



# Buchanan County 4-H & FFA Communications Day Rule Book



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The purpose of Communications Day is to provide opportunities for youth to develop their personal communication skills in sharing talent, knowledge, or information with others. The events are designed to provide a series of developmental experiences for **ALL** age levels (including Clover Kids).

## Projects for Communications Day include:

Education Presentations

Extemporaneous Speaking

Share the Fun

Working Exhibits

Clover Kid Presentations

Fashion Revue

Clothing Selection

The \$15 Challenge

## DEADLINE FOR PROJECT APPLICATIONS: MARCH 6, 2020

Applications can be found on our website: <https://www.extension.iastate.edu/buchanan/content/communications-day>

## COMMUNICATIONS DAY DATE: MARCH 28, 2020



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## **4-H and FFA General Exhibit Rules**

1. Buchanan County Fair exhibitions are open to qualified 4-H and FFA members.

### **Qualifications:**

- a. Members must be enrolled on 4hOnline by March 1st in a Buchanan County 4-H Club or FFA Chapter.
  - b. 4-H'ers who have completed the following grades (or that equivalent) of the completed school year (2019-2020) are eligible in these divisions:
    - Seniors:** 9th, 10th, 11th and 12th grades
    - Intermediates:** 7th and 8th grades
    - Juniors:** 4th, 5th and 6th grades
    - Clover Kids:** K-3rd grade (see Clover Kid Guidelines on next page)
2. 4-H'ers who have completed Kindergarten through 12th grade (or that equivalent) are eligible to exhibit at the Buchanan County Fair. Kindergarten through 3rd grade members will have all of their exhibits evaluated by the Clover Kids judge. Those who have completed 5th–12th grade (or that equivalent) in 2019 are eligible to exhibit at the State Fair. **Exception:** Share the Fun and Extemporaneous Speaking, see event rules for age guidelines.
  3. Educational Presentations and Working Exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
  4. Topics selected by the 4-Her(s) should be an outgrowth of his/her 4-H experience (s). Topics should be appropriate for presentation to a general audience.
  5. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
  6. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may **NOT** be used in any exhibit.
  7. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits.
  8. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
  9. All judges' decisions are final.
  10. No entry fee is required.
  11. Due to security, 4-H'ers are discouraged from bringing items that have special meaning and historical value as the exhibit or part of an exhibit. The Buchanan County Extension office and the Buchanan County Fair Association will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
  12. Exhibits that are selected to advance to the Iowa State Fair must be completed by 4-H members who have completed **5<sup>th</sup> through 12<sup>th</sup> grade** (or that equivalent). **Exception:** group exhibits from an entire club may include 4<sup>th</sup> grade members. However, no exhibits completed and entered by FFA members can advance to the Iowa State Fair from the county fair.

### **Exhibitor Recommendations**

1. All exhibitors are strongly encouraged to learn more about their project area by visiting [www.extension.iastate.edu/4h/projects](http://www.extension.iastate.edu/4h/projects).
2. The 4-H projects website provides information in the following formats:
  - a. Hot Sheets - project area overview, exhibit ideas, ways to use your knowledge, etc.
  - b. Tip Sheets - exhibit evaluation criteria, links to additional information, ideas on preparing exhibits, etc.
  - c. Additional Items - rules about the Elements & Principles of Design, photography write-up information, necessary paperwork, etc.
3. Copyright material information can be found on the Buchanan County Extension 4-H Webpage.

## Iowa Youth Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

### **Youth agree to follow these guidelines:**

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violate drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

## **Grievance (Complaint) Policy**

Any participant in the county fair (exhibitors, parents, volunteers, etc.) shall have 24 hours to file a claim concerning any protests, challenges of disciplinary action, or complaints concerning any rules/decisions. No claims will be considered based on the quality of the judges. All claims must be written on the official Grievance Form which will be made available at the 4-H Fair Office. All claims must be accompanied by a non-refundable \$25 cash deposit which must be submitted to a 4-H staff member in the 4-H Fair Office. Once a claim is filed it will be reviewed by the County Youth Coordinator and the Extension Executive Director as speedily as possible. Their decision in the matter will be final.

