

Junior 4-H Awards
(Youth in grades 4-6)

| Program / Donor | Purpose | Eligibility | Award |
|---|---|--|--|
| <p>Junior Project Awards Aerospace, Automotive, Beef, Bicycle, Camping, Careers, Child Development, Citizenship, Clothing, Communication, Conservation, Consumer Management, Crops, Dairy Cattle, Dairy Foods, Dog, Electricity, Electronics, Entomology, Environment, Family, Fashion Revue Fitness, Fishing, Food & Nutrition, Food Preservation, Forestry, Goats, Health, Home Improvement, Horse & Pony, Horticulture, Leadership, Lego League, Llama, Music, Pets, Photography, Plant Science, Poultry, Rabbit, Safety, Science & Technology, Sheep, Self-Determined, Shooting Sports, Small Engines, Swine, Tractor, Veterinary Science, Visual Arts, Welding, Wildlife, Woodworking</p> | <p>To recognize 4-H'ers who have gained knowledge and skill in a specific project and have shown personal growth.</p> | <ol style="list-style-type: none"> 1. Must be in a project at least 2 years to be eligible to apply. 2. Member must show growth in knowledge and skills in project area for which they are applying. 3. Must complete award application. 4. You may only receive an award once for each project area as a junior 4-H'er. | <p>One to four awards given in each project area. Award is engraved plate.</p> |
| | | | |

| Program / Donor | Purpose | Eligibility | Award |
|---|--|---|--|
| <p><u>Outstanding Junior 4-H Record Book</u> -1st Year -2nd Year -3rd Year</p> | <p>To encourage the completion of 4-H record books, portfolio or other forms of record keeping and to recognize those youth who have shown outstanding record keeping skills</p> | <ol style="list-style-type: none"> 1. Must be Junior 4-H'er. 2. Record Book must be submitted to leader with award application. 3. Club leaders will select the top books from the club to go on for county recognition. 4. Evaluation made on completeness of record book. | <p>Pins and certificates for outstanding winners.</p> <p>Certificate for merits.</p> |
| <p><u>Guldager Junior Merit Award</u> Given by Lyle Guldager in memory of his father, Godfrey.</p> | <p>To recognize Junior 4-H'ers who have shown strong interest in 4-H through active participation in club activities. Member has shown strong personal character and enthusiasm for 4-H.</p> | <ol style="list-style-type: none"> 1. Must be Junior 4-H'er. 2. Club Leader selects one youth to nominate per club. 3. Evaluation based on Junior merit form that is completed by leader. This form and record book must be submitted. 4. Award may only be won once. | <p>One award given. Pens with names engraved.</p> <p>Lyle Guldager: 230-1059 223 Spruce Hill Drive Cedar Falls, Iowa 50613</p> |

Intermediate 4-H Awards

(Youth in grades 7-8)

| Program / Donor | Purpose | Eligibility | Award |
|--|--|--|--|
| <p>Intermediate Project Awards Aerospace, Automotive, Beef, Bicycle, Camping, Careers, Child Development, Citizenship, Clothing, Communication, Conservation, Consumer Management, Crops, Dairy Cattle, Dairy Foods, Dog, Electricity, Electronics, Entomology, Environment, Family, Fashion Revue Fitness, Fishing, Food & Nutrition, Food Preservation, Forestry, Goats, Health, Home Improvement, Horse & Pony, Horticulture, Leadership, Lego League, Llama, Music, Pets, Photography, Plant Science, Poultry, Rabbit, Safety, Science & Technology, Sheep, Self-Determined, Shooting Sports, Small Engines, Swine, Tractor, Veterinary Science, Visual Arts, Welding, Wildlife, Woodworking</p> | <p>To recognize 4-H'ers who have gained knowledge and skill in a specific project and have shown personal growth. Project work should show evidence of related leadership, citizenship and communication activities.</p> | <ol style="list-style-type: none"> 1. Must be in a project at least 2 years to be eligible to apply. 2. Member must show growth in knowledge and skills in project area for which they are applying. 3. Must be enrolled in the project area for which you are applying for an award. 4. Must complete award application. 5. You may only receive an award once for each project area as a junior 4-H'er. | <p>One to four awards given in each project area. Award is engraved plate.</p> |
| | | | |

