

Clover Kid Presentation Information Sheet

See the Buchanan County Communications Day rule book for specific rules.

Please complete only one form per group (if more than one participant).

Presentation Title: _____

Participant #1

Name _____

Club _____ Grade, September 2018 _____

Including this year: Years in 4-H _____ Years in Educational Presentation _____

Participant #2

Name _____

Club _____ Grade, September 2018 _____

Including this year: Years in 4-H _____ Years in Educational Presentation _____

Please answer the questions on the back of this form.

Please answer the following questions.

1. Has this presentation been given before? If yes, where and when was it given?

2. What is your presentation about?

3. What do you want to gain from preparing and giving this presentation?

4. What do you hope people will learn or will do from seeing your presentation?