If a participant, parent, volunteer, etc. has a complaint they shall follow the procedures in the aforementioned paragraph. In the event that a participant's behavior becomes disrespectful (yelling, swearing, throwing items, etc.) the participant will be asked to leave the fairgrounds for a minimum of one hour to calm down. If the participant does not leave willingly, a member of the fair board will be called to the incident. The fair board member has the right to escort the participant from the grounds or call the police/sheriff's department for assistance. Depending on the severity of the behavior, the participant may be prohibited from all activities at the fair and/or banned from the fairgrounds. In the event that the participant needs to be banned from the fairgrounds, a meeting between the County Youth Coordinator, Extension Executive Director, a Fair Board member, and an Extension Council member will be conducted to determine the future eligibility of the participant to be involved in the 4-H program and the length of time the participant will be banned from the fairgrounds. In extreme cases, the State 4-H office will be contacted for assistance.

# COMMUNICATION PROJECT RULES

*Do you talk to friends? Take part in a school play? Write reports? Read books? If you do, you're communicating!  
The world of communication impacts you every day.*

## Clover Kid Presentations

1. **Entries are to be registered via sign up form, submitted to the Extension Office by March 6, 2020.**
2. Can give a 2-5 minute presentation or demonstration.
3. Pick a topic that you have experience with as a Clover Kid. **Example:** Maybe your Clover Kid group learned about birdhouses. You can give a presentation about how you make a birdhouse.
4. May bring props and do the presentation with one friend who is a Clover Kid.
5. May read the 4-H rules for working exhibits, share the fun and educational presentations to help understand what each communications area is about.
6. Participants will receive a participation ribbon; no premium money will be given.
7. Can only participate in **two** clover kid presentations.
8. Participants are required to fill out a "Clover Kid Presentation Information Sheet" (found at [www.extension.iastate.edu/buchanan/4h](http://www.extension.iastate.edu/buchanan/4h)) for each project and must present it to the judge at the time of project judging.
9. *Refer to the general 4-H communication rules.*

### **Department Class**

12400 Clover Kid Presentation

## Working Exhibits

*Purpose: Provide an opportunity for 4-H'ers to communicate, interact and teach an audience in an informal and experiential way.*

1. **Entries are to be registered via sign up form, submitted to the Extension Office by March 6, 2020.** A schedule will be sent out ahead of time.
2. No set format should be used. Questions members might ask people as starters are: "Have you seen .....?", "Would you like to know how to .....?", or "May I show you how .....?". The best subjects involve action by youth and involve the audience in doing, feeling, tasting, smelling or evaluating.
3. A member's subject should be an outgrowth of his/her 4-H experience. The ability to communicate will be the major criterion for judging.
4. The Buchanan County Working Exhibit contest shall consist of two age divisions:  
**Junior – 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup> grades**  
**Intermediate/Senior – 7<sup>th</sup> through 12<sup>th</sup> grades**
5. Working Exhibits may be given by one or more 4-H'ers. 4-H'ers are permitted to give a working exhibit with members of another club.
6. A team consisting of youth that are of mixed grades must be entered in the class of the oldest team member (i.e.: a team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the intermediate/senior class). **80%** of the club members participating on judging day must meet grade eligibility requirements.
7. Participants are required to fill out a "Working Exhibit Information Sheet" (found at [www.extension.iastate.edu/buchanan/4h](http://www.extension.iastate.edu/buchanan/4h)) for each project and must present it to the judge at the time of project judging.
8. Working Exhibits will be evaluated on their own merit with awards of blue, red and white.
9. Working Exhibits will be scheduled for a 30 minute period.
10. The judge will make the final selection of those Working Exhibits to represent Buchanan County at the Iowa State Fair. State Fair participants must be in 5<sup>th</sup> grade through 12<sup>th</sup> grade of the current school year. Junior level exhibits at the Iowa State Fair will be 25 minutes; Intermediate/Senior Exhibits at the Iowa State Fair will be scheduled for 45 minutes.
11. Comments and placing will be given out on the day of judging.
12. 4-H'ers may participate in multiple communication events, however a 4-H member may participate in only **one** working exhibit per year.
13. *Refer to the general 4-H communication rules.*

