Thank you to these 2015 Fairbook sponsors:
Table of Contents

(2015 Boone County Fairbook is available online at http://www.extension.iastate.edu/boone/4h)

1-5 General Information/ Donors/ Pre & Post Fair Clean up
6-8 Rules for All Exhibitors/ Iowa Youth Code of Ethics/ FFA Good Conduct Policy and Code of Show Ring Ethics
9 Livestock Health Requirements
28-29 Extravaganza, Aerospace Interest Group Launch, and Quilting Contest Information
30-36 Static Exhibits/Communications- Animals; Agriculture and Natural Resources; Creative Arts; Family & Consumer Sciences; Personal Development; Science, Engineering & Technology; Communications
40 Clover Kids
42-48 Open Class Guidelines- Horticulture, Photography, Home Project, Fair Parade, Campground Lighting, Bill Riley Talent Search, Frozen T-Shirt and Pie Eating, Tractor Ride, Mud Volleyball, Pre 4-H Livestock Shows, Open Livestock Shows, Little Mr. and Miss, Fair Queen and King
49-51 Fair Schedule and Events
52 Fairgrounds Map

4-H & FFA Fair Objectives

For Youth:
- To provide an opportunity for 4-H/FFA youth to display their project learning and have fun.
- To provide an opportunity for youth to gain personal satisfaction, meet new people, share ideas, and learn to work cooperatively with others.
- To assist in the continuing life skill development of youth in the areas of self concept, communication, decision making, citizenship, leadership, learning how to learn, and coping with change.
- To provide an opportunity for youth to measure their progress and skills against individual goals and accepted standards.
- To provide a setting for exhibitors to demonstrate, learn, and apply recommended methods of production, management and/or marketing of their projects.

For the Public:
- To convey an updated, comprehensive image of Iowa’s 4-H and FFA programs.
- To provide a showcase for accomplishments of 4-H and FFA youth.
- To stimulate interest and learn new ideas from the variety of projects and experiences available.

2014-2015 Boone County Fair Board Directors

Colton Anderson, Jr. Member
Tim Anderson
Bernadette Culp
Steve Duncan
Patrick Erb
Ashley Fitzgerald, Manager
Danielle Griggs, President
Talynn Griggs
Don Howard, Treasurer
Scott Longhorn, Associate Member
Kris Kline
Wayne Lynch
Luella Miller, Associate Member
Talynn Griggs Chris Osborn
Don Howard, Treasurer Alan Schoff, Vice President
Scott Longhorn Doyle Stern
Wayne Lynch Kayla Wisecup, Jr. Member

2015 Boone County ISU Extension & FFA Staff

Rich Wrage, Region 8 Extension Director
Annette Brown, Region 8 Youth Program Specialist
Mary Clancy, Program Coordinator
Natalie Hedlund, County Youth Coordinator
Dawn Schmidt, Office Assistant/Bookkeeper
Rebecca Rampton, Office and Youth Assistant
Chris Osborn
Alan Schoff, Vice President
Doyle Stern
Kayla Wisecup, Jr. Member

2015 Boone County ISU Extension Council

Sean Blomgren .......... Ames
Kyle Chesnut ......... Boone
Jeff Erb .............. Boone
Tom Kauffman .......... Boxholm
Todd Kitzer .......... Madrid
Donna Monson .......... Boone
Kim Rinker ............ Ogden
Doris Stotts .......... Boone
Cheryl Tevis-Lingen ...... Pilot Mound

2015 Boone County 4-H Youth Committee

Tammi Adix .......... Ogden
Laurie Doran, Chair ....... Beaver
Mattie Doran ....... Beaver
Crystal Haglund, Vice Chair .... Ogden
Martilyn Heineman ...... Ogden
Ed Keenan .......... Ogden
Erica Meihausa .......... Ogden
Karen Sackett ........ Ogden
Braeden Weyhrich .......... Boone
Lori Weyhrich, Sec. .......... Boone
Kayla Williams .......... Boone
Shari Williams .......... Boone
Lori Weyhrich .......... Boone
Shari Williams .......... Boone

2014 - 2015 Boone County 4-H Council

Advisors: Natalie Hedlund and Becky Rampton

Dalaney Bice
Madeleine Bretley
Amanda Brown
Josie Consier
Mattea Doran
Elizabeth Good
Andrew Larson
Lillie Longhorn
Sophia Manson
Zach Martin
Erica Meihausa
Katie Noland
Madelyn Ostendorf
Michaela Ostendorf
Karolyn Peterson
Landra Reece
Hannah Sackett
Dillon Schmidt
Aaliyah Scott
Bryce Scott
Ebony Scott
Vanessa Scott
Sarah Steffen
Aaron Swanson
Emma Toms
Spencer Toms
Amelia Verkade
Kylie Westberg
Braeden Weyhrich
Claire Whalen
Emma Whalen
Kyla Williams
Colton Zalesak
Boone County 4-H Community Club Adult Leaders

Bluff Creek Wranglers:  Rob & Lorna Lingren - Scott, Cheryl Tevis—Lingren and Bonnie Whalen  
Boxholm Blazers:  Rick & Kim Bengtsen, Ben Bengtsen and Danette Garcia  
Green Clovers:  Annette Brown, Susan Heck, Phil Heckman, Wendy Williams and Merlyn & Mary Harringa  
Harrison Happy Hustlers:  Barb Osborn and Nicole Jonas  
Harrison Hilltop Hornets:  Murray Monson, Christy Smith, Kris Kline, and Kevin Litchfield  
Luther Livewires:  Tim & Vicki Heiller, Lori Weyrich, Kathy Toms, Shari Redies and Deann Barnes  
Madrid Merry Makers:  Chris & Arne Swanson, Diane Ostendorf, Suzanne Swanson, Tammy Jacobs and Melody Bethards  
Montana Miners:  Robyn Reece and Julie Kordick  
Peoples Guys & Gals:  Kelli Nolander, Karen Sackett and Kim Grell  
Rural & City Newcomers:  Peg King and Kathy Williams  
Southside Pioneers:  Annette Westberg  
Town & Country Pioneers:  Dawn Schmidt, Jennifer Derry, Jody Stern and Jane Zalesak—DeRonde  
Westside Hustlers:  Leanne Samuelson, Sara Bryan, Jenny, Cook, Cory Christianson and Randy Good

Boone County 4-H Project Club Adult Leaders

Environmental Interest Club:  Emily Klein, Natalie Hedlund, Amy Chumbley, John Roosa  
Horse Interest Club:  Danielle Andersen-Jeppesen, Sharon Scandrett-Hibbou, Mia Glasgow, Margot Hodges-Tinner, and Jennie Van Voorhis  
Hyperstream Club:  Tammy Porter, Larry Hall, John Becker, and Annette Brown  
Poultry Club:  Kim Rhodes and Kevin Meier  
Science & Technology Club:  Kristine Johansen, Michelle Crocheck, and Lisa Burke  
Shooting Sports Club:  Robyn Reece, Kevin Kordick, Dan Lease, Richard Hayworth, Kevin Griggs and Kara Sickau

Boone County 4-H Group Leaders

Aerospace Interest Group:  Mona Satre  
Dog Agility:  Kris Goos  
Quilting County Leader:  Connie Sturtz

4-H Static Exhibits and Communications Superintendents

Static Exhibit Superintendent:  Julie Kordick  
Decorations:  Kathy & Kaitlyn Romitti  
Share the Fun:  Melody Bethards  
Fashion Day:  Kathy Toms  
Educational Presentations/Working Exhibits:  Melody Bethards  
Extravaganza:  Sue and Jessica Ackerman

4-H & FFA Livestock/Small Animal Superintendents and Committees

Auction – Tim Anderson, Cory Christensen, Jon Davis, Gene Doran, Steve Duncan, Jim & Ashley Fitzgerald, Skyler Rinker, Samantha Gifford, Jeremy Gustafson, Tom Kaufman, Kris Kline, Dennis Lynch, Wayne Lynch, Jim Magee, Luella Miller, Mindy Moeller, Barb Osborn, Paul Savits and Jayme Ungs  
BeeF – Superintendent:  Kacy Frantum Assistant Superintendent:  Skyler Rinker Committee:  Rod & Missy Bice, Jon Davis, Paul Savits, Jim Fitzgerald, Jess, Spencer & Sue Frantum, Kris Haglund, Andrew Heineman, Marcus Heineman, Bryant Hunter, Jon & Peg King, Jim Magee, Jennie Savits, Kurt Soderstrum and Matt Swanson Fair Board Liaison - Scott Longhorn  
Cat – Superintendent:  Deb Owens Committee:  Sam Gifford, Mindy Moeller, Chris Swanson and Suzanne Swanson Fair Board Liaison - Luella Miller  
Dairy Cow – Superintendent:  Jeremiah Haub Committee:  Kathy Haub and David Haub Fair Board Liaison - Caitlyn Keck  
Dairy Goat – Superintendent:  Tom Kaufman Committee:  Dawn Schmidt assisted by Sheep Committee Fair Board Liaison - Caitlin Keck  
Meat Goat – Superintendent:  Tom Kaufman and Christa Larsen assisted by Sheep Committee Fair Board Liaison - Scott Longhorn  
Dog – Superintendent:  Deb Owens Assistant Superintendent:  Caitlyn Owens Committee:  Samantha Gifford and Mindy Moeller  
Dog Agility:  Kris Goos Fair Board Liaison - Don Howard  
Horse – Superintendent:  Jared Wilson Assistant Superintendent:  Danette Garcia Executive Committee:  Dan Lee Working Committee:  Tawnee Coleman, Travis Jacobs, Danielle Kermey, Dave & Tami Larimore, Pam Lee, Diane Ostendorf, Peggy & Phil Phipps, Rus Schmidt and Cassie Sickau Fair Board Liaison - Pat Erb  
Poultry – Co-Superintendents:  Kim Rhodes and Kevin Meier Committee:  Kris Johansen, Kim Mechura, Jon Miller, Suzanne Swanson, Lisa Thielen, and Linda Weyers Junior Committee:  Zach Martin, Aaron Swanson, and Sierra Miller Fair Board Liaison - Luella Miller  
Rabbit – Co-Superintendents:  Mindy Moeller and Samantha Gifford Committee:  Melody Bethards, Jenny Cook, Sabrina Moeller, Kara Sickau and Bonnie Whalen Junior Committee:  Haley Bethards, Hayden Cook and Emma and Claire Whalen Fair Board Liaison - Alan Schoff  
Sheep – Superintendent:  Barb Osborn Assistant Superintendents:  Tom Kaufman and Bonnie Sorenson Committee:  Emily Hansen, Jennie Savits, Gary Schellenberg, Jo & Scott Schellenberg, Carley Seeman, Larry & Sandy Seeman, and Bill Sturtz Junior Committee:  Eric & Adam Davis, Megan Osborn, Bryce Scott and Kylie Westberg Fair Board Liaison - Bonnie Sorenson  
Small Pets – Superintendent:  Mindy Moeller Fair Board Liaison - Luella Miller  
Swine – Co-Superintendents:  Dennis Lynch and Jeremy Gustafson Committee:  Dick Blomgren, Cory Christensen, Jon Davis, Jim Fitzgerald, Tom Hollingshead, Ed Keenan, Jamie Lynch, Mike Lynch, Les Mills, and Karen Sackett Fair Board Liaison - Wayne Lynch
2015 Livestock Trophy/Award Donors

**Beef** – Boone Bank & Trust, Carpenter Construction, Crop Production Services, Dakin Ag, Fareway Stores, Dalton Concrete Construction, Farm Credit Services, Flynn Real Estate & Insurance, Hamilton Redi-Mix, Home State Bank, ISU Vet Services, Louis Dreyfus Commodities, Olson Seeds, People’s Trust & Savings Bank, Scott Grubbs Land and Cattle, Stumbo Auto Body & Truck, US Bank - Boone, Van Wall Group, Vision Bank

**Cat** – Jeff & Gail Polich & Boone County 4-H Supporter

**Dairy Cow** – Floyd Edson Memorial, TAABS Acres

**Goat** – Bluff Creek Wranglers, Boone Bank & Trust, Iowa Meat Goat Association, Tom Kauffman Family

**Dog** – Cook Family, Cyclone Country Kennel Club, Craig Heineman Family, Hedlund Family, Moeller Electric, Whalen Family


**Poultry** – Boone Bank & Trust, Hedlund Family, Hoover’s Hatchery, Martin/Johansen Family, Murray McMurray Hatchery, Kevin Meier Family, Brian & Kim Rhodes Family

**Rabbit** – Boone Bank & Trust, Bethards Family, Darrell & Connie Buzzell, Pat and Jenny Cook Family, Dean Meier, Kevin & Mindy Moeller, Whalen Family

**Sheep** – Farmer’s Grain Systems LLC, Randy Geiger Family, Emily Hansen, Kevin Hansen, Tom Kauffman Family, Phil and Annette Meier, In Memory of Bob Miller, LMN – Monson Family, Kevin & Mindy Moeller, Tom & Melanie Mower, Osborn/ Clawson Family, Paul & Jennie Savits Family, Rob & Lorna Scott Family, Seeman Farms, Bill Staebler, Staebler Shearing, Vision Bank, Walters Sanitary Service Inc., Larry and Bonnie Sorenson Family, Wanda’s Hair Gallery, Jeff and Annette Westberg Family

**Small Pets** – Blomgren Seed.

**Swine** – Boone County Pork Producers, Hal Israelsson Memorial, Randy Flynn Memorial, Art Sturtz Memorial

---

**Ag Olympix**

**Become a Champion**

**July 24th**

**3:00 PM**

**Show Ring**

- Watermelon Seed Spitting
- Wheel Barrow Race
- Greasy Watermelon
- Sack Race
- Bale Hurdles
- Cow Pie Throwing

Event planned and conducted by the 4-H County Council
**Make a Splash!**

**At the Post Fair Pool Party**

- Monday, July 27 from 8:30—10:20 pm
- Bad weather date: July 29th at the same time and place
  (call Extension Office and listen to message to see if it is cancelled)
- McHose Park - Boone
- 4-H/FFA members, Clover Kids, families and friends
- $1 Admission
- Bring a snack to share!
- Pool Policy: Kids under 8 years of age must be accompanied by someone 14 years or older

**Don’t miss out on this fun time!**

---

**2015 Pre-Fair Cleanup**

*Thursday July 17 from 5:00 - 9:00 pm*

**Clubs Responsible:**

- Boone and Gilbert FFA
- Environmental Interest Club
- Green Clovers
- Luther Livewires
- Madrid Merry Makers
- Peoples Guys and Gals
- Rural and City Newcomers
- Science & Tech
- Town & Country Pioneers

*Responsibilities will be selected by clubs in April. Each club is responsible for bringing the necessary equipment. Beverages will be available for all adults and youth.*

**2015 Post-Fair Cleanup**

*Monday July 27 from 5:00 - 7:00 pm*

**Clubs Responsible:**

- Bluff Creek Wranglers
- Boone and Gilbert FFA
- Boxholm Blazors
- Harrison Hilltop Hornets
- Harrison Happy Hustlers
- Horse Interest Club
- Montana Miners
- Poultry Club
- Safety and Education in Shooting Sports
- Southside Pioneers
- Westside Hustlers

*Responsibilities will be selected by clubs in April. Each club is responsible for the necessary equipment. Beverages will be available for all adults and youth. If this time does not work for your club, you may choose to clean your designated area at a different time on Monday.*
1. **Fair Guidelines** - Reasonable care will be taken of all exhibits, but liability will not be assumed by the Boone County Agricultural Association, Boone County ISU Extension Council, 4-H Youth Committee, and/or the Fair Superintendents. The groups named above will not be responsible or liable for accidents on the Fairgrounds. Exhibitors are responsible to maintain insurance to cover any loss to animals, persons or property which may occur.

- No exhibitors will be allowed to stay overnight in buildings on the Fairgrounds but may stay in camping area with parents.
- Camping permits are available from the Fair Board office for a charge.
- No alcoholic beverages will be permitted in any buildings or outdoor show arenas during the Fair. **No smoking** is allowed in any building on the Fairgrounds.
- An exhibitor who violates rules or takes exhibits before release time (**5 pm Static Exhibits and 6 pm livestock on Sunday**) will forfeit premiums and may face other consequences as determined by the situation. Release time will be revised for animals going to packer.
- Non-Exhibitor Dogs are not allowed on the fairgrounds (including Campgrounds) during fair. 4-H/FFA dogs, small pets and cats come only for judging or for dog agility, should be on a leash or in carriers, and are not allowed in the barns.

2. **Eligibility of Exhibitors** - Only members of Boone County 4-H clubs completed enrollment by May 1st and Boone County FFA members in good standing will be permitted to show in the 4-H/FFA classes. 4-H members may enroll in projects at any time unless earlier deadlines apply (i.e. May 15 for animal projects.)

- The summer of the calendar year following high school graduation is the last year a 4-H member is eligible to exhibit at County Fair.
- FFA members that retain their membership after graduating high school may exhibit at the Boone County Fair through their entire membership.
- Rules and regulations made by the 4-H Youth Committee will govern the eligibility of 4-H exhibits and exhibitors.

3. **Entries** - Exhibits must be entered and payment made where appropriate on the appropriate entry form and submitted to the EO by the date indicated on each form. This is important in order to make pen, stall, and class assignments and award premium money. **Signatures are required. Entries are due July 1.**

- Any member submitting a late fair entry must pay a **late fee** in the amount of $5 per Extension Office workday (with paper work and bedding fee, if applicable). If animals show up at the Fair without having been pre-entered, the member must either pay the accumulated fee on the first day of the Fair or take the animals home.

4. **Iowa Youth Code of Ethics** - The Iowa Youth Code of Ethics is printed on the other side of this page. Signatures of 4-H youth exhibitors and parents on entry forms will confirm that they have read, understand, and agree to follow this code of ethics and any rules of competition of the fair as printed in this fair book. FFA Good Conduct Policy and Code of Showing Ethics must be signed by FFA member and turned in by July 1st.

5. **4-H Protests/Concerns** – All 4-H judge’s, superintendents, and committee members shall be treated with courtesy, cooperation and respect. Any complaints stating that a 4-H judge was incompetent will not be considered.

- Protests/concerns regarding fair shows/events/rules should first be brought to the attention of an Extension staff member or superintendent for that division within 24 hours of the event.
- If not resolved, the concerns should be presented **in writing** to a Boone County Extension staff member within one week of the event. Include in writing details of the concern (who, what, when, where, how, why.) An Extension staff member, a 4-H Youth Committee member, and a superintendent will review the concern and make a decision based upon the guidelines in this fairbook and ISU Extension 4-H Youth policies.
- An appeal in writing of this decision may be submitted to an Extension staff member who will convene a committee of representatives of Boone County 4-H Youth Committee and Extension Council. Keep in mind that this will take time and will probably be after fair.
- If issues arise during the fair, and after the grievance procedure has been followed. Final decisions will be made by a joint effort of the following people: show/event/superintendent/chair; fair board president, fair board manager, Extension 4-H representative, and FFA representative.

6. **Disruptive Spectator** - Exhibitors, family members, or spectators who unreasonably question in public the decision of a judge, superintendent and/or committee, Fair Board, or Extension staff member and causes a disruption of any 4-H/FFA show will be asked to leave the judging area for the duration of the show. If a person refuses to cooperate, he/she will be escorted from the Fairgrounds and not allowed to return for the remainder of the county fair. If the violator still does not cooperate or returns, police will be called. If an exhibitor is the violator, his/her exhibits will be released, and any fees and premium money will be forfeited.

7. **Judging** - Judges’ decisions will be final, and awards will be made on their decisions. In any class, if the opinion of the judge is that no exhibit is worthy of a trophy, first place, purple or blue ribbon, the judge can give the awards as he/she sees fit. Red or white ribbon exhibits cannot be considered for state fair (static exhibits) or show for Champion or Reserve Champion.

8. **Total Premiums** - The Boone County Fair Board awards premium money to 4-H & FFA youth members for exhibits at the County Fair, for participation in Fashion Day, and for Communications Division. Premium money earned is to be distributed only after the club/chapter member has completed his or her records or an evaluation of the 4-H/FFA year. If premium money is withheld, it should be designated for the club/chapter treasury.

- Premium money will be withheld from exhibitors removing exhibits before **5:00 pm for static exhibits and 6 pm for livestock on Sunday.**
- Exhibitors requesting premium checks to be re-issued (for lost or stolen checks) will have service fees automatically deducted.
Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. You represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met withdrawal times for all medications, and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, salvia, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer both, good and not so good, and how live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use on Fairgrounds and Campgrounds.

My signature and my parent’s signature on any entry form for the Boone County Fair verifies that I (we) agree to the following statement:

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the Boone County Fair as printed in this premium book/and other exhibitor material.
GOOD CONDUCT POLICY

All FFA exhibitors are expected to conduct themselves in a cooperative and courteous manner while participating in FFA events at the County Fair. FFA members who wish to have the privilege of participating in FFA activities at the County Fair must conduct themselves in accordance with the Good Conduct Policy. Use or possession of alcoholic beverages, tobacco or illegal drugs by any FFA member, regardless of age, on the County Fairgrounds (barns, exhibiting facilities, dormitories, campgrounds, etc.) will result in the following:

A. If the violation occurs before or during exhibiting, the member is ineligible to participate in FFA activities at the County Fair and must remove his/her exhibit(s) from the Fairgrounds.
B. If the violation occurs after exhibiting, the member forfeits his/her premium money, prize money, trophies/banners and/or sale of champions money, and must remove his/her exhibit(s) from the Fairgrounds.
C. The violation will be reported to the exhibitor’s school for further action under the school district’s good conduct policy.
D. A meeting of the member, parent and advisor with FFA and County Fair officials will be held to determine future member eligibility.

CODE OF SHOW RING ETHICS

FFA members participating in the FFA division of the County Fair will be obligated to understand and abide by the Code of Ethics described as follows: Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, school and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the County Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

A. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (building, refinishing, etc.) care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
B. All exhibits will be true representations of my work. Any attempt to take credit for other’s work, alter the condition of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete my exhibit is considered misrepresentation and is prohibited.
C. I will treat all people and animals with respect. I will provide appropriate care for animals.
D. I will present exhibits that are safe for consumption. All exhibits will be safe for judges to evaluate and for exhibition.
E. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.
F. If any animal requires medical treatment while at the Fair, only an official County Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
G. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against me, my parent(s) and/or guardian by the Management of the County Fair.
H. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
I. I will follow all livestock health requirements for the County Fair, according to the state health requirements as printed in the Premium Book. I will provide animal health certificates from a licensed veterinarian upon request from the Management of the County Fair.
J. By my entering an animal in this Fair, I am giving consent to the Management of the County Fair to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal(s) either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on me, my parent(s) and/or guardian to prove otherwise.
K. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this Fair I will accept any disciplinary action taken by the Management of the County Fair for any violation of this Code of Ethics and any other rules of competition of the Fair without recourse against the County Fair.
L. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
M. I will not be involved in any illegal activities while participating in FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical and upstanding manner; and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics and any other rules of competition of the County Fair as printed in its Premium Book and other exhibitor material.

Chapter (P.O)

I certify that these entries are from my SAE Program and I maintain records on them. While participating in FFA events at the County Fair, I will conduct myself in a cooperative and courteous manner. I have reviewed the Good Conduct Policy and the Code of Show Ring Ethics and agree to abide by them. I am responsible to maintain insurance to cover any loss to person or property that may occur as a result of this competition.

Exhibitor’s Printed Name
Exhibitor’s Signature Date
Date

Please turn in the FFA GOOD CONDUCT POLICY AND CODE OF SHOW RING ETHICS with your Livestock/Small Animal Entry Form on July 1st.
2015 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4-H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

**SWINE**

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

**SHEEP AND GOATS**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

**POULTRY AND BIRDS**

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

**DOGS AND CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian
Iowa Department of Agriculture and Land Stewardship
4-H & FFA Livestock/Small Animal General Rules

1. Eligibility of Exhibits
   - Only animals listed by the exhibitor on a Livestock ID Form, Iowa Verification Form or 4online identification and submitted online or to the Extension Office on or before May 15th may be entered as a 4-H/FFA exhibit at the Boone County Fair and Iowa State Fair. Other identification deadlines include February 1 for market beef and July 1 for rabbits. Only animals properly identified may be entered as a county fair exhibit. Poultry, cats, and small pets must be in possession by May 15 and complete the Livestock Small Animal Fair Entry by due date.

2. Animal Care and Management
   - If any animal requires medical treatment while at the fair or exhibition, the fair veterinarian will be contacted. All medications given to sick or injured animals while at the fair must be approved and administered by the fair veterinarian. The fair veterinarian must be made aware of all previously prescribed medications that are to be administered during the fair to a specific animal during that species specified check-in time. All disclosed medication at check-in will be administered according to the prescription either by the veterinarian or by the exhibitor or exhibitor's family members. Any exhibitor not revealing previously prescribed medication/s and using such medications without permission will be disqualified and forfeit premiums.

3. Arrival
   - Exhibits for the show will check in according to the individual department rules and fair schedule. Stall assignments will be posted the Friday before fair starts.
   - Unloading livestock and supplies is allowed on the south side of the barns until 2 pm, Wednesday. After that no vehicles are allowed on the south side of barns for safety reasons.
   - Enter for check in through gate specified in specific animal rules.

4. Release - In an effort to reduce congestion during release time (6 pm Sunday), the following directions should be followed by all livestock exhibitors:
   - All livestock trailers are to remain in the designated area east of the horse arena.
   - Livestock exhibitors taking animals home on Sunday evening are encouraged to enter Gate D and exit Gate E and travel north on Argo Street.

5. Bedding
   - 4-H/FFA members must move bedding to manure pile post fair.
   - 4-H/FFA members need to provide wood-type-bedding products only in bag, bale or bulk. Bulk wagons/trailers must be kept east of the horse arena in the livestock trailer parking area throughout the fair.
   - Manure piles are for manure and bedding only. Other trash must be placed in dumpsters.

6. Attire While Showing
   - Each exhibitor should wear a clean FFA shirt or white 4-H shirt, clean long pants or jeans, no hats or caps, and an exhibitor number pinned to the back of their shirt when showing livestock unless otherwise specified in division rules (see horse, dairy and rabbit). Hard soled shoes are recommended. Shorts are acceptable for dog, cat, rabbit, poultry and small pet exhibitors.

7. Grooming/Fitting
   - It is intended that both 4-H and FFA youth exhibitors take responsibility for caring for and grooming their own animals. If assistance is needed, it should be aimed at helping the youth learn new skills and be done by a family member, 4-H leader/FFA advisor, and/or another Boone County 4-H/FFA exhibitor—no professional groomers or trainers. Family member is defined as a parent (mom, dad, step parent or legal guardian), brother, sister, step sibling, or grandparent.
   - Any animal fitted in an unethical manner will be disqualified. The following rule corresponds with the Iowa State Fair regulations.
   - Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development; dyeing or coloring hair; adding artificial tail heads, switches, polls, hair and heels; as well as any attempt to change the conformation and degree of firmness by administration of fluids internally or externally in a liquid or solid state. Transparent grooming materials only may be used. No unnatural means of providing an animal feed, water, or other fluids (i.e., stomach pump, drenching, IV) will be allowed.

8. Substitute Showmen
   - Use of substitute showmen is not allowed except in extreme cases due to injury, illness, for reasons of safety in the show ring, or other approved reasons. Approval for substitute showmen (or help with grooming) must be secured from the 4-H Youth Committee or Superintendent prior to the show. (Exhibitors having more than one animal in a class need not secure approval for assistance from another Boone County 4-H or FFA exhibitor.)

9. Showmanship
   - All exhibitors are encouraged to participate in showmanship in their species. Showmanship will be based on knowledge of exhibitor about his/her project and on their ability to show their animal before the judge. Each exhibitor will show his/her own animal. See divisions for more information. Exhibitors should exhibit an animal in a class to enter showmanship.
   - Elite showmanship classes will include current year winners, past senior showmanship winners and past Elite winners who are still in 4-H/FFA and exhibitors at fair.

10. Safety
    - All fans must have safety guards and safe cords and wiring. No fans in the alleys.
    - All 4-H meat and milk animal exhibitors must be Food Safety and Quality Assurance certified by July 1st.

12. Classifications
    - Seniors: just completed 9th – 12th grades
    - Intermediates: just completed 7th – 8th grades
    - Juniors: just completed 4th – 6th grades

13. Parking
    - Trailers are to park East of campgrounds.
    - No parking within the gated area of the fairgrounds from Wednesday-Sunday
Market Livestock Auction
The Auction Committee recommends that each species’ superintendents receive a packer bid prior to the auction. The committee also recommends accepting the highest packer bid.

