



**Contact Information**

Name	
Street Address	
City ST ZIP Code	
Home Phone	
Work Phone	
E-Mail Address	

**4-H Club Information**

Local 4-H Club Name	
Leader Name	
Leader Signature	

**Project**

Please select which category best fits your 4-H project focus area

- Agriculture or Animal Science
- Citizenship
- Healthy Living
- Science, Technology, Engineering, Math

**Essay**

Describe your 4-H Project of Excellence in a maximum of 500 words

### Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am selected, any false statements, omissions, or other misrepresentations made by me on this application may result in my

Name (printed)	
Signature	
Date	

Please list 3 dates and times that you will be available to be interviewed on October 13-20.

- 1.
- 2.
- 3.