### **Department Classes**

11201 Junior Working Exhibit

11202 Intermediate/Senior Working Exhibit

## Share The Fun

*Purpose: Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.*

1. **Entries are to be registered via sign up form, submitted to the Extension Office by March 6, 2020.** A schedule of performances will be sent out ahead of time.
2. Share the Fun presentation examples for 4-H'ers may include skits, songs, stunts, short one-act plays, dances (i.e. folk, square, modern tap), plus other entertainment will be acceptable.
3. Share the Fun acts may be given by one or more 4-H members. 4-H'ers are permitted to give an act with members of another club. If more than one 4-H'er participates in a presentation, all names should be listed on one entry form. The composition of Share the Fun participants can be any combination of eligible Junior, Intermediate, or Senior 4-H'ers.
4. Presentations must not exceed eight minutes in length at any venue.
5. An individual 4-H'er presenting a Share the Fun act must be in 5<sup>th</sup>-12<sup>th</sup> grade to advance to State Fair. A group Share the Fun act can advance to State Fair if **80%** of the members are in 5<sup>th</sup>-12<sup>th</sup> grade.
6. Participants are required to fill out a "Share the Fun Information Sheet" (found at [www.extension.iastate.edu/buchanan/4h](http://www.extension.iastate.edu/buchanan/4h)) and must present it to the judge at the time of project judging.
7. The judge will make the final selection of those acts to represent the county at the State Fair. All other participants will receive a participation award.
8. Members are encouraged to watch as many of the Share the Fun acts as possible.
9. Share the Fun acts that advance to State Fair may be asked to perform at the Buchanan County Fair.
10. Comments and placings will be given out shortly after the event.
11. *Refer to the general 4-h communication rules.*

### **Department Class**

11301 Share the Fun

## Educational Presentation

*Purpose: Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.*

1. **Entries are to be registered via sign up form, submitted to the Extension Office by March 6, 2020.** A schedule will be sent out ahead of time.
2. The Educational Presentation subject should be an outgrowth of the member's 4-H experience, with the ability to communicate as the major criterion for judging.
3. The Buchanan County Educational Presentation contest shall consist of two age divisions:  
**Junior – 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup> grade**  
**Intermediate/Senior – 7<sup>th</sup> through 12<sup>th</sup> grades**
4. Educational Presentations may be given by one or more 4-H'ers. 4-H'ers are permitted to give a team presentation with members of another club.
5. A team consisting of youth that are of mixed grades must be entered in the class of the oldest team member (i.e.: a team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the Intermediate/Senior class). **80%** of the club members participating on judging day must meet grade eligibility requirements at county level.
6. Participants are required to fill out an "Educational Presentation Information Sheet" (found at [www.extension.iastate.edu/buchanan/4h](http://www.extension.iastate.edu/buchanan/4h)) for each presentation and must present it to the judge at the time of project judging.
7. Intermediate and Senior presentations should not exceed 20 minutes. Junior presentations should not exceed 15 minutes.
8. The official uniform or dress appropriate to the topic of the presentation is to be worn by members.
9. Presentations will be judged on their own merit with awards of blue, red, and white.
10. The judge will make the final selection of those presentations to represent the county at the Iowa State Fair. 4-H'ers who are in 5<sup>th</sup> through 12<sup>th</sup> grade of the current school year are eligible for the Iowa State Fair.
11. Comments and placings will be given out at the Communications Day Awards Ceremony later that evening.
12. Members are encouraged to watch as many of the presentations as possible.
13. 4-H'ers may participate in multiple communication events; however, a 4-H member may participate in only **one** educational presentation per year.
14. *Refer to the general 4-H communication rules.*

### **Department Classes**

11101 Junior Educational Presentation

11102 Intermediate/Senior Educational Presentation

## **Extemporaneous Speaking**

*Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.*

1. **Entries are to be registered via sign up form, submitted to the Extension Office by March 6, 2020.** A schedule will be sent out ahead of time.
2. Participants must be Senior 4-H'ers, 9<sup>th</sup> through 12<sup>th</sup> grade.
3. Contest format:
  - a. Thirty minutes before the contest, the 4-H'er will draw three of the available topics, selecting one to speak on. The other two topics will be returned to the available topics envelope for other contestants. The general nature of the topics will relate to 4-H.
  - b. A preparation room will be available to the contestant. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time.
    - i. Contestant may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
    - ii. Reference material must be printed materials such as books or magazines (cannot be notes, outlines, or speeches prepared by the contestant or by another person for use in this contest). Cell phones or any electronic device is not allowed.
    - iii. Some relevant reference material will be available in the preparation room.
  - c. Each speech shall be the result of the 4-H'ers own efforts using approved reference material which contestant may bring to the preparation room. No other assistance may be provided. Plain 3"x 5" note cards will be provided for each contestant in the preparation room. If notes are used, the 3"x 5" note cards provided must be used in delivering the speech.
  - d. Only notes made during the preparation period may be used.
  - e. Each speech shall not be less than four minutes or more than six minutes. Five minutes of additional time will be allowed for questions from the judge. The contestant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be said at six (6) minutes.
  - f. Contestants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
4. Speeches will be evaluated using the following criteria: content related to topic; knowledge of the subject; organization of material; power of expression; voice; stage presence; general effect; and response to questions.
5. A judge's critique/conference with each participant will be included as a part of the contest.
6. 4-H'ers participating in the 4-H Communications program are encouraged to wear appropriate clothing representative of the 4-H youth program.
7. Comments and placing will be given following the completion of all participant speeches.
8. Awards of blue, red and white will be awarded as determined by the judge. State Fair participant (s) will be selected by the judge.
9. 4-H'ers may participate in multiple communication events; however, a 4-H member may only participate in one Extemporaneous Speaking event per year.
10. *Refer to the general 4-H communication rules.*

