

4-H



GROWS

FRIENDSHIPS



April 2019

What's Inside

- ✿ Extension Calendar
- ✿ March Highlights
- ✿ Communications Day Wrap Up
- ✿ Club Information
- ✿ Extension Week - Meet & Greet
- ✿ Feeder Calf Project, PT Testing
- ✿ Club Booth & Hay Bale Decorating
- ✿ County Fair Challenges
- ✿ 4hOnline Help Nights, clinics
- ✿ FFA Livestock Identification Changes
- ✿ County Fair Information
- ✿ State Fair Information
- ✿ Photography clinic, Jakway camp, Jr. Camp, T-Shirt design contest.



43rd Annual Pie Baking Contest

Call or email the Extension office to select a time to make a pie! This year the pie baking will be on Tuesday, July 2 from 6:00 AM - 12:00 PM. The pie auction will begin at 6:00 PM that evening. Time slots fill up quickly so make sure you call the Extension office to sign up ahead of time. Pie baking rules are listed below and the full list can be found on the Extension's website in the fair book:

- ◆ One hour will be allowed to prepare and assemble the pie.
- ◆ Pies must be made with fresh fruit.
- ◆ Crust must be made with lard (will be provided).
- ◆ No lattice top, frozen crusts, streusel topping, or one-crust pies.
- ◆ Pies will be baked at a uniform temperature by the supervisor.



2019 County Fair Rule Books

The 2019 Fair Rule Books are available on the Extension's website at <https://www.extension.iastate.edu/buchanan/4h>. Each species has their own link. You can find them half way down the page.



IOWA STATE UNIVERSITY
Extension and Outreach



UPcoming EVENTS

| Date | Event | Time | Location |
|---------------------------|---|------------------------|-------------------------------------|
| Monday, April 1 | Broiler Show Entry Forms due | 4:30 p.m. | Extension Office |
| Saturday, April 6 | Spring into Heartland | 10 a.m.—noon | Heartland Acres |
| Saturday, April 6 | Single Source Pick Up | 9 a.m. to noon | Fairgrounds |
| Monday, April 8 | Meet Greet & Eat Reception | 4-5:30 p.m. | Extension Office |
| Monday, April 8 | Extension Council Meeting | 6:00 p.m. | Heartland Acres Theater |
| Tuesday, April 9 | Independence Farmer's Market Vendor Meeting | 6:00 p.m. | Heartland Acres Event Center |
| Wednesday, April 10 | RESHOW: Ornamental & Turf 3O, 3T, 3OT, 10 | 9-11:30 a.m. | Heartland Acres Theater |
| Wednesday, April 10 | RESHOW: Certified Handlers | 1:30-4 p.m. | Heartland Acres Theater |
| Friday, April 12 | Last Chance Private Pesticide Program | 9:30-11:30 a.m. | Heartland Acres Theater |
| Saturday, April 13 | Sheep & Goat Weigh In | 8 a.m. to Noon | Fairgrounds |
| Monday, April 15 | RESHOW: Commercial Ag Weed, Insect & Plant Disease 1A, 1B, 1C, 10 | 9-11:45 a.m. | Heartland Acres Theater |
| Monday, April 15 | RESHOW: Seed Treatment 4, 10 | 1:30-4 p.m. | Heartland Acres Theater |
| Thursday, April 18 | Informational 4-H Dog Show Meeting | 6-7 p.m. | Heartland Acres Great Spaces |
| Thursday, April 18 | Master Gardener Container Garden webinar | 6-8 p.m. | Heartland Acres Theater |
| Wednesday, May 1 | Sign Up for Junior Fun Day begins today! Space is limited. Call Extension Office 334-7161. | 8 a.m. | Extension Office |
| Thursday, May 2 | 4hOnline Help Night | 4:30pm - 6:00pm | Extension Office |
| Saturday, May 4 | Photography Workshop | 9 am—11 am | Heartland Acres |
| Tuesday, May 9 | 2nd Grade Farm Safety Day | All Day | Heartland Acres |
| Saturday, May 11 | Independence Farmer's Market | 8 a.m. to Noon | Wapsipinicon Mill |
| Wednesday, May 15 | 4hOnline Help Night | 4:30 - 7:00 pm | Extension Office |
| Wednesday May 15 | 4hOnline DEADLINE | 11:59 pm | 4h Online |
| Saturday, May 18 | YQCA Training. Must register online. | 9-10 a.m. | Heartland Acres Theater |
| | | | |