| Program / Donor | Purpose | Eligibility | Award |
|---|--|---|--|
| <p><u>Outstanding Intermediate 4-H Record Book</u> -1st Year -2nd Year</p> | <p>To encourage the completion of 4-H record books, portfolio or other forms of record keeping and to recognize those youth who have shown outstanding record keeping skills</p> | <ol style="list-style-type: none"> 1. Must be Intermediate 4-H'er. 2. Record Book must be submitted to leader with award application. 3. Club leaders will select the top books from the club to go on for county recognition. 4. Evaluation made on completeness of record book. | <p>Pins and certificates for outstanding winners.</p> <p>Certificate for merits.</p> |
| <p><u>Guldager Intermediate Merit Award</u> Given by Lyle Guldager in memory of his father, Godfrey.</p> | <p>To recognize Intermediate 4-H'ers who have shown strong interest in 4-H through active participation in club activities. Member has shown strong personal character and enthusiasm for 4-H.</p> | <ol style="list-style-type: none"> 1. Must be Intermediate (7 or 8th grade) 4-H'er. 2. Club Leader selects one youth to nominate per club. 3. Evaluation based on Intermediate Merit form that is completed by leader. This form and record book must be submitted. 4. Award may only be won once. | <p>One award given. Pins with names engraved.</p> <p>Lyle Guldager: 230-1059 233 Spruce Hill Drive Cedar Falls, Iowa 50613</p> |
| <p><u>Intermediate Camp /Trip Award</u></p> | <p>To recognize youth for active participation in their club through leadership activities and the communication program. Completeness of record book and participation in activities beyond the club necessary.</p> | <ol style="list-style-type: none"> 1. Must be in grades 7 or 8. 2. Been in 4-H for at least 2 years and must plan to be in 4-H for the coming year. 3. Must complete the Award Information Form and have a Leader Statement. 4. Award may only be won once. | <p>\$50 each scholarship to attend Intermediate camp.</p> |

Senior 4-H Awards
(Youth in grades 9-12)

| Program / Donor | Purpose | Eligibility | Award |
|---|--|---|--|
| <p>Senior Project Awards Aerospace, Automotive, Beef, Bicycle, Camping, Careers, Child Development, Citizenship, Clothing, Communication, Conservation, Consumer Management, Crops, Dairy Cattle, Dairy Foods, Dog, Electricity, Electronics, Entomology, Environment, Family, Fashion Revue Fitness, Fishing, Food & Nutrition, Food Preservation, Forestry, Goats, Health, Home Improvement, Horse & Pony, Horticulture, Leadership, Lego League, Llama, Music, Pets, Photography, Plant Science, Poultry, Rabbit, Safety, Science & Technology, Sheep, Self-Determined, Shooting Sports, Small Engines, Swine, Tractor, Veterinary Science, Visual Arts, Welding, Wildlife, Woodworking</p> | <p>To recognize 4-H'ers who have gained knowledge and skill in a specific project and have shown personal growth. Project work should show evidence of related leadership, citizenship and communication activities.</p> | <ol style="list-style-type: none"> 1. Must be in a project at least 2 years to be eligible to apply. 2. Member must show growth in knowledge and skills in project area for which they are applying. 3. Must be enrolled in the project area for which you are applying for an award. 4. Must complete award application. | <p>One to four awards given in each project area. Award is engraved plate.</p> |
| | | | |

