

Due to the Extension office on September 29th, 2023 along with your record book.

## 2023 Buchanan County 4-H Awards Request Form

Name: \_\_\_\_\_ Grade in 2022-2023: \_\_\_\_\_

Club: \_\_\_\_\_

Please check the award areas that you wish to be considered for and matches with your Yearly Summary project areas.

### Clover Kid (Completed: Kindergarten - 3rd Grade)

\_\_\_\_\_ Clover Kid Project Record Book Award

### Junior, Intermediate, Senior (Completed: 4th Grade - 12th Grade)

_____ Aerospace	_____ Environment	_____ Poultry
_____ Ag & Natural Resources	_____ Food & Nutrition	_____ Rabbit
_____ Automotive	_____ Forestry	_____ Recreation
_____ Beef	_____ Goats, Dairy	_____ Robotics
_____ Bicycle	_____ Goats, Meat	_____ Safety
_____ Broiler	_____ Health	_____ Science & Technology
_____ Child Development	_____ Home Improvement	_____ Self-Determined
_____ Citizenship	_____ Horse & Pony	_____ Sheep
_____ Clothing, Selection	_____ Horticulture & Garden	_____ Shooting Sports
_____ Clothing, Sewing	_____ Issues	_____ Small Engines
_____ Communication	_____ Leadership	_____ Sport Fishing
_____ Computer	_____ Music	_____ Swine
_____ Consumer & Management	_____ Outdoor Adventures	_____ Tractor
_____ Crop Production	_____ Pets	_____ Veterinary Science
_____ Dairy Cattle	_____ Personal Development	_____ Visual Arts
_____ Dog	_____ Photography	_____ Wildlife
_____ Electricity & Electronics	_____ Photography, Digital	_____ Welding
_____ Entomology	_____ Plant Science	_____ Woodworking

### Club Award(s)

\_\_\_\_\_ Historian Book \_\_\_\_\_ Secretary Book

\_\_\_\_\_ Outstanding Club Citizenship (Must turn in Historian Book)

### Junior and Intermediate Awards

\_\_\_\_\_ Outstanding Junior (finished 6th gr.)

\_\_\_\_\_ Outstanding Intermediate (finished 8th gr.)

### Senior Awards (Completed: 9th Grade - 12th Grade)

#### Achievement

This award is given to those who have a wide variety of involvement in 4-H and have put in the hours and hardwork into their projects over the years.

#### C.J. Arthaud Memorial Award (Beef)

This award is given to those who have outstanding records by setting goals and showing growth in their project throughout the year.

#### Jay Partidge Memorial Award (Photography)

\_\_\_\_\_ Jay enjoyed and had a passion for photography and 4-H. This award is given to those who excelled in this project area.

#### Guy Williamson Award (Dairy)

\_\_\_\_\_ This award is given to those who excelled in the Dairy project area and have shown growth over the past years.

### Special Senior Awards

Applicants must write a maximum two-page (single space, 12 point font) essay that describes their leadership within the club and community. One essay will cover both awards. Place the essay in the cover of your record book.

\_\_\_\_\_ William & Georgia West Memorial Award

\_\_\_\_\_ "I Dare You" Award