*Calendar includes all Buchanan County Events. Events in **BOLD** are 4-H related

Communications Day Wrap Up

Communications Day was held March 30th at the Buchanan County Senior Center in Independence. There was a total of 15 exhibitors this year and they all did outstanding! Melanie and the rest of the staff are so proud of the youth for their efforts and it goes to show that doing something out of your comfort zone can lead to great things.

Educational Presentation topics were; archery, winter weather, how to use a Kreg jig, what sports can do for you, and does wild rice reduce nitrates, Greeks or Romans, and apple salsa.

Share the Fun activities were; "Hall of the Mountain King", Dr. Wonder Cream, Suite No. 8 in g Major—G.F. Handel, and Cloud Shadows.

Working Exhibits were; Cake decorating and Wildflowers for Pollinators.

There were nine exhibits in the clothing selection and \$15.00 challenge.

Selected for State Fair:

Nate Copenhaver with his piano performance and his presentation on winter weather.

Collin Wilson & Jaxson Frye with their share the fun skit, "Dr. Wonder Cream".

Miranda Franzen with her vocal performance.

Aryn Glew with her presentation, "Does Wild Rice Reduce Nitrates?" and her \$15.00 Challenge outfit.

Brezlyn Grote - Van Ree with her clothing selection.

Brenna Chesmore with her working exhibit on how to decorate a cake.

State Fair Alternate:

Miranda Franzen with her Clothing Selection.



Pictured above: Earth Too Clover Kids receiving their award for doing a working exhibit!



Pictured above: All exhibitors from Communications Day with their awards!

Club Information

YQCA Certification

Approximately 45 4-Hers participated in the last YQCA training in Buchanan County held Thursday, March 21 from 6-7 p.m. Though space was at a premium in the Heartland Acres Theater, youth who participated in the training had fun and learned a lot about animal care.

YQCA is to continually provide a current, peer reviewed, quality curriculum for youth quality assurance training and certification. The completed course is mandatory before youth can show animals Iowa's county fairs.

The last local in-person YQCA training will be held Saturday, May 18 from 9-10 a.m. in the Heartland Acres Theater. Melanie Weber is the instructor and you **must** register online at <https://yqca.learn-grow.io/Account/Login>. There is a \$3 charge. Have your credit card handy.

You can also select the online training option at the same web address. The cost for online training is \$12 and is paid online with a credit card. If you complete YQCA training online, please email your completion certificate to melaniew@iastate.edu or mail/drop off it off at to the Extension Office.

No sure if you still need the training or not? Call the Buchanan County Extension Office at 319-334-7161.

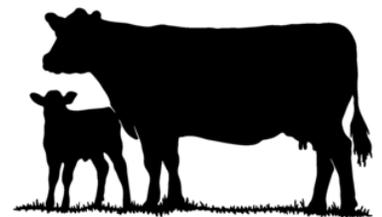


Single Source Swine Pick Up Saturday, April 6

Congratulations to the participants who signed up for the Single Source Swine Competition at the 2019 Buchanan County Fair. We have 35 hogs set to arrive for 9 separate competitors on Saturday, April 6, at the Fairgrounds. Be at the Swine Barn at 9 a.m. to draw numbers representing which of the animals you will take home.

No Beef Meetings Scheduled

As of the time of publication of this newsletter, no additional Beef Clinic meetings have been



scheduled. Melanie Weber, County Youth Coordinator, will contact members via email if additional opportunities are set up by the Beef Committee.

Thank you!



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Club Information

Sheep & Goat Weigh In Saturday, April 13

The Sheep & Goat Weigh In for the 2019 Buchanan County Fair will be held Saturday, April 13, from 8 a.m. to noon at the Buchanan County Fairgrounds.



Weigh will be held at the Black Pavilion.