| Program / Donor | Purpose | Eligibility | Award |
|---|--|---|---|
| <p><u>Outstanding Senior 4-H Record Book</u> -1st Year -2nd Year -3rd Year -4th Year</p> | <p>To encourage the completion of 4-H record books, portfolio or other forms of record keeping and to recognize those youth who have shown outstanding record keeping skills</p> | <ol style="list-style-type: none"> 1. Must be Senior 4-H'er. 2. Record Book must be submitted to leader with award application. 3. Club leaders will select the top books from the club to go on for county recognition. 4. Evaluation made on completeness of record book. | <p>Pins and certificates for outstanding winners.</p> <p>Certificate for merits.</p> |
| <p><u>Guldager Senior Merit Award</u> Given by Lyle Guldager in memory of his father, Godfrey.</p> | <p>To recognize Senior 4-H'ers who have shown strong interest in 4-H through active participation in club activities. Member has shown strong personal character and enthusiasm for 4-H.</p> | <ol style="list-style-type: none"> 1. Must be Senior 4-H'er. 2. Club Leader selects one youth to nominate per club. 3. Evaluation based on Senior Merit form that is completed by leader. This form and record book must be submitted. 4. Award may only be won once. | <p>One award given. Pins with names engraved.</p> <p>Lyle Guldager: 230-1059 233 Spruce Hill Drive Cedar Falls, Iowa 50613</p> |
| <p><u>Matthew Clark Lichty Award</u> Given by Quinter and Alice Lichty in memory of Matt.</p> <p>Alice Lichty 3720 Village Place Waterloo, Iowa 50702</p> | <p>To recognize a Black Hawk County 4-H Council member for their active involvement in council meetings and activities. Individual must have shown leadership in planning and carrying out of county 4-H events, demonstrates good citizenship at the club and county levels and shows commitment and enthusiasm to 4-H.</p> | <ol style="list-style-type: none"> 1. Must be serving on the county council for the year nominated. 2. Must attend 75% of local club and 75% of County Council meetings. 3. County Council Advisor must nominate person. No self nominations will be accepted. | <p>4-H Pen and name engraved on County Plaque, displayed at the Extension Office.</p> <p>Plaque: Matthew Clark Lichty Leadership Award In memory of Matt's strong love and commitment to 4-H Year Recipient Name</p> |

4-H Project Excellence Awards

| Program / Donor | Purpose | Eligibility | Award |
|---|---|--|--|
| <u>Agriculture Excellence</u> | To recognize 4-H'er who has grown personally through participation in a wide variety of agriculture projects and programs. | <ol style="list-style-type: none"> 1. Must be in grades 9, 10, 11, or 12 2. Three or more years of project work in the area applying for. 3. Member needs to have demonstrated leadership beyond the local club level. 4. Must submit Award Information Form and Leader Statement with record Book. 5. May only receive award once. | One to four awards given. Engraved plate for plaque. |
| <u>Expressive Arts Excellence</u> | To recognize 4-H'ers who have grown personally through participation in a wide variety of expressive arts projects and programs. | Same as above award. | One to four awards given. Engraved plate for plaque. |
| | | | |
| <u>Personal Development Excellence</u> | To recognize 4-H'ers who have grown personally through participation in a wide variety of personal development programs and projects. | Same as above award. | One to four awards given. Engraved plate for plaque. |