1. 4-H/FFA Exhibitors who exhibit market beef, Beef Pen of 3, market lambs, market swine, meat goats, market rabbit and market poultry may, at the exhibitors’ option, participate in the auction. ALL market animal exhibitors will be listed in the auction catalog unless the species superintendent is notified otherwise by 10 a.m. on Saturday. By participating in the auction exhibitors will end the project.
2. Sale order shall be Beef Pen of 3, market beef, sheep, meat goats, rabbits, swine, poultry and pigs.
3. In 2015, the Livestock Auction will be held in the show ring on Monday morning, July 27, beginning at 9:30 a.m.
4. All market animals must meet the weight requirements for exhibition in order for the exhibitors to participate in the sale. Market animals will be sold according to market value.
5. Each species committee will determine auction order for that species. The top five Champions in each species division will have the option to sell the animal as well as receive a premium. Beef exhibitors not sending their animal onto the carcass contest may choose to market their individual market beef animals through the auction. After the top five are sold, all remaining market hog, market sheep, market meat goat, market rabbit and market poultry livestock exhibitors will have the option to participate and will be receiving a bonus premium only, no livestock will be sold.
6. Individual Exhibitors and buyers may choose to be photographed at the conclusion of the auction for promotional purposes.
7. Exhibitors are responsible for the livestock (i.e. food and water and loading out) until the animals are picked up or loaded out from the fairgrounds. This includes load out to the various packers or lockers (Monday a.m.).
8. Buyers must check out with the species superintendent. The superintendent MUST sign the load-out ticket prior to release if the animals is not sold to the packer.
9. The Fair Board, Superintendents, 4-H Youth Committee, Boone County Extension, and Extension staff assume no responsibility for lost animals, for animals lost in transit, or any transaction arising from the sale of livestock.
10. All buyers must settle up with the auctioneer at the conclusion of the event.
11. The Boone County Fair Supporters’ program will continue to raise funds to sponsor auction premiums.
12. Checks will be issued to exhibitors within 30 days after auction is completed. Please call the Fairboard office if you disagree with your check amount. Checks must be cashed within 30 days of the issue date or will be forfeited. Exhibitor requesting premium checks to be re-issued (for lost or stolen checks) will have service fees automatically deducted.

**Herdsmanship**
The Herdsmanship Division is designed to help young people practice good citizenship principles with the animals and public. This results in humane treatment of animals, care of their welfare, and the development of an ethic of responsible (non-abusive) interaction between youth and animals. Herdsmanship has an additional benefit of providing neat, attractive exhibits for public viewing.

1. If proper care of the animal (s) is not maintained, the superintendent (with committee decision) has the right to dismiss the animal. Premium money will be forfeited, and participation in future fairs will be questioned. (Example: Not enough water on hot days.)
2. Club and chapter livestock exhibits will be scored daily. Divisions include Beef; Pen of 3; Dairy; Swine; Sheep; Horse; Goats; Rabbit; Poultry; and Exotic Animals. They will be graded as follows:

**A. Cleanliness of alleys, stalls, and pens 50%**
1. Bedding – adequate, clean, dry, in place.
2. Animals securely tied or penned.
3. Feed boxes and water containers clean and neatly arranged; may be in pens, if secured.
4. Manure hauled out, sorted by trash and manure, and deposited in proper place.
5. Alleys kept clean. (NO Brooms on dirt alleys – use rake or pitchfork.)

10 points will be deducted from daily total if parents and/or leaders are performing herdsmanship duties. Parents and/or leaders may assist members with duties they consider unsafe, however members must be attempting to help.

**B. Appearance of animals 25%**
1. Animals as clean as facilities will permit.
2. Animals clean with grooming apparent.

**C. Arrangement of exhibit 15%**
1. Exhibits line up in attractive manner.
2. Boxes and other miscellaneous equipment arranged attractively and out of the way.
3. Hay and bedding neat and orderly. Broken bales need to be relaid.

**D. Club Identification 10%**
1. The name and location of each club is well marked and easily identified. Points are not gained for elaborate club decorations.
2. Stall cards readable, clean, complete, and neatly arranged.
3. Specific herdsmanship rules for each species are in the appropriate species area in this book.
4. Exhibits will be spot-checked daily starting after species weigh-in/ check-off and will be rejudged during their show time. Times of judging are from 9:30 am to 8:00 pm. During release time, each exhibitor is responsible for cleaning the area where his/her livestock has been stalled. The bedding in the Beef Barn needs to be pulled two feet away from the wall toward the middle before exhibitors leave. Premium money may be withheld if stalls are not cleaned.
5. A Club of the Day will be selected daily on Thursday, Friday, Saturday, and Sunday and will be awarded $20 from a donor. A club must have members exhibiting at least three different species to be eligible for “Club of the Day.” A different club will be selected for each day.
6. The highest scoring club for each species for the entire Fair will be awarded $15. They will be recognized on a plaque kept in the Extension Office. Second place for each species will be awarded $10.
   - A club must score a minimum average of 70% to win a herdsmanship award.

**Beef Division – Division A**
1. All exhibitors are to read and follow all livestock general rules, code of ethics, health requirements, and herdsmanship guidelines in the front of the Fair Book. All 4-H beef exhibitors (market, breeding, bucket bottle calf, Pen of 3) must be Food Safety & Quality Assurance certified by July 1.
2. Bedding - Exhibitors should plan on providing their own bedding for the tie out areas.
3. Check-in - All beef animals (including breeding) and exhibitors will go through a check-in process from 7-8 pm on Wednesday night. This includes weighing market beef, checking tags or tattoos against ID information on ID Forms or 4honline, and for market beef - turning in the Boone County Fair Affidavit and Statement of Disclosure. Market beef will sell from this fair weight.
4. Grooming/Fitting - Transparent grooming materials only may be used. See also #7 Livestock General Rules. Leather halters recommended.
5. Herdsmanship - Neck ties are required on all animals. Tie outs are available for all beef exhibitors. The use of tie outs is strongly encouraged.
6. No Chutes Allowed in Barns
7. If any animal requires medical treatment while at the fair or exhibition, the fair veterinarian will be contacted. All medications given to sick or injured animals while at the fair must be approved and administered by the fair veterinarian. The fair veterinarian must be made aware of all previously prescribed medications that are to be administered during the fair to a specific animal during that species specified check-in time. All disclosed medication at check-in will be administered according to the prescription either by the veterinarian or by the exhibitor or exhibitor’s family.
members. Any exhibitor not revealing previously prescribed medication/s and using such medications without permission will be disqualified and forfeit premiums.

8. **Release Time** - 4-H'ers and FFA youth exhibitors need to move bedding at tie outs by one foot away from the tie out fence.

**Market Beef** – **Division AA**

1. Market beef calves must have been weighed and tagged and a Market Beef Identification Form on file at the EO before February 1st.
2. Classes will be determined by weight after weigh-in at Fair. No reweighs of any animals will be allowed.
3. All breed steers must have tattoo and registration papers at check-in and be consistent with information on ID form.
4. All registered market animals will show by breed if 2 or more are weighed in at the fair. All other registered animals will show in the All Other Breeds (AOB) class.
5. **Merit** calves are animals identified as a 4-H/FFA project and/or exhibited by the same 4-H'er/FFA exhibitor in previous year, as a bucket/bottle calf or produce of dam.
6. The first and second place calves in the blue ribbon group in each class will show for division championships. Division champions will show for Grand and Reserve Grand Champion. (This includes Merit animals.)
7. Animals will be listed for sale unless the Superintendent is notified otherwise by 10 a.m. Saturday.

**Classes:**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>AA01</td>
<td>Steer of Merit - Trophy</td>
</tr>
<tr>
<td>AA02</td>
<td>Heifer of Merit - Trophy</td>
</tr>
<tr>
<td>AA03</td>
<td>Market Steers - Weight Class Trophies</td>
</tr>
<tr>
<td>AA04</td>
<td>Market Heifers - Weight Class Trophies</td>
</tr>
<tr>
<td>AA13</td>
<td>AA20 Purebred Market Steers - Breeds Trophies</td>
</tr>
</tbody>
</table>

**Grand Champion Market Steer** – Trophy
**Reserve Grand Champion Market Steer** – Trophy
**Grand Champion Market Heifer** – Trophy
**Reserve Grand Champion Market Heifer** – Trophy
**Champion Rate of Gain Heifer** – Trophy
**Reserve Champion Rate of Gain Heifer** – Trophy
**Champion Rate of Gain Steer** – Trophy
**Reserve Champion Rate of Gain Steer** – Trophy
**Champion Lowline Rate of Gain** – Rosette
**Reserve Champion Lowline Rate of Gate** – Rosette

**Boone County Beef Carcass Contest** - **Division AB**

The purpose of this contest is to provide youth exhibitors of a Market Steer or Market Heifer animal an opportunity to participate in a live show and then in a carcass contest that objectively evaluates in a scientific way the economically important traits of beef.

1. An exhibitor may enter any number in this division.
2. All entries in this division must have been tagged and weighed at the Boone County beef weigh-in or other approved county weigh-in.
3. All cattle, which meet the requirements to show in the live market beef classes, are eligible to enter the carcass contest.
4. Exhibitors must decide by fair entry day, if they choose to participate in the Carcass Class. Once the decision is made to participate, that decision is final.
5. Entries in this class will also be eligible to show in their respective breed or crossbred weight classes.
6. All entries shown live, must be harvested and evaluated for carcass data.
7. The final placing of these cattle will be determined after animal processing and carcass evaluations are complete. Criteria to determine carcass evaluation include, incorporating carcass desirability, growth rate and market trends into equations to calculate carcass value per day on feed. The winter weigh-in weight will serve as the starting point.
8. All beef carcass entries will be processed at the Tyson processing plant in Denison. The recommended weight range for cattle should be 1000 to 1400 pounds live weight to meet carcass requirements.
9. Approximately $18 will be deducted from the exhibitor’s payment check for each animal entered in the contest to help defray the cost of trucking, insurance, beef check-off and data collection. In addition, a dark cutter assessment of $.50/cwt. will be charged.
10. Contest participants will retain ownership of their cattle until the carcass has been weighed, therefore, the participant suffers the loss if the cattle die in shipment or suffer discounts due to condemnation, bruise trim, hard bone, or other qualifying problems. Participants will contribute toward an indemnity fund that will cover the discount (up to Select price) for a dark cutter. The carcass base price will be determined the day of harvest, however, the recent prices paid and discounts will be announced at the fair.

11. Premiums paid on carcass placing: 1st – $250; 2nd – $125. All carcass contest entries will receive $100.
12. Results of the Beef Carcass Contest will be announced at the supper/meeting held following the fair date to be announced. Carcass checks and prize money will be distributed at that time.

**Class:**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>AB 01</td>
<td>Carcass Contest</td>
</tr>
</tbody>
</table>

**Bucket/Bottle Calf – Division AC**

1. **Eligibility of Exhibitor**
   - The bucket/bottle calf project is open to any 4-H/FFA member enrolled in the project by May 15.
   - Participation by younger members is encouraged. It is hoped that after gaining experience a member will feel comfortable raising a beef or dairy calf for an extended period of time.
2. **Eligibility of Animals**
   - Any newborn or orphan calf, steer or heifer, dairy, or beef that is calved between March 1 and May 15 may be identified as a bucket/bottle calf.
   - An exhibitor may identify more than one animal but may only exhibit one (1) calf at County Fair. Animals shown in this class cannot be shown in any other classes in the beef or dairy shows.
   - A Bucket Bottle Calf ID Form or entered in 4online needs to be completed on calves by May 15. Each animal must be identified by ear tag, sex, and breed.
   - Animals must be halter broken and trained to lead.
   - Exhibitors may keep bucket/bottle calves to show as a dairy heifer, breeding heifer or merit steer/heifer project for the following year.
3. **Fair Entry and Check In**
   - Complete a Livestock/Small Animal Entry Form and return to the Extension Office by the due date.
   - Check in at Fair by handing in the completed records (including a photo of 4-H'er/FFA youth exhibitor with calf) to the Livestock Office at the Fairgrounds on Thursday morning of fair at 8:30 am. Records will be returned after the fair. Animals are not weighed and are only brought to the fair on the day of the show.
   - Written record evaluation and interviews will take place on Thursday morning of Fair beginning at 9 am.
4. **Judging Criteria**
   - The bucket/bottle calf project will be evaluated on a three-point system:
      - **Written Record:** complete and accurate = 40 points
      - **Interview:** what member has learned about care and raising of a calf including costs, feed, health, facilities and breed = 30 points
      - **Show Ring:** score on cleanliness, general health, condition, showmanship, management of calf and the exhibitor’s knowledge in these areas (quality and conformation of the calf will not be considered) = 30 points
5. **Show Day**
   - Calves will be brought to the Fair on judging day (Friday) and taken home following the show. They cannot be sold at the Fair Auction.
   - Calf will show at halter.
   - Ribbons and premiums will be awarded.

**Class:**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>AC 01</td>
<td>Overall Top Point Bucket/Bottle Calf – Trophy</td>
</tr>
</tbody>
</table>

**Beef Produce of Dam** – **Division AD**

1. **Identification** – A Breeding Beef ID Form or entered into 4online needs to be completed on all Produce of Dam calves by May 15. Each animal must be identified by ear tag or tattoo, sex, and breed. (4-H/FFA member or family must show ownership of the cow.)
2. **Eligibility** – Open to purebred and commercial animals born
between January 1 and July 1 of the current year. Calves shown in this class are not eligible to show in other beef classes except when calf is combined with their dam in cow/calf class.

- Produce of Dam calves can come back the following year as a Merit Market Steer or Merit Market Heifer if weighed and tagged at beef weigh-ins in December/January. Produce of dam may also come back as Merit Breeding Heifer. Merit animals must be exhibited by the same exhibitor as the previous year.

3. Check-in — All exhibitors with produce of dam calves & cow calf entries need to be checked in on Wednesday evening to verify they are showing Friday. Animals not required at check-in.

4. Arrival — Calves that come in Friday morning are released immediately after the show. Do not bring cows.

5. Judging — Animals must be halter broke.
- Animals will be judged as potential feeder steers or heifers.
- Committee will divide the feeder class by sex and age if the numbers warrant.
- The first and second place calves in the blue group in each class will show for division championships.

Classes:
AD 01 Champion Produce of Dam, Steer or Bull, Calf — Trophy
AD 02 Champion Produce of Dam, Heifer — Trophy

Beef Breeding Heifer & Cow Calf — Division AE

1. Entries are open to purebred or commercial females.

2. Breeding Heifers must be identified by an individual tattoo recorded on the Breeding Beef Identification Form or in 4honline by May 15. Registered animal’s tattoo must match registration papers. Cow/ Calf should be tattooed or 4-H tagged & FFA ID.

3. Classes will be determined by Beef Committee after check-in at Fair.

4. All registered breeding animals will show by breed if 2 or more are checked in at the fair. All other registered animals will show in the All Other Breeds (AOB) class.

5. Heifers shown in this division cannot be sold in the Livestock Fair. None may show in market division.

6. Cow-Calf come for day of show only. The calf may also be shown as a Pen of 3. Calf may show at County Fair as Merit Heifer or Merit Steer the following year.

7. A cow-calf entry must have a nursing calf born between January 1 and July 1 of the current year to be exhibited in this division.

8. Check-in — All exhibitors with cow calf entries need to check in on Wednesday evening with Beef Superintendent to verify they are showing Friday. Animals not required at check-in. Breeding heifers will check in Wednesday evening with animals.

9. Cow-Calf pairs may stay the duration of the Fair if there is room available.

Classes:
AE 01 Crossbred Beef Breeding Heifer
AE 02 Merit Beef Breeding Heifer
AE 13 Purebred Breeding Heifers
Champion Breeding Heifer — Trophy
Reserve Champion Breeding Heifer — Trophy
AE 07 Crossbred Cow-Calf
AE 08 Purebred Cow-Calf
Champion Cow-Calf — Trophy
Reserve Champion Cow-Calf — Trophy

Beef Showmanship — Division AF

All exhibitors are encouraged to participate in Showmanship. A member will be allowed to win the Junior division, Intermediate division and Senior division more than once.

Classes:
AF 01 Showmanship, Senior — Plaque and Cash
AF 02 Showmanship, Intermediate — Plaque and Cash
AF 03 Showmanship, Junior — Plaque and Cash

Beef Pen of 3 — Division B

1. All exhibitors are to read and follow all livestock general rules, Code of Ethics, health requirements, and herdsmanship guidelines in the front of the Fair Book. All 4-H Pen of 3 exhibitors must be Food Safety & Quality Assurance certified by July 1.

2. Purpose — The Pen of 3 project is intended to be a realistic cattle-feeding experience. Emphasis is placed on the actual record of income, expenses, and rate of gain. The project consists of purchasing, feeding, and marketing three (3) head of steers or three (3) head of heifers. Members may weigh-up to five head and select three to re-weigh-in and show at fair.

3. Identification - Animals will be weighed and Market Beef ID Form completed at December /January weigh-ins.

4. Eligibility — Animals may be owned individually, shared within a family or shared with another family with an approved Management Agreement. Only one pen per member is allowed. Animal may not be shown as a lead calf.

5. Entry — Complete Livestock/Small Animal entry form and pay bedding fee by date on form. Bring completed Animal Care & Management Disclosure (back of fairbook) and stall card information to the Fair.

Arrival - Weighing instructions will be sent to each exhibitor prior to the fair. Bring your own water tanks and feed bunks. Animals will be stalled according to exhibitor's preference whenever possible.

7. Herdsmanship — Water, hay, and bedding must be provided at all times. Feed buckets and mucks must be secured. Rake alleys. Be sure animals are secure for the night. Herdsmanship Guidelines: identification = 25%, water availability = 50%, & aisles clean and clear = 25%.

8. Judging at Fair - Animals are judged in their pens. At fair, ribbon and trophy placings are based on the judge’s live evaluation of carcass merit and value of the animals. Each pen will receive a ribbon rating — Purple, Blue, Red, or White. The judge will determine a live Champion Pen and Reserve Champion Live Pen using only pre-fair live weight and visual appraisal to evaluate the cattle. The judge will not have rate of gain or ultrasound carcass information on any animals.

9. Pen of Three exhibitors may also be evaluated individually by the judge through a one-on-one interview process. Family members exhibiting the same Pen of Three will be interviewed separately. Exhibitors will be split into Junior, Intermediate, and Senior divisions. Each exhibitor will receive a ribbon rating — Purple, Blue, Red, or White. A Top Pen of Three Exhibitor will be determined from each age division.

10. The Champion and Reserve Overall Pen of Three will be determined by using carcass data. To be eligible for the overall award animals must be processed at Tyson Meats in Denison. Participants must notify the Extension Office by July 1st of this choice. The Overall winner will be determined by retail value per day on feed. Key Cooperative will sponsor the top and reserve cash awards for the Overall Beef Pen of 3 winners.

11. Sale/Resale — Exhibitors may choose to sell their animals to Tyson at the end of the Fair or take home. The choice to sell to Tyson must have been done by July 1st and you must notify the Extension Office at that time.


Classes:
B 01 Champion Live Pen of 3 — Trophy
B 02 Champion Rate of Gain Pen of 3 — Rosette
B 03 Champion Overall Pen of 3 — Trophy
B 04 Exhibitor Interview — Ribbon
B 05 Champion Lowline Rate of Gain — Rosette

Swine — Division C

All exhibitors are to read and follow all livestock general rules, health requirements, Code of Ethics and herdsmanship guidelines in the front of the Fair Book. All 4-H & FFA exhibitors must be Food Safety & Quality Assurance or Pork Quality Assurance certified by July 1.

2. Premise ID (from IDALS) and COOL (from producers) must be obtained by exhibitor in order to show.

3. Entries are open to purebred, crossbred, or grade pigs, either barrows or gilts. Pigs will be classed by weight.

4. Identification - All pigs must be tagged with a 4-H tag. Only pigs listed by the exhibitor on a Livestock ID Form, Iowa Verification Form or 4honline identification and submitted online or
to the Extension Office on or before May 15th may be entered as a 4-H exhibit at the Boone County Fair and Iowa State Fair. Only animals properly identified may be entered as a county fair exhibit. Farrowed and purchased pigs may be ear-notched at birth according to the Universal Ear-Notching System. All purchased and farrowed pigs MUST BE TAGGED with a 4-H or FFA tag that is recorded on the swine identification form on 4on line or In hand copy by May 15. Any pigs losing a tag must notify the Extension Office immediately to make arrangement for a new tag. Pigs arriving on the fairgrounds without tags will not be allowed to exhibit. All Derby pigs must be weighed and tagged on April 11th. Identification forms will be completed that day and due to the Extension Office by May 15th.

5. Limits - Each exhibitor may bring a maximum of six (6) pigs.
   • Weight Limits - Any pig weighing over 180 pounds will be eligible for exhibition. Pigs will be divided into three weight divisions. Pigs weighing 180 lbs. to 229 lbs. will be in the feeder pig division. Marketable pigs would be pigs weighing between 230 and 300 lbs. All pigs weighing 301 lbs. and over will be considered heavyweights. Champion animals will come out of the marketable pig classification or the 230 to 300 lbs. range. If numbers warrant, classes in the feeder pig and heavyweight pig division will be split by sex and/or weight at the discretion of the superintendents. All other pigs in the marketable range will be classified in the current divisions of farrowed, purchased and Derby market pigs. Gilts may be nominated in any or all of the following divisions: Market Hogs, Derby Hogs, or Breeding Gilts. Barrows may be nominated as Market Hogs and/or Derby Hogs. At fair weigh-in, exhibitors must declare one single division for any properly identified pig. Individual pigs may only exhibit in one division. Market Litters may consist of barrows or gilts, market or derby.

6. Health - Exhibitors are required to follow all current health requirements. Two erysipelas vaccinations (one at 50# and the second 30 days prior to fair) are required. These vaccinations must be included on the Animal Care & Management Form. If any animal requires medical treatment while at the fair or exhibition, the fair veterinarian will be contacted. All medications given to sick or injured animals while at the fair must be approved and administered by the fair veterinarian. The fair veterinarian must be made aware of all previously prescribed medications that are to be administered during the fair to a specific animal during that species specified check-in time. All disclosed medication at check-in will be administered according to the prescription either by the veterinarian or by the exhibitor or exhibitor’s family members. Any exhibitor not revealing previously prescribed medication/s and using such medications without permission will be disqualified and forfeit premiums.

7. Weigh-In - All swine will be weighed in accordance to the schedule in the Fair Book in Swine Barn. Follow unloading instructions included in Exhibitor Letter. All exhibitors must turn in a Boone County Fair Animal Care and Management Disclosure Statement at the fair weigh-in. The fair weigh-in weight will be the sale weight. Premise ID must be included.

8. Herdsmanship – Rules pertaining only to swine
   • Water containers should be full if in pen. They should be tied in pen unless concrete.
   • If feed is left in pen, the container must be anchored securely.
   • Bedding must be adequate, clean and dry.
   • Manure must be hauled out and placed in manure areas. Put trash in barrels. Keep manure off the pen sides and gates. Keep alleys clean.
   • Tack box and equipment should be neat and out of the way.
   • Encourage public to keep hands and bodies out of pens.
   • See General Herdsmanship Guidelines for other duties.

9. Judging Criteria - Barrows and Gilts will be judged on the basis of desirability of carcass.

10. Ribbons and Trophies - The first-place winner in each class will be awarded a trophy. Second place will receive an Outstanding Ribbon. Other placings will be awarded purple, blue, red, and white ribbons as determined by judge.

11. Disqualification - If no 4-H or FFA tag is present in the ear of a farrowed hog, purchased hog or derby pig, the animal will not be allowed to be exhibited at the Boone Co. Fair.

12. Swine Exhibitors will once again have an opportunity to gain carcass knowledge through ultrasounding. Scans will be taken after arrival, specific time to be announced. Prizes will be awarded for Loin eye muscle area, back fat, and fat free lean. Derby pigs will also be scanned at this time.


14. Any pigs going home on early release may be loaded out from 8 to 9 pm only on Saturday night. Early release pigs must be signed out/check on individually with Extension Staff by the respective exhibitors. Sunday night livestock release time will be from 6 to 7 pm. These pigs will also need to be signed out/check out individually with Extension Staff by the respective exhibitors.

Market Litter – Division CA
1. A litter will be composed of four (4) ear- notched and tagged pigs which have been farrowed by one sow that was owned by the member or family member at the time of farrowing, and fed for market purposes by the member.
2. All four may be shown individually in farrowed classes or in derby classes.

Class:
CA 1 Market Litter (All 4 pigs must be shown)
Champion Market Litter – Trophy
Reserve Champion Market Litter – Rosette

Lightweight/Feeder Pig – Division CB
This division will be for market pigs weighing 180 lbs. to 229 lbs. If numbers warrant, classes will be split by sex and/or weight at the discretion of the superintendents.

Class:
CB 1 Feeder Pig
Champion Feeder Pig – Rosette
Reserve Champion Feeder Pig – Rosette

Market Swine, Farrowed – Division CC
Farrowed pigs are those farrowed after January 1 of the current year by a sow belonging to the 4-H/ FFA member, may be ear notched at birth, MUST be tagged with a 4-H or FFA tag and identified on Swine ID by May 15. Classes are divided by weight.

Classes:
CC 1 Market Gilt – Farrowed
Champion Farrowed Gilt – Trophy
Reserve Champion Farrowed Gilt – Trophy
CC 2 Market Barrow – Farrowed
Champion Farrowed Market Barrow – Trophy
Reserve Champion Farrowed Barrow – Trophy

Market Swine, Purchased – Division CD
Purchased pigs are those purchased by the exhibitor for market purposes, may be ear notched, and MUST be ear-tagged with a 4-H or FFA tag, and identified on Swine ID or in 4on line by May 15. Any pig that comes to the Fair with a tag must be shown as a purchased hog. Classes are divided by Fair weigh-in weights.

Classes:
CD 1 Market Gilt – Purchased
Champion Purchased Market Gilt – Trophy
Reserve Champion Purchased Market Gilt – Trophy
CD 2 Market Barrow – Purchased
Champion Purchased Market Barrow – Trophy
Reserve Champion Purchased Market Barrow – Trophy

Purebred Market – Division CE
Purebred Market Class - minimum of 2 or more animals of any breed will have their own breed class. Any breed with less than 2 will be in the all other breeds class. Purebred barrows and gilts will show together. All pigs MUST be tagged with a 4-H or FFA tag. Classes may have Barrows and Gilts together. Registration papers required at weigh-in - No Exceptions. Same rules as the other market swine classes apply.

Class:
CE 1 Purebred Market
Champion Purebred Market Hog - Trophy
Reserve Champion Purebred Market Hog - Rosette

**Heavyweight – Division CF**

This division will be for market pigs weighing 301 lbs. and over. If numbers warrant, classes will be split by sex and/or weight at the discretion of the superintendents.

