairs. The broiler project will still continue, however there will not be a show. Members will raise, take care and process the birds that will be delivered to the sponsor. The fair board, extension staff and poultry committee will be thinking of alternative ways to educate the public on poultry during fair week, stay tuned. For more news about this go to http://www.extension.iastate.edu/article/exhibitions-birds-cancelled-2015-due-avian-influenza.

**Horse Clinics**

If you have any questions please call superintendent Jerry Bishop at 563-920-4255.

**Horse Clinic Dates** (all held at Buchanan Co. Fairgrounds Arena): June 4, 8, 16 & 24 from 6:30 pm-7:45 pm.

**Must attend 2 clinics.**

**Dog Clinics**

Clinics will be held in the evenings from 6:30 pm-8:00 pm at the Buchanan County Fairgrounds Black Pavilion. **Dates include: June 1, 8, 15, 22, 29. Must attend 3 clinics.**

**Booth Decorating**

It is that time again to start reviewing the rules for the booth decorating contest!

**Theme:** “Dare to Discover”

**Set-Up Times:** Clubs can start decorating on Thursday, July 2 at 4:00 pm. One person will be allowed inside the club booth during building judging to arrange exhibits. No exhibits will be allowed outside of the designated club space during this time and noise must be kept to a minimum. Clubs can make final arrangements on Monday by 5:00 pm.

**Decorations:** All clubs will have one table provided. No staples, tape, thumbtacks or nails can be used in booths, any club using these items may be fined to pay for repairs. You may use Velcro, strait pins and string to hang decorations on the back wall. Hooks can be used on pegboard side walls.

Layout: All Clover Kids clubs will have a 4’x5’ booth space this year with a card table provided unless other arrangements have been made with Extension staff. All 4-H clubs will have the regular 8’x5’ booth space with an 8 foot table provided. Due to limited space, FFA will have one table to share amongst the chapters. A map of assigned club spaces will be available in the July Newsletter.

**Prizes:** Prizes remain the same as in past years. There will be a $25 prize for first place and $15 prize for second place. Winners will be posted in the building during fair week and receive their checks on Awards Night. If there are questions, please contact the Extension office.

**Herdsmanship**

Thank you to everyone for making sure your barns and animals were kept clean throughout fair last year, we hope you continue to do this. The expectations are the same as last year and will be sent to club leaders. Those of you who received 1st or 2nd place will get to choose your spots in the barn as promised. Again for 2015 we will do this process. First place club winners will receive $25 and first pick in the barn and 2nd place earns $15 and second choice of location in the barn.
**County News Updates and Reminders**

**FSQA—Mandatory Training and Testing—Deadline July 1**

4-H and FFA members will need to be FSQA certified to show at the county and state fairs. FSQA stands for Food Safety Quality Assurance. Those that need to be certified include: market and breeding beef, swine, sheep and dairy (both dairy cattle and dairy goat), meat goat, rabbit and poultry (no poultry this year). This is a great way to teach 4-H’ers and FFA members about record keeping, veterinarian and drug usage in project livestock, healthy production practices, care and handling, feed and feed additives, and biosecurity and ethics.


FSQA is mandatory throughout the state for all 4th-12th graders showing those specific species above for county and state fairs. Youth must attend a training or take a test all at no cost. Check with the Extension Office to see if the member is certified or not.

- Grades 4-6 Must attend a training each year
- Grades 7-9 Attend training each year OR complete the intermediate test
- Grades 10-12 Attend training each year OR complete senior test

Testing can be done at the Extension office by making an appointment with Alexia. To complete the training or test, call or email the Extension office to set up a time. 319-334-7161 or ahamlett@iastate.edu.

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**Junior Fun Day (calves, goat, sheep) - Deadline July 1st**

The Extension office and the Fair Board will be offering three opportunities for younger youth to participate at the county fair this year. The Jr Goat and Sheep show will be held on Wednesday, July 8th at 5:00 pm in the Black Pavilion. The Jr. Fun Day (calf show) will be held on Friday, July 10th at noon in the Black Pavilion. Each event will be divided into two age divisions: 4-6 years old and 7-9 years old. We are limiting the entries to the first 25 youth signed up per age division. Divisions are filled on a first come first served basis so don’t wait to register. No fee to participate. Complete the entry below and return it to the Extension office before or by July 1st. Kids do not have to be in 4-H to take part in these events. Make sure to arrive early on the day of the show. For more questions contact our office at 319-334-7161.