4-H Project Excellence Awards

| Program / Donor | Purpose | Eligibility | Award |
|---|---|--|---|
| <u>Science & Engineering Excellence</u> | To recognize 4-H'er who has grown personally through participation in a wide variety of science and engineering projects. | <ol style="list-style-type: none"> 1. Must be in grades 9, 10, 11, or 12 2. Three or more years of project work in the area applying for. 3. Member needs to have demonstrated leadership beyond the local club level. 4. Must submit Award Information Form and Leader Statement with record Book. 5. May only receive award once. | One to four awards given. Engraved plate for plaque. |
| <u>Strein Horse Award</u> Given by Craig Strein | To recognize a 4-H member who has demonstrated a high interest in the 4_h Horse & Pony project. The individual also show a gain in knowledge in the area of horses and evidence of personal growth. | <ol style="list-style-type: none"> 1. In grades 9-12. 2. Enrolled in the horse project for a minimum of three years. 3. May receive the award only once. | Plaque: <div style="text-align: center;"> Recipient Name Strein Horse Award Excellence in 4-H Horse Program Year </div> Craig Strein 3474 W. Shaulis Road Waterloo, Iowa 50701 |
| <u>Communications Excellence</u> Given by Jim Newhouse and Debbie Baker | To recognize youth who have shown excellence in the area of presentations, working exhibits, and share the fun. Shows evidence of personal growth. | <ol style="list-style-type: none"> 1. In grades 9-12. 2. Active in the educational presentation and/or working exhibit program at the local club and county level for a minimum of three years. 3. Achieved success at the county level with either Ribbon of Excellence or Ribbon of Merit. | One engraved plate Jim Newhouse & Debbie Baker 416 Primrose Drive Hudson, Iowa 50643 319-988-9853 janewhouse@mchsi.com |

4. May receive the award only once.

4-H Project Excellence Awards

| Program / Donor | Purpose | Eligibility | Award |
|--|--|---|---|
| <u>Meyers Outstanding Dog Award</u> Bobbie Jo McDowell | To recognize a 4-H member who has demonstrated a high interest and involvement in the dog project. The individual must show a gain in knowledge in the area of dogs and evidence of personal growth. | <ol style="list-style-type: none"> 1. Must be in grades 9, 10, 11, or 12 2. Enrolled in the 4-H Dog project a minimum of three years. 3. Must have shown dog beyond the county fair dog show. 4. May receive the award only once. | One Trophy Bobbie Jo McDowell 208 River Forest Road Evansdale, Iowa 50707 H: 319-287-5158 C: 319-610-9008 queenofthenight95@hotmail.com |
| <u>Carolyn Clubine Foods & Nutrition Award</u> Given by Norm & Carolyn Clubine | To recognize a senior age 4-H member who has demonstrated excellence in a variety of areas related to foods and nutrition. | <ol style="list-style-type: none"> 1. In grades 9-12. 2. Must have been in the Foods and Nutrition Project for 3 or more years. 3. Individual has explored a variety of Foods and Nutrition areas including, working with yeast, nutrition and health, etc. 4. Must show evidence of citizenship & leadership in the Foods & Nutrition Project Area. Could be a Presentation. 5. Must have previously won the Foods & Nutrition Project Award. | Award will be a cookbook. Carolyn Clubine 947 Jolene Drive Dunkerton, Iowa 50626 |

| | | | |
|---|--|---|--|
| <p><u>Reuben Heidemann Outstanding Woodworking Award</u> Given by AuRae in memory of her husband Reuben.</p> | <p>To recognize youth who have shown excellence in the 4-H woodworking project. The individual must show growth in their project work and evidence of citizenship and leadership related to woodworking.</p> | <ol style="list-style-type: none"> 1. In grades 9-12. 2. Been involved in the project for 3 or more years. 3. Must have previously won the county woodworking award at the Junior, Intermediate or Senior level. | <p>One award – a pin and a \$50 savings bond. AuRae Heidemann 421 Sunny Lane, Box 452 Denver, Iowa 50622 319-984-5322 heideaurae@mchsi.com</p> |
|---|--|---|--|

| Program / Donor | Purpose | Eligibility | Award |
|--|--|---|--|
| <p><u>Page Mumm Beef Award</u> Given by Ronn Mumm family in memory of Page.</p> | <p>To recognize a Black Hawk County 4-H'er who has gained knowledge and skill with their Beef project. Member should have shown strong interest in 4-H through active participation at the club and county level and shows commitment and enthusiasm to 4-H.</p> | <ol style="list-style-type: none"> 1. In grades 9-12. 2. Must be enrolled in the 4-H Beef project a minimum of 2 years. 3. Must complete Award Information sheet. 4. May receive the award only once. | <p>Belt Buckle Ronn Mumm Family 11400 Lincoln Road Hudson, Iowa 50643</p> |

