

**2018-2019 MEMBERS COUNTY 4-H AWARDS CHECK FORM**

Name \_\_\_\_\_ [ ] 4th [ ] Junior [ ] Intermediate. [ ] Senior

Club \_\_\_\_\_ Age \_\_\_\_\_ Grade Completed \_\_\_\_\_

**Leaders:** Please complete the back of this form. This information will aid the committee when selecting award recipients. This is confidential form for the use of the County Awards Selection Committee and will **NOT** be returned to the member.

**- 4-Her's:** COMPLETE THIS FORM and place it inside your 4-H record book. In order to apply for a project award you need to have participated in the project area for at **least two years**. This form is to be completed by the member and signed by the club leader.

**- Be sure to check the boxes on this sheet that you are applying for.**

- In addition to this form, you must complete the **4-H Award Information Form** and **Grade Level Project Form**

<p><b>4th Grade</b></p> <p>[ ] Outstanding 4th Grader [ ] Outstanding 4th Grader w/ Clover Kids years</p> <p><b>JUNIORS (4th-6th)</b></p> <p>[ ] 1st Year Jr. Record [ ] 2nd Year Jr. Record [ ] 3rd Year Jr. Record</p> <hr/> <p><b>INTERMEDIATES (7th-8th)</b></p> <p>[ ] 1st Year Int. Record [ ] 2nd Year Int. Record</p> <hr/> <p><b>SENIORS (9th-12th)</b></p> <p>[ ] 1st Year Sr. Record [ ] 2nd Year Sr. Record [ ] 3rd Year Sr. Record [ ] 4th Year Sr. Record</p> <hr/> <p><b>PROJECT AWARDS</b> <b>Open to 5th-12th Grade</b></p> <p>[ ] Aerospace [ ] Automotive [ ] Beef [ ] Bicycle [ ] Bread [ ] Camping [ ] Cavies/Guinea Pigs [ ] Child Development [ ] Clothing/Sewing/Needle Art [ ] Communications [ ] Conservation [ ] Consumer Management [ ] Crop Production [ ] Dairy Cattle [ ] Dog [ ] Electricity/Electronic [ ] Entomology</p>	<p>[ ] Environment [ ] Family Project [ ] Fashion Revue [ ] Fitness [ ] Fishing [ ] Foods &amp; Nutrition [ ] Food Preservation [ ] Forestry [ ] Goat [ ] Health [ ] Home Improvement [ ] Horse &amp; Pony [ ] Horticulture [ ] Llama [ ] Music [ ] Pets [ ] Photography/Digital [ ] Plant Science [ ] Poultry [ ] Outdoor Adventure [ ] Rabbit [ ] Safety [ ] Science Engineering &amp; Technology/Lego [ ] Personal Development [ ] Sheep [ ] Shooting Sports [ ] Small Engines [ ] Swine [ ] Tractor [ ] Veterinary Science [ ] Visual Arts [ ] Welding [ ] Wildlife [ ] Woodworking</p>	<p><b>Citizenship/Leadership Project</b> NOTE: (5th-8th grades)</p> <p>[ ] Citizenship [ ] Leadership</p> <hr/> <p><b>PROJECT EXCELLENCE</b> NOTE: (9th-12th grades)</p> <p>[ ] Agriculture Excellence [ ] Carolyn Clubine Foods &amp; Nutrition Award [ ] Communications Excellence [ ] Excellence in Clothing Award [ ] Outstanding Dog [ ] Page Mumm Beef Award [ ] Excellence in Personal Development [ ] Photography Achievement [ ] Poultry Excellence Award [ ] Science/Engineering Excellence [ ] Swine Excellence Award [ ] Strein Horse Award [ ] Expressive Arts Excellence [ ] Citizenship [ ] Leadership</p> <hr/> <p><b>MAJOR AWARDS</b> <b>ONLY (10th-12th Grade) Eligible</b></p> <p>[ ] Danforth "I Dare You" [ ] Lion's Club</p>
--	---	--



4-H'ers Signature (Make sure you have checked boxes you are applying for.)

Leader's Signature



## 4-H Leaders Statement on Members Awards



**Leaders:** Whenever possible please ask another club leader to complete this form if your child is applying for awards.

Name of 4-H Member \_\_\_\_\_

1. In your opinion how well has this member done in the award program(s) for which they are applying?  
Is this accurately reflected in the member's information form?

2. What is your evaluation of this person as an overall 4-H member? (Consider such things as feelings and attitudes toward 4-H, participation in the 4-H club, and relationship with other members, etc.)

3. What special or unusual situations should the awards selection committee be aware of pertaining to this member or this program?

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**\*This is a confidential statement to be used by the award selection committee and will not be returned to the 4-H member. Please submit directly to the Extension Office.**