All market lambs and goats planning on showing at the 2019 fair must attend this weigh-in. ALL Goats and Sheep need scrapie tags. Tags are \$4. each. All state fair project nominations will have to be retinal Imaged. The cost is \$8.00 per animal. Questions? Contact Melanie Weber, melaniew@iastate.edu.

Cat/Pet Show Superintendent

Buchanan County 4-H is in need of a superintendent for the Cat/ Pet Show at the 2019 Buchanan County Fair. The Show will be held Monday, July 1, beginning at 10 a.m. Livestock Superintendents are required to be present at the Fair during the time that their respective animals are on grounds. They are responsible to coordinate their livestock display area. Assign cages, pens, or stalls. Be present during animal check-in to check for sick or diseased animals before they are penned.

If you would like to serve as the Cat/Pet Show Superintendent contact Melanie Weber at the Extension Office 319-334-7161 or melaniew@iastate.edu.



Woof it Up at the July 5th Dog Show

Are you a dog lover? Have you ever thought about showing your precious pooch at the County Fair? If you are in grades 4 – 12, stop by Heartland Acres on Thursday, April 18th. There will be an informational 4-H Dog meeting, beginning at 6:00 PM in the Theater room. You will receive a dog handbook and detailed information on expectations and upcoming clinics to help you prepare your dog for the show this summer.

If you decide showing your dog at the County Fair is something you are interested in doing, you must sign up for 4-H! 4-H is more than just showing animals. It is an amazing opportunity to have fun, make new friends and develop your communication and leadership skills. You will also have the opportunity to do projects in countless categories and participate in a variety of community programs and projects! Please contact the Extension office for more information at (319) 334-7161 or by email at xbuchanan@iastate.edu.



Event recognizes contributions of Melanie Weber

Celebrate National Extension Week with April 8 reception

The Buchanan County ISU Extension and Outreach is hosting a “Meet, Eat and Greet” reception on Monday, April 8, from 4-5:30 p.m. in celebration of National Extension Week April 7-13. Come enjoy a snack and visit with new and veteran Buchanan County ISU Extension and Outreach staff.

In September, Melanie Weber moved from her position as office assistant to start a new role as County Youth Coordinator. A graduate of East Buchanan and the daughter of Paul and Susan Weber, she grew up on a farm near Winthrop.

“We were active in 4-H when I was growing up,” Weber said. “I have fond memories of working with calves to get them ready for fair and, of course, burning the midnight oil to finish all those exhibition building projects.”

In her current post, Weber enjoys working with 4-H members and their families and is passionate about the variety of experiences 4-H provides for youth from both town and farm backgrounds. Projects, programs, camps and other events allow students to increase communication, leadership, citizenship and a variety of technical skills.

“4H is a place where every kid, who is excited about something, can find a way to explore their passion and in the process grow and shine,” Weber said.

Brenda Fuller recently joined the staff as office assistant. A graduate of Wartburg College, Fuller has held posts with a number of non-profit organizations within the Buchanan County community. She and her husband Alan make their home on a Winthrop farm with children Jamie and Chris.

“I am very excited about the opportunity to serve this community in a new way with Extension,” Fuller said. “The Extension Council, my coworkers and all the folks we serve have been very supportive and encouraging which I really appreciate.”

In her new post, Fuller assists in day-to-day office operations like bookkeeping, newsletter, news releases, web-

site maintenance, managing pesticide training programs, and assisting with 4-H sign ups.

Fuller joins veteran staff member Ashley Sherrets, Horticulture/Agriculture Program Coordinator, who has been with Buchanan County ISU Extension and Outreach since 2010. Among her many duties, she is the person to talk to about a diseased plant or unidentified bug. She coordinates all agricultural and Master Gardeners programming.

Sarah Kielly, Local Foods Coordinator, joined the staff in 2016. Her duties include managing the Independence Farmers Market, teaching nutrition and gardening lessons in ICSD, and collaborating with the Buchanan County Health Center.

Roxanne Fuller, executive director, has been leading the organization since 2012. During her tenure, she has emphasized the Extension’s goal to reach all the diverse segments within the county’s community. She serves on several local boards believing that collaborating with other community minded organizations key to Extension’s mission. She also presents programming, writes grants, manages events and coordinates the office.