Major 4-H Awards

| Program / Donor | Purpose | Eligibility | Award |
|---------------------------------|--|---|---|
| <p><u>Leadership</u></p> | <p>To recognize individuals who have demonstrated leadership in strengthening their local club and through participation in county level program planning, development and implementation, has helped recruit new members and leaders.</p> | <ol style="list-style-type: none"> 1. Must be in grades 9, 10, 11, or 12 2. Must complete Award Information sheet. 3. Member needs to have demonstrated leadership beyond the local club. 4. May receive the award only once. | <p>One award given. Award is engraved plate</p> |

| | | | |
|---------------------------|--|--|---|
| | | 5. Needs a leader recommendation | |
| <u>Citizenship</u> | To recognize 4-H'ers who are making significant contributions to the community and acquired the skills essential to become an active, responsible citizen. Individual has shown social responsibility, respect, and responds to the needs, rights, and responsibilities of others. | <ol style="list-style-type: none"> 1. In grades 9-12. 2. Must complete Award Information sheet. 3. Member needs to have demonstrated citizenship beyond the local club. 4. May receive the award only once. 5. Needs a leader recommendation. | One award is given. Award is engraved plate |
| <u>Achievement</u> | To recognize individuals who have demonstrated outstanding personal growth through a wide variety of 4-H projects and programs. | <ol style="list-style-type: none"> 1. In grades 9-12. 2. Three or more years of 4-H work. 3. Member needs to have demonstrated leadership and citizenship beyond the local club. 4. Must complete Award Information. 5. May receive the award only once. 6. Needs a leader recommendation. | One to four awards given in each project area. Award is engraved plate. |



Major 4-H Awards

| Program / Donor | Purpose | Eligibility | Award |
|--|--|---|---|
| <u>Danforth or “I Dare You” Award</u> | To recognize individuals who have demonstrated leadership qualities. They have an alert and ever growing mind, demonstrated community service and excellence in character. | <ol style="list-style-type: none"> 1. In grades 10-12. 2. Must complete Award Information sheet and have Leader Statement. 3. Must participate in Award Interview to be scheduled in September or October. 4. May receive the award only once. 5. Needs a leader recommendation. | “I Dare You” Book -2 awards given. |
| <u>Lion’s Club Award</u> Given by Waterloo Lion’s Club | To recognize a 4-H’er who has developed all-around 4-H records. Has participated in a wide variety of projects and activities at the local and county level. Has shown excellence in character and personal development. | <ol style="list-style-type: none"> 1. In grades 10-12. 2. Must complete Award Information sheet and have Leader Statement. 3. Must participate in Award Interview to be scheduled in September or October. 4. May receive the award only once. 5. Needs a leader recommendation. | Silver Tray – 2 awards given. Stephen Becker: 234-2374 lionstephenb@mediacombb.net |

4-H Club Awards

| Program / Donor | Purpose | Eligibility | Award |
|-------------------------------------|---|--|---|
| <u>Club Historian Book</u> | To recognize excellence in the keeping of the club's historical records. | <ol style="list-style-type: none"> 1. Must be the current club Historian. 2. Must submit club's Historian book. 3. See Rating Sheet for details on how book should be organized and completed. | One to four awards. Award will be engraved plate. |
| <u>Club Secretary Book</u> | To recognize excellence in the keeping of the club's historical records. | <ol style="list-style-type: none"> 1. Must be the current club Secretary. 2. Must submit club's Secretary book. 3. Selection based on neatness, completeness of minutes, attendance & participation records, officer and leader list. | One to four awards. Award will be engraved plate. |
| <u>Club Treasurer's Book</u> | To recognize excellence in the keeping of the club's financial records. | <ol style="list-style-type: none"> 1. Must be the current club Treasurer. 2. Must submit club's Treasurer book. 3. Selection based on neatness, accuracy of how money is spent and received, financial summary and book audit. | One to four awards. Award will be engraved plate. |
| <u>Club Reporter</u> | To recognize excellence in reporting the club news to the local media and to other 4-H clubs in the county. | <ol style="list-style-type: none"> 1. Must be the current club Reporter. 2. Must submit folder / notebook of club reports submitted, date published and location. 3. Selection based on quality of articles, timeliness and consistency in reporting. | One to four awards. Award will be engraved plate. |