**Please list only one child per registration form (make copies if necessary). Can also be found online.**

| Name: ________________________________ | Age 4-6: ___ | OR Age 7-9: ___ |
| Parent/Guardian Name (s): ____________________________________________________________ |
| Address: __________________________________________________________________________ |
| Phone: __________________________ Email: ____________________________________________ |

Please check the activity or activities to participate in:

- Jr Goat Show
- Jr Sheep Show
- Jr Fun Day (Calf)

**You must bring our own animal or make your own arrangements to use an animal on the fairgrounds.**

Send this form to our office so that we may send you a sign-up/release form. Your child is not registered until this form is returned. Deadline to return: JULY 1st.
**County News for 4-H and FFA members**

Scholarship opportunity awarded to Buchanan County Fair Queen winners.

The Buchanan County Fair Board is looking for candidates to represent our county at the 2015 Iowa State Fair and at other activities in Buchanan County throughout the year! We are looking for an individual who resides in Buchanan County between the ages of 16 and 21. Individuals must be an active member in at least one service organization in her community. Candidates will be required to attend a judging day where they will be interviewed and scored on communication, leadership, professionalism and participation. Crowning will take place on Thursday night, July 9th. Entry applications may be picked up at your local high school or the Buchanan County Extension Office. You may also contact Ali Happel at acover@live.com for an application or for any further questions. Entries must be completed and returned by June 26th. This year’s fair will feature Joe Nichols in concert, Tractor Pull, Demo Derby, Races, Pig Wrestling, Livestock Shows, Beer Tent, Music and Food. Please grab your families and join us at this year’s fair!

**Camera Project Challenge**

Since this year’s theme is “Dare to Discover,” we dare you to discover your photography skills! Go out and photograph unique things that you would like to discover. Sky’s the limit! A maximum of 10 4x6 photos can be sent in per person. The public voters will select the top three photos. Winners will receive a Dairy Queen gift card. Photos will be put on display at the Extension office. This challenge is open to all K-12th Clover Kids, 4-H and FFA members. **Deadline is July 1st.**

**BIG Cookie Challenge—want to test your creativity and give cookie decorating a try?**

This is an opportunity for all K-12th graders in Buchanan County! There will be two age divisions: K-6th and 7th-12th. Pre-registration is encouraged but not required. Deadline to return form is July 2nd to the Extension office. All cookies and decorations must be made by the participant, no purchased or professionally decorated cookies allowed. May work as a team of 1-3. The cookie must be 12” or less in size.

**Big Cookie Decorating Challenge Entry Form**

Name(s) _________________________________________________________ Phone ________________________________  
Address ___________________________________________ City ___________ Zip ___________  
Email ___________________________________________ Grade Completed ___________________  
Description of cookie:  
________________________________________________________________________________________

Must be placed on a firm disposable plate/cardboard. Entries must be brought to the 4-H Exhibit Building by Monday, July 6th at 4:30 pm. Cookies will be judged by a public vote and winner will be selected on Saturday, July 11. Winner will receive a prize! Complete the form below and send it into the Extension office by July 2nd.
County News

June Birthdays!!!

Hunter Curley  Emma Cutsforth  Braxtyn Gardner  Lane June  Makayla Sutcliffe
Reese Peine  Avarie Rahe  Zach Sidles  Wesley Slife  Carter Studebaker
Eric Sweeney  Cody Wright  Kyle Youngblut  Lydia Martins

Independence Farmers Market

Buchanan County Iowa State University Extension and Outreach is represented at the Independence Farmers Market every week from now until October 17. We are asking for 4-H clubs to volunteer to help man our booth and promote 4-H! Clubs are asked to sit at the ISU Extension and Outreach booth from 8 am-11 am or 9 am-noon. If you would, call our office to sign up for June 6, 13, 27, July 25, August 8, 15, 22 or September 5, 19 and 26. Some clubs in the past have done a working exhibit or displayed projects that they have done throughout the year to show the community and to recruit members. The Extension staff would greatly appreciate clubs to help. This is a great opportunity! Call or email us at 319-334-7161 or ahamlett@iastate.edu.

Youth County Council Applications

The Youth County Council team is looking for new members to join for 2015-2016. For an application go to our website to fill one out. Members need to be in grades 9th-12th. What this group does is meet once a month and plan activities for the county 4-H members and work on different skills such as leadership, citizenship and communication. Contact the office for more information/questions! Also current YCC members will need to fill out a new application if reapplying for the 2015-2016 year. Hope to see some new faces join the group!