Buchanan County ISU Extension and Outreach builds partnerships and provides research-based learning opportunities to improve quality of life in Iowa. Some of the issues and trends that currently guide the work of Iowa State University Extension and Outreach are Economic Development, Health and Well-being, Food and the Environment and K-12 Youth Outreach/STEM (Science, Technology, Engineering, and Math). For more information call 319-334-7161.



County Fair Challenges

Photo Project Challenge



This year's theme is "Caution: Future 4-H and FFA Members Under Construction." Go out and photograph what you think best fits this year's theme!

A maximum of 10 4x6 photos can be sent in per person. Public voters will select the top three photos. Winners will receive a prize. Photos will be put on display throughout the year at the Extension office. This challenge is open to all 4-H, Clover Kid, and FFA members.

4-H members are strongly encouraged to participate with a photography project as well as doing the photo challenge. **Deadline is Saturday, June 29.** Bring your photo challenge photos in when you come in for project judging. A schedule for 4-H Clubs will be included in an upcoming newsletter. Remember to put your name and contact information on the back of all your photos.

Fair Cleanup Day

Fair cleanup day is scheduled for Thursday, June 20th from 5:00 PM - 8:00 PM at the Buchanan County Fairgrounds. Please wear old clothes and close-toe shoes. Please let us know if you are coming in to help by Friday, June 14 by calling the Extension Office 319-334-7161 or email at xbuchanan@iastate.edu.



Pallet Project Challenge

Now open to adults, too!



Welcome to a great way to support Buchanan County 4-H! The Pallet Project Challenge is now open to all Buchanan County K-12 graders and adults with a limit

of one entry. Pre-registration is required due to there being a limit of 20 entries. Call the Extension Office to register 319-334-7161. If you have a pallet from home use it or call/email the Extension office if you need a pallet. Participants are challenged to repurpose pallets into pieces of furniture, art or other crafts. What you make is completely up to you. There are no limitations other than the finished product must be comprised



of more than 75% pallet. It must be appropriate for display and be physically brought to the fairgrounds. Entries can be brought to the as early as Friday, June 28th, but no later than 3 p.m. on Saturday, June 29.



Like Flower Buckets and Pies, Pallet Projects will then be available for auction on Tuesday, July 2 at 6 p.m. All proceeds will go to the new 4-H Events Center.

*** All County Fair Challenges must be on the grounds no later than 3 p.m. on June 29. All County Fair Challenges will be voted on by the public. Entries in this class are not eligible to advance to the Iowa State Fair and no premium money will be awarded. The Pallet Project Challenge entries will be auctioned off.**

County Fair Information

Club Booth Decorating



Club booth decorating will be on Wednesday, June 27th starting at 5:00 PM at the Buchanan County Fairgrounds. The theme for the 2018 County Fair is *Your Passport to Adventure*. You may use the theme for your club booths, but it is not required.

Decorations: All clubs will be provided one table. Please do not use staples, tape, thumbtacks or nails in booths. You may use Velcro, strait pins and string to hang your decorations on the back wall. Hooks can be used on pegboard side walls.

Layout: Smaller clubs will have a 4'x5' booth space this year with a card table provided unless other arrangements have been made with the Extension staff. All 4-H clubs will have the regular 8'x5' booth space with an 8 foot table provided. Due to limited space, FFA will have one table to share amongst the chapters.

Prizes: Prizes remain the same as past years. There will be a \$25 prize for first place and \$15 prize for second place. Winners will be posted in the building during fair week and receive their checks on Awards Night.

Hay Bale Decorating

Hay bale decorating will be on Friday, June 28 and will begin at 5:00 PM. Each club will receive one hay bale and will need to provide their own decorations and supplies. Please use the 2019 County Fair theme, "Caution: Future 4-H and FFA Members Under Construction."



