

Bremer County Junior 4-H Awards Application Sheet

Name _____

Club _____

Last Grade Completed _____ (Grades 4-6)

Number of 4-H years completed _____

4-H MEMBERS

This form should be completed by the member and reviewed by the club leader(s) and placed inside the front cover of your 4-H Record Book. Please follow the 4-H Record Order listed on the Expected Standards Form (Title Page, Expected Standards, 4-H Yearly Summary, Project Record Sheet, and worksheets where needed) for completing your record book.

4th Grade Junior Requirements:

_____ 1st Achievement for Record Keeping -Title Page, Expected Standards, 4-H Yearly Summary, Project Record Sheet, and worksheets where needed.

5th & 6th Grade Junior PROJECT AWARD REQUIREMENTS: Place an "X" on the line in front of the award(s) for which you want to be considered, and underline the awards you have already received.

1. Currently enrolled in project with current year's 4-H Project Records completed along with all past year's Project Records for project area. Show personal growth and knowledge of project area.
2. Worksheets in projects where needed (beef, dairy, horse, dog, horticulture, swine, sheep, crop, poultry, photography).
3. For the projects listed, an award can be received once as a junior.
4. Junior- Records must show evidence of leadership and/or citizenship in award area.

- | | | |
|----------------------------|------------------------------------|------------------------------------|
| _____ Animal Science | _____ Environment & Sustainability | _____ Poultry |
| _____ Beef | _____ Food and Nutrition | _____ Rabbit |
| _____ Child Development | _____ Health | _____ Safety/Ed in Shooting Sports |
| _____ Citizenship | _____ Home Improvement | _____ Science/Engineering/Tech. |
| _____ Clothing and Fashion | _____ Horse and Pony | _____ Self-Determined |
| _____ Communication | _____ Horticulture | _____ Sewing/Needle Arts |
| _____ Consumer Management | _____ Leadership | _____ Sheep |
| _____ Crop Production | _____ Mechanics | _____ Swine |
| _____ Dairy Cattle | _____ Music | _____ Veterinary Science |
| _____ Dairy/Meat Goats | _____ Outdoor Adventures | _____ Visual Arts |
| _____ Digital Storytelling | _____ Pets | _____ Woodworking |
| _____ Dog | _____ Photography | |

_____ **6th Grade Junior - An Outstanding Junior Record Keeping Award** is given to juniors who have turned in an excellent record book for 3 years, have shown growth in record keeping skills, and have shown growth in project areas through the years.

***Leader information on the back

LEADERS

You may nominate a member for a project award(s). If you do, please initial next to your "X." Only turn in books/support material of members who are to be considered for an award.

Other Awards - Nominated by Leader

_____ **Junior Volunteer Award**

Youth who have shown above average volunteerism within the club and community. Please write a short description with the nomination of why this individual should be chosen.

_____ **Family Volunteer Award**

Families who have shown above average volunteerism within the club and community. Please write a short description with the nomination of why the family should be chose for this award.

_____ **Club Community Service Award** – Club must submit a written report along with pictures, newspaper clippings, etc. about their club’s Community Service Project(s). A club may receive this award more than once, but it must be for a different service project or for more advanced work done in a previous project.

For Leaders Only: Give information, if you wish, regarding this member for the award for which he/she is applying (participation in 4-H, relationships with others, etc.) Are there any unusual or special situations that the award committee should be aware of pertaining to this member applying for this award? (This information will only be used by the evaluators and will not be shared with or returned to the member.) If you nominate a member for an award, make sure they fill out the required forms.

Leader Signature _____ **Date** _____



**EXPECTED STANDARDS
FOR BREMER COUNTY 4-H CLUB MEMBERS**
THIS SHEET MUST BE INCLUDED IN YOUR RECORD BOOK



Name _____

Club _____

Years in 4-H _____

Grade _____

Year _____

All Requirements need to be checked off:

- ___1. Attend 50% of 4-H club meetings and provide good excuses for any missed meetings.
- ___2. Give at least one educational presentation to your club. This can also include leading an educational activity. This may be done at club meetings, workshops, or tours.
- ___3. Enroll and carry to completion at least one project. A project is complete when you've set project goals, completed activity, and evaluated it.
- ___4. Set at least one goal for yourself in each project you are enrolled in.
- ___5. Set at least one goal for your own personal management (such as coming to meetings on time, learning to speak in front of a group, working with others, etc.)
- ___6. Keep a record of your goals, experiences and accomplishments by using your 4-H recordkeeping materials.
- ___7. 4-H Participation

Juniors complete at least THREE of the following.