<table>
<thead>
<tr>
<th>Class</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>CF</td>
<td>Heavy Pig</td>
</tr>
<tr>
<td>Champion Heavy Pig - Rosette</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Heavy Pig - Rosette</td>
<td></td>
</tr>
</tbody>
</table>

**Derby Pig – Division CG**

1. 4-H or FFA member may nominate up to 4 derby pigs and show a maximum of 2 derby pigs at the Boone County Fair. Pigs must weigh between 30 to 65 pounds on April 11th. Derby pigs could be purchased or farrowed pigs. Derby pigs may choose to switch or exhibit in the market classes, but cannot show in both the derby division and the market division.
2. Derby pigs will be weighed for rate of gain information and ultrasound for carcass data. Ultra sound information will include backfat, loin eye area and lean meat per day on test.
3. The classes will be based on beginning weights. If numbers warrant classes will be split by beginning weights for gilt and beginning weights for barrows.
4. The overall derby winner will be judged on lean meat per day on test.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>CG 1</td>
<td>Derby Rate of Gain</td>
</tr>
<tr>
<td>Champion Derby Rate of Gain – Trophy</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Rate of Gain – Rosette</td>
<td></td>
</tr>
<tr>
<td>CG 2</td>
<td>Derby Barrow</td>
</tr>
<tr>
<td>Champion Derby Barrow – Rosette</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Derby Barrow – Rosette</td>
<td></td>
</tr>
<tr>
<td>CG 3</td>
<td>Derby Gilt</td>
</tr>
<tr>
<td>Champion Derby Gilt – Rosette</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Derby Gilt – Rosette</td>
<td></td>
</tr>
<tr>
<td>CG 4</td>
<td>Derby</td>
</tr>
<tr>
<td>Champion Derby – Trophy</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Derby – Trophy</td>
<td></td>
</tr>
</tbody>
</table>

**Breeding Gilt – Division CH**

1. Open to all giltts properly identified by May 15. All pigs MUST be tagged with a 4-H or FFA tag. Giltts identified by May 15th would be eligible for either the market or the breeding division. However at fair check in and weigh-in time, exhibitors must declare if the gilt will be in the market division or the breeding division.
2. Commercial giltts will be shown by weight with no weight limit. Commercial giltts wishing to sell have to be within the market weight range of 230-300 pounds.
3. Purebred giltts will show by age. Breeds with 4 or more purebreds from that one breed will have their own class. Any breed with less than 4 would compete in an all breeds class. Registration papers required at weigh-in - No Exceptions.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>CH 1</td>
<td>Commercial Breeding Gilt</td>
</tr>
<tr>
<td>Champion Commercial Gilt – Rosette</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Commercial Gilt – Rosette</td>
<td></td>
</tr>
<tr>
<td>CH 2</td>
<td>Purebred Breeding Gilt</td>
</tr>
<tr>
<td>Champion Purebred Breeding Gilt – Rosette</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Purebred Breeding Gilt – Rosette</td>
<td></td>
</tr>
<tr>
<td>CH 3</td>
<td>Breeding Gilt</td>
</tr>
<tr>
<td>Champion Breeding Gilt – Trophy</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Breeding Gilt – Trophy</td>
<td></td>
</tr>
</tbody>
</table>

**Swine Showmanship – Division CI**

All exhibitors are encouraged to participate in Showmanship. After winning Junior or Intermediate Showmanship, a member will advance to the next age division. A member will be allowed to win Senior Showmanship only once. See livestock general rule #9 for elite eligibility.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>CI 1</td>
<td>Showmanship, Senior - Plaque and Cash</td>
</tr>
<tr>
<td>CI 2</td>
<td>Showmanship, Intermediate - Plaque and Cash</td>
</tr>
<tr>
<td>CI 3</td>
<td>Showmanship, Junior - Plaque and Cash</td>
</tr>
</tbody>
</table>

**Sheep – Division D**

1. All exhibitors are to read and follow all livestock general rules, health requirements, Code of Ethics and herdsmanship guidelines. All 4-H sheep exhibitors must be Food Safety & Quality Assurance Certified by July 1.
2. Spring Weigh-In - All market lambs and commercial ewes must be weighed and tagged with a 4-H or FFA tag at the spring weigh-in. A Sheep ID Form must be completed and on file in the EO or in 4thonline by May 15. Ear tag must correspond with ID information. Sheep Committee will determine entry class by facial coloring. Lambs will be classified as all black, all white, or speckled face/other. Sexually intact sheep must have a scrapie tag when they arrive on grounds.
3. Fair check-in – No sheep on grounds until weigh-in from 4:00 pm on Tuesday. All market lambs and commercial ewes must be slick-shorn within one week before fair and re-sheared before fair check-in. Check-in person or persons may ask exhibitor to re-clip lambs prior to check-in.
4. Health check and unloading – Enter fairgrounds through South Main Gate A. Vet will inspect sheep on trailer. All sheep will be inspected for club lamb fungi, ringworm, or sore mouth. Lambs showing evidence of any health problems will not unload or show and must be taken home. Scrapie tags must be in the ears of all sexually intact animals at check in time. Once approved by the veterinary, exhibitor may unload animals; once unloaded, exhibitor may proceed to the scales. All exhibitors must bring the Animal Care & Management Disclosure Statement to weigh-in. Sexually intact sheep must have a scrapie tag.
5. If any animal requires medical treatment while at the fair or exhibition, the fair veterinarian will be contacted. All medications given to sick or injured animals while at the fair must be approved and administered by the fair veterinarian. The fair veterinarian must be made aware of all previously prescribed medications that are to be administered during the fair to a specific animal during that species specified check-in time. All disclosed medication at check-in will be administered according to the prescription either by the veterinarian or by the exhibitor or exhibitor’s family members. Any exhibitor not revealing previously prescribed medication/s and using such medications without permission will be disqualified and forfeit premiums.
6. Shearing - No butt wool will be allowed. Breeding sheep must have been closely sheared over the entire body with a regular comb. Shearing in the aisles. There will be a designated shearing area at the north end of the show ring. Shearing in your pens is allowed at any time.
7. Fleece length: Market lambs – 1/4” maximum Breeding Sheep – 1/4” with 3/4” maximum Exception: Wool purebreds, no maximum length
8. Herdsmanship – Rules pertaining only to sheep:
   - Tie or fasten water buckets in pen at all times.
   - If not on full feed, empty pans need to be removed from pen.
   - Keep bedding clean, evenly spread with manure removed.
   - Put tack boxes in front of stalls and keep closed. May also be neatly arranged in tack pen.
   - Keep alleys raked clean. Do not sweep.
   - Keep the pen boards clean. Chewed on board will not have points deducted.
   - Answer questions about sheep. Let public pet your animals if you think it’s okay. Encourage them to wash their hands afterwards. Keep children out of pens or from crawling on pens. Read safety rules posted outside your building.
   - See General Herdsmanship Guidelines for other duties.
9. Ethics - All animals will be shown with all four (4) feet on the show ring surface. Ethics violations in or outside the show ring may result in expulsion from the class. It is recommended for the safety of the animals that the animals have water in front of them at all times. No icing of lambs is allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets or blankets. No drenching will be allowed and no syringes.
8. **Auction** - Market lambs will be listed for sale at fair unless the Superintendent is notified otherwise by Saturday at 10:00 am. Sheep will sell at fair weigh-in weight.

**Market Lambs – Division DA**

1. **Limits** - A member may enter and show a maximum of six (6) individual market lambs, if one is home raised (born and raised on the farm). Lambs shown in market classes cannot be shown in breeding classes. Entries are open to purebred, grade, or crossbred lambs born on or after January 1 of current year and weighing 100# or more.

2. **Fair Weigh-in** - All market lambs must be weighed at time listed in schedule and rate of gain will be calculated. Lambs will be divided into weight classes. All blankets and tubes must be removed from lambs prior to weighing. See Sheep Division Rules #3 and #4.

3. **Feeder Lambs** - Lambs weighing 80-99# will be classed as feeder lambs. Feeder lambs will be judged on the basis of what they will potentially look like when at market weight. Feeder lambs will not compete for championship honors. Black, Speckle, and White-Face feeder lambs will be shown together for a ribbon. Feeder lambs will not be sold at the Boone County Fair Auction. Lambs weighing less than 80# may be sent home at the discretion of the superintendent.

4. **Showing** - Purple ribbons may be given in each market class, if deserving. There must be a minimum of 6 entries for each class in DA1-DA6 in order to show separately. If minimum is not met, classes will show together. Classes will be determined by the superintendents and the committee.

5. **Rate of Gain** - A ribbon will be awarded to the top 10 Rate of Gain Market Lambs with the top rate of gain lamb receiving a plaque and the reserve a rosette.

6. **Pen of 3** - Market lamb exhibitors may choose to exhibit three lambs (of same face color) selected from the lambs he/she brought to fair. The Pen of 3 will be shown by average of market weights of all market lambs, excluding feeder lambs. Pen of 3 will be shown in ring so each exhibitor needs other 4-H/FFA members to help show.

7. Each exhibitor is to nominate a minimum of one market lamb for carcass/derby contest. Ultrasounding time and location to be announced.

**Classes:**

**DA 1**
- White-Face Individual Market Lambs
- Champion White-Face Individual – Trophy
- Reserve Champion White-Face Individual – Trophy

**DA 2**
- Speckle-Face Individual Market Lambs
- Champion Speckle-Face Individual – Trophy
- Reserve Champion Speckle-Face Individual – Trophy

**DA 3**
- Black-Face Individual Lambs
- Champion Black-Face Individual – Trophy
- Reserve Champion Black-Face Individual – Trophy

**Supreme Champion Market Lamb – Trophy**
**Reserve Supreme Champion Market Lamb – Trophy**
*(Selected from the Individual Champions)*

**DA 6**
- Pen of 3 Lambs
- Champion Pen of 3 – Trophy
- Reserve Champion Pen of 3 – Trophy

**DA 7**
- Rate of Gain Champion – Trophy
- Rate of Gain Reserve Champion – Rosette

**Purebred Sheep – Division DB**

1. **Eligibility** - Entries in purebred Ewe/Ram Lamb classes must be born on or after Jan. 1 this year. Yearling ewes must be born during previous calendar year. Birth date, registration number, and breed of purebred ram/ewes must correspond with information on Sheep ID Form and be on file in the Extension Office or in 4Honline by May 15. Flock and scrapie tags must be in ears of sheep before arrival at the Fairgrounds. Certificate of Registry must correspond with flock tag in ear and be presented at check-in to be eligible to show. Lambs shown in purebred class cannot be shown in market or commercial ewe class.

2. **Limits** - Each exhibitor may show three (3) entries in any purebred ewe or ram class per breed except only one Pair of Ewes per breed. Entry in Pair of Ewes class may consist of two ewe lambs, two yearling ewes, or one of each.

3. All purebred breeds must compete in the same class unless there is more than one exhibitor in the purebred class. Champion trophy will be given to overall champion.

4. 4-H’ers and FFA youth exhibitors may have the assistance of a 4-H’er or FFA member in the pairs class and yearling ewe class. In the yearling ewe class the assistant’s help will be limited to helping set hind legs. No more than one showman per lamb.

5. Purebred sheep exhibitors must check in with Larry Seeman or Tom Kauffman at weigh-in station by 6:00 pm on Tuesday.

**Classes:**

**DB 1**
- Purebred Ewe Lamb – Trophy

**DB 2**
- Purebred Yearling Ewe – Trophy

**DB 3**
- Purebred Pair of Ewes – Trophy

**DB 4**
- Purebred Ram Lamb – Trophy

**Commercial Ewes – Division DC**

The purpose of this division is to encourage 4-H/FFA youth exhibitors to establish superior crossbred ewe flocks, taking advantage of the hybrid vigor inherent in crossbred ewes. Lambs should be fed for maximum growth (not fattening) to encourage early sexual maturity. These are not sold at fair.

1. **Eligibility** - Entries in ewe lamb classes must be born on or after January 1 this year. Ewes must not be eligible to be registered.

2. Commercial yearling ewes must have been tagged and identified as market lamb the year before or as a commercial ewe lamb by the same 4-H or FFA member to enter and must have a scrapie tag. These need not be shown in the previous year.

3. **Limits** - Each exhibitor may show two (2) commercial ewe lambs and two (2) yearling ewes. Ewes shown in commercial ewe classes may not be shown in market or purebred classes.

4. Black-Face commercial ewes will be shown separately. There must be a minimum of six (6) White-Face or Speckle-Face ewes for each class in DC1 and DC2 in order to show separately. Class winner will receive a small trophy. Champion trophy will be given to overall champion in each class.

5. See #4 in Purebred Sheep.

6. Exhibitors must check in with Tom Kauffman or Larry Seeman at weigh-in station by 6:00 pm on Tuesday.

**Classes:**

**DC 1**
- Commercial Ewe Lamb – Trophy

**DC 2**
- Commercial Yearling Ewe – Trophy

**Supreme Champion Breeding Ewe – Trophy**

**Reserve Supreme Champion Breeding Ewe – Trophy**

**Born & Raised Market Lambs - DD**

The 6th lamb must be born and raised on family farm. Lambs can only show in Born and Raised Class and Pen of 3.

**Class:**

**DD 1**
- Born & Raised Market Lamb - Trophy

**Sheep Showmanship – DE**

All exhibitors are encouraged to participate in Showmanship. After winning Junior or Intermediate Showmanship, a member will advance to the next age division. A member will be allowed to win Senior Showmanship only once. See General Livestock Rule #9 for Elite eligibility.

**Classes:**

**DE 1**
- Showmanship, Senior – Plaque and Cash

**DE 2**
- Showmanship, Intermediate – Plaque and Cash

**DE 3**
- Showmanship, Junior – Plaque and Cash

**DE 4**
- Showmanship, Elite – Cash

**Dairy Cow – Division E**

1. All exhibitors are to read and follow all livestock general rules, health requirements, Code of Ethics and herdsmanship guidelines in the front of the Fair Book. All 4-H dairy exhibitors must be FSQA certified by July 1.

2. Exhibitors are limited to showing six (6) animals. They may show a maximum of two (2) animals in each class in each breed.
3. All dairy heifers must have birth date and identification number recorded on Dairy ID Form, which must be in the Extension Office or on 4honline, by May 15.
4. Members exhibiting dairy projects must be keeping 4-H/FFA records on the animals exhibited.
5. Purebred and grade heifers may be shown. See classes for ages. Any yearling heifer in milk will be shown in the Two-Yr-Old Class.
6. Stalling - Animals will be stalled in the Beef Barn.
7. Herdsmanship – Rules pertaining only to dairy cattle:
   - Either water animals in the stall and wait to remove bucket or take the animal outside to water. Remember that animals need more water in hot weather.
   - Remove empty feed buckets from the pen.
   - Have hay in stall at all times. Retie loose bales.
   - Remove manure as needed. You don’t need to wash the animal every day, but the cows should be curried every day. There should be NO dried manure on animals.
   - Keep people out of stall area. Watch for the safety of children. See General Herdsmanship Guidelines for other duties.
8. First place winners in each group will compete for breed championship. Animals must be in the Blue Ribbon group to compete.
9. Breeds shown will be as follow: Holstein, Guernsey, Brown Swiss, Jersey, Milking Shorthorn, and Ayrshire.
10. Special arrangements for entry and release of cows in lactation will be made in the best interest of the dairy exhibitors. Milking animals may be brought in the morning of the show and go home after the show.
11. All cattle over six (6) months should be calf vaccinated for bangs.
12. Dairy cattle are to use wash racks on the west side of the horse barn on day of show only from 7:00 am to 12:00 noon.
13. If any animal requires medical treatment while at the fair or exhibition, the fair veterinarian will be contacted. All medications given to sick or injured animals while at the fair must be approved and administered by the fair veterinarian. The fair veterinarian must be made aware of all previously prescribed medications that are to be administered during the fair to a specific animal during that species specified check-in time. All disclosed medication at check-in will be administered according to the prescription either by the veterinarian or by the exhibitor or exhibitor’s family members. Any exhibitor not revealing previously prescribed medication’s and using such medications without permission will be disqualified and forfeit premiums.
14. Exhibitors are expected to wear a white shirt with exhibitor number on back and white pants while showing.

**Classes:**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>E 1</td>
<td>Junior Heifer Calf (Born 12/01/14 - 5/15/15)</td>
</tr>
<tr>
<td>E 3</td>
<td>Senior Heifer Calf (Born 9/01/14 - 11/30/14)</td>
</tr>
<tr>
<td>E 5</td>
<td>Junior Yearling Heifer (Born 3/01/14 - 8/31/14)</td>
</tr>
<tr>
<td>E 7</td>
<td>Senior Yearling Heifer (Born 9/01/13 - 2/28/14)</td>
</tr>
</tbody>
</table>

**Junior Champion – Rosette**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>E 8</td>
<td>Two Years Old (Born 9/01/12 - 8/31/13)</td>
</tr>
<tr>
<td>E 9</td>
<td>Three Years Old and Over (Born before 8/31/12)</td>
</tr>
</tbody>
</table>

**Senior Champion – Rosette**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>E 10</td>
<td>Two (2) dairy animals any age, any breed, shown by one exhibitor. Entries will be judged on basis of starting a dairy herd.</td>
</tr>
<tr>
<td>E 11</td>
<td>Daughter Dam Class</td>
</tr>
<tr>
<td></td>
<td>1. One (1) entry per individual.</td>
</tr>
<tr>
<td></td>
<td>2. Daughter must be offspring of dam that is shown.</td>
</tr>
<tr>
<td></td>
<td>3. Dam enrolled must be present or former 4-H project owned by the exhibitor.</td>
</tr>
<tr>
<td>E 15</td>
<td>Dairy Cow Showmanship (All ages of Exhibitors)- Cash</td>
</tr>
</tbody>
</table>

**Herdsmanship - Rules pertaining only to goats:**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>E 12</td>
<td>Grand Champion trophy and Reserve Grand Champion trophy will be awarded to each breed from the Junior and Senior Champions and Reserve Champions. If more than one breed, a Supreme Champion trophy over all breeds will be awarded from the breed Grand Champions.</td>
</tr>
<tr>
<td>E 10</td>
<td>Two (2) dairy animals any age, any breed, shown by one exhibitor. Entries will be judged on basis of starting a dairy herd.</td>
</tr>
<tr>
<td>E 11</td>
<td>Daughter Dam Class</td>
</tr>
<tr>
<td></td>
<td>1. One (1) entry per individual.</td>
</tr>
<tr>
<td></td>
<td>2. Daughter must be offspring of dam that is shown.</td>
</tr>
<tr>
<td></td>
<td>3. Dam enrolled must be present or former 4-H project owned by the exhibitor.</td>
</tr>
<tr>
<td>E 15</td>
<td>Dairy Cow Showmanship (All ages of Exhibitors)- Cash</td>
</tr>
</tbody>
</table>

**Dairy Goat – Division F**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>E 1</td>
<td>All exhibitors are to read and follow all livestock general rules, Code of Ethics, health requirements, and showmanship and herdsmanship guidelines in the front of the Fair Book. All 4-H dairy goat exhibitors must be FSQA certified by July 1.</td>
</tr>
<tr>
<td>E 2</td>
<td>Identification</td>
</tr>
<tr>
<td></td>
<td>Each dairy goat must be identified by tattoo or 4-H ear tag, birth date, if registered or grade and breed on the Dairy Goat ID Form at the Extension Office or on 4honline by May 15.</td>
</tr>
<tr>
<td></td>
<td>All does shall have an ADGA tattoo in left ear to show year of birth. “F” is the letter for the 2015 Boone County Fair.</td>
</tr>
<tr>
<td></td>
<td>Each animal must also have an individual tattoo, which can be a combination of numbers and/or letters.</td>
</tr>
<tr>
<td></td>
<td>All animals must have a scrapies tag listed on ID form and in ear. Each family will need to call the USDA at 866-873-2824 to obtain a Family Farm-held Identification Number. This number will be required on the Dairy ID form, due to the Extension Office or on 4honline by May 15.</td>
</tr>
<tr>
<td>E 3</td>
<td>Eligibility</td>
</tr>
<tr>
<td></td>
<td>Each exhibitor can show two animals per class but no more than six animals in the entire show.</td>
</tr>
<tr>
<td></td>
<td>All goats must be body clipped prior to arrival on the fairgrounds.</td>
</tr>
<tr>
<td></td>
<td>All goats must be dehorned or disbudded (with non more than 2” of horn) or show signs of an attempt to have done so. All extra teats must be removed.</td>
</tr>
<tr>
<td></td>
<td>All does 24 months or older must be in milk or have freshened.</td>
</tr>
<tr>
<td>E 4</td>
<td>Arrival</td>
</tr>
<tr>
<td></td>
<td>All milking animals may be brought to the Fair on the morning of the show and released after the show. Special arrangements for entry and release of lactating goats will be made in the best interest of the exhibitors and animals. Contact Superintendent for approval.</td>
</tr>
<tr>
<td></td>
<td>Vet check must be done between 4-6 pm on Tuesday by the scale in show ring before goats are unloaded from trailers. All dairy goats (except lactating goats) must be penned in designated area by 6 pm Tuesday.</td>
</tr>
<tr>
<td></td>
<td>All exhibitors must be at the dairy goat pens at 6:00 pm Tuesday to check tattoos and confirm classes or make an appointment with the superintendent.</td>
</tr>
<tr>
<td>E 5</td>
<td>If any animal requires medical treatment while at the fair or exhibition, the fair veterinarian will be contacted. All medications given to sick or injured animals while at the fair must be approved and administered by the fair veterinarian. The fair veterinarian must be made aware of all previously prescribed medications that are to be administered during the fair to a specific animal during that species specified check-in time. All disclosed medication at check-in will be administered according to the prescription either by the veterinarian or by the exhibitor or exhibitor’s family members. Any exhibitor not revealing previously prescribed medication’s and using such medications without permission will be disqualified and forfeit premiums.</td>
</tr>
<tr>
<td>E 6</td>
<td>Herdsmanship</td>
</tr>
<tr>
<td></td>
<td>A Grand Champion trophy and Reserve Grand Champion trophy will be awarded to each breed from the Junior and Senior Champions and Reserve Champions. If more than one breed, a Supreme Champion trophy over all breeds will be awarded from the breed Grand Champions.</td>
</tr>
<tr>
<td>E 10</td>
<td>Two (2) dairy animals any age, any breed, shown by one exhibitor. Entries will be judged on basis of starting a dairy herd.</td>
</tr>
<tr>
<td>E 11</td>
<td>Daughter Dam Class</td>
</tr>
<tr>
<td></td>
<td>1. One (1) entry per individual.</td>
</tr>
<tr>
<td></td>
<td>2. Daughter must be offspring of dam that is shown.</td>
</tr>
<tr>
<td></td>
<td>3. Dam enrolled must be present or former 4-H project owned by the exhibitor.</td>
</tr>
<tr>
<td>E 15</td>
<td>Dairy Cow Showmanship (All ages of Exhibitors)- Cash</td>
</tr>
</tbody>
</table>

**Attend - Exibitors are expected to wear white 4-H or FFA shirts with exhibitor number on back and white pants while showing.**

**Showmanship - At judge’s discretion, dairy goat showmanship may be a separate class or based on show ring performance during judging. Each exhibitor must select one of his/her own animals to show.**

**Release - Sunday at 6 pm for north door of barn.**
**Classes**

F1 Junior Does 1 – 4 months
F2 Junior Does 5 – 8 months
F3 Junior Does 9 – 12 months
F4 Junior Does (Does 12 – 24 months of age that are not in milk & have never freshened)

**Junior Champion – Rosette**

**Reserve Junior Champion – Rosette**

F5 Senior Does – Milking Yearling
F6 Senior Does – 2-3 Year Olds
F7 Senior Does – Aged Does 4 Years Plus

**Senior Champion – Rosette**

**Reserve Senior Champion – Rosette**

**Grand Champion – Trophy**

**Reserve Grand Champion – Trophy**

F 8 Daughter Dam (any age combination)
F 9 Get of Sire – Sire to be named
F15 Dairy Goat Showmanship (All ages of Exhibitors)- Cash

**Horse, Pony & Mule – Division G**

1. **All exhibitors** are to read and follow livestock general rules, code of ethics and herdsmanship guidelines in the front of the Fair Book. Because horses are carriers of tetanus, it's highly recommended that all exhibitors have a current tetanus vaccination prior to the show.

2. If any animal requires medical treatment while at the fair or exhibition, the fair veterinarian will be contacted. All medications given to sick or injured animals while at the fair must be approved and administered by the fair veterinarian. The fair veterinarian must be made aware of all previously prescribed medications that are to be administered during the fair to a specific animal during that species specified check-in time. All disclosed medication at check-in will be administered according to the prescription either by the veterinarian or by the exhibitor or exhibitor's family members. Any exhibitor not revealing previously prescribed medication/s and using such medications without permission will be disqualified and forfeit premiums.

3. The horse committee is made up of volunteers interested in 4-H/FFA and youth equine education. The whole committee meets to discuss and develop ideas. There is an executive committee within the horse committee. The purpose of the executive committee is to reach a decision if an answer is needed quickly or a strong consensus is not reached by the whole committee. Any concerns or ideas are welcomed by any horse committee member listed in the front of this book.

4. **Identification and Photos** - Each horse, pony, or mule must be identified on the Horse and Pony Identification Form or on 4honline by May 15 by one member of the family. A full side view (profile) color photo must be turned in with the Horse and Pony Identification Form or entered into 4honline. The photo will be kept on file at the Extension Office, but you will need a new photo if the horse has grown or changed. No changes may be made to the identification form after May 15, including ownership.

5. **Family Members** - A horse may be shown by more than one member of a family with the following limitations:
   - Only the member identifying the horse may show the horse in one halter (conformation) class.
   - Only the member identifying the horse may take the horse beyond county competition.
   - The horse may NOT be shown more than once in each class. Each member is encouraged to take a major role in the training of his/her mount.
   - Each 4-H/FFA member must exhibit their own horse or a family member's horse up to a limit of 3 different horses.

6. **Entries** - Complete the Livestock/Small Animal Entry Form found at the back of the Fair Book and turn in by the deadline on the form.
   - Refer to General Livestock Rule #1 for ownership and management agreements. Leased horses may not show in halter classes, but may be shown in showmanship.
   - A maximum of three horses, ponies, or mules may be entered and shown at the county fair per member, provided they have been properly identified. Mares with foals count as one entry. Maximum of one leased horse per member may be shown at county fair.
   - If a 4-H'er leases a horse, that horse shall be the only riding horse the 4-H'er may bring to county fair as a 4-H project horse.
   - A 4-H'er/FFA member must have a horse on the grounds in order to participate in any horse class or activity during fair.
   - Premium money will be withheld for exhibitors that leave early.

7. **Arrival and Stalling** - Horses must be on the grounds by 6 pm and ready to be measured by club at 7 pm on Wednesday. All horses must check in. No association cards will be honored. Horses, including yearlings, showing only in halter will not be stalled. Mares and foals will be stalled only if the mare is entered in riding events. Horses not stalled will be measured at 7 am on Thursday. Clubs will be stalled together as assigned by the Horse Committee. Horses must remain in the barn at night. No tack stalls are permitted.

8. **Stall Set Up and Tear Down** - Follow horse committee standards - to be determined.

9. **Class Division Criteria**
   - Unless otherwise noted, Juniors are 4th – 6th graders; Intermediates are 7th and 8th graders; and Seniors are 9th - 12th graders (grade just completed); Graduates are previous years' graduates.
   - Foal was born in the calendar year of this Fair. Yearling was born in the calendar year previous to this Fair. Stallion colts only to be shown as foal, foaled in current calendar year.
   - An English-type pony will be characterized as being animated, weighted, and fine-boned, along with other distinguishing characteristics.

10. **Judging - Showmanship, Halter and Performance classes will be judged based on scoring procedures listed in A Guide for 4-H Equine Shows and Events in Iowa (4-H 511C). This guide is available from the Extension Office. Riders in poles and barrels classes may choose to dismount or ride out of the first gate. Exhibitors will receive purple, blue, red, or white ribbons at the discretion of the judge or based on time and premium money awarded. Exhibitors with “no times” or disqualification will receive a white ribbon.

11. **Attire**
   - In accordance with State Fair Rules, all youth participating in all mounted events must wear an American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved head gear with chin strap and properly fitted harness at all times while mounted and riding or driving, including warm-up. Each exhibitor should have his/her own helmet.
   - 4-H & FFA youth exhibitors in all classes and parade (excluding English who must wear appropriate attire) will wear dark blue jeans, a plain long-sleeved white shirt/blouse (no bling or embellishments) with a 4-H emblem or FFA armband, and appropriate hat (for halter) or helmet if mounted. FFA or 4-H t-shirts are allowed for the Fun Show, trail, poles, and barrels.
   - Hard-soled boots or shoes must be worn at all times in all events.
   - Exhibitors not wearing prescribed dress will be disqualified.

12. **Exercise and Wash Racks** - 4-H & FFA youth exhibitors may exercise mounts in the horse arena. Non 4-H/FFA members are not allowed to ride horses one hour before or until ½ hour after shows. Shoes and appropriate attire are expected. No loose horses allowed in horse arena at any time. Dairy cattle and beef exhibitors may use wash racks on the west side of the north horse barn prior to their shows.

13. **Promptness** - In all classes, it is the exhibitor's responsibility to be in the ring when the class is called. An exhibitor causing unnecessary delay of the show in any class will be eliminated from showing in that class. Exhibitors are to be familiar with the order of showing and listen to the PA system for each class called.
to the ring.

14. **Good Sportsmanship** - Unnecessary roughness or discourtesy will dismiss the rider from further competition for the entire show. Abuse of horses will not be tolerated. There will be no hitting of the horse or pony in front of the girth. Each rider must keep his horse under control or be excused from the ring.

15. **Grooming** - 4-H/FFA members are expected to groom and show their animals with a minimum amount of assistance from other persons. Use of whips and other attention-getting devices may be used at the exhibitor’s request as long as use doesn’t interfere with the performance of another horse.

16. **King & Queen** - Selected from grades 9-12 and attendants from grades 4-8. They will be chosen based on their overall performance in the areas of horsemanship, attitude and general conduct, care of stall, and personal grooming during the Boone County Fair. May only serve 1 year in each position.

17. **Trail Class** - This class will include obstacles that the exhibitor might encounter: back through obstacle, open mail box, bridge, side pass, gate, 360° box, and walk over. Exhibitors may attempt an obstacle a maximum of three times.