County Fair Information

Feeder Calf Project

This project consists of steers and heifers that weigh between 300lbs and 700lbs at fair time. The animal must be weaned, which makes this project different than bucket bottle. Animals must be in the exhibitors possession before May 15th and be identified on 4hOnline. Tags can be purchased at the Extension office for \$4 each. A picture of the animal and tag must be dropped off or mailed to the Extension office by May 15th. Feeder calves are not sold at the livestock auction.



Pullorum-Typhoid Testing

PT testing will be held on June 17th at the Fairgrounds from 4:00 PM - 6:00 PM. The cost is \$.75 per bird. Only tested birds will be allowed to show. All birds except pigeons need to be tested or need to have a PT certificate for the vet check-in. hatchery papers will not suffice. If you are unable to attend, please make sure you get your birds PT tested. All poultry must be PT tested within 90 days prior to fair, except pigeons. All poultry need to be lice free. For more information, please visit iowapoultry.com.



Melanie wants to help you!

Melanie will be offering two help nights for those who would like assistance enrolling their livestock into 4hOnline by May 15th! She highly encourages the new families to come and ask questions one on one with her. **May 2nd she will be in the office until 6:00 pm to help answer questions. She will also be in the office until 7:00 pm on May 15th.** Please take this time to come in and get help!



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County Fair Information

Livestock County Fair Deadlines

Important Deadlines to Remember

Step 1: Animal Identification Deadline (makes animals eligible for the second deadline, June 15th on Fair Entry) Clover Kids & 4-H members will use 4hOnline to identify all animals before **11:59 PM on May 15th**. FFA members will complete the 2019 FFA Livestock Registration form that can be found on https://iastate.qualtrics.com/jfe/form/SV_cCnf7kUP7PDMlmj before **11:59 PM on May 15th**.

Step 2: Animal Fair Entry (*ALL EXHIBITORS*). Please use FairEntry to make all of your county fair entries. The deadline to complete all entries and to submit payments will be **11:59 PM on June 15th**. <https://buchanan.fairentry.com> (becomes available **June 1st**). Details to come!

*All exhibitors showing feeder calves, bucket bottle calves, sheep, dairy & meat goats, and swine must purchase tags at the Extension office before **May 15th** for county and/or state fair.

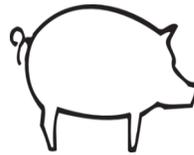
Mentor Agreement



The mentor agreement is for all species for both 4-H/FFA members. The completed form must be returned by May 15th to the Extension office. Remember that the mentor agreement is a learning and teaching moment for our youth. By signing this agreement, mentors are there to help guide the member in their project, not to do it for them. Both the mentor and member sign the agreement and must abide by those rules. The mentor must also complete a background check. The 2019 mentor agreement can be found online at the Extension's website at <https://www.extension.iastate.edu/buchanan/news/2018-mentor-agreement-form>.

Please call the Extension office with any questions or concerns at (319) 334-7161.

Swine Information



Those who did not participate in the Single Source Swine Project this year and want to show at the County Fair, please stop by the Extension office to pick up ear tags, the ear tags will be \$3 a piece. You must identify your animals on 4hOnline (4-H) or complete the 2018 FFA Livestock Registration form that can be found on the Extension website, before **11:59 PM on May 15th**.

Pre-Fair Meeting

Superintendents and committee members, mark your calendar for this year's pre-fair meeting. It will be held on **Tuesday, June 18th at 6:30 PM in the Heartland Acres Theater**. Each committee will breakout into groups and review their binders/ask questions.



FFA County Fair Livestock Information

Important Changes

This year we are asking FFA Exhibitors to register their livestock for the Buchanan County Fair differently than we have in the past. Please visit https://iastate.qualtrics.com/jfe/form/SV_cCnf7kUP7PDMImJ. There, you will be able to fill out all of the forms online that are needed to identify your livestock. Please click on the livestock you would like to register. **Only the animals registered by May 15th will be eligible to be shown at the 2018 Buchanan County Fair.**

Once you have submitted your animal information, the Extension office staff will input the information you provide into FairEntry. FairEntry will **open on June 1st** and will **close on June 15th**. You will need to sign on to FairEntry to confirm the correct information was added. You will also be able to register your building day projects.