### **Department Class**

11401 Extemporaneous Speaking

## **COMMUNICATION PROJECTS HELPFUL RESOURCES**

This link here <http://www.extension.iastate.edu/4h/projects/communication> will guide you through the steps on how to be a successful communicator. Make sure to check out these resources:

- Communications Hot Sheet
- How to Give a Presentation
- Share a talent...Show off a skill...Do a working exhibit.
- Score with Your Posters

# WARDROBE PROJECT RULES

*These 4-H projects are designed to help you explore the world of clothing. Fashions fade – learn to make your style your own and timeless in the clothing project. Discover what looks best on your body, how to make it, where to buy it, and how to care for it.*

## Fashion Revue

1. **Entries are to be registered via sign up form, submitted to the Extension Office by March 6, 2020.** A schedule will be sent out ahead of time.
2. Senior age 4-H'ers are eligible for Iowa State Fair.
3. Fashion Revue garments are constructed, hand-knitted, or crocheted by the member during the current 4-H year.
4. Judging will be done according to Clover Kid, Junior, Intermediate and Senior 4-H age groups. Participants must construct the total or majority of the outfit (excluding undergarments and accessories). Conference judging will be done with the member modeling the outfit for the judge.
5. Accessories such as scarves, ties, decorative collars, handbags, suspenders, and belts may be made or selected by the 4-H'er.
6. Participants are required to fill out a "Clothing Event Information Sheet" (found at [www.extension.iastate.edu/buchanan/4h](http://www.extension.iastate.edu/buchanan/4h)) for each project and must present it to the judge at the time of project judging.
7. Evaluation of entrants will be done on a blue, red and white basis. A Recognition Award will be presented to an outstanding Junior and an outstanding Intermediate participant. All Clover Kid participants will receive a participation award. The judge may select one eligible male and female to advance to the Iowa State Fair. To be eligible for the Iowa State Fair contest, a member must be a Senior 4-H member (9<sup>th</sup>-12<sup>th</sup> grade) and preferably have been enrolled for three or more years in the clothing project, including the current year. A participant can represent Buchanan County at the State Fair more than one year.
8. All participants will be expected to model in the Communications Day Style Show later that evening. Comments and placings will also be given out at that time.
9. A garment entered in Fashion Revue may be entered as a clothing exhibit at the County Fair. If a garment or outfit is selected for Iowa State Fair Fashion Revue, it cannot be selected as a State Fair Clothing Exhibit.
10. 4-H'ers may participate in multiple clothing events; however, a 4-H member may only have **one** Fashion Revue entry per year.
11. *Refer to the general 4-H communication rules.*

### Department Classes

12101 Junior Fashion Revue

12102 Intermediate Fashion Revue

12103 Senior Fashion Revue

12104 Clover Kid Fashion Revue

## Clothing Selection

1. **Entries are to be registered via sign up form, submitted to the Extension Office by March 6, 2020.** A schedule will be sent out ahead of time.
2. Senior age 4-H'ers (9<sup>th</sup>-12<sup>th</sup> grade) are eligible for Iowa State Fair if they have not previously represented the county at the State Fair Clothing Selection.
3. Participation in Clothing Selection is based on satisfactory selection, during the current 4-H year of a purchased garment that represents one of the following three categories:
  - a. Casual Clothes: clothes for school or work. Work may range from business professional to non-technical and service types. Restaurant, sales, hospital, store manager, house cleaning, 4-H volunteer, etc. are examples of types of clothes that might suggest casual clothes.
  - b. Sport or Functional Clothes: clothes that assist with a task or activity, protect you from the environment, or promote safety. Clothing may be chosen for a particular sport, i.e., bicycling, temperature control situation, or for use in a specific hazardous situation, i.e., farming. This clothing may be selected to minimize environmental conditions or to help prevent accidental injury. Clothing to meet special needs of a handicapping condition fit under this category.
  - c. Special Occasion (Dressy) Clothes: clothing for special events (graduation, prom, wedding, etc.). Clothing is chosen to allow personal expression with some thought.
4. **NOTE**: Clothes may be purchased from any source, including consignment shops, used clothing store, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source.
5. 4-H'ers should have experience(s) in choosing shopping alternatives, evaluating design, fit, fabric quality, construction features, price and cost per wearing of clothing before making the decision to select and purchase the particular outfit for the Clothing Selection event.
6. Judging will be done according to Clover Kid, Junior, Intermediate, and Senior 4-H age groups. Participants must purchase the total or the majority of the outfit excluding undergarments. Conference judging will be done with the member modeling the outfit for the judge.
7. Evaluation of all entries will be done prior to the event, according to a schedule which will be sent to participants ahead of time.
8. Evaluation of entrants will be done on a blue, red or white basis. A recognition award will be presented to an outstanding Junior and an outstanding Intermediate participant. All Clover Kid participants will receive a participation award.