Buchanan County Fair Concert Tickets

Those of you who purchased concert tickets to see Joe Nichols, you will pick up your tickets at the 4-H fair office during the week of fair. You do not need to go to the Fair Board office or the ticket booth, just come to the 4-H fair office. If there are any questions contact our office. If you missed out on the discount deadline, you can still order tickets online but not at a discounted rate. Tickets can be found by going to http://www.midwestix.com/organizations/buchanan-county-fair

Buchanan County Fair Webpage

This is the fair boards webpage. It has all the information for the Buchanan County Fair. To enter this site go to http://www.buchanancountyfair.org/. It has the fair schedules, events going on during the fair, how you can get involved, announcements and more. Be sure to check it out!

Gardening Fun—Buchanan County Garden Club and Master Gardeners

A standard flower show and garden expo will be held on the Buchanan County Fairgrounds during July 7-11. Entries are accepted July 7 from 3:00 pm-7:00 pm and July 8 from 7:30 am-9:30 am. This is free and open to the public at the Garden Gate Building on the fairgrounds. A gardening event for youth ages 3 and up will take place on Friday, July 10 from 9:00 am-11:00 am. Activities include: flower design (arrange a fresh flower bouquet), create an animal from fruits and vegetables, make bird feeders, design a flower decorated notecard and a grass pet. For more information contact Lynda Fiester at 319-334-2234.
BILL RILEY TALENT SHOW
REGISTRATION FORM

To register for your local Bill Riley Talent Search please complete this form and return to local show coordinator.

Name:

Age:

Birth Date:

Division (mark one): Sprout (age 1-12) ______ Senior (age 13-21)______

Type of Talent:

Song Name:

Address:

Town: Zip Code: County:

Email: Phone:

(For multiple acts provide name, age and birth date - from left to right, as seen from the audience)

It will take place Friday, July 10 at 4:00 PM at the Open-Air Shelter at the fairgrounds, 204 12th St NE. This competition is open to any Iowa resident, aged 2-21 for whom their talent is not a principal source of income. I will be able to send two winners (one Sprout act, ages 2-12; one Senior act, ages 13-21) to the Bill Riley Talent Show at State Fair, August 13-23. Cash prizes will be given, and Ashley Hinson from KCRG will be our emcee. This program is sponsored by Hy-Vee. Local sponsors include Carson-Barron Farms, Banklowa, Bland's, and Quilter's Quarters.

Will accept applications on a first come-first served basis; spaces are limited! Please share the entry form below with youth and anyone else who may be interested.

It will need to be returned to Amy Copenhaver:

Amy Copenhaver
1622 Lee Ave
Independence, IA 50644
319-361-6158
copenhavera@yahoo.com

For more information about the Bill Riley Contest go to:
http://www.iowastatefair.org/competition/bill-riley-talent-search/
Buchanan County 4-H and FFA 2015 T-Shirt Order

The pictures below are the designs on the 4-H and FFA shirts. This year's design winners are Noah Sheridan of the Heartland Kids Club and Kaylee Kleitsch of the Atom Bombers Club. There will be 2 colors of t-shirts this year and you can choose either white or green. The front of the t-shirt will be the magnifying glass and the back of the soaring eagle.

- Return this page and money to the Extension office by June 15.
- This will be the ONLY order placed for shirts
- Please submit only one order form per family
- All Youth (XS-L) and Adults (S-XL) shirts cost $7.50
- Additional $2 charge for 2XL-5XL
- Make checks payable to Buchanan County Extension

Name(s): ____________________________________________________________

Please indicate quantity and color (green or white) below:

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<th>White Youth</th>
<th>White Adult</th>
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<td>XS</td>
<td>S</td>
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<tr>
<td>M</td>
<td>L</td>
</tr>
</tbody>
</table>

Total Number of YOUTH shirts (XS-L) ________ X 7.50 = $ ________
Total Number of ADULT shirts (S-XL) ________ X 7.50 = $ ________
Total Number of Adult shirts (2XL-5XL) ________ X 9.50 = $ ________

Total Amount Due

$ __________________
Congratulations and Good Luck to our 4-H 2015 Graduates!

Alyssa Riniker  Amanda Crow  Bethany Pillard  Emily Robinson
Jacob Rawson  Jenny Adams  Libby Fisher  Luke Sweeney
Maranda Rathe  Pearl Oline  Ryan Tonn  Shelby Hermsen
Shelby Lehman  Trenton Cabell  Zach Lamphere