4-H Club Awards

| Program / Donor | Purpose | Eligibility | Award |
|---|--|--|--|
| <u>4-H Club Charter</u> | To recognize newly organized 4-H clubs and helps affiliate members and club with state and national organizations. | 1. Newly organized clubs | Charter |
| <u>Harlan Blough Community Service Award</u> | To recognize a club for an outstanding community service project. | <ol style="list-style-type: none"> 1. Open to all 4-H clubs. 2. Award may be won more than once. 3. Selection based on group involvement in the selection, planning and carry-out of project, contribution to the community and knowledge gained by club members. 4. Clubs receiving the Pioneer Grants are eligible to apply. | Club name engraved on County plaque, certificate and \$20. One Award. |
| <u>Club Achievement</u> | To encourage clubs to achieve excellence in club activities to become involved in county events. | | All receive certificates Gold: \$25 Silver: \$20 Bronze: \$15 |
| <u>4-H'ers for 4-H</u> | Recognize clubs contributing to the Iowa 4-H Foundation. | Clubs must contribute \$2.50 or more per member to the Iowa 4-H foundation. | Certificate |
| <u>4-H promotion</u> | National 4-H Week promotion contest for 4-H clubs to share with the community the 4-H story. | Relationship to the theme, how well the entry told the 4-H story and originality. | Certificate |

Adult & Volunteer Award

| | | | |
|--|---|------------------------------------|---|
| <p><u>Award of the Clover</u> Given by Iowa Farm Bureau</p> | <p>To recognize and encourage the tenure of 4-H leaders. (Organizational, program, project, and county 4-H Committee)</p> | <p>Based on length of service.</p> | <p>Certificate & Pin by years: 5 – silver 10 – gold 15 – pearl 20 – diamond 25 – emerald 30 – ruby 35 – sapphire 40 – turquoise Contact: Mary Kay Litzel at state office.</p> |
| <p><u>Alumni/Honorary 4-H'er</u></p> | <p>To recognize individuals who were 4-H members and have continued involvement in and support of the 4-H program.</p> | | <p>Certificate and pin</p> |

| Program / Donor | Purpose | Eligibility | Award |
|---|---|--|-------------------|
| <p><u>Outstanding 4-H Leader Award</u></p> | <p>To recognize a 4-H club leader or volunteer for outstanding service to the 4-H club program.</p> | <ol style="list-style-type: none"> 1. Must be a 4-H leader or volunteer for the year they are being nominated. 2. Nominations are to be on the Outstanding Leader Award Form. 3. Nominations may be made by 4-H members, parents or co-leaders. 4. Award may only be won once. | <p>One Plaque</p> |

| | | | |
|--|--|---|-----------------|
| <u>Outstanding Club Volunteer</u> | To recognize a volunteer for outstanding service to the local 4-H club program. This may be a parent or other community member who has helped the club by driving to events, helping with special projects, sharing talents at workshops, etc. | <ol style="list-style-type: none">1. Must not be a 4-H leader for the year they are being nominated.2. Nominations are to be on the Outstanding Volunteer Award Form.3. Nominations may be made by 4-H members, parents or leaders, Limit one nomination per club.4. Award may only be won once. | One Certificate |
|--|--|---|-----------------|