18. **Staging Rules** - Horses must use the roped off lane to the north of the parking lot to go between the barns and the arena. No horses will be allowed in the parking area or south of the horse arena for reasons of pedestrian safety. Area north of horse arena is for exhibitors and horses only. The holding pen is to be used only for check-in of contestants for next class (no tack changes.) Tack changes may occur north or east of the horse arena with a 5-minute time limit.

19. **Herdsmanship** - Rules pertaining only to horses, ponies & mules:
   - Wood type bedding should be adequate, clean, dry and in place.
   - Provide feed as needed. Remove feed bucket when horse is finished eating.
   - Animals need more water in hot weather.
   - Water bucket may be in stall at all times. Use a flat back bucket filled with water and attached to stall with a clasp at height of horse's shoulder so it can be easily removed.
   - Remove hay bag when empty. Retie hay bales.
   - Keep tack neat and orderly with saddles hung or properly stowed.
   - Keep alleys raked clean. Do not use a broom.
   - Recommend an extra lead rope and halter hung on outside of of contestants for next class (no tack changes.) Tack changes may occur north or east of the horse arena.
   - Answer questions about horses. Read the safety rules posted outside your building. See General Herdsmanship Guidelines for other duties.

20. **Release** - All horses must remain on the fairgrounds with their stalls intact (includes all tack, fans, feed bags, etc.) until 6 pm on Sunday evening.

**Showmanship/Halter**
Thursday, 8:00 am East Arena (weather permitting)
Rules will be reviewed before show starts
7:00 am Measure horses that are not stalled
7:45 am Instruction for halter classes (for All Exhibitors & Parents)
8:00 am National Anthem

**Classes**
G 1 Showmanship, Senior
G 2 Showmanship, Intermediate
G 3 Showmanship, Junior

**Halter Classes**
Follows Showmanship – East Arena (weather permitting)
Limit 1 class per horse

**Classes**
G 4 Weanling Pony
G 5 Yearling Pony
G 6 Two & Three Year Old Pony
G 7 Pony 48” and Under – 4 Years and Older
G 8 Pony Over 48” & Under 53” – 4 Years and Older
G 9 Pony 53” and Under 57” – 4 Years and Older

All 1st and 2nd place ponies in classes G4-G9 compete for Champion and Reserve Champion Pony

All horses must measure 57” or over

**Performance Classes**
Thursday, National Anthem at Noon – East Arena
Rules will be reviewed before show starts

**Classes**
G 21 Costume Class (4th-12th grades)
G 22 Tandem Bareback Equitation (4th-12th grades)
G 23 Graduate Bareback Equitation (previous years’ graduates) (ribbon only class)
G 24 Senior Bareback Equitation (9th-12th grades)
G 25 Intermediate Bareback Equitation (7th-8th grades)
G 26 Junior Bareback Equitation (4th-6th grades)
G 27 Graduate 2 & 3 year old Western Pleasure (previous years’ graduates) (ribbon only class)
   - Horse not eligible for other western pleasure classes
   - Snaffle bit or bosal
   - Any height mount eligible
G 28 2 & 3 year old Western Pleasure (4th-12th grades)
   - Horse not eligible for other western pleasure classes
   - Snaffle bit or bosal
   - Any height mount eligible
G 29 Graduate Western Pleasure (previous years’ graduates) (ribbon only class)
   - Any height mount eligible
G 30 Senior Western Pleasure (57” and Over) (9th-12th grades)
G 31 Junior Walk-Trot (4th-6th grades)
G 32 Intermediate Western Pleasure (57” and Over) (7th-8th grades)
G 33 Junior Western Pleasure (57” and Over) (4th-6th grades)
G 34 Pony Pleasure (Under 57”) (4th-12th grades) shown at walk, trot, and lope
G 35 Graduate Horsemanship (Western) (previous years’ graduates) (ribbon only class)
G 36 Senior Horsemanship (Western) (9th-12th grades)
G 37 Intermediate Horsemanship (Western) (7th-8th grades)
G 38 Junior Horsemanship (Western) (4th-6th grades)
G 39 Graduate Ranch Horse Pleasure (previous years’ graduates) (ribbon only class)
   - Horse not eligible for other western pleasure classes
G 40 Open Ranch Horse Pleasure (4th-12th grades)
   - Horse not eligible for other western pleasure classes
G 41 Graduate Horse or Pony Cart (previous years’ graduates) (ribbon only class)
G 42 Horse or Pony Cart (4th-12th grades)
G 43 Graduate English Pleasure (previous years’ graduates) (ribbon only class)
G 44 Open English Pleasure (4th – 12th grades)
G 45 Graduate English Equitation (previous years’ graduates) (ribbon only class)
G 46 Open English Equitation (4th – 12th grades)
G 47 Graduate Draft Horse Team (previous years’ graduates) (ribbon only class)
G 48 Draft Horse Team (4th-12th grades)

**Trail & Timed**
Friday, National Anthem at 4:00 pm – East Arena
Rules will be reviewed before show starts
Trail: Limit 1 entry per rider
Barrels & Poles: Limit 2 entries per rider
Goats must be broke to lead with a halter or collar and short lead when showing, hooves cleaned and trimmed prior to arrival on the Fairgrounds.

All market wethers must be uniformly clipped with 3/8 inch length of hair or less above the knee and hock joints to include the head, excluding the tail, prior to arrival on the grounds.

Goats must have horns disbudded, dehorned, or tipped blunt before arrival at fair.

4. **Arrival** - All market meat goats must be weighed between 4:00 and 6:00 pm on Tuesday (same time as sheep). Breeding meat goats don’t weigh in but need to check in at weigh scale in show ring. Enter by Main Gate A. Vet will check goats on trailer before unloading. Weigh-in on show ring scale. Pen goats following weigh in. Bring the Animal Care & Management Disclosure Statement to weigh-in for market meat goats.

5. **Herdsmanship** - Dairy and meat goats will be judged together for herdsmanship. See dairy goat herdsmanship.

6. **Judging**

• Judging will be based on **market meat goat characteristics**

• Classes will be divided by fair weight (minimum 50 pounds) and minimum of three animals to break a class.

• No coat compounds (oils, paints, powder), coloring agents or paint allowed

• No driving or bracing. Exhibitors cannot lift the front legs off the ground during judging.

7. **Showmanship** - At judge’s discretion, meat goat showmanship may be a separate class or based on show ring performance during judging. Each exhibitor must select one of his/her own animals to show.

8. If any animal requires medical treatment while at the fair or exhibition, the fair veterinarian will be contacted. All medications given to sick or injured animals while at the fair must be approved and administered by the fair veterinarian. The fair veterinarian must be made aware of all previously prescribed medications that are to be administered during the fair to a specific animal during that species specified check-in time. All disclosed medication at check-in will be administered according to the prescription either by the veterinarian or by the exhibitor or exhibitor’s family members. Any exhibitor not revealing previously prescribed medication/s and using such medications without permission will be disqualified and forfeit premiums.

9. **Release** - Exhibitors with meat goats making weight (50 lb. minimum) will be given the choice to participate in the market livestock auction to be held on Monday. Release of goats will be Sunday at 6 pm from north door of the barn.

10. Yearling meat goat does must be tagged and identified as a meat goat doe the year before by the same 4-H or FFA member to enter. These animals must have been identified but not necessarily shown in the previous year.

### Meat Goats – Division H

1. **All exhibitors** are to read and follow all livestock general rules, Code of Ethics, health requirements, and herdsmanship guidelines in the front of the Fair Book. All 4-H meat goat exhibitors must be Food Safety & Quality Assurance certified by July 1.

2. **Identification**

   • Meat goats can be wethers (castrated males) or female kids of any meat goat breed (i.e. Boer) or crossbred (i.e. dairy goat wether) No bucks and no pygmy goats may be shown. Meat goats & breeding meat does must have kid teeth in normal position. Classes will be divided by weight if numbers warrant.

   • Meat goats must be weighed, tagged and Meat Goat ID Form completed at spring sheep weigh-in. Registered goats must have tag/tattoo match papers.

   • All sexually intact animals must have a scrapie tag listed on the Goat ID form and in the ear. Call the USDA at 866-873-2824 to obtain a Family Farm Identification Number.

3. **Eligibility of Animals**

   • Each exhibitor can show a maximum of six (6) animals. Minimum weight at fair is 50 pounds. Animals under this weight will be considered feeders and not eligible for championship or sale.

---

### Exotic Animal Display – Division I

1. **All exhibitors** are to read and follow all livestock general rules, Code of Ethics, health requirements, showmanship and herdsmanship guidelines in the front of the Fair Book.

2. **Eligibility of Exhibitors** - Entries are open to 4-H/FFA youth exhibitors enrolled in a related animal project or self determined. An animal science exhibit in class 510 could also be an outgrowth of this project.

3. **Eligibility of Animals**

   • Animals, which do not fit into other divisions, are eligible for this
class providing health requirements are met (example: no swine such as pot-bellied pigs).

- Animals must be owned by the exhibitor or exhibitor's family and in possession of exhibitor by May 15. The exhibitor should be the primary caregiver.
- Complete Livestock/Small Animal Entry Form in the back and turn into the EO by the due date.

4. Arrival
- Animals entered in this show may be on the Fairgrounds only during show time. This rule is made in the best interest of the animals' health.
- Check in 10 minutes before the show starts. Exotic animals must not be taken into the livestock barns.
- Exotic Animals must be on leash or in appropriate cages at all times and be under the control of the exhibitor. Exhibitors must supply necessary equipment for exhibiting and feeding.
- Wear exhibitor number on the front of your shirt. See General Rules for attire.

5. Judging
- Exhibits will be evaluated by individual conference with the judge.

   Criteria and points to total 100 include:
   - Health (20) Behavior and Handling (20)
   - Nutrition (15) Knowledge of Exhibitor (20)
   - Environment (15) Grooming (10)

- Due to health concerns, only the exhibitor and judge should touch the pets during the shows. Wash hands.

6. Ribbons - Ribbons will be awarded based upon the quality of the exhibit at the judge's discretion. No class will automatically receive any of the awards available. Blue, Red, and white ribbons will be awarded, if deserving.

Class: Exotic Animals

- Champion Exotic Animal—Rosette
- Reserve Champion Exotic Animal—Rosette

**Rabbit – Division J**

1. All exhibitors are to read and follow all livestock general rules, Code of Ethics, health requirements, showmanship and herdsmanship guidelines in the front of the Fair Book. All 4-H rabbit exhibitors must be Food Safety & Quality Assurance certified by July 1 of current year.

2. Identification - All exhibitors must identify rabbits in 4honline complete with a tattoo by July 1st or must turn in a completed Rabbit ID Form into the Extension Office by July 1st. In order to show at the Iowa State Fair, rabbits must be entered into 4honline. No late ID's will be accepted.

3. Entries - Exhibitors may show a maximum of three (3) entries of the same breed and sex in each rabbit class. Rabbits must be selected from exhibitor's project, and senior rabbits must be in possession by May 15. Complete the Livestock/Small Animal Entry Form in the back of the Fair Book and turn in with the bedding fee by due date. Substitutions will be allowed only with the Superintendent’s permission. Limit 14 rabbit pen entries (not including showmanship, fur, or costume class). A meat or production pen counts as one pen entry.

4. Bedding Fee - A bedding fee of $1.00 per cage is due to the Extension Office with the Livestock/Small Animal Entry Form by the due date. There will be no refunds. $1.00 per cage is due to the Extension Office with the Livestock/Small Animal Entry Form by the due date. There will be no refunds.

5. Check - In - Enter rabbits at north door of Rabbit and Poultry Barn at designated time. (See schedule in back of this Fair Book.) Parking will be allowed only long enough to unload. All rabbits will be checked for health before being placed in pens. Exhibitors will sign up to help host the Rabbit and Poultry Building. One exhibitor per pen. Complete stall card including breed. Animals with lice or disease will be sent home.

6. Largest and Smallest Senior Rabbit – Trophies will be awarded to the largest and smallest senior rabbit. For rabbits to be eligible senior is characterized as 6 months and over for fancy rabbits and 8 months and over for commercial rabbits. Rabbits will be weighed during check in.

7. Class Size - If a class is too large, it may be divided by breed or into commercial/ nonstandard/fancy classes. Classes may be combined if there aren’t enough entries for separate classes.

8. Breeds
- Examples of fancy rabbit breeds:
  - American Fuzzy Lop
  - American Sable
  - Belgian Hare
  - Britannia Petite
  - Chinchilla (Standard)
  - Dutch
  - Dwarf Hotot
  - English Spot
  - Havana
  - Himalayan
  - Jersey Wooley
  - Lionhead (Mini)
  - Lop (Holland)
  - Mini Rex
  - Netherland Dwarf
  - Polish
  - Rex
  - Rhinelander
  - Silver
  - Silver Marten
  - Tan

- Examples of commercial rabbit breeds:
  - American
  - Beveren
  - Californian
  - Champagne Dargent
  - Checkered Giant
  - Chinchilla (Giant)
  - Chinchilla (American)
  - Cinnamon
  - Creme Dargent
  - Flemish Giant
  - Lop (French)
  - Lop (English)
  - New Zealand
  - Palomino
  - Satin
  - Silver Fox

- Breed rabbits will be evaluated on breed standards established by the American Rabbit Breeders Association, Inc. Nonstandard rabbits don’t have the breed characteristics of a purebred, so they show in separate classes.

9. Tattoos - All rabbits must be positively identified with a tattoo in the left ear. Rabbits are to be tattooed before county fair entry due date. Tattoo kit will not be loaned out after that date. The tattoo must be listed on the ID. No wild rabbits are allowed.

10. Cages - In cages - non-treated wood resting boards or plastic trays are allowed. Padlocks allowed to secure cages but give a key to Superintendent for emergencies.

11. Water & Feed Containers - Lick-it bottles are encouraged and may be used inside or outside cages but are not provided. You must bring your own water containers. Feed containers will be provided. You may bring water from home.

12. Herdsmanship - Rules pertaining only to rabbits:

   - Club identification must be placed above cages.
   - Water must be available at all times.
   - Empty feed pans may be kept in the cage as long as rabbits are being fed at least once daily. Feed in the evening if possible, as rabbits tend to eat better overnight when it is cooler.
   - Ice – When rabbits are stressed, frozen water bottles should be kept in cages. Freeze water bottles at home. Remove from cage when melted. Clean frozen bottles may be kept in the freezer – label with your name.
   - Manure – Keep wire in cages free of manure. During the Fair, leave droppings under cages.
   - Floor – Keep the floor under your pens and the tarpaper in front of your pens and walkway clean. Keep feed beneath cages in a wood or plastic container with a lid. All items under cages must be neat and orderly.
   - Wire cages and carriers may be stored neatly under pens.
   - Answer questions about rabbits. Encourage public to keep hands out of cages. Let public hold your rabbit if you feel it’s ok. Read the safety rules posted outside your building. See General Herdsmanship Guidelines for other duties.

13. Show Day - Exhibitors or a substitute 4-H or FFA member (see General Rules) must be present during judging. All exhibitors shall wear an exhibitor number on the front of their white 4-H or FFA shirt while showing rabbits. Only exhibitors are allowed at the show table, and in the show ring.

14. Showmanship:

   - After winning Junior or Intermediate Showmanship, a member will advance to the next age division. A member will be allowed to win Senior Showmanship only once.
   - Junior Novice Rabbit Showmanship is for 5th and 6th grade members in showmanship for the first time.
   - Novice Rabbit Showmanship is for Intermediate (7th & 8th grade) or Senior (9th-12th grade) members in showmanship for the first time.
   - Elite showmanship classes will include current year winners (Jr, Int, Jr Novice, and Novice), past senior showmanship winners and past Elite winners who are still in 4-H/FFA and exhibitors at fair.

15. Supervising Building - All rabbit and poultry exhibitors will
sign up for a time to host the Rabbit and Poultry areas during fair. Responsibilities include monitoring exhibits, welcoming visitors, and cleaning and maintaining the building.

16. Release - Exhibits must remain in place until release time at 6 pm on Sunday. Animals must be picked up between 6 and 7 pm on Sunday. All exhibitors are expected to help with cleanup of the Rabbit Building. Premium money will be withheld if exhibits leave early or are not picked up by 7:00 pm Sunday. Exhibitors will have the opportunity to park east of the rabbit building during release time.

17. Ribbons - Ribbons will be awarded on quality of exhibits at judge's discretion. No class will automatically receive any of the awards offered. Purple, Blue, red, and white ribbons will be awarded, if deserving. First-place rabbit in each class of individual rabbits may receive a class winner ribbon, if deserving, and may compete for Champion.

18. Sale - No “For Sale” signs are to be posted until after show. Sale cannot take place until check out.

19. Auction - Commercial (Purebred), Non-Standard Commercial (Crossbred) and Market Pen of 3 rabbits are eligible to participate in the Auction on Monday for premium only. Fancy Market Pen of 3’s are eligible only if the rabbits meet the market weight requirements for their breed. Animals will not be auctioned off. If someone would like to purchase your rabbit, they need to contact the rabbit superintendent immediately after the show on Saturday. Any exhibit participating in the auction will be considered completed and that animal will no longer be eligible to show at any 4-H/FFA show in the future. If you want to participate in the Auction, please let the superintendent know by the end of the show.

Classes:

J 1 Commercial (Purebred) Rabbit - Junior Buck (6 weeks – 6 months)
J 2 Commercial (Purebred) Rabbit - Intermediate Buck (6 – 8 months)
J 3 Commercial (Purebred) Rabbit - Senior Buck (Over 8 months)
J 4 Commercial (Purebred) Rabbit - Junior Doe (6 weeks – 6 months)
J 5 Commercial (Purebred) Rabbit - Intermediate Doe (6 – 8 months)
J 6 Commercial (Purebred) Rabbit - Senior Doe (Over 8 months)

First Place in classes J1-J6 - receive class winner ribbons and compete for champion.

Champion Commercial Rabbit – Trophy
Reserve Champion Commercial Rabbit – Trophy

J 8 Fancy (Purebred) Rabbit – Junior Buck (8 weeks – 6 months)
J 9 Fancy (Purebred) Rabbit – Senior Buck (Over 6 months)
J 10 Fancy (Purebred) Rabbit – Junior Doe (8 weeks – 6 months)
J 11 Fancy (Purebred) Rabbit – Senior Doe (Over 6 months)

First Place in classes J8-J11 - receive class winner ribbons and compete for champion.

Champion Fancy Rabbit – Trophy
Reserve Champion Fancy Rabbit – Trophy

J 13 Non-standard Fancy Rabbit – Junior Buck (8 weeks – 6 months)
J 14 Non-standard Fancy Rabbit – Senior Buck (Over 6 months)
J 15 Non-standard Fancy Rabbit – Junior Doe (8 weeks – 6 months)
J 16 Non-standard Fancy Rabbit – Senior Doe (Over 6 months)

First Place in classes J13-J16 - receive class winner ribbons and compete for champion.

Champion Non-standard Fancy Rabbit – Trophy
Reserve Champion Non-standard Fancy Rabbit – Trophy

J 18 Non-standard Commercial Rabbit – Junior Buck (6 weeks – 6 months)
J 19 Non-standard Commercial Rabbit – Intermediate Buck (6 – 8 months)
J 20 Non-standard Commercial Rabbit – Senior Buck (Over 8 months)
J 21 Non-standard Commercial Rabbit – Junior Doe (6 weeks – 6 months)
J 22 Non-standard Commercial Rabbit – Intermediate Doe (6 – 8 months)
J 23 Non-standard Commercial Rabbit – Senior Doe (Over 6 months)

First Place in classes J18-J23 - receive class winner ribbons and compete for champion.

Champion Non-standard Commercial Rabbit – Trophy
Reserve Champion Non-standard Commercial Rabbit – Trophy

J 25 Pen of 3 Market – Three (3) rabbits for meat animals, 3-5 pounds, not over 10 weeks of age on day of show. These rabbits cannot show in any other class. Rabbits will be weighed at check-in and those not meeting weight will be sent home.

First Place Rabbit Pen of 3 Market – Trophy

J 26 Production Pen – Doe and young rabbits (15-24 days old) on the day of the show. Doe and kits cannot be shown in any other classes. Secure cages to protect babies.

First Place Rabbit Production Pen – Trophy

J 27 Fur Class – Each exhibitor may select one rabbit from entries in previous classes to show for best fur.

First Place Rabbit Fur Class – Trophy

J 28 Costume Class – Rabbit dressed in a costume. One entry per exhibitor. Animal must already be entered in another class.

First Place Rabbit Costume Class – Trophy

J 29 Educational Rabbit Poster - one 22" X 28" poster/member (open to any member enrolled in rabbit project). Poster should illustrate one or more facts on raising rabbits or an ARBA breed of rabbits. On back of poster attach a 3" X 5" card with name, club, grade just completed and sources of information. Bring poster to rabbit check-in from 4 pm - 6 pm on Wednesday of fair. Each poster will be displayed in the rabbit barn will receive a ribbon which will be announced during rabbit show on Saturday. Poster cannot be shown in any other class including 510 Animal Science.

Judging Criteria: appearance (neat & correct spelling) 10, correct size 10, appeal (theme, creativity, attracts attention) 10, layout (balanced, not crowded, use of color, shape , size) 20 and accuracy 50.

First Place Rabbit Poster - Trophy

J 31 Largest Sr. Rabbit Class - Trophy
J 32 Smallest Sr. Rabbit Class - Trophy
J 33 Best in Show - Trophy

J 34 Senior Rabbit Showmanship – Plaque and Cash
J 35 Intermediate Rabbit Showmanship – Plaque and Cash
J 36 Junior Rabbit Showmanship – Plaque and Cash
J 37 Junior Novice Rabbit Showmanship– Plaque
J 38 Novice Rabbit Showmanship—Plaque
J 39 Elite Showmanship– Medal

* * * * *

Poultry & Misc. Fowl – Division K

1. All exhibitors are to read and follow all livestock general rules, Code of Ethics, health requirements, showmanship and herdsmanship guidelines in the front of the Fair Book. All 4-H poultry exhibitors must be Food Safety & Quality Assurance certified by July 1 of current year.

2. State Health Rule Requirements-All Poultry must be tested by an authorized tester yearly within 90 days of the fair with the exception of market pen entries (meat broilers). Watch the 4-H newsletter for testing dates and contact the ISU Extension Office for appointments (special arrangements can also be made). Bands for tested birds will cost $1.00 each. No testing will be done on entry day. Untested birds will be refused entry.
All poultry should be dusted May 1 and June 1 for mites and lice.

3. Entries - Exhibitors may show a maximum of three (3) entries of the same color of the same breed in each class. Poultry must be selected from exhibitor's project and be in possession by May 15, except Class K4, Market Pen. Complete Livestock/ Small Animal Entry form with all requested information and turn into the EO with bedding fee by the due date. Substitutions will be allowed only at Superintendent's discretion. Limit of 10 poultry entries (not including Showmanship or Eggs). A production or market pen counts as one entry, and these birds may not show in any other class.

4. Bedding Fee - A bedding fee of $1.00 per bird is due to the EO with the Livestock/Small Animal Entry Form by the due date. No refunds will be given.

5. Check - In - Enter poultry at south end of Poultry Barn during designated time. Market Pans (Meat Broilers) will come the day of the show and leave after the show. Market Pans have a different Check-in time. (See schedule in this Fair Book.) Parking allowed only long enough to unload. All birds will be checked for health and leg bands. Sign up for herdsmanship and complete paperwork before birds are placed in pens. One exhibitor per pen. Animals with lice will be treated outside the grounds and animals with disease will be sent home. Complete stall card including breed.

6. Criteria - Age Guidelines

- Cocks/hens are male/female chickens 1 year or older
- Cockerels/pullets are male/female chickens less than 1 year old
- Pheasants and quail require proof that the eggs were hatched by a person with a Game Breeder's Permit from the DNR.

7. Water and Feed Containers - Exhibitors must take care of their own exhibits daily. Water and Feed containers will be provided. Other feed and water containers will be examined by Superintendents, who will request exhibitor to replace unsuitable containers.

8. Herdsmanship - Rules pertaining only to poultry:

- Club identification must be above cages.
- Water must be in pens at all times. Container can be tin, heavy plastic, crock, etc.
- If feed is left in cage, container must be hooked on side of cage. Keep feed beneath cages in a wood or plastic container with a lid. All items under cage must be neat and orderly.
- Wire cages and carriers may be stored neatly under pens.
- Manure – during Fair leave droppings under cages.
- Remove eggs from cages
- Barn host shall encourage the public to keep hands out of cages. Read safety rules posted outside your area. Keep host area tidy.

See General Herdsmanship Guidelines for other duties.

9. Show Day - Classes may be combined or separated depending upon number of entries. All exhibitors shall wear an exhibitor number on the front of their 4-H/FFA white shirt while showing poultry. Classes may be split into Jr., Int., and Sr. groups if more than 15 entries.

10. Supervising Building - All poultry exhibitors will sign up for a time to supervise the Rabbit and Poultry exhibits area during the fair. Responsibilities include monitoring exhibits, welcoming visitors, and cleaning and maintaining the area. This is a citizenship activity for your records.

11. Release - Exhibits must remain in place until release time at 6 pm on Sunday. Animals must be picked up between 6 - 7 pm on Sunday. Premium money will be withheld if exhibits leave early or are not picked up by 7:00 pm on Sunday. All exhibitors are expected to help with clean up of the Poultry Area. Wash feed and water containers prior to removing poultry from cages. Lift cages up and remove manure and bedding and put in manure pile. Exhibitors will have the opportunity to park east of the poultry building during the load-out.

12. Ribbons - Ribbons will be awarded based upon the quality of exhibit and will be given at the discretion of the judge. Exhibitors need to know the breed of poultry/fowl. No class will automatically receive any of the awards offered. Purple, Blue, red, and white ribbons will be awarded, if deserving.

13. Sale - No “For Sale” signs are to be posted until after show. Sale cannot take place until check out.

15. Auction - All Market pens are eligible to sell at the auction for premiums. Focus on developing exhibits, not just dual purpose poultry. Let the superintendent know if you plan to participate in auction immediately after the show on Saturday. No animals will be auctioned off. If someone would like to purchase your poultry they need to contact the poultry superintendent. Any exhibitor participating in the auction will consider their project completed and that animal/s will no longer be eligible to show at any 4-H/FFA show in the future.

**Egg Production**

**Production & Market Pens**

These birds can not show in any other class -- All three should be the same breed/or cross and color.

**Classes**

- K 2 - Production Hens (more than 1 year of age) – Pen of three hens (limit 3 pens)
- K 3 - Production Pullets (less than 1 year of age) – Pen of three pullets (limit 3 pens)
- K 4 - Market Pen – Pen of three (3), fryers, broilers, or roasters up to 8 lbs. (live weight) per bird. No dual purpose birds. Limit 3 pens.

**First Place Market Pen Poultry – Trophy**

**Chickens**

**Classes**

- K 5 - Bantam – Cock
- K 6 - Bantam – Hen
- K 7 - Bantam – Cockerel
- K 8 - Bantam – Pullet

**First Place (classes K5–K8) – Class Winner Ribbon**

**Reserve Champion Bantam Chicken – Trophy**

**Other Fowl**

**Classes**

- K 17 - Commercial Duck – Pen of one (1) hen or drake
- K 18 - Fancy Duck – Pen of one (1), hen or drake
- K 19 - Fancy or Commercial Turkey – Pen of one (1), hen or tom
- K 20 - Fancy or Commercial Goose – Pen of one (1), goose or gander
- K 21 - Miscellaneous Fowl – Pen of one, male or female, does not include Turken (Standard)
- K 22 - Pigeon - Pen of one male or female

---

Don’t forget to write a Thank You note to the trophy donors.
First Place Pigeon – Trophy

Showmanship
Showmanship scores will be determined on the following basis:
• Demonstration before a judge
• Oral questions from a judge

Classes
K 23 Senior Poultry Showmanship – Plaque and Cash
K 24 Intermediate Poultry Showmanship – Plaque and Cash
K 25 Junior Poultry Showmanship – Plaque and Cash
K 26 Novice Poultry Showmanship - Plaque and Cash

Novice Poultry Showmanship is for Intermediate (7th & 8th grade or Senior 9th—12th grade) members in showmanship for the first time.