If you have any questions, please feel free to contact the Extension office at (319) 334-7161 or email xbuchanan@iastate.edu



State Fair Information

Livestock State Fair Deadlines

May 15th is the deadline to identify all of your animals in 4hOnline (4-H'ers) or on the 2019 FFA Livestock Registration form that can be found at https://iastate.qualtrics.com/jfe/form/SV_cCnf7kUP7PDMlmJ. Identifying your animals makes them eligible to show at the county and state fairs. For more details, visit the 4-H State Fair page.

On **July 1st**, visit the state 4-H webpage to make entries.

www.extension.iastate.edu/4h/statefair/livestock

Fill out an Exhibitor Ticket Order Form found at www.extension.iastate.edu/4h/statefair/livestock

You can find state ID requirements online at www.extension.iastate.edu/4hfiles/agriculture/4H202Update2017.pdf

Beef Exhibitors

You must have a tattoo before or on **May 15th** and be ID'd on 4hOnline or on the 2019 FFA Livestock Registration form that can be found at https://iastate.qualtrics.com/jfe/form/SV_cCnf7kUP7PDMlmJ

The more information you provide, the better.

Swine Exhibitors

If you are planning to show swine at the State Fair, you must pick up special DNA tags, tagger, and envelope at the Extension Office. Please contact the office ahead of time to make sure tagger is not checked out. Tags cost \$8 and ears must be ear notched.

Meat Goats

All State Fair meat goats (market animals and breeding does) must have a 4-H tag (or official tattoo for does). Retinal images required for all State Fair and /or Ak-Sar-Ben meat goats; both breeding and market.

Sheep

All State Fair and/or Ak-Sar-Ben sheep (market, commercial, and purebred breeding) must have a 4-H tag, be weighed, and have retinal images collected at the county weigh-in, by **May 15th**.

Commercial and purebred ewe lambs must be born on or after **January 1st**.

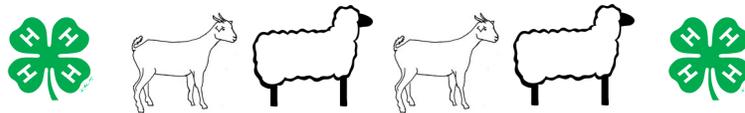
For State Fair information regarding goats or sheep visit www.extension.iastate.edu/4h/projects/livestock. There you will find specific details and resources needed to prepare ahead of time.



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Novice Meat Goat & Sheep Project

Another opportunity for 4-H and FFA members to gain valuable experience in raising goats and sheep through partnership with local producers. This as an introductory class and members can be in grades 4th-12th and participate for two years. Members will be able to purchase goats and sheep at a fair price. All animals for this project will be sold to members from a pre-determined producer so that all the goats and sheep have the same genetics. Goats and sheep are weighed and ear tagged at the pre-fair weigh-in on April 13 at the Buchanan County Fairgrounds. Participants will select animals at random. Paperwork will be given and must be completed by fair time. For more information contact the Extension office.



Novice Meat Goat & Sheep Entry Form

Return this form to the Extension office by April 8th. Payment due at weigh-in.

Name: _____

Phone Number: _____

Address: _____

City: _____ Zip Code: _____

Please check mark which animals you would like to enter:

_____ 1 Goat: I am interested in purchasing one goat for the county fair for market value.

_____ 2 Goat: I am interested in purchasing two goats for the county fair for market value.

_____ 1 Lamb: I am interested in purchasing one lamb for the county fair for market value.

_____ 2 Lamb: I am interested in purchasing two lambs for the county fair for market value.

County Fair Information



Home Garden

Complete the form below and return it to our office by **May 15th**. The Home Garden Judging contest will take place on **Friday, June 21st and Saturday, June 22nd**. The summer assistant and judge will travel to each participant's home, where the garden will be evaluated on planning, planting, knowledge, and more. A schedule will be sent out to the participants once all of the entries have been turned in to the office. No fee to participate. This contest can be done individually or as a group.