- ___a. Hold an office at one of the following levels: ~~#1 club~~ ~~#2 county~~
- ___b. Participate in a community service activity and list: _____
- ___c. Participate in local achievement show or local tour
- ___d. Exhibit at the county fair
- ___e. Participate in the 4-H communication program beyond the local club level:
Educational Presentation, Working Exhibit, Share the Fun, Extemporaneous Speaking
- ___f. Attend or participate in county, area, or statewide 4-H activities
- ___g. Provide assistance to younger members with recordkeeping, presentations, or other skills
- ___h. Serve as host or hostess
- ___i. Serve on at least one committee (i.e. telephone committee, recreation)
- ___j. Other: Please list _____

I BELIEVE I HAVE SATISFACTORILY COMPLETED THE ABOVE REQUIREMENTS AS CHECKED.

Members Signature

Leaders Signature

Date

Parent Signature

This sheet is to be included in your 4-H records



Youth and 4-H

4-H Summary

Year: _____

Name: _____ County: _____

Age: _____ Grade: _____ Years in 4-H: _____

I attended (give numbers): _____ 4-H meetings _____ Workshops, tours, etc.

Offices held and committees on which you served:

4-H participation (list your local club, county, area, and state events, including leadership and citizenship experiences):

Recognition (list ribbons, your name in the paper, certificates, etc.):

Communication (list all talks, presentations, etc. given):

At home with your family – what are your chores and responsibilities?

At school – in which organizations, honors, sports/activities, and offices do you participate?

In your community – in which organizations, church, volunteer work, employment, and other activities do you participate?

Project(s) (list project(s) for which you have completed a project record using the *Basic4-H Project Record*, *Experienced Project Record*, *Advanced Project Record*, computer, portfolio, audio tape, or video tape):

Other Projects (only fill out this section for projects you did NOT complete a project record on) —briefly summarize below what you did and learned):

Project area: _____ **Number of years in this project:** _____

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Project area: _____ **Number of years in this project:** _____

(Add pages if you need them.)

End of the year

Options: (add more pages if needed)

- Attach pictures and/or clippings;

OR

- Summarize your feelings about accomplishments and participation in club, county, area, state, national, or international activities, etc.;

OR

- For projects summarized on page 3, attach livestock worksheets, fair exhibit write-ups, and other supporting materials to help complete your *Yearly 4-H Summary*.

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University Extension

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Prepared by 1995-1997 Record Keeping Club Task Force Subcommittee; Melva L. Berkland, Extension Communication Specialist; Donna Fincham, Composition Consultant, Creative Services, Instructional Technology Center; and Lonna Nachtigal, Illustrator.



Youth and 4-H

Junior 4-H Project Record

Year: _____

Name: _____ County: _____

Age: _____ Grade: _____ Years in 4-H: _____

Project area: _____

Years enrolled in this project, including this year: _____

Beginning of the year

For this project I would like to learn or do:

During the year

For this project I did these things:

During the year

My favorite part of this project was:

During the year	This is what I learned in this project:

During the year	List recognition you received in the project. (Examples: ribbons, certificates, your name in the paper, etc.)

During the year	Attach pictures, clippings, fair exhibit write-ups, project worksheets, or additional pages related to this project.
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End of the year	Self-evaluation: Rate yourself on this project experience. Check (x) the appropriate column for each line below.
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	Great	Good	Okay
What I did:			
How I feel about this project:			
I shared with someone else what I did or learned:			

End of the year	Next year in this 4-H proejct, I would like to:

Information on this form may be adapted or modified for use with computer, video tape, or audio tape.

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