Small Pets – Division L

1. All exhibitors are to read and follow all livestock general rules, code of ethics, health requirements, and herdsmanship guidelines in the front of the Fair Book.
2. Eligibility of Exhibitor - Entries are open to any 4-H/FFA youth exhibitors enrolled in the pet project by May 15. An exhibit in the Animal Science class (510) may be an outgrowth of any animal project.
3. Eligibility of Animals
   • Animals must be owned by the exhibitor or exhibitor’s family and in possession of exhibitor by May 15. The exhibitor should be the primary caregiver.
   • Complete the Livestock/ Small Animal Entry Form by due date.
   • Limit of two entries per class.
   • All pets must be healthy at the time of the show. Responsible pet owners control the breeding of their animals. Exhibiting pregnant animals is discouraged.
   • No wildlife allowed. No swine including pot-bellied or pigs.
   • Cats and dogs must be exhibited in their appropriate shows. Rabbits may not enter both Rabbit and Small Pet Divisions. Rabbits shown only in Small Pets do not need to be tattooed and stay only during the show, and not housed in the Rabbit Barn.
   • Larger Animals (such as: fainting goats, llamas, etc.) must be shown in the Exotic Animal Show not in Small Pets.
4. Arrival
   • Pets entered in this show may be on the Fairgrounds only during show time. This rule is made in the best interest of the animals’ health and their ability to withstand the temperatures and environment of the Fair.
   • Check in at the Community Building 15 minutes before the show starts. Pets must not be taken into the livestock barns.
   • Pets must be on leash or in appropriate cages at all times and be under the control of the exhibitor. Exhibitors must supply necessary equipment for exhibiting and feeding.
   • Wear exhibitor’s number on the front of your shirt. See General Rules for attire.
   • Exhibitors will be required to come to the stage and talk to the audience about their pet.
5. Judging
   • Exhibits will be evaluated by individual conference with the judge
   Criteria and points to total 100 include:
   Health (20) Behavior and Handling (20)
   Nutrition (15) Knowledge of Exhibitor (20)
   Environment (15) Grooming (10)
   • If the pet isn’t brought in its regular habitat, you may want to bring a photograph of the pet in its home habitat.
   • Due to health concerns, only the exhibitor and judge should touch the pets during the shows. Wash hands.
   • 4-H & FFA exhibitors will be asked to use the microphone and tell the audience about their pet.
   • Bring completed Boone County 4-H/FFA Small Pet Project Record to judging.
6. Ribbons
   • Ribbons will be awarded based upon the quality of exhibit at judge’s discretion. No class will automatically receive any of the awards available.
   • Blue, red, and white ribbons will be awarded, if deserving.
   • First place in each class will receive a purple ribbon, if deserving, and may compete for Champion Small Pet.

Classes:
L 1 Birds (1 bird)
L 2 Fish
L 3 Gerbils (pen of 1 or 2)
L 4 Guinea Pigs (pen of 1 or 2)
L 5 Hamsters (pen of 1 or 2)
L 6 Mice/Rats (pen of 1 or 2)
L 7 Pet Rabbits, Ferrets, Chinchillas (pen of 1 or 2)
L 8 Reptiles (pen of 1 or 2)
L 9 Amphibians (pen of 1 or 2)
L10 Other (please specify on entry form)
(No miniatures of larger livestock, including horses)
L 11 Small Pet Trick (optional) – No pre-signup

Champion Small Pet – Trophy
Reserve Champion Small Pet – Trophy

Dog – Division M

1. All Exhibitors are to read and follow all livestock general rules, code of ethics, health requirements, and herdsmanship guidelines in the front of the Fair Book.
2. Eligibility of Exhibitor
   • Exhibitor and dog must meet class qualifications and attend at least 50% of the 4-H Dog Obedience classes.
   • Classes are listed in order of novice to advance. Dogs and handlers advance in class. Once a dog and handler have advanced in class, they cannot enter a less advanced class.
3. Eligibility of Dogs - Dog must meet the following requirements:
   • Be identified on the Dog ID Form and on file or entered into 4online at the EO by May 15.
   • Must have current rabies and distemper vaccination. Exhibitors must have a Veterinarian’s Certificate showing the dates of immunization with them. Puppies over four (4) months old can participate in dog obedience classes and Fair if they can have a rabies vaccination.
   • No wolves or wolf/dogs will be admitted due to State of Iowa Dept. of Agriculture rabies notification.
   • Female dogs in season, pregnant, or nursing may not be shown at the fair.
   • Dogs in handling class must be shown and owned by exhibitor (or family owned). Dogs may not have obedience legs or titles not earned by the 4-H/FFA handler.
   • Complete and turn in the Livestock/Small Animal Entry Form for your dog by the due date.
   • The use of choke chains, buckle collars, and head halters, such as gentle leaders, are acceptable.
4. Arrival
   • All exhibitors with dogs must report to the Fairgrounds thirty minutes before show time. See schedule in back of Fair Book.
   • All dogs must be on the leash or in the owner’s kennel at ALL times except when being shown. All dogs must be kept away from all other animals at the Fair and out of the exhibit building and barns at all times. Dogs allowed on fairgrounds only during the show.
5. Dog Obedience Awards
   • To earn a Blue Ribbon in a Beginner Novice through Challenge Novice, the dog/handler team must score 170 points or more.
   • A trophy will be presented to the first place winner in each class of dog obedience rally obedience with ribbons to other exhibitors.
   • A Grand Champion trophy will be given to the dog and exhibitor with the highest score from Classes M1, M2, M3, or M4.

Dog Obedience Classes:
(Dogs trained, cared for, and managed by exhibitors)
M1 Pre Novice A – For first year exhibitors and dogs who have not previously participated in the dog project. (exhibitor year 1, dog
Dog Agility – Division MA
Because the safety of both dogs and 4-H/FFA members is of paramount importance, the following rules will be enforced.

1. All Exhibitors are to read and follow all livestock general rules, code of ethics, health requirements, and herdsmanship guidelines in the front of the Fair Book.

2. Eligibility & Participation Rules - In order to compete in Agility each exhibitor and dog must demonstrate the following competencies. The trainer has the option to tell a team if they need more time in obedience before training for agility:
   - Must be active in the dog project and participating in obedience training
   - Youth and dog must successfully complete at least one year of obedience training before joining agility.
   - Complete the introduction to agility six (6) week class
   - A successful sit/stay and down/stay.
   - A good relationship between the dog and handler, which includes ability to control the dog whether stationary or when walking on leash.
   - The ability to be peacefully approached by other dogs and handlers.
   - Exhibitor and dogs must have completed 3 years of obedience training in order to enter Agility Class without entering obedience as well.

3. Eligibility of Exhibitor - Handler must meet the following requirements:
   - Must be active in the dog project.
   - Must have attended at least 50% of the agility classes.
   - Exhibitors may compete with more than one (1) dog. Family Members may share a dog, but the maximum number of 6 (runs) per dog per day.
   - Exhibitor must wear the following during the agility trial/show - Shirt: clean white 4-H shirt or FFA Shirt. Pants: long pants, Capri-length pants, or shorts in denim or khaki.

4. Eligibility of Dogs - Dog must meet the following requirements:
   - Be identified on the Dog ID form and on file at the EO or entered into 4honline by May 15th.
   - Must have current rabies and distemper vaccination.
   - Any breed or mixture of breeds and/or size of dogs are allowed to compete.
   - Must be at least 16 months old to compete. Dogs 7 years and older are encouraged to jump at least one height lower than their measured jump height.
   - Female dogs in season, pregnant, or nursing may not compete at any level.
   - Dogs that show signs of aggression toward humans or other dogs will not be permitted to participate.

5. Agility Trial Rules
   - All exhibitors with dogs must report to the Fairgrounds one hour before show time. See schedule in back of Fair Book.
   - Dogs allowed on fairgrounds only during the show.
   - All dogs must be on the leash or in owner's kennel at ALL times except when being shown.
   - All dogs must be kept away from all other animals at the Fair and out of the exhibit buildings and barns at all times.
   - All dogs will compete wearing a collar. Collars must be a plain, flat, well-fitting buckle or clip/quick release collar with no tags or other attachments. A slip lead may be used to bring a dog into the ring provided it is removed before the run begins.
   - Training aids and treats are not permitted on the course.
   - During a trial handlers may not touch their dogs or an obstacle while running the course. Handlers may not jump over the jumps with their dogs.
   - Beginners using a leash (approved 4' or 6' leash required) must hold it at all times except when the dog is going through a tunnel. After each tunnel, the leash must be picked up before the next obstacle is executed. No grabbing of the dog or collar is allowed. One warning will be given to a handler that is pulling/dragging a dog through the course, over or through obstacles. If another infraction occurs they will be dismissed from the ring. No slip leads allowed at this level.
   - If a tab is being used it must not be too long that the dogs could step on it.
   - It is the handler's responsibility to know the appropriate jump height
for their dog. Changes in jump height will not be allowed once the entry has been received, unless the Judge determines that the dog, for physical reasons, should not be jumping at the entered height.

6. Poor sportsmanship will not be tolerated. Any handler exhibiting poor sportsmanship such as swearing, yelling at their dog, excessive corrections, loud complaints about other exhibitors or the judge, etc., will be eliminated – receiving no ribbon.

7. General Scoring:
   • A qualifying round is called a leg: 2 legs are required to advance to the next class. Each run is worth 100 points and faults subtracted. A fault consists of the loss of 5 or 10 points. Each run will be timed. Points and times will be used in case of a tie.
   • Starting and Completion of a run: the dog shall be leashed before entering the ring. A dog’s time starts whenever any part of the dog crosses the clearly marked start line. Judging the performance of the dog shall not start until they have crossed the start line. A dog’s time stops whenever any part of the dog crosses the finish line. The dog shall be leashed before exiting the ring.

5 point penalties (judges holds up one hand) include: Refusal’s or runby’s, knocking down a jump bar, taking the wrong obstacle or back jumping, on and off the table, touching the dog or touching the obstacle (incidental touches expected), excessively guiding the dog with leash. Any interference or outside assistance that is intended to aid the dog or handler from persons outside the ring.

Fault Abbreviations & Descriptions
   “R” Refusal (-5 points) – coming to a complete halt with a 1 second pause in front of an obstacle.
   “R” Run-by (-5 points) – Passing the plane of the entrance of an obstacle, to the side of the obstacle such that the dog must turn back on its path to complete the obstacle.
   “N” Knocked Bar (-5 points) – displacement of any part of the bar, by the dog or handler, causing it to come off the supports.
   “W” Wrong Course (-5 points) – completing any obstacle out of order.
   “F” Failure to Perform (-10 points) – completing an obstacle in order but in the wrong direction.
   “T” Pause Table Fault (-5 points) – dog comes off the table with all four paws after being on the table with all four paws. Charged for the first occurrence only (plus the extra time that accumulates when the count stops, and is not resumed, until the dog is back in position).

Once a refusal/run-by has been incurred: the handler will have 15 seconds to encourage the dog to complete the obstacle. If the dog has not completed the obstacle at the end of this time period, the judge will instruct the handler to move on. The handler must then cease to attempt that obstacle and move on to the next obstacle on course. The handler may also choose to move on to the next obstacle before the end of the time period, prior to instruction by the judge.

10 point penalties (judget holds up two hands) include: Failure to perform, not making contact in contact zones, not completing an obstacle, the handler going over the obstacle with the dog, grabbing the dogs collar instead of the leash, or missing one or more weave poles.

Fault Abbreviations & Descriptions
   “F” Failure to Perform (-10 points) – not completing the performance of an obstacle before going on and completing the next obstacle in sequence.
   “Fly Off” (-10 points) - Any dog that commits to a contact obstacle (A-frame, dog walk, seesaw) with all four paws must, for safety reasons, continue with the obstacle. Whether obstacle is completed or if the dog jumps off, dog and handler must go on to the next obstacle and may not attempt that obstacle again.

Non-Qualifying penalties (the judge will ask you to leave the ring) receiving a white ribbon: Dog unable to complete the course for any reason (including leaving the ring and not returning, ceasing to work, being out of control, etc), Failure to follow judge’s verbal instructions. Dog urinating or defecating in the ring.

Fault Abbreviations & Descriptions
   “E” Elimination (NQ) – Actions by the dog or handler as listed in Non-Qualifying penalties and Unsportsmenlike conduct.

If the dog leaves the handler and/or ceases to work, the handler has a time limit equal to ¼ of the course time to reengage the dog and continue their run. If the handler regains control of the dog within the time limit, the team may continue the run. If the handler has not regained control of his/her dog at the end of the time limit, the run will be considered to be finished, the team will leave the ring and the next handler/dog team will start their run.

8. Ribbons and Awards: Ribbons will be awarded for Standard and Jumppers runs based on:
   • 85-100 points = Blue
   • 70-84 points = Red
   • 60-69 points = White
   Champion Agility Dog and Reserve Champion Agility Dog: Combination of points from both runs added together.
   Will receive a trophy and purple ribbon

   In the event that two or more dogs tie with the same score, the dogs with the fastest time (both runs added together) will be champion and the second fastest time will be reserve champion.

9. Obstacle Performance Requirements-- Based on AKC Equipment
   • A-Frame: Dogs must ascend one panel and descend the other in the direction designated by the judge and they must touch the contact zone on the down side only, with any part of one foot prior to exiting the obstacle apex 56°. Beginner class: 46°.
   • Dog Walk: Dogs must ascend one of the ramps, cross the center section, and descend the other ramp in the direction designated by the judge. They must touch the down contact zone with any part of one foot prior to exiting the obstacle.
   • See Saw: Dogs must ascend the plank touching the “up” contact zone with any part of one foot and cause the plank to pivot. At least one paw must touch the “down” contact zone after the plank has touched the ground and prior to exiting the obstacle with all four (4) paws.
   • Pause Table: The dog shall pause on the table (down, sit or stand position) for 5 cumulative seconds. The judge’s count shall start once all 4 paws have touched the table (and the dog remains on the table top) an interrupted count is restarted from the point it was interrupted. Table Heights: 4” for dogs jumping 4”, 8” for dogs jumping 8” and 12”, 16” for dogs jumping 16”.
   • Collapsed Tunnel: The dog must enter the rigid opening to the tunnel and burrow through the collapsed portion of the tunnel.
   • Pipe Tunnel: The dog must enter the opening to the tunnel in the direction designated by the judge and exit the other end of the tunnel.
   • Broad Jump: The dog must jump over the planks without touching them; crossing between the front corner marker poles in the direction designated by the judge, clear the span of the planks and exit between the back corner marker poles.
   • Tire Jump: Dogs must jump through the tire opening in the direction specified by the judge without knocking the tire/frame over. The Tire Jump’s height shall be set one jump height division lower than the Bar Jump height.
   • Weave Poles: Dogs must enter the Weave Poles by passing between poles 1 and 2 with left shoulder continue this weaving sequence until they pass between the last pole. If the sequence is broken, the dog must restart the weave poles at the first pole. Dogs are allowed three attempts at the weave poles and then must go on.
   • Jumps (Single, Double, Triple, Panel): Dogs must jump over the top bar, without displacing it, in the direction indicated by the judge.

10. Classes are divided by 4 jump heights:
   • Dog’s Height: Tire Jump Height
     4” class – for Dogs up to 10 inches at the shoulder
       4” 8”
     8” class – for Dogs greater than 10” and up to 14” at the shoulder
       4” 16”
     12” class – for dogs greater than 14” and up to 18” at the shoulder
       8” 24”
     16” class – for dogs over 18” at the shoulder
       12” 32”

Dog Agility Classes:

Standard Class Descriptions / Requirements
   • Variety of equipment which may include any of the following: 12’ dog walk, 9’ A-frame, 12’ teeter, single jumps, double jumps, triple jumps, panel jumps, broad jump, tire jump, pipe tunnel, closed tunnel, pause table, and weave poles.

   • This is a simple “S” shaped, “M” shaped, or “U” (horseshoe) shaped course. 46” A-Frame in this class
   • A total of 10 obstacles are used
   • The standard course time is 75 seconds.
MA2: Standard 1 – Teams not on leash will start in this class
- A total of 12 – 15 obstacles are used (including any obstacles taken more than once)
- The standard course time is 75 seconds.
- Members show at this level until achieving 2 legs of 5 faults or less in competition, and then must advance to Standard 2 the following trial

MA3: Standard 2
- A total of 14 - 16 obstacles are used (including any obstacles taken more than once)
- The standard course time is 70 seconds.
- Members show at this level until achieving 2 legs of 4 faults or less in competition, and then must advance to Standard 3 the following trial

MA4: Standard 3
- A total of 16 – 20 obstacles are used (including any obstacles taken more than once)
- The standard course time is 60 seconds.
- Pipe tunnels may be placed under contact obstacles

Jumpers Class Descriptions / Requirements
- Variety of equipment which may include any of the following: single jumps, double jumps, triple jumps, panel jumps, tire jump, pipe tunnels, and weave poles.

MA5: Jumpers Beginner - for teams needing to compete on leash.
- This is a simple shaped course.
- A total of 10 obstacles are used.
- The standard course time is 55 seconds.
- Members show at this level until ready for competition off leash, and then must advance to Standard 1 the following trial

MA6: Jumpers 1 – Teams not on leash will start in this class
- A total of 12-15 obstacles are used (including any obstacles taken more than once)
- The standard course time is 55 seconds.
- The course design may cross a maximum of twice
- Members show at this level until achieving 2 legs of 3 faults or less in competition, and then must advance to Jumpers 2 level the following trial

MA7: Jumpers 2
- A total of 14 - 16 obstacles are used (including any obstacles taken more than once)
- The standard course time is 50 seconds
- The course design will cross a 2-3 times
- Members show at this level until achieving 2 legs of 3 faults or less in competition, and then must advance to Jumpers 3 level the following trial

MA8: Jumpers 3
- A total of 16 - 20 obstacles are used (including any obstacles taken more than once)
- The standard course time is 45 seconds
- The course design will include 2-4 crossing patterns

Overall Agility Winners will be awarded: Champion Agility Dog and Reserve Champion Agility Dog

Dog Handling/Showmanship
Exhibitors must enter and exhibit in at least one obedience class in order to participate in handling/showmanship. All exhibitors are encouraged to participate in Showmanship. After winning Junior or Intermediate Showmanship, a member will advance to the next age division. A member will be allowed to win Senior Showmanship only once. See Livestock General Rule #9 for Elite eligibility.

Classes
M 11 Junior—Rosette & Award
M 12 Intermediate—Rosette & Award
M 13 Senior—Rosette & Award
M 14 Elite—Medal

* * * *

---

Don’t forget to write a **Thank You** note to the trophy donors.
4-H EXTRAVAGANZA
DISCOVER OUR ROOTS

Friday, July 24, 2015
9:00 AM - 11:00 AM

Hands on activities for all youth
Crafts, snacks, games and more!

Community Building

Sponsored by Boone County 4-H Clubs

DON’T MISS OUT ON THE FUN!

AEROSPACE INTEREST GROUP

We’re shooting for the stars!

ROCKET LAUNCH IS OPEN TO THE PUBLIC

When: Sunday, June 14 at 5:30 PM
Where: Next to Horse Arena of the Boone County Fairgrounds
Rain Date: Sunday, June 28

BE SURE TO CHECK IT OUT!
Quilting Contest

This is the eleventh year for a special event sponsored by Connie’s Custom Quilting and Boone County ISU Extension & Outreach. Individuals will have the opportunity to sew a quilt block in 2015 that will become part of a queen sized quilt to be raffled in 2016 at the Boone County Fair.

Quilt Block Contest Rules
A packet of fabric for a quilt block will be available April 10, 2015 at the Boone County ISU Extension Office, 603 Story Street, Boone, IA 50036 (under the Dutch Oven Bakery in downtown Boone.) Individuals wishing to complete a block will pay a $3.00 registration fee for the packet of fabrics. The registration fee will be used towards fabric purchased for the completion of the quilt that will be raffled the following year to benefit Boone County 4-H & FFA.

Guidelines:
1. Quilt Blocks are to be made from the packet of fabrics provided. **DO NOT ADD OTHER FABRICS!** Four out of five fabrics **MUST** be used. The theme is "Winter Thaw, Spring Rain"
2. No three-dimensional embellishment such as buttons, yo-yos, bows, etc. The block must lay flat. Fabric adhesive or fusible web may be used, but also please machine stitch edges of appliqués. No fabric paint.
3. Quilt Blocks should measure 9½ inches x 9½ inches and be ready to set into a quilt. That means a 9 inch block with 1/4 inch seam allowances (total 9½ inches).
4. Do not quilt.
5. Individuals may use an established pattern or an original block design.
6. Youth may sew a block and may be assisted by an adult.
7. Deliver completed quilt block **prior to Friday, June 26, 2015** to the Boone County ISU Extension Office, 603 Story Street. Please pin the index card provided to the back of the quilt block that identifies the block design along with your name, address and phone number.
8. The top 4 blocks chosen through a viewers’ choice contest during the 2015 Boone County Fair will be awarded prizes. 1st place and 2nd place for the adult division and 1st and 2nd place for the youth division.
9. The quilt blocks will become the property of Boone County ISU Extension. The blocks will be assembled and the finished quilt will be raffled during the 2015 Boone County Fair to benefit the Boone County 4-H & FFA.

S/Quilting/Quilt Blocks/Quilt Block Guidelines

Quilt Raffle

**Raffle Tickets will be on sale from:**
May 1, 2015 - July 26, 2015
at the Boone County ISU Extension Office and at the Boone County Fair.

1 ticket for $1
6 for $5
15 for $10

**Drawing**
Sunday, July 26, 2015
Approximately 4:45 p.m.
Community Building at the Boone County Fair

You do not need to be present to win!

Profits will support 4-H & FFA Premiums earned at this year’s fair.
General Static Exhibit Rules

1. Preparation for Judging
   • Questions to be answered in writing (i.e. goal cards), or on CD, DVD or video tape. Photos taken as you work on your exhibit add to the write up but are not required.

   What was/were your goal(s) for doing this exhibit?
   How did you go about working toward your goal (such as processes, steps, expenses, time involved and plans, problems, help from others)?
   What were the most important things you learned as you worked toward your goal(s)?
   For visual art, clothing, and home improvement exhibits, also write about the Elements and Principles of Design.

   • Photography exhibit must have a photo label in place of a goal card. Communications poster must have label. Garden classes don't need a goal card but must be labeled with variety name.
   • A Computer will be available during judging in the meeting rooms. A member is responsible for providing any other equipment that exhibitor might need for judging or display. Exhibitors are encouraged to come to the Extension Office before show day to see if equipment works together.

2. Attire While Showing - Each exhibitor should wear a clean white 4-H or FFA shirt. No caps or hats.

3. Classes - Exhibit classes are broad categories to allow for a variety of product or idea exhibits. To plan exhibits, 4-H'ers should determine the one class which relates best to their goal. Some exhibits could fit in more than one class. The exhibitor should determine the one class which relates best to their goal.

   • There is no limit to the number of entries per exhibitor per class provided major learning are different in each entry with the exception of photography, visual arts, music and garden classes. Some exhibits could fit in more than one class. The exhibitor should determine the one class which relates best to their goal.

4. Eligibility of Exhibitors/Exhibits
   • Exhibitors must have participated in the 4-H project or an Extension education program from which the exhibit is an outgrowth. The exhibit is to be an outgrowth of work done to accomplish a goal(s) determined by the member or group during the current 4-H year.
   • A member must be enrolled in 4-H and program development fee paid no later than May 1 of the current year to be eligible to enter exhibits in this year's fair.
   • A 4-H member who cannot be present on judging day must find a substitute 4-H member to take his/her exhibits to the judge.
   • If an exhibitor has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project, that's okay. The intent is that the exhibitor has set a pre-determined goal. The evaluation criteria and exhibit guidelines for each opportunity will be different and exhibits should be prepared accordingly.

5. Group Exhibit - Exhibits can be prepared by an individual or group. Each member of a team or group exhibit must list the entry on his/her entry form. All exhibitors, individual or group must meet the age requirements to be eligible for State Fair exhibiting. For example, if a 4-H group wishes to enter a notebook describing a citizenship effort, the documentation should recognize the contributions of the 4th graders but be prepared by those who are 5th grade and older.

6. Limits
   • There is no limit to the number of entries per exhibitor per class provided major learning are different in each entry with the exception of photography, visual arts, music and garden classes. Some exhibits could fit in more than one class. The exhibitor should determine the one class which relates best to their goal.

7. Evaluation - The exhibitor's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques, and general appearance and design.

8. Copyright or Trademark
   • Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed.
   • If a judge observes copyright or trademark concerns while evaluating an exhibit, the exhibit will still be judged on the criteria listed in #7, and a ribbon awarded. The copyright or trademark concern will be discussed with the 4-H'er as part of the learning process. If the judge determines that there is a copyright violation, the exhibit cannot be on public display or held for further consideration.
   • In preparing 4-H exhibits, 4-H'ers need to credit sources of your information, use original purchased objects for display (not copies), avoid copyrighted cartoon characters and logos (sports and brand name logos), and avoid copyrighted information from print media and the Internet.

9. Labeling
   • An entry tag and goal card or other written or visual support material must be completed and attached before an exhibit is judged. Age levels are: Juniors (grades 4 – 6), Intermediates: (completed grades 7 – 8), & Seniors (grades 9 – 12) grades just completed.
   • A main item of each exhibit must have the entry tag securely and prominently attached. Additional pieces of the exhibit should be labeled with the member's name, club, and class number.

Static Exhibits and Communications
Judging Schedule for July 22, 2015: Check in at the table in hallway of the Community Building at the following times. Bring exhibits and completed entry form (see back pages of this Fair Book). An entry tag and goal card (or other written or visual support material) should be attached to your exhibit. Members with livestock – we will be flexible with your check-in time. Judges will break for lunch from noon to 1:00 pm.

8:30 AM  
Green Clovers  
Bluff Creek Wranglers  
Peoples Guys and Gals

9:30 AM  
Luther Livewires  
Boxholm Blazers

10:15 AM  
Southside Pioneers  
Town & Country Pioneers  
Madrid Merry Makers  
Montana Merry Makers

11:00 AM  
Environmental Interest Club  
Horse interest Club  
Hyperstream Club  
Poultry Club  
Shooting Sports  
Science & Tech

1:00 PM  
Westside Hustlers  
Rural and City Newcomers

1:30 PM  
Harrison Happy Hustlers  
Harrison Hilltop Hornets

Exhibits are to be picked up between 5:00 and 6:00 pm on Sunday.
See general static exhibit rule #15 for more details
(2015 Boone County Fairbook is available online at http://www.extension.iastate.edu/boone)
10. Art Elements and Principles of Design - These are foundation of design whether putting together fabrics for clothing and quilts, selecting furnishings for a room, or creating a drawing. Design elements are line, shape, form, color and texture. Design principles are balance, proportion, rhythm, emphasis and unity. Information on elements and principles of design for clothing can be found at: http://www.extension.iastate.edu/Publications/4H313.pdf

11. Most specific classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to http://www.extension.iastate.edu/4h/page/exhibit-tip-sheets to find information about judging criteria for exhibits that they create from their 4-H Project learning.

12. Check-In & Judging - Exhibitors are to bring their completed exhibits and entry form to the check-in table on judging day according to the schedule in this book. Exhibitors will individually visit with a judge (conference judging) about their goals and what they have done and learned. Judges will break for lunch at noon and finish judging around 2:30 p.m.

13. Ribbons - Exhibits will receive blue, red, or white ribbons. A limited number of outstanding exhibits will be identified with purple ribbons. State Fair entries will be recognized with purple rosette ribbons. An exhibit held for further consideration may, at the judge’s discretion, receive a blue or purple ribbon.

14. Club Booths - Club leaders and members are responsible for displaying exhibits of their respective clubs in designated locations. Small portions of food exhibits will be kept for display and the remainder sold at the bake sale. Tacks, tape, and staples are allowed only on the wood strip provided on the exterior walls of the Community Building or the wood dividers.

15. Security - Due to security, we discourage 4-H’ers from sending items that have special meaning or historical value as the exhibit or part of an exhibit. The Fair Board and ISU Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc. (Also applies to State Fair.)

16. Release - Exhibits will be released at 5:00-6:00 pm on Sunday. To reduce the risk of injury, no vehicles will be allowed to enter the fairgrounds to pick up static exhibits until 5:30 pm and must leave the fairgrounds by 6:00 pm. Exhibitors with smaller exhibits are encouraged to pick up exhibits at 5:00 pm and carry out of the building. Premium money will be withheld from exhibits removed before the release time, and for other non-compliance with rules and policies. An adult from each club should supervise the release of exhibits.

17. State Fair Eligibility and Exhibiting

- 4-H exhibiting eligibility at the Iowa State Fair will include 4-H members who have completed 5th through 12th grades (or equivalent). Exhibits that do not comply with class descriptions, size guidelines, copyright, safety, and approved procedures will not be accepted for entry, evaluation or display at the Iowa State Fair.

- A written explanation, CD, DVD, or video tape must accompany the exhibit briefly answering the questions in #1 on page 30. State Fair judges have 7-10 minutes to evaluate the total exhibit. The information requested needs to be well organized and brief.

- State Fair exhibits will be selected following conference judging during the county fair. The judging area will be blocked off during state fair exhibit selection. 4-H’ers and parents will be asked to leave the judging area unless assisting a judge. State Fair selection will be announced after all decisions have been made and documented.

