Community Improvement Program
sponsored by
Pioneer Hi-Bred International, Inc.
in conjunction with
Iowa 4-H and Youth Programs
www.extension.iastate.edu/4h/serve/grants.htm

Due in County Extension Office by December 5 and in State 4-H Youth Office by January 6.

- If this MSWord.doc form does not look right, please print out the Adobe.PDF version and type or write your responses on the form.
- Read and follow directions on the accompanying "Pioneer Tips", VI-113801.
- This application should be written by the 4-H'er in charge of the project and typed if possible. Submit one copy to your county Extension office. Be as specific as possible with regard to plans and budget.
- **A letter of support** from the governing board of the project location **must** accompany the application.
- **Do not** attach additional information, other than the letter of support, unless it is essential for an understanding of your proposed project.

**Name of 4-H Club:** 

**County:** __________________________  **Number of 4-H members in club:** __________________

**Project chairperson (4-H'er)** ____________________________________________________________

and complete mailing address: __________________________________________________________

**Phone:** __________________________  **E-mail:** __________________________

**Adult leader and complete mailing address:** _______________________________________________

**Phone:** __________________________  **E-mail:** __________________________

**Statement of Need:** Describe the problem/issue in your community you wish to address.

**Proposed Project:** Describe your project in one or two sentences. Tell how your project will address this identified need. Who or how many will benefit from this project?

**Goals for Your Club:** What knowledge, attitudes and skills does your 4-H group expect to learn through the different stages of this project?

**Methods:** Describe what you plan to do to meet the needs and accomplish your goals. Include a timetable of the project.
**Involvement in Project:** What part will 4-H members play in planning and carrying out the project? Describe assignments and responsibilities to include all members. What will other individuals, service organizations and agencies do on this project?

**Evaluation Plan:** How will you measure the outcomes of your project? How will you determine if you met your goals? What is your plan for sharing your accomplishments?

**Proposed Budget:** Give expected income and expense for this project for one year.

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<thead>
<tr>
<th>Estimated Project Funding</th>
<th>Estimated Project Expenses</th>
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<tbody>
<tr>
<td><strong>Sources</strong></td>
<td><strong>Amounts</strong></td>
</tr>
<tr>
<td>Pioneer Grant</td>
<td>$</td>
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<tr>
<td>(amount requested from Rural Community Improvement Program, maximum = $250)</td>
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<td>*Total $</td>
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*The two totals must be the same.*

**Date of application:** ________________________________

**Signature of project chairperson (4-H’er):** ________________________________

**Signature of adult volunteer leader:** ________________________________

**Comments by county Extension staff member:**

**Signature of county staff member:** ________________________________

(also print name)

**Iowa State University**

Extension and Outreach

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