Home Garden Judging Contest—Entry Form

Name (s): _____

Club (s): _____ Grade: _____

Location of Garden (Address): _____

Years in Garden Project: _____ Phone Number: _____

Date Preference (please circle): **June 21st** or **June 22nd** Reason: _____

Time Preference (if any): _____

Are you interested in participating in a Jr. Farmers Market? Yes / No

Please check one: Individual Garden _____ Group Garden _____

Please check one: Clover Kids (K-3rd) _____ 4-H Member(4th-12th) _____

Please check one: Vegetable Garden _____ Flower Garden _____



Club Information



2019 Buchanan County 4-H & FFA T-Shirt Design Contest

Time to submit your creative designs for the 2019 Buchanan County 4-H and FFA t-shirts! All designs must be submitted by mail, via email, or by dropping it off to the Extension office. The t-shirts will be green, white, or blue. Please follow these guidelines:

- Designs must include the words "Buchanan County 4-H & FFA"
- Use only one color in your design
- Final copies must be done in pen or marker (designs done in pencil will not be accepted)
- Computer designs are permitted
- The Theme is "Caution: 4-H & FFA Members Under Construction!"
- All designs must be submitted on this page, draw/print design below
- If you are unable to put the actual logos in the design, draw the below circles where you would like the logos and we will add them to the final design

If the design does not meet the criteria, it may be disqualified. Feel free to make additional copies of this page if there is more than one entry being submitted. Please complete the following information before submitting your design.

Name: _____

Club/Chapter: _____

Phone Number: _____

If your design is selected you will receive a free t-shirt! Circle the correct information below so we know what to order for you:

Youth: XS S M L

Adult: S M L XL

Green White Blue (circle one)

2XL 3XL 4XL 5XL (circle one)

Please use the blank sheet of paper on the back of this page to draw your design. Good luck!

*****Deadline to submit April 30th*****



T-Shirt Design



County Fair Schedule

2019 Buchanan County 4-H/FFA Fair Show Schedule

| | |
|----------------------------|---|
| Saturday, June 29th | 8:30 AM Building Judging Day |
| Sunday, June 30th | 1:00 PM Sheep & Swine Weigh In 3:00 PM Goat Weigh In 5:00 PM Beef Weigh In 6:00 PM Flint Hills Dinner |
| Monday, July 1st | 8:00:00 AM to 8:30 AM Horse Check In / Vet Check for Pleasure 9:00 AM Horse Pleasure Show 11:00 AM Vet Check for Games 12:00 PM Horse Games Show (Will start NO earlier than Noon) 7:30 AM Dair Goat Check In 8:00 AM Dairy Goat Show 10:00 AM Cat/ Pet Check In 10:30 AM Cat/ Pet Show 11:30 AM Swine Check In 12:00 PM Swine Show 4:30 PM Dog Obedience Check In 5:00 PM Dog Obedience Show |
| Tuesday, July 2nd | 6:00 AM Pie Baking begins 7:00 AM Rabbit Check In - Black Pavilion 8:00 AM Rabbit Show 10:00 AM Dairy Cattle Check in 11:00 AM Dairy Cattle Show 12:30 PM Dairy Jr. Fun Day 1:30 PM to 4:30 PM FFA Livestock Judging Contest 6:00 PM Bucket of Flowers / Pie Auction |
| Wednesday, July 3rd | 7:00 AM Poultry Check In - Black Pavilion 8:00 AM Broiler / Poultry Show 12:30 PM Sheep Check In 1:00 PM Sheep Show 4:00 PM Sheep & Goat Jr. Fun Day 4:30 PM Goat Check In 5:00 PM Meat Goat Show |
| Thursday, July 4th | NO SHOWS |
| Friday, July 5th | 8:00 AM Beef Show 11:00 AM Beef Jr. Fun Day 5:00 PM Dog Agility & Costume Check in 5:30 PM Dog Agility & Costume Show |
| Saturday, July 6th | 8:00 AM Master Showmanship 2:00 PM Wood Carving Sale - Fair Board 2:30 PM Livestock Auction |
| Sunday, July 7th | 6:00 AM to 11:00 AM Livestock & Building Load Out 1:00 PM Demo Derby - Fair Board |

BUCHANAN COUNTY 4-H PRESENTS A

PHOTOGRAPHY WORKSHOP

Saturday, May 4
9-11 am

Heartland Acres, Independence

At this workshop, participants will learn about compositions of photography including Rule of Thirds, silhouettes, subject framing, and more from Cody Emery, Bremer County ISU Extension and Outreach's County Youth Coordinator.