- 4-H’ers may have up to three total exhibits selected for State Fair.

- Check the schedule in the back of the Fair Book for time of State Fair publicity photo session, which will take place near the stage in the Community Building.

- State Fair exhibits are due in the Extension Office by August 7th to be prepared for transporting exhibits to Des Moines. Exhibitors of very large exhibits may be asked to transport them to and from State Fair.

Elements and Principles of Design

For more details and examples of the elements and principles of design, refer to your home improvement, visual arts, and clothing 4-H project manuals. Ask at the Extension Office for publications titled, “Color” and “Design: Exploring the Elements and Principles.”

Elements of Design

Color
- Name the colors (hue)
- Are the colors bright or dull (intensity)?
- Are the colors light or dark (value)?
- How do the colors make you feel?
- Why do the colors look good together?

Line
- Describe the lines – curved, straight, thick, thin, bold fine, horizontal, vertical, dotted, zigzag, etc.
- Do the lines lead your eye? Explain
- Do the lines show direction or outline an object or divide a space? Explain
- Do the lines create a mood? Explain

Texture
- Describe the texture – smooth, slick, shiny, rough, bumpy, fuzzy, soft, hard, grainy, etc.
- Can you feel the texture or is it just visual?

Shape/Form
- Shapes are 2-dimensional. Are the shapes geometric or realistic or abstract?
- If your design has 3-dimensions it has form – describe the form (s). (Ex: ball, cylinder, pyramid, box)

Space
- Space is the amount of room you have.
- Describe the negative space (background)?
- Describe the positive space – the design?

Principles of Design

Balance
- Are both sides of the design the same (symmetrical)?
- If they are not the same, are they asymmetrical, but do they feel balanced? Why?
- Or radial? (Around center point like a daisy or wheel)

Emphasis
- What is the first thing you see? Why? (Such as contrasts with background; larger or smaller shape)

Rhythm
- What makes your eye move around the design? (Repeating, gradually bigger, alternating, progression of colors)

Unity
- Why do parts of the design feel like they belong together? (Such as textures have similar feel; lines or shapes repeat; colors are harmonious)

Proportion
- How does the design fill the space?
- How do parts of the design relate to each other?

Need more ideas or help getting started? Check out project hot sheets for more information at: www.extension.iastate.edu/4h/page/4-h-project-hot-sheets

Want to know what the judge is looking for when you show your exhibit? Check out project tip sheets at: www.extension.iastate.edu/4h/page/exhibit-tip-sheets

31
10101 Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science
An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES

10201 Crop Production
An exhibit that shows learning about the growth, use, and value of field crops. If the exhibit involves a crop specimen, include the variety and planting date. Exhibit topics might include, but are not limited to, variety selection, plant growth, planting, plant nutrition, weed, insect or disease control, environmental protection, harvesting, storage, marketing, or career opportunities.

10202 Environment and Sustainability
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10203 Horticulture (Includes Home Grounds Improvement)
An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design.

10203.5 Gardening
1. The Gardening Class is a Boone County class only. Not Eligible for State Fair.
2. Building supervisors reserve the right to remove any unsightly or deteriorated entries.
3. Limit of 8 gardening entries. Two entries of the same crop, such as cherry and standard tomatoes may be exhibited, but not two of the same variety.
4. Entries must be labeled with the variety of cultivar of the species and variety and planting date. Exhibit topics might include, but are not limited to, variety selection, plant growth, planting, plant nutrition, weed, insect or disease control, environmental protection, harvesting, storage, marketing, or career opportunities.

CREATIVE ARTS

10301 Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history. Limit of 4 music entries.

10302 Photography
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 4” x 6”. Finished size (including mounting/matting) of photographs should not exceed 16” in height or width.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted photos: can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
5. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
6. Non-mounted photos may be exhibited in a clear plastic covering.
7. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
8. Digitally altered photos should include a copy of the photo before changes.
9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
10. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. The “4-H Photograph Exhibit Label” must be used to provide required information for photo exhibits. Labels available at the Extension Office or online at http://www.extension.iastate.edu/boone. (The photo label replaces goal cards for photography class.)
12. Limit of combined total of four entries.
10303 Digital Photography Exhibit
A photo or series of photos submitted electronically, not printed.
Digital Photography Exhibit Special Rules:
1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3-5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB-3 MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for the photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

10304 Visual Arts
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic. Limit of 4 Visual Arts entries.
Visual Arts Special Rules:
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H’er is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm

FAMILY & CONSUMER SCIENCES

10401 Child Development
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10402 Clothing and Fashion
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

Fashion Day
Monday, July 20, 2015
Community Building at Fairgrounds
Judging – Morning  Fashion Show – 7:00 pm

General Guidelines:
1. Fashion Day Entry Forms are due at the Extension Office by July 1st. Outfits must be purchased before Entry Form is turned in on July 1st. No receipts with Entry Form. Limit one outfit per class.
2. After the due date, a judging schedule and Clothing Event Report Form must be sent to all participants.
3. Judging will be based on the interview, garment construction and fit, overall appearance, cost, grooming, and suitability of the outfit for the intended purpose. Evaluation will consist of an individual timed (approx. 8 min) interview and may be asked to do a group observation for the judge. Participants are to be present for a style show in the evening.
4. Complete a Clothing Event Report Form and turn the completed form in at check-in. Be prepared to discuss goals, information on label, accessories, design, style, fit, care, fiber content, construction, costs, suitability, care and cost per wearing, design elements, art principles, and what you learned.

4. State Fair Eligibility for Clothing Events
- State Fair participants must be senior level 4-H’ers (just completed grades 9 – 12). Participants may represent Boone County in only one clothing event per year.
- Four Fashion Revue participants will be eligible to represent Boone County with no more than two participants from any one category (female, male, minority.) Three $15 Challenge participants (one female, one male, one minority) will be eligible to represent Boone County. Three Clothing Selection participants (one female, one male, one minority) will be eligible to represent Boone County.
- Outfits or accessories which will be worn at clothing events at State Fair may not be entered as a state fair exhibit from Boone County.
- Outfits advancing to State Fair may not be entered as a fair exhibit at the County Fair.
- State Fair participants will receive information about state event at a later date.

Fashion Revue
1. Read and comply with General Fashion Day Guidelines.
2. Be currently enrolled in the Clothing Project.
3. Model an outfit the entrant has constructed (sewn by 4-H’er), knitted, or crocheted during the current 4-H year.
- Outfits may be either dressy, casual, special occasion, functional, sportsware, or for school.
- A constructed garment or a constructed outfit of 1 to 3 pieces may be modeled such as shorts, vest, slacks, shirt, skirt, jacket, pajamas, or sportsware.
- Accessories may be made or purchased by the member.
- Constructed garments/accessories can also be entered in 10402 Clothing and Fashion class unless advancing to State Fair.

Clothing Selection
1. Read and comply with the General Fashion Day Guidelines.
2. Open to any 4-H member.
3. Outfits may be selected and purchased from any source, retail store, online, or second hand with no price limit. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible. Hand-me-downs & gifts are eligible if 4-H’er selected the item.
4. Select and purchase an outfit that represents the 4-H’ers goals or intended use for the selected outfit. Clothes may be casual, functional, i.e. coat or sports outfit, or for a special occasion.
5. Constructed garments/accessories can also be entered in 10402 Clothing and Fashion class unless advancing to State Fair.

The $15 Challenge
1. Read and comply with General Fashion Day Guidelines.
2. Open to any 4-H member.
3. Encourages recycling and shopping at alternative venues
4. Purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit. Consider shopping alternatives, fit, quality and construction features, price and cost comparison.
5. Outfits must be purchased used at a garage sale, consignment store or resale shop (i.e. Goodwill, Salvation Army or similar place.) Garments purchased on sale at retail stores, hand-me-downs and clothing as gifts are not eligible for this class but may be used for clothing selection.
6. Cost of outfit (with tax if charged) must be $15 or less, not including shoes, accessories or undergarments.
7. Receipts must be turned in with Clothing Event Report Form. (May be a handwritten receipt from garage sale with date, amount paid, and signature of seller.)
8. Garments can also be entered in 10402 Clothing and Fashion class unless advancing to State Fair.

Savvy Shopper Challenge
1. Read and comply with General Fashion Day Guidelines except not eligible for State Fair. County level event only.
2. Open to any 4-H member
3. Purchase an outfit that represents the 4-H’er’s goal or intended use
10403 Consumer Management
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10404 Food & Nutrition
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers. A representative sample of the recipe needs to be displayed; suggestion is 6 cookies, rolls, muffins etc.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2014 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Contact Boone County ISU Extension or ISU Extension Anserwline at 1-800-262-3804.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10405 Health
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406 Home Improvement
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

10407 Sewing and Needle Arts
An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

10408 Other Family and Consumer Science
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

PERSONAL DEVELOPMENT

10501 Citizenship
An exhibit that shows learning about or contributing to your community, your country or your world.

10502 Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10503 Poster Communication
1. The purpose of this class is to provide the opportunity for 4-H’ers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication of posters.
2. The judging will be done on Wednesday, July 22
3. Two county entries may be selected for State Fair. State Fair exhibitors must have just completed 5th - 12th grades. One entry per 4-H’er to State Fair.
4. Enrollment in a specific project is not required for this class.
5. Posters need to relate to one of the following themes for 2015:
   4-H is….(open to 4-H’ers interpretation) 
   Join 4-H
   “Dare to Discover” (2015 4-H Conference Theme)
   “Nothing Compares” (Iowa State Fair Theme)
6. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”.
7. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
8. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
9. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
10. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
11. 4-H’ers may include the 4-H clover in the poster.

10504 Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 Leadership
An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self-Determined
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

10601 Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

10602 Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10603 Science, Engineering & Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

COMMUNICATIONS

General Guidelines
1. 4-H’ers who have complete 4th grade through 12th grade (or that equivalent) in 2015 are eligible to participate. Exception: Share the Fun and Extemporaneous Speaking - See event rules for ages
2. Education Presentations and Working Exhibits may be given by one or more 4-H’ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.

4. Educational Presentation and Extemporaneous Speaking and participants will be involved in a "peer evaluation program"

5. Participants are expected to be present for awards given at the close of the event session.

6. Participants in the 4-H Communication Programs are expected to wear a white 4-H shirt and/or clothing representative of the topic of the presentation.

8. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.

9. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

11101 Educational Presentations (Junior)
Must have completed 5th or 6th grade in 2015. Presentation must not exceed 15 minutes. See purpose below.

11102 Educational Presentations (Intermediate/Senior)
Must have completed 7th-12th grade in 2015. Presentation must not exceed 20 minutes. See purpose below

Educational Presentations
1. Purpose- Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

2. Participants must turn in a completed Educational Presentation Report Form during event check-in.

3. Judging is on Monday, July 13

11201 Working Exhibit (Junior)
Must have completed 5th or 6th grade in 2015. Scheduled for a 25 minute period.

11202 Working Exhibit (Intermediate/Senior)
Must have completed 7th-12th grade in 2015. Scheduled for a 45 minute period.

Working Exhibits
1. Purpose- Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

2. Participants must turn in a completed Working Exhibit Report Form during event check-in.

3. 4-H'ers may participate in one working exhibit per year.

4. Judging is on Friday, July 24th

5. Suggestions for presenting your working exhibit:
   - Include posters with the title of your exhibit; what you are teaching or what you want others to know about the topic of your exhibit; steps of the process or activity; and/or sources of information
   - Provide handouts with same information
   - Arrange your materials to follow the steps or stages of the process or activity.
   - Encourage people to stop at your exhibit with opening ended questions and a smile. You might say “Come and try to ______?” “How about learning about _______?”
   - Explain your topic briefly when visitors stop.
   - Continue working on the exhibit activity, even when no one is at your table.
   - If working with food—follow the Food and Nutrition Special Rules. Also see 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs.”

11301 Share the Fun
1. The purpose of this event it to provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

2. Open to all 4-H'ers who have completed 4th grade through 12th grade (or that equivalent) in 2015. Exception: If the act involved a whole club, the following criteria must be applied to determine if the club can be entered in the Share-the-Fun program at the Iowa State Fair: At least 80 percent of the performing group must have completed 5th-12th grade in 2015.

3. Share-the-Fun performances must not exceed eight minutes in length.

4. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.

5. All performers must turn in a completed 4-H Share-the-Fun report form at event check-in to confirm stage setup, cue music, etc.

6. Judging day is Monday, July 20th

7. Up to three county entries may be selected for State Fair. State Fair exhibitors must have just completed 5th - 12th grades. One entry per 4-H'er can go to State Fair.

8. Enrollment in a specific project is not required for this class.

11401 Extemporaneous Speaking
1. Participants must be senior 4-H’ers - completed 9th through 12th grade (or that equivalent) in 2015.

2. Program format:
   - 30 minutes before the program, each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the speaker’s assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
   - A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
   - All reference material will be screened by a program official on the following basis:
     1. Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
     2. Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.
     3. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

   - Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided for each participant in the preparation room. If notes are used, the 3”x5” note cards provided must be used in delivering the speech.

   - Only notes made during the preparation period may be used.

   - Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.

   - The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.

   - Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.

   - Speeches will be evaluated using the following criteria:
     1. Content related to topic.
     2. Knowledge of the subject.
     3. Organization of material.
     5. Voice.
     6. Stage presence.
     7. General effect.
     8. Response to questions.

   - A judge’s critique/conference with each participant will be included as a part of the program.

11402 Public Speaking (Junior)
Must have completed 4th—6th grade (or that equivalent) in 2015. Participant will come prepared to speak about one of the three predetermined 4-H topics (seen below). The participant can select which topic they want to speak about. Each speech shall be no less than one but no more than three minutes long. Time for questions may extend the maximum allotted time.

Junior Public Speaking Topics for 2015 are:
Describe something funny that happened at a 4-H meeting you attended.
What do you like best about the Boone County Fair? Why?
Identify your favorite pizza. Describe how you would make it.

11403 Public Speaking (Intermediate)
Must have completed 7th or 8th grade (or the equivalent) in 2015. Participant will come prepared to speak about one of the predetermined 4-H topics (seen below). The participant can select which topic they want to speak about. Each speech shall be no less than two minutes but no more than four minutes long. Time for questions may extend the maximum allotted time.

Intermediate Public Speaking Topics for 2015 are:
- Describe the 4-H citizenship activities you have participated in. Explain why these activities are important to you and others.
- If you could change one thing about the Boone County Fair, what would it be? Why? How would you change it?
- Identify one place you have heard about that you would really like to visit. Describe the place and discuss why you think you would like to go there.

Public Speaking
1. **Purpose**– Encourage the development of communication skills for Boone County Junior and Intermediate 4-H’ers by providing an opportunity to prepare and deliver a speech on a specific topic or set of topics within a time frame.
2. **County level only event**– Judging is on Monday July 13
3. Participants are not eligible to advance for State Fair. Purple (outstanding) ribbons may be awarded at the judges discretion.
4. 3” x 5” note cards are permitted.
5. The participant can choose to introduce themselves and their topic or have the helper/photographer introduce the participant’s name and the topic they have chosen.
6. Speeches will be evaluated using the following criteria: Content related to topic, Knowledge of the subject, Organization of material, Power of expression, Voice, Stage presence, General effect and Response to questions.

---

**Boone County Rabbit Royalty Contest**

Would you like to be a Rabbit King or Queen?

All contestants must have completed 9th grade, be 16 years old or older, must be a current 4-H or FFA member and have completed at least two years in either 4-H or FFA.

The contestant must have a current project in the rabbit project area through either Boone County 4-H or FFA.

The Boone County Rabbit Committee or representatives appointed by them will act as judges.

Contestants will be judged on the basis of personality (40%); ability to express herself, both in writing and verbally (30%); 4-H, FFA, and other activities (10%); and knowledge of the rabbit industry (20%).

The King and Queen must be willing to pass out ribbons during the Boone County Youth Rabbit Show and the Boone County 4-H/FFA Show, ride in the Boone County Fair Parade, represent the Boone County 4-H/FFA by participating in local parades and other various county activities, participate in various rabbit clinics in Boone County throughout the current year, and be present the following year at the coronation of the next Rabbit Royalty.

The contestants may act as the Boone County Rabbit Royalty only once, unless in any given year there are no other first time nominees.

**Entry Deadline:** July 1st, 2015
**Entry Forms available at the Extension Office.**

---

**Boone County Fair**

**Open Horse Show**

**Saturday, July 25, 2015**
**Start Time: 2:00 PM**

Entry Fee: $5 per class or $30 ride all day (per rider/horse combination) except Jackpot Classes: $15.00 additional fee (50% Jackpotted) + $150 added money
Boone County 4-H/FFA members with a horse at fair, receive a $5 discount on ride all day fee.
**CASH ONLY!! ** **NO REFUNDS!!**

---

**Boone County Fair Grounds,**
1601 Industrial Park Road, Boone, IA
For more information or questions: Boone Co ISU Extension (515) 432-3882 or Shaunae Overturf (515) 230-6478

---

**Boone County Rabbit Royalty Contest**

Boone County Fair
Open Beef Show
**Sunday July 26, 2015**
IJBBA Sanctioned Show
Boone County Fairgrounds
Boone, Iowa

**Entry Fee $25.00**
$25.00 Feeder calf

Check in time: 9:00-10:30 a.m.
Show time: 1:00 p.m.

- Supreme Market Animal- $250.00
- Reserve Market Animal -$150.00
- Supreme Breeding Animal-$250.00
- Reserve Breeding Animal- $150.00
- Champion feeder calf- $100.00
- Reserve Champion feeder calf- $50.00

For more Information Contact:
Paul Savits 515-230-0911
Kacy Frantum 515-201-8756
Andrew Heineman 515-230-5783
Entry Form  
4-H Static Exhibits

Name ____________________________ Club ____________________________

Address ____________________________________________________________  
City ____________________________ Zip ____________________________

Grade Just Completed ___________ Age Div. (√ one): ___ Jr. ___ Int. ___ Sr.  
Phone ____________________________

Are you exhibiting an animal at this year’s Boone County Fair? ____ yes ____ no  
Are you over 18 years of age? ______

As a condition of entry, I (we) agree to abide by the rules and regulations as published in the Boone County 4-H and FFA Premium Book, a copy of which has been provided to me. I (we) understand it is my responsibility to be familiar with the division, class, general 4-H/FFA exhibitor rules, and Iowa Youth Code of Ethics.

4-H’er signature ___________________________________________  
Parent signature ___________________________________________

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
<th>Description of Exhibit</th>
<th>Team Group Exhibit</th>
<th>Ribbon</th>
</tr>
</thead>
<tbody>
<tr>
<td>10101</td>
<td>Animal Science</td>
<td>Video on trimming horse hooves</td>
<td>P (B) R W Held</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td></td>
<td></td>
<td>P B R W Held</td>
<td></td>
</tr>
</tbody>
</table>

Do not include launched rockets, working exhibits or Share the Fun on this form. 
Bring completed form to Fair on Judging Day (Wednesday)
Fashion Day Entry Form

If entering more than one clothing event – duplicate this entry form.
Clothing must be purchased or made by July 1st and this form completed.

Name ___________________________________________ Club ____________________________
Check one: ______ Junior (grades 4-6) ______ Intermediate (grades 7-8) ______ Senior (grades 9-12)

[ ] Fashion Revue – Constructed by 4-H’er – Garment(s) sewn is/are ______________________

[ ] Clothing Selection – Purchased – Garment(s) purchased is/are ________________________

[ ] The $15 Challenge – 2nd hand outfit $15 or less. Garment(s) are ________________________

[ ] Savvy Shopper Challenge – Buy retail outfit for $25 or less. Garments are ________________________

*********************************************************************************************************************

Please include the answers to the following questions in your narrative at the bottom of this page, which will be read while you are modeling your outfit on stage.

Please include a complete description of garments, including color, fabric, and style features of your garments (collar, sleeves, length, buttons, etc.). Tell about the accessories (shoes, jewelry, scarf, belt, hat, etc.). What did you learn when sewing or purchasing this outfit? Where will you wear the outfit? Your activities in 4-H, Your activities during school, Your favorite county fair activity.

After entry day, you will be sent a judging schedule, a report form to complete for the judge, and more details about Fashion Day. If you have a conflict with the time, please notify us immediately but changes are not guaranteed.

As a condition of entry, I (we) agree to abide by Boone County 4-H guidelines. I (we) understand it is my responsibility to be familiar with the division, class, general 4-H exhibitor rules and the Iowa Youth Code of Ethics.

4-H’er Signature ___________________________ Parent Signature ___________________________

Due at the Extension Office no later than July 1

We encourage you to write your own narrative to be read while modeling your outfit using the questions above. Please write below or attach a separate sheet. No more than 10 sentences.

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________
**Working Exhibit Entry Form**  
*(One entry form per team or group)*

<table>
<thead>
<tr>
<th>Contact Person</th>
<th>Name(s)</th>
<th>Grade</th>
<th>Just Completed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name(s)</th>
<th>Grade</th>
<th>Just Completed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Attach paper with additional names and grades)

**Club(s)**

- Class 11201 - Junior
- Class 11202 - Intermediate/Senior

**Title**

<table>
<thead>
<tr>
<th>Topic</th>
<th>Type of Act</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Due at the Extension Office no later than July 1*

---

**Share the Fun Entry Form**  
*(One entry form per act)*

<table>
<thead>
<tr>
<th>Contact Person</th>
<th>Name(s)</th>
<th>Grade</th>
<th>Just Completed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name(s)</th>
<th>Grade</th>
<th>Just Completed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Attach paper with additional names and grades)

<table>
<thead>
<tr>
<th>Club(s)</th>
<th>Type of Act</th>
<th># of Props:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Title**

<table>
<thead>
<tr>
<th>Equipment used (mics, piano, etc.):</th>
<th># of Props:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Acts must provide all of their own props including piano, keyboard, etc.

*Due at the Extension Office no later than July 1*

---

**4-H Educational Presentation Entry Form**

<table>
<thead>
<tr>
<th>Name(s) of participants</th>
<th>Grade</th>
<th>Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Club(s)</th>
<th>Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Title**

Special equipment needed (easel, pointer, extension cords are provided)

*(More information and a schedule will be sent to presenters after due date of July 1)*

---

**4-H Extemporaneous Speaking Entry Form**

<table>
<thead>
<tr>
<th>Name of participant</th>
<th>Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Club | |
|------||

*(More information and a schedule will be sent after due date of July 1)*

---

**4-H Junior & Intermediate Public Speaking Entry Form**

<table>
<thead>
<tr>
<th>Name of participant</th>
<th>Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Club | |
|------||

*(More information and a schedule will be sent after due date of July 1)*

---


1. Open to all youth in the Clover Kids program in Boone County in 2015. This includes youth who participated in Boone, Ogden, Madrid, United, and Home Assist Clover Kids short term groups that met February through May and the year round groups: Creative Clovers.

2. Clover Kids will have the opportunity to discuss their showcase items with a caring adult as items are entered.

3. Limit to two showcase items may be entered by a Clover Kid; however, all items must be made by the Clover Kid under adult supervision. Items may be made at home, in school, at day care, or at camp.

4. Showcase items may be entered on Thursday, July 23rd from Noon to 2 pm in the Community Building. No items may be entered after 2 pm.

5. All showcase items will receive a participation ribbon; no premium money will be given for these items.

6. All showcase items will be on display in the Community Building until Sunday, July 26th at 5 pm. Items must be picked up between 5 and 5:30 pm on Sunday, July 26th.

7. The Boone County Extension Office and the Boone County Fairboard will use diligence to ensure the safety of all items entered at the Boone County Fair; however, we are not responsible for damage or loss by fire, theft, etc.

8. Showcase items may be in any of the following categories:
   - **Class A: Animals** – Showcase items related to all species and types of animals. The actual animal is not allowed on the grounds.
   - **Class B: Creative Arts** – Showcase items related to art, photography, and music.
   - **Class C: Agriculture and Natural Resources** – Showcase items related to plants, agriculture, and the environment. Notice: Due to the risk of bringing live plants to the county fair, you will be totally responsible for the care of your plant(s) while they are at the fair.
   - **Class D: Family and Consumer Science** – Showcase items related to food, clothing, or home decorating. Sewn or home-crafted items can be included in this class.
   - **Class E: Personal Development** – Showcase items related to, or created by the child, such as stories, poems, etc.
   - **Class F: Science, Engineering, and Technology** – Showcase items related to science, engineering, technology, or items designed and built by the child, such as wood items.
   - **Class G: Other** – Showcase items not included under any of the above classes

1. Open to all youth who participated in the Clover Kids program in Boone County in 2015. This includes 1st through 3rd graders who participated in Boone, Ogden, Madrid, United, Home Assist Clover Kids short term groups that met February through May and the year round groups: Creative Clovers.

2. Clover Kids will have the opportunity to show the audience their stuffed animal and discuss the animal with a caring adult.

3. The Stuffed Animal Pet Show will be on Thursday, July 23rd in the Community Building. Show starts at 2:00 pm. To enter, arrive 15 minutes prior to show.

4. Participants will receive a participation ribbon; no premium money will be given.

5. All Stuffed Animal Pets can go home after the show and will not be on display during County Fair.

**Clover Kids Stuffed Animal Pet Show**

1. Open to all youth who participated in the Clover Kids program in Boone County in 2015. This includes
Boone County Fair Livestock Entry 2015

<table>
<thead>
<tr>
<th>BEEF</th>
<th>GOATS</th>
<th>RABBITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Beef</td>
<td>Meat Goats</td>
<td>Rabbits entered in classes J1-J23</td>
</tr>
<tr>
<td>Market Beef in Carcass Contest</td>
<td>Dairy Goats</td>
<td>Pen of 3 Market Pen J25</td>
</tr>
<tr>
<td>Beef Pen of 3 Pens</td>
<td></td>
<td># of Pens</td>
</tr>
<tr>
<td>Breeding Beef Heifers</td>
<td>Max of 3 horses</td>
<td>Production Pen class J26</td>
</tr>
<tr>
<td>Maximum of 5 heifers or cows may be shown</td>
<td># of Horses Stalled</td>
<td># of Pens</td>
</tr>
<tr>
<td>Cow/Calf Pair/s</td>
<td>x 40.00=</td>
<td>Total # of Cages</td>
</tr>
<tr>
<td>Produce of Dam</td>
<td>Mare Foal Pairs</td>
<td>x 1.00= (bedding)</td>
</tr>
<tr>
<td>Maximum of 2</td>
<td>x 40.00=</td>
<td></td>
</tr>
<tr>
<td>Bucket Bottle Calf</td>
<td>Halter Only - NOT Stalled</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CATS/EXOTICS/SMALL PETS</th>
<th>POULTRY</th>
<th>SHEEP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cat Name</td>
<td>Production Pens</td>
<td># Market Lambs</td>
</tr>
<tr>
<td>Long hair</td>
<td>3 birds = 1 entry</td>
<td>Max of 5 entries +1 home raised</td>
</tr>
<tr>
<td>Short hair</td>
<td>Market Pens</td>
<td># Breeding Ewe Lambs</td>
</tr>
<tr>
<td>Number of Exotic Entries</td>
<td>3 birds = 1 entry</td>
<td># Yearling Ewes</td>
</tr>
<tr>
<td>Exotic Description/s</td>
<td>Bantams</td>
<td># Ram Lambs</td>
</tr>
<tr>
<td></td>
<td>Males</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Females</td>
<td></td>
</tr>
<tr>
<td>Number of Small Animal Entries</td>
<td>Standards</td>
<td></td>
</tr>
<tr>
<td>Limit of 2 entries per class</td>
<td>Males</td>
<td></td>
</tr>
<tr>
<td>Class #</td>
<td>Females</td>
<td></td>
</tr>
<tr>
<td>Class #</td>
<td>Ducks</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Turkey</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Geese</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Pigeons</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Misc Fowl</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Define</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Poultry Eggs</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Number of Birds, not cages</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Total Birds</td>
<td></td>
</tr>
<tr>
<td></td>
<td>x 1.00= (bedding)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DAIRY COWS</th>
<th>POULTRY</th>
<th>SHEEP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dairy Cows</td>
<td>Production Pens</td>
<td># Market Lambs</td>
</tr>
<tr>
<td></td>
<td>3 birds = 1 entry</td>
<td>Max of 5 entries +1 home raised</td>
</tr>
<tr>
<td>Cows Come Day of Show Only</td>
<td>Market Pens</td>
<td># Breeding Ewe Lambs</td>
</tr>
<tr>
<td></td>
<td>3 birds = 1 entry</td>
<td># Yearling Ewes</td>
</tr>
<tr>
<td>Dairy Heifers</td>
<td>Bantams</td>
<td># Ram Lambs</td>
</tr>
<tr>
<td></td>
<td>Males</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Females</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Standards</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Males</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Females</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ducks</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Turkey</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Geese</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Pigeons</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Misc Fowl</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Define</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Poultry Eggs</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Number of Birds, not cages</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Total Birds</td>
<td></td>
</tr>
<tr>
<td></td>
<td>x 1.00= (bedding)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DOG</th>
<th>SWINE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total # of Dogs</td>
<td>Max of 6 pigs per exhibitor</td>
</tr>
<tr>
<td>Dog #1 Name</td>
<td>3 to 4 pigs per pen</td>
</tr>
<tr>
<td>Dog #2 Name</td>
<td># of Purchased</td>
</tr>
<tr>
<td>Class #</td>
<td># of Farrowed</td>
</tr>
<tr>
<td>Agility</td>
<td>Litter Entry</td>
</tr>
<tr>
<td>□ Yes</td>
<td># of Breeding</td>
</tr>
<tr>
<td>Handling</td>
<td># of Derby Pig</td>
</tr>
<tr>
<td>□ Yes</td>
<td></td>
</tr>
<tr>
<td>Rally</td>
<td></td>
</tr>
<tr>
<td>□ Yes</td>
<td></td>
</tr>
</tbody>
</table>

Office Use Only

Date Entered/ Paid

Horse Stall Cost

Poultry Bedding

Rabbit Cage Cost

Total Stall/Cage Cost

Entries & Payment Due July 1st to the Boone County Extension Office

$5 per business day late fee for ALL LATE ENTRIES

As a condition of entry, I (we) agree to abide by the rules & regulations of the Boone County Fair as written in the Boone County Fair book.

