



# Community Improvement Program



sponsored by  
Pioneer Hi-Bred International, Inc.  
in conjunction with  
Iowa 4-H and Youth Programs  
[www.extension.iastate.edu/4h/serve/grants.htm](http://www.extension.iastate.edu/4h/serve/grants.htm)

**Due in County Extension Office by December 5 and in State 4-H Youth Office by January 6.**

- If this MSWord.doc form does not look right, please print out the Adobe.PDF version and type or write your responses on the form.
- Read and follow directions on the accompanying "Pioneer Tips", VI-113801.
- This application should be written by the 4-H'er in charge of the project and typed if possible. Submit one copy to your county Extension office. Be as specific as possible with regard to plans and budget.
- **A letter of support** from the governing board of the project location **must** accompany the application.
- **Do not** attach additional information, other than the letter of support, unless it is essential for an understanding of your proposed project.

**Name of 4-H Club:** \_\_\_\_\_

**County:** \_\_\_\_\_ **Number of 4-H members in club:** \_\_\_\_\_

**Project chairperson (4-H'er) and complete mailing address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Adult leader and complete mailing address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Statement of Need:** Describe the problem/issue in your community you wish to address.

**Proposed Project:** Describe your project in one or two sentences. Tell how your project will address this identified need. Who or how many will benefit from this project?

**Goals for Your Club:** What knowledge, attitudes and skills does your 4-H group expect to learn through the different stages of this project?

**Methods:** Describe what you plan to do to meet the needs and accomplish your goals. Include a timetable of the project.

