

# Hubert Rossol Memorial 4-H

## Scholarship Application

Application Deadline: 4/15

For Bremer 4-H'ers pursuing further education for a agricultural career.

Send application to: Bremer ISU Extension Office 720 7th Ave SW  
Tripoli, IA 50676

### Section I: Background and Contact Information

Name	(Last)	(First)
Home Address	(Street, P.O. Box)	(City, State, Zip Code)
Are you a member of Bremer 4-H??	Yes or No??	
County of Residence		
Contact Information:	Phone:	Email:
	(Birth Date)	(Check One) Male <input type="checkbox"/> Female <input type="checkbox"/>
Parent/Guardian Name(s):	(Father's Name)	(Mother's Name)
Parent(s)/Guardian(s) Occupation:	(Father's Occupation)	(Mother's Occupation)
College To be attending		
Major		

### Section II: Agriculture Background and Interest

Please complete the following sentences with an essay

My primary are of interest in agriculture is \_\_\_\_\_ and it is easy to see I have this primary interest because:

I also have a strong area of interest in the agriculture area of \_\_\_\_\_ and one can best see this is true because:

**Section III: Demonstration of Passion**

What activities, experiences and accomplishments in 4-H or FFA best demonstrate your passion for agriculture?

**Section IV: Potential for Academic Success**

What evidence do you have which best demonstrates you will be successful in your academic endeavors?

**Section V: Plans for a future in agriculture**

How have you purposefully conducted your life and what choices have you made, that demonstrate you have planned a successful future?

**Section VI: Evidence of leadership**

Share clubs and offices which demonstrate your leadership qualities.:

**Section VII: Financial Need**

If applicable, describe how tangible need of financial support is needed to ensure that you will finish your degree program in a timely manner.

**Section VI!!!: Strength of 4-H Background and youth activities**

Please share and describe in detail five examples of youth, civic, church and community activities.

The years you were in 4-H

**Section IX: Any additional information?**

What additional information would encourage the committee to consider your application and yet has not found its way into the previous responses?

By virtue of my signature below I am verifying that the contents of this application are to the best of my knowledge accurate and that I recommend this applicant for consideration.

\_\_\_\_\_  
Signature -Academic Adviser

\_\_\_\_\_  
Date

\_\_\_\_\_  
Please Print Name of Academic Adviser

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date