4-H'er Signature

Parent/Guardian Signature

No Horse entries will be accepted after July 1st.
**OPEN HOME - SATURDAY JULY 25TH**

Registration from 8:30 – 10:30 July 22nd in the Community Building

Judging will start at 11:00am on Saturday.

All exhibits must remain in place until 5:00 p.m. on Sunday July 26th, 2015, exhibits and premiums to be picked up between 5 & 6 pm on Sunday.

**RULES FOR OPEN HOME CLASS EXHIBITS**

1. No items accepted that have previously won first place.
2. Unfrosted cakes and breads must be on covered cardboard and placed in a plastic bag. (Not plastic wrap)
3. Each product must be labeled on the bottom with name and address of entrant.
4. Girls and boys must exhibit articles other than those shown in 4-H.
5. Two entries per class accepted per person for judging, if different techniques or varieties.
6. Article must be made by person exhibiting.
7. The Association will not be responsible for loss of exhibits.
8. Junior Department. 17 years old and under as of entry day, will be judged as juniors, not as adults.
9. The Association will not be responsible for items left after 6 pm on Sunday.

**PREMIUMS & AWARDS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Best of Show</td>
<td>$5.00</td>
</tr>
<tr>
<td>Award of Excellence - Culinary</td>
<td>$4.00</td>
</tr>
<tr>
<td>Award of Excellence - Fancy Handiwork Div. &amp; Garment Div.</td>
<td>$4.00</td>
</tr>
<tr>
<td>Award of Excellence - Creative Arts</td>
<td>$4.00</td>
</tr>
<tr>
<td>Sweepstakes Award (most blue ribbons)</td>
<td>$3.00</td>
</tr>
<tr>
<td>Purple Award</td>
<td>$2.00</td>
</tr>
<tr>
<td>Blue Award</td>
<td>$1.50</td>
</tr>
<tr>
<td>Red Award</td>
<td>$1.00</td>
</tr>
<tr>
<td>White Award</td>
<td>$.75</td>
</tr>
</tbody>
</table>

**DIVISIONS**

### Cake Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Angle Food or Sponge, unfrosted</td>
</tr>
<tr>
<td>2</td>
<td>Decorated cake, any occasion (Cake/Cardboard may be used-nothing tasted)</td>
</tr>
<tr>
<td>3</td>
<td>Cupcakes, unfrosted(in paper cups) 3 per plate</td>
</tr>
<tr>
<td>4</td>
<td>White Cake, 1 layer unfrosted</td>
</tr>
<tr>
<td>5</td>
<td>Chocolate cake, 1 layer unfrosted</td>
</tr>
<tr>
<td>6</td>
<td>other cake, unfrosted</td>
</tr>
</tbody>
</table>

### Cookie Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Bar Cookies, 3 per plate</td>
</tr>
<tr>
<td>8</td>
<td>Drop Cookies, 3 per plate</td>
</tr>
<tr>
<td>9</td>
<td>Rolled Cookies, 3 per plate</td>
</tr>
<tr>
<td>10</td>
<td>Brownies, unfrosted, 3 per plate</td>
</tr>
<tr>
<td>11</td>
<td>Other Cookies, 3 per plate</td>
</tr>
</tbody>
</table>

### Bread Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>White Bread (small loaves)</td>
</tr>
<tr>
<td>13</td>
<td>Whole Wheat Bread (small loaves)</td>
</tr>
<tr>
<td>14</td>
<td>Rye, 50% dark flour (small loaves)</td>
</tr>
<tr>
<td>15</td>
<td>Parkerhouse Rolls, 3 per plate</td>
</tr>
<tr>
<td>16</td>
<td>Cloverleaf Rolls, 3 per plate</td>
</tr>
<tr>
<td>17</td>
<td>Cinnamon Rolls, 3 per plate</td>
</tr>
</tbody>
</table>

### Jam & Jelly Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>Jelly</td>
</tr>
<tr>
<td>29</td>
<td>Jam</td>
</tr>
<tr>
<td>30</td>
<td>Preserves &amp; Marmalades</td>
</tr>
</tbody>
</table>

### Canning Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>31</td>
<td>Fruits</td>
</tr>
<tr>
<td>32</td>
<td>Vegetables</td>
</tr>
<tr>
<td>33</td>
<td>Other</td>
</tr>
</tbody>
</table>

### Pie Crust Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>34</td>
<td>Crust made with lard</td>
</tr>
<tr>
<td>35</td>
<td>Other pie crust</td>
</tr>
</tbody>
</table>

### Pickle & Relish Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>36</td>
<td>Sweet pickles</td>
</tr>
<tr>
<td>37</td>
<td>Dill pickles</td>
</tr>
<tr>
<td>38</td>
<td>Pickled vegetables</td>
</tr>
<tr>
<td>39</td>
<td>Pickled fruits</td>
</tr>
<tr>
<td>40</td>
<td>Relish</td>
</tr>
<tr>
<td>41</td>
<td>Other</td>
</tr>
</tbody>
</table>

### Constructed Garment & Accessories Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>42</td>
<td>Infant (to size 3)</td>
</tr>
<tr>
<td>43</td>
<td>Girls</td>
</tr>
<tr>
<td>44</td>
<td>Boys</td>
</tr>
<tr>
<td>45</td>
<td>Adult garment</td>
</tr>
<tr>
<td>46</td>
<td>Costume Accessories</td>
</tr>
<tr>
<td>47</td>
<td>Bag or purse</td>
</tr>
<tr>
<td>48</td>
<td>Beret, hat, tam or cap</td>
</tr>
<tr>
<td>49</td>
<td>Jewelry</td>
</tr>
<tr>
<td>50</td>
<td>Other Accessory (men's/women's)</td>
</tr>
</tbody>
</table>

### Fancy Handiwork Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Apron</td>
</tr>
<tr>
<td>52</td>
<td>Needlepoint</td>
</tr>
<tr>
<td>53</td>
<td>Wall hanging</td>
</tr>
</tbody>
</table>
OPEN HOME CONTINUED..

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>54</td>
<td>Pettipoint</td>
</tr>
<tr>
<td>55</td>
<td>Other</td>
</tr>
<tr>
<td>56</td>
<td>Tatting</td>
</tr>
<tr>
<td>57</td>
<td>Crocheting</td>
</tr>
<tr>
<td>58</td>
<td>Afghan</td>
</tr>
<tr>
<td>59</td>
<td>Fine Stitch (doilies, etc.)</td>
</tr>
<tr>
<td>60</td>
<td>Baby items</td>
</tr>
<tr>
<td>61</td>
<td>Miscellaneous</td>
</tr>
<tr>
<td>62</td>
<td>Knitting</td>
</tr>
<tr>
<td>63</td>
<td>Stocking cap, mittens, sweater</td>
</tr>
<tr>
<td>64</td>
<td>Afghan</td>
</tr>
<tr>
<td>65</td>
<td>Baby items</td>
</tr>
<tr>
<td>66</td>
<td>Miscellaneous</td>
</tr>
<tr>
<td>67</td>
<td>Bedspread (not patch work)</td>
</tr>
<tr>
<td>68</td>
<td>Lap throw</td>
</tr>
<tr>
<td>69</td>
<td>Embroidery</td>
</tr>
<tr>
<td>70</td>
<td>Counted cross-stitch</td>
</tr>
<tr>
<td>71</td>
<td>Tablecloth or placemats</td>
</tr>
<tr>
<td>72</td>
<td>Pillow</td>
</tr>
<tr>
<td>73</td>
<td>Fancy stitches</td>
</tr>
<tr>
<td>74</td>
<td>Counted cross-stitch</td>
</tr>
<tr>
<td>75</td>
<td>Patchwork</td>
</tr>
<tr>
<td>76</td>
<td>Embroidered</td>
</tr>
<tr>
<td>77</td>
<td>Quilts</td>
</tr>
<tr>
<td>78</td>
<td>Patchwork</td>
</tr>
<tr>
<td>79</td>
<td>Applique</td>
</tr>
<tr>
<td>80</td>
<td>Embroidery</td>
</tr>
<tr>
<td>81</td>
<td>Baby/Child’s</td>
</tr>
<tr>
<td>82</td>
<td>Wall hanging</td>
</tr>
<tr>
<td>83</td>
<td>Miscellaneous</td>
</tr>
<tr>
<td>84</td>
<td>Homemade toy (other than doll)</td>
</tr>
<tr>
<td>85</td>
<td>Durable for play</td>
</tr>
<tr>
<td>86</td>
<td>Ornamental</td>
</tr>
<tr>
<td>87</td>
<td>Homemade doll</td>
</tr>
<tr>
<td>88</td>
<td>Durable for play</td>
</tr>
<tr>
<td>89</td>
<td>Ornamental</td>
</tr>
<tr>
<td>90</td>
<td>Doll clothes</td>
</tr>
<tr>
<td>91</td>
<td>Handmade rug</td>
</tr>
<tr>
<td>92</td>
<td>Christmas articles</td>
</tr>
<tr>
<td>93</td>
<td>Boot or stocking</td>
</tr>
<tr>
<td>94</td>
<td>Table runner/cloth</td>
</tr>
<tr>
<td>95</td>
<td>Tree skirt</td>
</tr>
<tr>
<td>96</td>
<td>Wall hanging</td>
</tr>
<tr>
<td>97</td>
<td>Miscellaneous</td>
</tr>
<tr>
<td>98</td>
<td>Articles for other holidays</td>
</tr>
<tr>
<td>99</td>
<td>Misc. (Home Project Item that doesn’t fit into the above classes)</td>
</tr>
</tbody>
</table>

Creative Art Division

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>Decorated plates</td>
</tr>
<tr>
<td>101</td>
<td>Leaded glass</td>
</tr>
<tr>
<td>102</td>
<td>Macrame (creative knot tying)</td>
</tr>
<tr>
<td>103</td>
<td>Miniatures, framed or unframed (Maximum size 6&quot; x 7&quot;)</td>
</tr>
<tr>
<td>104</td>
<td>Magnetic refrigerator decorations</td>
</tr>
<tr>
<td>105</td>
<td>Ceramics</td>
</tr>
<tr>
<td>106</td>
<td>Wood craft (new wood)</td>
</tr>
<tr>
<td>107</td>
<td>Wood craft (refinished wood)</td>
</tr>
<tr>
<td>108</td>
<td>Hand carved wood item</td>
</tr>
<tr>
<td>109</td>
<td>Bead work</td>
</tr>
<tr>
<td>110</td>
<td>Stenciling</td>
</tr>
<tr>
<td>111</td>
<td>Decorated sweatshirt</td>
</tr>
<tr>
<td>112</td>
<td>Decorated t-shirt</td>
</tr>
<tr>
<td>113</td>
<td>Plastic mesh</td>
</tr>
<tr>
<td>114</td>
<td>Framed or matted photo</td>
</tr>
<tr>
<td>115</td>
<td>Sculpture</td>
</tr>
<tr>
<td>116</td>
<td>Pottery</td>
</tr>
<tr>
<td>117</td>
<td>Models</td>
</tr>
<tr>
<td>118</td>
<td>Framed oil painting</td>
</tr>
<tr>
<td>119</td>
<td>Framed watercolor painting</td>
</tr>
<tr>
<td>120</td>
<td>Miscellaneous (not found in above classes)</td>
</tr>
</tbody>
</table>

OPEN PHOTOGRAPHY - SATURDAY JULY 25TH

Registration from 8:30 – 10:30 July 25th in the Community Building
Judging will start at 11:00am on Saturday.
All exhibits must remain in place until 5:00 p.m. on Sunday July 26th, 2015,
exhibits and premiums to be picked up between 5 & 6 pm on Sunday.

RULES FOR PHOTOGRAPHY EXHIBITS

1. Entries are limited to pictures taken by the person entering the photo
2. Maximum of 5 photos per person
3. Photos shall have not been previously exhibited at the Boone Co. Fair
4. Entry tags must be taped to the back of the photo
5. One side of the photo must be at least 6 ½” visible and no side of the photo
   can be more than 14”.
6. One side of the matting must be at least 7” and no side of the matting can
   be more than 14”.
7. There will be 4 Age divisions
   Grades 6 and under
   Grades 7-9
   Grades 10-12
   High School Graduates & Adults

AWARDS & PREMIUMS

<table>
<thead>
<tr>
<th>Award</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Best of Show</td>
<td>$5.00</td>
</tr>
<tr>
<td>Award of Excellence (Division Winners)</td>
<td>$4.00</td>
</tr>
<tr>
<td>Award of Excellence (Top in each age group)</td>
<td>$4.00</td>
</tr>
<tr>
<td>Sweepstakes Award (most blue ribbons)</td>
<td>$3.00</td>
</tr>
<tr>
<td>Purple Award</td>
<td>$2.00</td>
</tr>
<tr>
<td>Blue Award</td>
<td>$1.50</td>
</tr>
<tr>
<td>Red Award</td>
<td>$1.00</td>
</tr>
<tr>
<td>White Award</td>
<td>$.75</td>
</tr>
</tbody>
</table>

DIVISIONS

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Black &amp; White</td>
</tr>
<tr>
<td>2</td>
<td>Color</td>
</tr>
<tr>
<td>3</td>
<td>Landscape</td>
</tr>
<tr>
<td>4</td>
<td>Contemporary/Creative (any form of manipulated image)</td>
</tr>
</tbody>
</table>
FAIR KING & QUEEN CONTEST
Registration due June 1st
No Entry Fee
Judging will take place Sunday July 19th
Crowning will take place Thursday July 23rd at 6:30 PM

CONTEST RULES
1. Each contestant must be at least 16 years of age and not more than 21 years on the first day of the Iowa State Fair.
2. Contestants must never have been married or have had children.
3. Must reside in the county he/she represents or an adjoining county if the majority of his/her activities are in the county he/she represents.
4. Each contestant must be an active member of at least one service organization in their community such as a church group, scouts, 4-H, FFA, etc. (Eligibility is not limited to 4-H membership.)
5. In the event the county king/queen is unable to participate, alternates will be considered in order of selection.
6. No professional model (one who has had ongoing employment in which modeling was the primary part of the job) is eligible to compete in the state competition.
7. Any queen contestant who has competed at a State Fair Finals may not compete again. If a contestant entered the county contest last year but did not participate at the state level, or did not win the county level may enter the county fair contest this year. (If all other requirements are met)
8. A competent committee will select the “Boone County Fair King & Queen”. Judging comments are not available to the contestants. Judging will be based on the following: Personality, Attitude, Appearance, and Awareness. Leadership and citizenship – Contribution to Community, Fair Participation, Overall Appearance, Charm, Poise
9. Each contestant should be prepared to appear in a variety of clothes such as street dress or suit, evening attire, and casual wear.
10. The winner of the county contest will be crowned “2015 Boone County Fair King & Queen”. The King & Queen will be required to remain at the fairgrounds and enthusiastically appear for the County Fair Board in official capacities at each of the shows, grandstand events, and any other events that the board deems necessary.
11. The Boone County Fair King & Queen Attendants will happily represent the fair in the Boone County Fair Parade and immediately following the parade, one candidate will be crowned King & Queen. The Queen only will enthusiastically represent the fair in the Pufferbilly Parade and Dayton Rodeo Parade.
12. The Boone County Fair Board reserves the right to change and interpret the foregoing rules and regulations at any time as may be deemed expedient.

QUEEN PRIZES
Boone County Fair Queen $400
First Runner-up $150
Second Runner-up $100
Third Runner-up $75
Honorable Mentions $50

KING PRIZES
Boone County Fair King $200
First Runner-up $100
Second Runner-up $75
Third Runner-up $50
Honorable Mentions $25

OPEN HORTELURE – SATURDAY JULY 25TH
Superintendents: Boone County ISU Extension Master Gardeners
(bcmg50036@gmail.com)

Registration from 8:30 – 10:30 July 25th in the Community Building
Judging will start at 11:00 am on Saturday.
All exhibits must remain in place until 5:00 p.m. on Sunday July 26th, 2015, exhibits and premiums to be picked up between 5 & 6 pm on Sunday.

RULES FOR OPEN HORTICULTURE EXHIBITS
1. Participation is open to all amateur gardeners in the area.
2. Registration in horticulture specimen classes is from 8:30 to 10:30 a.m. on Saturday, July 25 inside the south doors of the Community Building. Entry drop off and parking areas can be found on the map in the front of this book.
3. All Divisions are open to those 18 and over, except the Junior Division which is open to those 17 and under. Juniors may also enter any Senior division except for Annuals, Perennials and Container Gardens.
4. Each exhibitor must have a completed Exhibitor Tag attached. Tags will be available at registration, and will also be available before fair at the Boone County Fair Board Office and Boone County Extension Office. If possible, prepare your tags and entry forms ahead of time. Hint: Use a sticky name tag instead of writing your name on the back of each entry tag!
5. All specimens must be grown by the exhibitor and correctly named. Names on the Exhibitor Tag should be to the variety (cultivar) when possible. Botanical (binomial scientific) names increase the plants value in judging.
6. Container grown plants must have been in the possession of the exhibitor for not less than two (2) months. The exception to that is of multiple planting which must have been grown together for at least six weeks. Must be moved out of plastic pots purchased in and planted in decorative containers. Double potting is permitted.
7. Specimens must be displayed in clear bottles supplied by the exhibitor unless noted behind division name. They should be in proportion to the size of the specimen. A small piece of wood, foam, or plastic wrap may be inconspicuously placed in the neck of the bottle to prop the specimen upright. Fruits and vegetables are to be exhibited on white disposable plates. Plates will be available at the registration table.
8. All entries should be clean and well groomed. Self-foliage should be included with specimen if it is naturally attached to the bloom stem, but no foliage should be below water level. No polishing or oiling of foliage is permitted. Plants with insect infestation may not be exhibited.
9. Superintendents or the judge reserves the right to subdivide any horticulture class by color, type, or cultivar.
10. An exhibitor may have more than one entry in any one class or subclass unless otherwise specified. Each entry must be a different variety/cultivar, color or type.
11. All entries will be placed as directed by the Placement Committee. The Placement Committee reserves the right to divide unusually large classes by species, variety/cultivar, size, color or type. A minimum of four exhibits are required to make a new class.
12. Judging will occur between 11:30 and 3:00 p.m. The judge will allow exhibitors to watch the judging. Questions may be asked as a learning tool. No harassment of the judge will be allowed or the exhibitor will be asked to leave.
13. Decision of judges is final. Judges may withhold an award if none is worthy. Superintendents will disqualify any exhibit that does not meet the requirements of the class in which the exhibit is entered.
14. The Sweepstakes Award will be presented to the exhibitor who has collected the most blue ribbon points in the Senior and Junior Horticulture Divisions. The Education Award will be presented to the exhibit with the most valuable education for viewers.
15. The superintendents or Fair Board Association will not be responsible for any lost or damaged articles or for removing any exhibits. Exhibitors are responsible for cleaning up and disposing of their water and exhibits. Bring appropriate buckets, boxes, etc., to accomplish this.
16. Entries and premium money will be released no earlier than 5 p.m. on Sunday, July 26. Premium money provided by the Boone County Fair Board can be collected from a designated Boone County Master Gardener in the exhibit area of the Community Building. Unclaimed exhibits will be discarded at 6 p.m. and premium money will be returned to the Boone County Fair Board.
**Open Horticulture Continued..**

**AWARDS & PREMIUMS**

**Senior Horticulture Division**

<table>
<thead>
<tr>
<th>Award</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Best of Show</td>
<td>5.00</td>
</tr>
<tr>
<td>Award of Excellence (best in Senior Floriculture)</td>
<td>4.00</td>
</tr>
<tr>
<td>Award of Excellence (best in Farm &amp; Food)</td>
<td>4.00</td>
</tr>
<tr>
<td>Tricolor Award (best in Artistic Design)</td>
<td>4.00</td>
</tr>
<tr>
<td>Sweepstakes Award (most first place points)</td>
<td>3.00</td>
</tr>
<tr>
<td>Educational Award</td>
<td>3.00</td>
</tr>
<tr>
<td>Award of Merit (best in each division, purple)</td>
<td>2.00</td>
</tr>
<tr>
<td>First Place (blue)</td>
<td>1.50</td>
</tr>
<tr>
<td>Second Place (red)</td>
<td>1.00</td>
</tr>
<tr>
<td>Third Place (white)</td>
<td>.75</td>
</tr>
<tr>
<td>Honorable Mention</td>
<td>0 pts</td>
</tr>
</tbody>
</table>

**Junior Horticulture Division**

<table>
<thead>
<tr>
<th>Award</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Achievement Award (best in Hort. Div.)</td>
<td>3.00</td>
</tr>
<tr>
<td>Junior Achievement Award (best in Education Div.)</td>
<td>3.00</td>
</tr>
<tr>
<td>Sweepstakes Award (most blue ribbon points)</td>
<td>2.00</td>
</tr>
<tr>
<td>First Place (blue, 3 pts)</td>
<td>1.00</td>
</tr>
<tr>
<td>Second Place (red, 2 pts)</td>
<td>.75</td>
</tr>
<tr>
<td>Third Place (white, 1 pt.)</td>
<td>.50</td>
</tr>
<tr>
<td>Honorable Mention</td>
<td>0 pts</td>
</tr>
</tbody>
</table>

**Farm & Food**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>Alfalfa (2-3&quot; bundle)</td>
</tr>
<tr>
<td>102</td>
<td>Clover (2-3&quot; bundle)</td>
</tr>
<tr>
<td>103</td>
<td>Field Corn (1 specimen)</td>
</tr>
<tr>
<td>104</td>
<td>Oats (2-3&quot; bundle)</td>
</tr>
<tr>
<td>105</td>
<td>Popcorn (3 ears)</td>
</tr>
<tr>
<td>106</td>
<td>Soybean Plant, beans on stalk (2-3&quot; bundle)</td>
</tr>
<tr>
<td>107</td>
<td>Any other hay (3&quot; bundle)</td>
</tr>
<tr>
<td>111</td>
<td>Beans, snap, edible state (5 specimens)</td>
</tr>
<tr>
<td>112</td>
<td>Beets, unwashed (2 specimens)</td>
</tr>
<tr>
<td>113</td>
<td>Broccoli (1 bunches)</td>
</tr>
<tr>
<td>114</td>
<td>Cabbage (1 head)</td>
</tr>
<tr>
<td>115</td>
<td>Carrots for table use (3 specimens)</td>
</tr>
<tr>
<td>116</td>
<td>Cauliflower (1 head)</td>
</tr>
<tr>
<td>117</td>
<td>Cucumbers for Pickling (4 specimens)</td>
</tr>
<tr>
<td>118</td>
<td>Cucumbers for Slicing (2 specimens)</td>
</tr>
<tr>
<td>119</td>
<td>Eggplant (1)</td>
</tr>
<tr>
<td>120</td>
<td>Garlic (2 bulbs)</td>
</tr>
<tr>
<td>121</td>
<td>Muskmelon (1)</td>
</tr>
<tr>
<td>122</td>
<td>Okra (5)</td>
</tr>
<tr>
<td>123</td>
<td>Onions, unwashed, unpeeled (2)</td>
</tr>
<tr>
<td>124</td>
<td>Peas, edible state (5 pods)</td>
</tr>
<tr>
<td>125</td>
<td>Peppers, bell (2)</td>
</tr>
<tr>
<td>126</td>
<td>Peppers, any other (2)</td>
</tr>
<tr>
<td>127</td>
<td>Potatoes, unwashed (2)</td>
</tr>
<tr>
<td>128</td>
<td>Squash (2)</td>
</tr>
<tr>
<td>129</td>
<td>Sweet Corn, fresh, uniform w/ husks (2, 1 husk opened along length)</td>
</tr>
<tr>
<td>130</td>
<td>Swiss Chard (1)</td>
</tr>
<tr>
<td>131</td>
<td>Tomatoes (2)</td>
</tr>
<tr>
<td>132</td>
<td>Tomatoes, Cherry or Pear (5)</td>
</tr>
<tr>
<td>133</td>
<td>Any other vegetable (2)</td>
</tr>
<tr>
<td>134</td>
<td>Display of vegetables in a basket (6 different varieties)</td>
</tr>
<tr>
<td>135</td>
<td>Display of vegetables on plate (1 tomato, 1 onion, 1 pepper, 2 other vegetables of exhibitors choosing)</td>
</tr>
</tbody>
</table>

**Fruits**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>111</td>
<td>Apples, same variety (4)</td>
</tr>
<tr>
<td>114</td>
<td>Berries, same variety (4)</td>
</tr>
<tr>
<td>115</td>
<td>Grapes, same variety (1 bunch)</td>
</tr>
<tr>
<td>118</td>
<td>Any other fruit, same variety (3)</td>
</tr>
<tr>
<td>119</td>
<td>Display of fruits, 6 different varieties</td>
</tr>
</tbody>
</table>

**Herbs** (All exhibited in water except for Potted Herb)

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>121</td>
<td>Basil (1 stem)</td>
</tr>
<tr>
<td>122</td>
<td>Chives (7 stems)</td>
</tr>
<tr>
<td>123</td>
<td>Dill (1 spray)</td>
</tr>
<tr>
<td>124</td>
<td>Mint (1 spray)</td>
</tr>
<tr>
<td>125</td>
<td>Oregano (1 spray)</td>
</tr>
<tr>
<td>126</td>
<td>Parsley (3 stems)</td>
</tr>
<tr>
<td>127</td>
<td>Rosemary (1 stem)</td>
</tr>
<tr>
<td>128</td>
<td>Sage (1 stem)</td>
</tr>
<tr>
<td>129</td>
<td>Thyme (1 spray)</td>
</tr>
<tr>
<td>130</td>
<td>Any other herb not listed (1 spray)</td>
</tr>
<tr>
<td>131</td>
<td>Garden Display, minimum of 5 specimens attractively displayed</td>
</tr>
<tr>
<td>132</td>
<td>Potted Herb, named (Large [1]; Small [3])</td>
</tr>
</tbody>
</table>

**Vegetables**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>151</td>
<td>Beans, snap, edible state (5 specimens)</td>
</tr>
<tr>
<td>152</td>
<td>Beets, unwashed (2 specimens)</td>
</tr>
<tr>
<td>153</td>
<td>Broccoli (1 bunches)</td>
</tr>
<tr>
<td>154</td>
<td>Cabbage (1 head)</td>
</tr>
<tr>
<td>155</td>
<td>Carrots for table use (3 specimens)</td>
</tr>
<tr>
<td>156</td>
<td>Cauliflower (1 head)</td>
</tr>
<tr>
<td>157</td>
<td>Cucumbers for Pickling (4 specimens)</td>
</tr>
<tr>
<td>158</td>
<td>Cucumbers for Slicing (2 specimens)</td>
</tr>
<tr>
<td>159</td>
<td>Eggplant (1)</td>
</tr>
<tr>
<td>160</td>
<td>Garlic (2 bulbs)</td>
</tr>
<tr>
<td>161</td>
<td>Muskmelon (1)</td>
</tr>
<tr>
<td>162</td>
<td>Okra (5)</td>
</tr>
<tr>
<td>163</td>
<td>Onions, unwashed, unpeeled (2)</td>
</tr>
<tr>
<td>164</td>
<td>Peas, edible state (5 pods)</td>
</tr>
<tr>
<td>165</td>
<td>Peppers, bell (2)</td>
</tr>
<tr>
<td>166</td>
<td>Peppers, any other (2)</td>
</tr>
<tr>
<td>167</td>
<td>Potatoes, unwashed (2)</td>
</tr>
<tr>
<td>168</td>
<td>Squash (2)</td>
</tr>
<tr>
<td>169</td>
<td>Sweet Corn, fresh, uniform w/ husks (2, 1 husk opened along length)</td>
</tr>
<tr>
<td>170</td>
<td>Swiss Chard (1)</td>
</tr>
<tr>
<td>171</td>
<td>Tomatoes (2)</td>
</tr>
<tr>
<td>172</td>
<td>Tomatoes, Cherry or Pear (5)</td>
</tr>
<tr>
<td>173</td>
<td>Any other vegetable (2)</td>
</tr>
<tr>
<td>174</td>
<td>Display of vegetables in a basket (6 different varieties)</td>
</tr>
<tr>
<td>175</td>
<td>Display of vegetables on plate (1 tomato, 1 onion, 1 pepper, 2 other vegetables of exhibitors choosing)</td>
</tr>
</tbody>
</table>