9. Participants are required to fill out a "Clothing Event Information Sheet" (found at [www.extension.iastate.edu/buchanan/4h](http://www.extension.iastate.edu/buchanan/4h)) for each project and must present it to the judge at the time of project judging.
10. All participants will be expected to model in the Communications Day Style Show later that evening. Comments and placings will also be given out at that time.
11. 4-H'ers may participate in multiple clothing events; however, a 4-H member may only have one entry in Clothing Selection per year.
12. *Refer to the general 4-H communication rules.*

#### **Department Classes**

[12201 Junior Member Clothing Selection](#)

[12202 Intermediate Member Clothing Selection](#)

[12203 Senior Member Clothing Selection](#)

[12204 Clover Kid Clothing Selection](#)

## **The \$15 Challenge**

1. **Entries are to be registered via sign up form, submitted to the Extension Office by March 6, 2020.** A schedule will be sent out ahead of time.
2. Members must be enrolled in the clothing project for the outfit to be exhibited at the county fair.
3. Participation in this event is based on satisfactory selection of a purchased garment between the previous year's Clothing Event (June 2018) and the current year's Clothing Event (March 8, 2019). Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e.: Goodwill, Salvation Army, or other stores of this type). Garments purchased on sale at regular retail outlets and garments received as gifts or hand-me-downs belong in Clothing Selection.
4. The entire outfit must be purchased for \$15 or less. This does not include shoes or accessories, although participants may choose to include these items in the total price of the outfit. Receipts will be required and handwritten receipts will be acceptable for garage sale items.
5. Participants are required to fill out a "Clothing Event Information Sheet" (found at [www.extension.iastate.edu/buchanan/4h](http://www.extension.iastate.edu/buchanan/4h)) for each project and must present it to the judge at the time of project judging.
6. Judging will be done according to Clover Kid, Junior, Intermediate, and Senior 4-H age groups. Conference judging will be done with the member modeling the outfit.
7. Evaluation of entrants will be done on a blue, red or white basis. All Clover Kid participants will receive participation awards. One outstanding junior and one outstanding intermediate participant will be recognized. The judge may also select one eligible male, female, and minority to represent Buchanan County at the Iowa State Fair.
8. Participants eligible for the State Fair must be in the 4-H senior designated level (9<sup>th</sup>-12<sup>th</sup> grade). Participants can only represent the county one time at the Iowa State Fair in The \$15 Challenge event.
9. All participants will be expected to model in the Communications Day Style Show later that evening. Comments and placings will also be given out at that time.
10. **Note:** 4-H'ers may participate in multiple clothing events; however, a 4-H member may only have one entry in The \$15 Challenge per year.
11. *Refer to the general 4-H communication rules.*

#### **Department Classes**

[12301 Junior Member \\$15 Challenge](#)

[12302 Intermediate Member \\$15 Challenge](#)

[12303 Senior Member \\$15 Challenge](#)

[12304 Clover Kid \\$15 Challenge](#)

## **WARDROBE PROJECTS HELPFUL RESOURCES**

This link here <http://www.extension.iastate.edu/4h/projects/clothing> will guide you through unravel the mystery of clothing and fashion. Make sure to check out these resources:

- Clothing and Fashion Hot Sheet
- Elements & Principles of Design in Clothing
- Clothing Decisions: Helper's Guide

#### *Exhibit Ideas*

- Take a fabric and explain what it's made of, care, and things it is used for.
- Explain how woven fabrics differ from knit or felted fabrics.
- What are some new fabrics and why were they made? (bulletproof vests, antibacterial, wicking, etc.)
- What do you need to look for when shopping thrift stores?
- What can you do to add "detail to retail"?