Participants will also walk through a photo transferring tutorial, which includes transferring a photo onto a medium of their choice. (Photo printed on plain paper and medium (i.e., glass, wood, fabric) provided by participant.)

Please call the Buchanan County ISU Extension and Outreach office at 319-334-7161 to register.



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Summer Opportunity

4-H Jr Camp

June 14-15, 2019

Otter Creek Lake & Park
2283 Park Road, Toledo, IA 52342



Escape to the Wild!

Join other 4th-6th grade campers on an overnight fun filled camping adventure! Enjoy the great outdoors June 14-15 at the Otter Creek Lake & Park, (6 miles NE of Toledo). Where the fun never ends! Experience team building, gain camping skills, learn archery, fishing, crafts and more! We're ready to camp out & meet new friends!

- To Register: Complete form below and send it along with the camp fee to your County Extension Office
- 4-H member \$40 * Non 4-H member \$50
- Registration Closes: May 24, 2019

***** Cancellation Policy*****

If a camper cancels his/her registration after May 24 there will be no refund.

The fees for service will be used to off-set direct expenses and to support the 4-H youth.

Iowa State University Extension and Outreach does not discriminate on the basis of age, disability, ethnicity, gender identity, genetic information, marital status, national origin, pregnancy, race, color, religion, sex, sexual orientation, socioeconomic status, or status as a U.S. veteran, or other protected classes. Direct inquiries to the Diversity Advisor, 515-294-1482, extdiversity@iastate.edu.

Camp Information:

Campers arrive between 4:30—5:00 p.m. on June 14th and be picked up at 5:00 p.m. on June 15th. A camp letter, packing list, and waivers, will be mailed out a few weeks before camp.



Registration Information: 4-H member: Yes or NO

Camper Name: _____ Gender: M or F Grade: 4 5 6

Address: _____ City _____ Zip _____

Phone: _____ E-mail: _____

County: _____ T-Shirt Size (specify youth/adult) _____

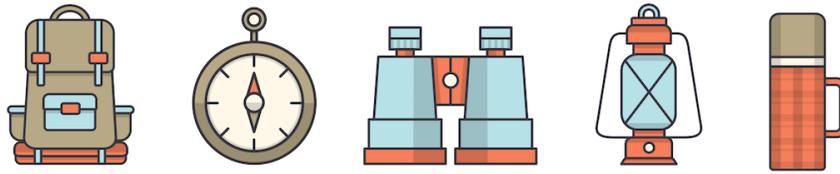
Do you have a tent you are willing to bring and let a group sleep in? _____

How many will the tent comfortably sleep? _____

Dietary Needs/Special Requests (please list): _____

IOWA STATE UNIVERSITY
Extension and Outreach

JAKWAY ADVENTURE CAMP



Thursday, June 13
9 am - 3 pm

Open to kids ages 9-12.

Campers will learn about the history of the Jakway Forest, tour the Wright House, go creek stomping, make a shelter, and end the day with a camp fire!

Campers are asked to pack a lunch and try to have it be as zero waste as possible (prizes for top 3 winners).

Program is provided by Buchanan County Conservation and Buchanan County ISU Extension and Outreach.

\$15 per child. Registration is limited to 15.
To register, please visit
www.buchanancountyparks.com and click on
"Public Events".



Lauren Beyer

Allison Brown

Sarah Collison

Lance Covington

Amber Dettbarn

Audrey Dettbarn

Naomi Gaede

Evelyn Priebe

Riley Reck

Alexis Sattgast

Charli Sherman

Elle Voy

Marta Wehrspann

Collin Wilson

Cole Wright

Kaydence Zeien



IOWA STATE UNIVERSITY
 Extension and Outreach
 Buchanan County

Buchanan County ISU Extension and Outreach

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..and justice for all
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IOWA STATE UNIVERSITY
 Extension and Outreach



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Change Service Requested