**Garden Art** *(Entries must be made by exhibitor.)*

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>181</td>
<td>Metal Garden Art, less than 24&quot;</td>
</tr>
<tr>
<td>182</td>
<td>Metal Garden Art, 24&quot; or more</td>
</tr>
<tr>
<td>183</td>
<td>Wood Garden Art, less than 24&quot;</td>
</tr>
<tr>
<td>184</td>
<td>Wood Garden Art, 24&quot; or more</td>
</tr>
</tbody>
</table>
### Senior Floriculture

#### Annual Flowers

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>192</td>
<td>Asters (3 blooms)</td>
</tr>
<tr>
<td>193</td>
<td>Begonias, semperflorens (1 stem)</td>
</tr>
<tr>
<td>194</td>
<td>Centaurea (Bachelor Button), 3 blooms</td>
</tr>
</tbody>
</table>
| 195   | Celosia (1 stem)  
A. Crested  
B. Plume |
| 196   | Coleus (1 stem) |
| 197   | Cosmos (3 blooms) |
| 198   | Impatiens, same color (3 stems) |
| 199   | Marigolds (1 spray, round form flower)  
A. Small, under 2"  
B. Large, 2" & over |
| 200   | Pansies (3 blooms) |
| 201   | Petunia (1 spray)  
A. Single  
B. Double |
| 202   | Salvia (3 spikes) |
| 203   | Snapdragons (1 spike) |
| 204   | Sunflower (1 bloom)  
A. Small, under 3"  
B. Medium, 3-6"  
C. Large, over 6" |
| 205   | Sweet Peas (3 stems) |
| 206   | Zinnia  
A. Small, under 3" (3 blooms/stems)  
B. Medium (3-6" (1 bloom/stem)  
C. Large, 6" & over (1 bloom/stem)  
D. Cactus  
E. Variegated |
| 207   | Any Other Annual  
A. Small, under 3" (3 blooms)  
B. Large, 3" & over (1 bloom) |

#### Aquatics

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>215</td>
<td>Water Garden, tub or tabletop</td>
</tr>
<tr>
<td>216</td>
<td>Other Aquatics, includes both deep water and floating (1 spray or scape in clear container)</td>
</tr>
</tbody>
</table>

#### Bulbs, Corms & Tubers

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>222</td>
<td>Caladium (1 leaf)</td>
</tr>
</tbody>
</table>
| 223   | Dahlia (with foliage, disbudded)  
A. Small, under 2" across (2 blooms)  
B. Medium, 2-6" across (1 bloom)  
C. Large, over 6" across (1 bloom) |
| 224   | Gladiolus (1 spike)  
A. Miniature, up to 2½"  
B. Medium, 2½ to 3½"  
C. Large, 3½ to 4½" |
| 225   | Lilium (1 stem with foliage)  
A. Asiatic  
B. Oriental  
C. Tiger  
D. Any Other Lilium Not Listed |
| 226   | Any Other Bulb, Corm or Tuberous Root (1 bloom) |

### Container Grown Plants

#### Class No. | Exhibit |
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>229</td>
<td>Window Boxes (minimum 3 varieties)</td>
</tr>
<tr>
<td>230</td>
<td>Fairy Garden</td>
</tr>
<tr>
<td>231</td>
<td>Cactus and/or Succulents, identify (1 only)</td>
</tr>
<tr>
<td>232</td>
<td>Dish Garden (3 or more plants)</td>
</tr>
<tr>
<td>233</td>
<td>Hanging Basket, identify</td>
</tr>
<tr>
<td>234</td>
<td>Houseplant in Bloom, identify</td>
</tr>
<tr>
<td>235</td>
<td>Ornamental Grasses, identify</td>
</tr>
</tbody>
</table>
| 236             | Patio Planters, identify  
A. Single Varieties  
B. Multiple Varieties |
| 237             | Terrarium, 3 or more plants with cover |
| 238             | Any Vining Houseplant, identify |
| 239             | Any Non-vining Houseplant Grown for Foliage, identify |

#### Hostas (Cutleaf, 1 leaf, measure width)

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
</table>
| 240   | A. Hosta, Dwarf, under 1"  
B. Hosta, Small, 1-3"  
C. Hosta, Medium, 3-6"  
D. Hosta, Large, 6-12"  
E. Hosta, Extra Large, Over 12" |

#### Perennial-Blooming

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>241</td>
<td>Black Eyed Susan, Rudbeckia (1 stem/multiple blooms)</td>
</tr>
<tr>
<td>242</td>
<td>Blanket Flower, Gaillardia (3 blooms)</td>
</tr>
<tr>
<td>243</td>
<td>Coneflower (1 stem w/ foliage)</td>
</tr>
<tr>
<td>244</td>
<td>Coreopsis (3 blooms)</td>
</tr>
<tr>
<td>245</td>
<td>Daisy (3 stems w/ foliage)</td>
</tr>
</tbody>
</table>
| 246       | Daylily (1 scape)  
A. Small, up to 3"  
B. Medium, 3-4½"  
C. Large, over 4½" |
| 247       | Delphinium (1 spike) |
| 248       | Hibiscus, Hardy (1 stem) |
| 250       | Ornamental Grasses (3 sprays)  
A. Northern Sea Oats  
B. Any Other Ornamental Grass |
| 251       | Phlox (1 spray) |
| 252       | Yarrow, Achillea (1 stem w/ foliage) |
| 253       | Any Other Perennial Not Listed, 1 stem  
A. Small Bloom  
B. Medium Bloom  
C. Large Bloom |

#### Roses

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>260</td>
<td>Miniature (1 bloom/spray)</td>
</tr>
<tr>
<td>261</td>
<td>Climber (1 12-18&quot; branch, shown as grown)</td>
</tr>
<tr>
<td>262</td>
<td>Florabunda, disbudded (1 bloom or spray)</td>
</tr>
<tr>
<td>263</td>
<td>Grandiflora, disbudded (1 bloom or spray)</td>
</tr>
</tbody>
</table>
| 264       | Hybrid Tea, disbudded (1 bloom)  
A. Pink  
B. Red  
C. Yellow  
D. Any Other Color |
| 265       | Polyantha (1 spray) |
| 266       | Shrub or Old-fashioned, any color (1 stem or spray) |
**Vines & Shrubs**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>271</td>
<td>Clematis, 6-12&quot;, bloom w/ foliage</td>
</tr>
<tr>
<td>272</td>
<td>Hydrangea, approx. 12&quot; w/ foliage</td>
</tr>
<tr>
<td>273</td>
<td>Any other vine, 6-12&quot; w/ foliage</td>
</tr>
<tr>
<td>274</td>
<td>Any other shrub not listed, 6-12&quot; w/ foliage</td>
</tr>
<tr>
<td>275</td>
<td>Shrubs grown for bloom, 6-12&quot; w/ foliage</td>
</tr>
<tr>
<td>276</td>
<td>Shrubs grown for foliage, 6-12&quot; branch</td>
</tr>
</tbody>
</table>

**Artistic Design**

Division for all ages. Accessories are permitted in all classes; but plant material must be dominant. No artificial flowers, foliage, bird feathers or nests, or noxious weeds are permitted.

1. All arrangements are to be in a complementary container of appropriate size.
2. Amateur exhibits only.
3. Arrangements **must be secured** with floral foam, frog, marbles, etc.
4. All plant foliage/flowers must be home grown, not purchased.
5. Natural materials may be used for accent. No artificial flowers, foliage, fruits, or vegetables accepted.
6. All entries MAY NOT contain state protected, endangered, invasive or noxious weeds.
7. Committee is not responsible for containers or accessories.
8. If an arrangement does not meet entry description or follow rules, the entry will be disqualified.
9. Exhibitors are responsible for watering their exhibits.

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>301</td>
<td>Off to See the Wizard</td>
</tr>
<tr>
<td>292</td>
<td>Keep America Beautiful</td>
</tr>
</tbody>
</table>

**Junior Division**

Division for those 17 and under. General rules are the same as for Senior Division. Specimens must be grown by the exhibitor and designs must be made by exhibitor. Exhibitor is responsible for collecting premium money. The Junior Achievement Award will be offered to the best Horticulture Exhibit. The Sweepstakes Award is awarded for the most total blue ribbon points.

**Junior Horticulture -- Annuals**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>301</td>
<td>Marigold (1 spray)</td>
</tr>
<tr>
<td></td>
<td>A. Small, under 2”</td>
</tr>
<tr>
<td></td>
<td>B. Large, 2” &amp; over</td>
</tr>
<tr>
<td>302</td>
<td>Petunia (1 spray)</td>
</tr>
<tr>
<td></td>
<td>A. Single</td>
</tr>
<tr>
<td></td>
<td>B. Double</td>
</tr>
<tr>
<td>303</td>
<td>Zinnia</td>
</tr>
<tr>
<td></td>
<td>A. Small, under 2” (3 blooms)</td>
</tr>
<tr>
<td></td>
<td>B. Large, 2” &amp; over (1 bloom)</td>
</tr>
<tr>
<td>304</td>
<td>Any Other Annual</td>
</tr>
<tr>
<td></td>
<td>A. Small, under 3” (3 blooms)</td>
</tr>
<tr>
<td></td>
<td>B. Large, 3” &amp; over (1 bloom)</td>
</tr>
<tr>
<td>305</td>
<td>Annual Container you have grown for at least two (2) months</td>
</tr>
</tbody>
</table>

**Junior Horticulture -- Perennials**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>311</td>
<td>Coneflower (1 stem)</td>
</tr>
<tr>
<td>312</td>
<td>Daylily (1 scape)</td>
</tr>
<tr>
<td></td>
<td>A. Small, up to 4½”</td>
</tr>
<tr>
<td></td>
<td>B. Large, 4½” and over</td>
</tr>
<tr>
<td>313</td>
<td>Any Other Perennial Not Listed</td>
</tr>
<tr>
<td></td>
<td>A. Small (3)</td>
</tr>
<tr>
<td></td>
<td>B. Medium (1)</td>
</tr>
<tr>
<td></td>
<td>C. Large (1)</td>
</tr>
<tr>
<td>314</td>
<td>Houseplant you have grown for at least two (2) months</td>
</tr>
</tbody>
</table>

**Junior Horticulture -- Education**

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>321</td>
<td>Container plant you have grown for at least two (2) months with attachment or poster including plant name and growing information.</td>
</tr>
<tr>
<td>322</td>
<td>Display of 5 Herbs with plant identification</td>
</tr>
<tr>
<td>323</td>
<td>Water garden you have grown for at least two (2) months with plants identified.</td>
</tr>
<tr>
<td>324</td>
<td>Poster with Plant Education</td>
</tr>
</tbody>
</table>

**Junior Horticulture -- Vegetables**

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Exhibit</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>331</td>
<td>Beans, snap, edible state (4 specimens)</td>
<td></td>
</tr>
<tr>
<td>332</td>
<td>Cucumbers for pickling (2 specimens)</td>
<td></td>
</tr>
<tr>
<td>333</td>
<td>Cucumbers for slicing (2 specimens)</td>
<td></td>
</tr>
<tr>
<td>334</td>
<td>Tomatoes (2 specimens)</td>
<td></td>
</tr>
<tr>
<td>335</td>
<td>Any Other Vegetable (2 specimens)</td>
<td></td>
</tr>
</tbody>
</table>

**Juniors -- Garden Art**

(Entries must be made by exhibitor.)

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>341</td>
<td>Garden Art, less than 24”</td>
</tr>
<tr>
<td>342</td>
<td>Garden Art, 24” or more</td>
</tr>
</tbody>
</table>

**Family Fun at the Boone County Fair!**

**Nick's Kid Show**

3 Shows per day

HELPING HANDS FARM

Daily 9:00 am—7:00 pm

FREE WATERMELON FEED

Saturday 4:00 pm

FREE SWEET CORN FEED

Sunday 1:00 pm

CARNIVAL

Daily Noon—10:00 pm

**Discounted advanced carnival tickets for sale, contact the fair office for details**

Open Class
**FAIR PARADE - THURSDAY JULY 23RD 5:30 PM**
Registration form due July 1, 2015
No Entry Fee
Entries must be lined up by 5:00 PM.
Parade Route is from the high school to the fairgrounds on 8th street.
Throwing candy is permitted.
Floats must be able to go under the viaduct therefore must be under 134”.

**CAMPGROUND LIGHTING CONTEST - THURSDAY JULY 23RD**
Registration form due Wednesday July 22nd
No Entry Fee

**RULES & PRIZES**
1. Lights must be turned on by 8:00 pm
2. Contests will be judged on the following: Originality (number of lights (visual assessment), incorporation of the fair theme & showmanship/hospitality.
3. The winner will be awarded free camping for the following Boone County Fair.

**BILL RILEY TALENT SEARCH - SUNDAY JULY 26TH 11:00 AM**
Registration form due July 1st
No Entry Fee

**RULES & PRIZES**
1. All regular Bill Riley Talent Search rules apply
2. Senior & Sprout Divisions
3. Cash prizes for top three in each division

**MUD VOLLEYBALL TOURNAMENT - JULY 26TH 10:00 PM**
Registration form due Wednesday July 22nd
$70 Entry Fee/Team—NO REFUNDS

**RULES & PRIZES**
1. Teams will be co-ed; teams must have a minimum of 3 males and 3 females per team
2. Each participant can only play on ONE team
3. Eight to ten players are allowed on the court at one time. No substitutions will be allowed at any time during the tournament. Once a player subs out – they are done.
4. Team must be ready to play when name is called or else you must forfeit.
5. All participants must wear hard soled lace up shoes. NO SANDELS OR WATER SOCKS!
6. Each match will consist of the best two out of three games to nine points.
7. Normal volleyball rules will be observed. (Three hits per side, standard size court, observe boundaries as marked on the court)
8. First serve will be determined by a flip of a coin. Loser will serve next game.
9. Players must rotate through every position on the court.
10. Server must serve from behind the black line, but still in the water.
11. NO TOUCHING THE NET WHILE THE BALL IS IN PLAY
12. Absolutely NO MUD THROWING – if you are caught throwing mud, you will be IMMEDIATELY ejected.
13. Excessive arguing or hostility will result in immediate ejection, this includes spectators.
14. Good Sportsman like conduct will be expected.
15. ALL DECISIONS OF THE REFEREES WILL BE FINAL!
16. Cash Prizes will be awarded to the top 4 teams

**PRE-4-H LIVESTOCK SHOWS**
Registration form due July 1st

**CLASSES**
Rabbit - Friday July 24th 6:00 PM
Lamb - Saturday July 25th 1:00 PM
Beef - Saturday July 25th 2:00 PM
Swine - Saturday July 25th 5:00 PM

**RULES & PRIZES**
1. Open to kids ages 8 and under
2. Child does not have to own the animal (borrowing is acceptable)
3. Great prize for all participants

**OPEN CLASS LIVESTOCK SHOWS**
For a show schedule and registration information, check out our website www.boonecountyfairia.com
Open Swine Show - Saturday July 25th 5:30 PM
Open Horse Show - Saturday July 25th 2:00 PM
Open Beef Show - Sunday July 26th 1:00 PM

**LIL MR & MISS BOONE CO FAIR - SAT. JULY 25TH 3:30 PM**
Registration form due Friday July 24th by 5:00 PM
No Entry Fee

**RULES & PRIZES**
1. Contestants must reside in Boone County and be ages 5-8.
2. Judging will be based on: Application, contestants answering questions on stage & community participation.
3. Great prizes for all participants.

**TRACTOR RIDE - SATURDAY JULY 25TH 9:00 AM**
Registration form due by July 20th
Entry Fee $15.00 (includes meal)

**COOKOUT CONTEST- SATURDAY JULY 25TH 3:00 PM**
Sponsored by the Boone County Farm Bureau
Registration due to the Farm Bureau Office by July 17th.

**DIVISIONS**
Beef
Pork
Lamb
Poultry
Turkey
Combo/Specialty

**RULES & PRIZES**
1. Entries will be judged on the basis of taste, appearance and originality.
2. Overall 1st Place - Cookout Champion
3. Division Winners
4. The Cookout Champion, along with all first place category winners will have the chance to compete in the Iowa Farm Bureau Cookout Contest at the Iowa State Fair.

**FROZEN T-SHIRT/PIE EATING CONTEST - DAILY AT NOON**
Registrar at the Fair Office by noon daily
No Registration Fee
Great Prizes for Daily Winners
Grand Championship Round the last day of Fair!
## 2015 Boone County Fair Schedule of Events

### Pre Fair Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 14, 2015</td>
<td>Aerospace Interest Group Launch (Rain date– June 28th)</td>
<td>Fairgrounds Campgrounds</td>
</tr>
<tr>
<td>July 1, 2015</td>
<td>Livestock/ Small Animal, Fashion Day &amp; Communications Entries Due to Extension Office</td>
<td>Community Building</td>
</tr>
<tr>
<td>July 13, 2015</td>
<td>4-H Communications Day</td>
<td>Community Building</td>
</tr>
<tr>
<td>July 16, 2015</td>
<td>Pre Fair Clean Up (See club schedule)</td>
<td>Show Ring</td>
</tr>
<tr>
<td>July 19, 2015</td>
<td>Dog Show</td>
<td></td>
</tr>
<tr>
<td>July 20, 2015</td>
<td>Fashion Day Judging</td>
<td>Community Building</td>
</tr>
<tr>
<td>July 20, 2015</td>
<td>Fashion Show and Share the Fun</td>
<td>Community Building</td>
</tr>
<tr>
<td>July 21, 2015</td>
<td>Decorate Community Building</td>
<td>Community Building</td>
</tr>
<tr>
<td>July 21, 2015</td>
<td>Sheep &amp; Meat Goat Weigh-In &amp; Dairy Goat Check-In and Stalled</td>
<td>Show Ring / Sheep Barn</td>
</tr>
</tbody>
</table>

### Wednesday July 22nd

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM - 3:00 PM</td>
<td>Static Exhibit Judging</td>
<td>Community Building</td>
</tr>
<tr>
<td>9:00 AM - 4:00 PM</td>
<td>Bake Sale</td>
<td>Community Building</td>
</tr>
<tr>
<td>4:00 - 6:00 PM</td>
<td>Rabbit and Poultry Check-In</td>
<td>Rabbit and Poultry Barn</td>
</tr>
<tr>
<td>2:00 - 6:00 PM</td>
<td>Beef, Dairy Cattle and Horse Arrival Time</td>
<td>Show Ring</td>
</tr>
<tr>
<td>6:45 PM</td>
<td>Horse Exhibitor Meeting</td>
<td>In-between Horse Barn</td>
</tr>
<tr>
<td>7:00 PM</td>
<td>Horse Check-In</td>
<td>In-between Horse Barn</td>
</tr>
<tr>
<td>7:00 - 8:00 PM</td>
<td>Beef Check-In and Weigh-In</td>
<td>Show Ring</td>
</tr>
</tbody>
</table>

### Thursday July 23rd

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM—7:00 PM</td>
<td>Helping Hands Farm</td>
<td>South of Rabbit/Poultry Barn</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>4-H/FFA Bucket/Bottle Calf Interviews</td>
<td>Community Building</td>
</tr>
<tr>
<td>1:00 PM - 9:00 PM</td>
<td>Commercial Exhibits Building &amp; Kidz Korner</td>
<td>Commercial Exhibits Building</td>
</tr>
<tr>
<td>Noon - 10:00 PM</td>
<td>Carnival</td>
<td>West Lawn</td>
</tr>
<tr>
<td>6:30 - 8:30 AM</td>
<td>Beef Pen of Three Check-In and Weigh-In</td>
<td>Beef Pen of Three Barn</td>
</tr>
<tr>
<td>7:00 AM - 9:00 AM</td>
<td>Swine Weigh-In</td>
<td>Swine Barn</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>4-H/FFA Meat Goat Show</td>
<td>Show Ring</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>4-H/FFA Horse Showmanship &amp; Halter</td>
<td>East Arena</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>4-H/FFA Sheep Show</td>
<td>Show Ring</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>4-H/FFA Horse Performance</td>
<td>East Arena</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Clover Kids Showcase</td>
<td>Community Building</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Pie Eating &amp; Other Contests</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Nick's Kid Show</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Clover Kids Stuffed Animal Pet Show</td>
<td>Community Building</td>
</tr>
<tr>
<td>3:30 PM</td>
<td>4-H Static Exhibit State Fair Photos</td>
<td>Community Building</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Nick’s Kid Show</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Exotic Animal Show</td>
<td>Blomgren Awning</td>
</tr>
<tr>
<td>5:30 PM</td>
<td>Fair Parade</td>
<td>8th Street</td>
</tr>
<tr>
<td>6:00 PM</td>
<td>Nick’s Kid Show</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>6:30 PM</td>
<td>Fair Queen &amp; King Coronation</td>
<td>Community Building</td>
</tr>
<tr>
<td>7:30 PM</td>
<td>Free DJ Dance</td>
<td>Leonard Good Stage</td>
</tr>
</tbody>
</table>

### Friday July 24th - Kids Day

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM - 7:00 PM</td>
<td>Helping Hands Farm</td>
<td>South of Rabbit/Poultry Barn</td>
</tr>
<tr>
<td>1:00 PM - 9:00 PM</td>
<td>Commercial Exhibits Building &amp; Kidz Korner</td>
<td>Commercial Exhibits Building</td>
</tr>
<tr>
<td>Noon-10:00 PM</td>
<td>Carnival</td>
<td>West Lawn</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>4-H/FFA Beef Show</td>
<td>Show Ring</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>4-H Extravaganza/Working Exhibits</td>
<td>Community Building</td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Nick’s Kid Show</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Cattlemens Lunch (Beef Exhibitors only)</td>
<td>Shade Area</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Pie Eating &amp; Other Contest</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>4-H/FFA Beef Pen of Three Show</td>
<td>Pen of Three Stalls</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>4-H/FFA Dairy Cow &amp; Dairy Goat Show</td>
<td>Show Ring</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>4-H/FFA Small Pet Show</td>
<td>Community Building</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Nick’s Kid Show</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>4-H/FFA Cat Show</td>
<td>Community Building</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>Ag Olympix</td>
<td>Show Ring</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>Pre 4-H Rabbit Show</td>
<td>Blomgren Awning</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>4-H/FFA Horse, Trail, Timed &amp; Fun Classes</td>
<td>East Arena</td>
</tr>
<tr>
<td>5:00 PM</td>
<td>Nick’s Kid Show</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>6:30 PM</td>
<td>Tumbler Performance</td>
<td>Leonard Good Stage</td>
</tr>
<tr>
<td>6:30 PM</td>
<td>4-H/FFA Dog Agility</td>
<td>Show Ring</td>
</tr>
<tr>
<td>7:00 PM</td>
<td>Grandstand Show- Rodeo</td>
<td>Grandstand</td>
</tr>
</tbody>
</table>
Saturday July 25th - Family Day

9:00 am - 7:00 pm Helping Hands Farm South of Rabbit/Poultry Barn
9:00 AM Tractor Ride
Noon - 9:00 pm Commercial Exhibits Building & Kidz Korner Commercial Exhibits Building
Noon-10:00 PM Carnival West Lawn
8:00 AM 4-H/FFA Rabbit Show Blomgren Awning
8:30 AM Registration Begins Open Home, Hort & Photo Exhibits (8:30 -10:30 am) Community Building
8:00 AM 4-H/FFA Swine Show Show Ring
11:30 AM Nick's Kid Show Leonard Good Stage
12:00 PM Pork Producers Lunch (Swine Exhibitors Only) Shade Area
12:00 PM Pie Eating & Other Contests Leonard Good Stage
1:00 PM Pre 4-H Lamb Show Show Ring
2:00 PM Nick's Kid Show Leonard Good Stage
2:00 PM Pre 4-H Calf Show Show Ring
2:00 PM Open Horse Show East Arena
2:00-3:00 PM Meat Bird Check-in Poultry Barn
3:00 PM Farm Bureau Cookoff Contest SE of Community Building
3:00 PM Little King & Queen Contest Community Building
4:00 PM 4-H/FFA Poultry Show Blomgren Awning
4:00 PM Farm Bureau Free Watermelon Feed Shade Area
5:00 PM Nick's Kid Show Leonard Good Stage
5:00 PM Pre-4-H Swine Show Show Ring
5:30 PM Open Swine Show Show Ring
7:00 PM Grandstand Show – Lawn Mower Races Grandstand
8:00 PM Free Musical Entertainment - Burning Sensations Leonard Good Stage

Sunday July 26th - Senior Citizens Day

9:00 am - 7:00 pm Helping Hands Farm South of Rabbit/Poultry Barn
9:00 AM Church Service Community Building
10:00 AM Mud Volleyball Tournament East Lawn (near campgrounds)
Noon - 6:00 pm Commercial Exhibits Building & Kidz Korner Commercial Exhibits Building
Noon-10:00 PM Carnival West Lawn
11:00 AM Bill Riley Talent Search Community Building
11:30 AM Nick's Kid Show Leonard Good Stage
12:00 AM Kiddie Tractor Pull South of Swine Barn
12:00 PM Pie Eating & Other Contests Leonard Good Stage
1:00 PM Open Beef Show Show Ring
1:00 PM Free Sweet Corn Feed Shade Area
1:00 PM Nick's Kid Show Leonard Good Stage
2:00 PM Peterson Farm Brothers Leonard Good Stage
4:00 PM Grandstand Show – Truck Pull Grandstand
5:00 PM Nick's Kid Show Leonard Good Stage
5:00 PM Release of Static Exhibits Community Building
6:00 PM Release of Animal Exhibits Barns

Monday, July 27th

9:30 AM Auction Show Ring
5:00 - 7:00 PM Post Fair Clean Up Fairgrounds
8:30 - 10:20 PM Pool Party (Rain date-July 29th) Mchose Park

Enjoy the 2015 Boone County Fair
Grandstand Line Up
RODEO  LAWN MOWER RACES  TRUCK PULL

Advanced Ticket Prices
$10 Adult Tickets
$5 Kids Tickets (ages 12-4)
Kids ages 3 & Under—FREE

FAMILY MEGA TICKET PACK
6 Adult & 6 Kids Tickets
To ANY Grandstand Event
4 sheets of Carnival Tickets
ONLY $100
($150 value)

On the FREE Stage
Nick’s Kids Show  DJ Dance  Peterson Farm Brothers  Burnin’ Sensations

Helping Hands Farm, Kidz Korner, Pedal Tractor Pull, Mud Volleyball,
Free Watermelon & Sweet Corn Feeds, Pedal Tractor Pull, & MORE!
Boone County Fairgrounds

Map Key
1. Community Building
2. Food Stand
3. Commercial Exhibits
4. Beef Wash Rack
5. Horse Wash Rack
6. Horse Barn
7. Beef/Dairy Barn
8. Show Ring
9. Sheep/Goat Barn
10. Swine Barn
11. Sheep/Swine Wash Rack
12. Pen of Three Beef Barn
13. Manure Area
14. Rabbit/Poultry Bldg.
15. Blomgren Awning
16. Campgrounds (reservation required)
17. Camper Dump Station
18. Shaded Picnic Area
19. Mud Volleyball Pits
20. Leonard A. Good Stage
21. Helping Hands Farm
22. Livestock Office

Parking
RP. Reserved—Staff/Judges
HP—Handicap Parking

Reminder—NO PARKING on the grounds during fair, (exception is the Sponsor/Paid parking lot west of the carnival)

Gates
A. Main Entrance
B. East South
C. East Central
D. East North
E. Northeast
F. Southwest
G. Pit Gate

Private Property
Fire Extinguisher
Fair Office
First Aid
Restroom
Restrooms with Showers
Street Closed During Fair &
Street Closed Between Gates
D&E During Load Out

North