2014-2015 4-H/FFA BUCHANAN COUNTY ENROLLMENT FORM
(This form is only for NEW members. Members who are re-enrolling must enroll online.)

Primary Club/FFA Chapter: __________________________________________________________

First Name: ___________________________________ Last Name: _________________________

Address: _______________________________________________________________________

City: ________________________ State: _______ Zip: _______________________

Birthday: ______/____/____ Gender: M / F Primary Phone: __________________________

Cell Phone: ___________________________________________________________________

Family e-mail: __________________________________________________________________

Parent #1: ___________________________________________________________________

Parent #2: ___________________________________________________________________

Parent #2's address, if different than parent #1: ______________________________________

Ethnicity (circle all that apply): White Black Hispanic Asian Prefer not to state
Native Hawaiian or Pacific Islander American Indian or Alaskan Native

Residence (check one): ______Farm ______Town/Acreage ______School ____________________ Grade _____

Shirt Size: ______Youth S ______Youth M ______Youth L ______Adult S ______Adult M ______Adult L ______Adult XL

______Adult 2XL ______Adult 3XL

Projects (Circle below those of interest):
Beef Bucket Bottle Calf Bucket Bottle Lamb Child Development
Citizenship Fashion & Clothing Clover Kids Communication
Consumer Management Crop Production Dairy Cattle Dairy Goats
Discover 4-H Dogs Env. & Sustainability Forestry
Wildlife Food & Nutrition Goats - Meat Health
Home Improvement Horse & Pony Horseless Horse Horticulture
Leadership Mechanics Small Engines Tractor
Music Outdoor Adventures Outdoor-Backpacking Outdoor-Bicycle
Outdoor-Entomology Outdoor-Sport Fishing Pets Cat
Photography Poultry Rabbit Robotics
Shooting Sports Sewing & Needle Arts Sheep Swine
Self Determined Visual Arts Woodworking
Vet Science Science Engineering Technology: Aerospace, Computers, Electric, Welding

IF YOU JOINED 4-H BECAUSE A FRIEND INVITED YOU, PLEASE PUT YOUR FRIEND'S NAME HERE SO THEY CAN RECEIVE A GIFT:

Member Signature ___________________________________ Parent/Guardian Signature ____________

Office Use Only: Fee Paid ______ Date ______ Cash/Check# ______ Medical Release ______ Ethics Form ______
IOWA EXHIBITOR YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from participating in this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for another’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residues.

6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules, and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal as of the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

Exhibitor’s Signature (Required) Date Exhibitor’s Name (Print)

Parent/Guardian’s Signature (Required) Date Parent/Guardian’s (Print)

IOWA STATE UNIVERSITY
Extension and Outreach

Iowa State University Extension programs are available to all without regard to race, color, age, religion, national origin, sexual orientation, gender identity, genetic information, sex, marital status, disability, or status as a U.S. veteran. Inquiries can be directed to the Director of Equal Opportunity and Compliance, 3180 Beardshear Hall, (515) 294-7012.