

MEMBERS COUNTY 4-H AWARDS FORM

Name _____ [] 4th [] Junior [] Intermediate. [] Senior

Club _____ Age _____ Grade Completed _____

Complete this form and place it inside your 4-H record book. In order to apply for a project award, you need to have participated in the project area for at least two years. This form is to be completed by the member and signed by the club leader. You should check award for which you wish to be considered. In addition to this form, you must complete the 4-H Award Information Form for each award you are applying for.

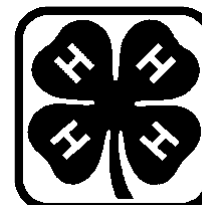
Leader Statement: Please complete the form. This information will aid the committee when selecting award recipients. This is a confidential form for the use of the County Awards Selection Committee and will not be returned to the member

<p align="center">4th Grade</p> <p>[] Outstanding 4th Grader [] Outstanding 4th Grader w/ Clover Kids years</p> <hr/> <p align="center">JUNIORS (4th-6th)</p> <p>[] 1st Year Jr. Record [] 2nd Year Jr. Record [] 3rd Year Jr. Record</p> <hr/> <p align="center">INTERMEDIATES (7th-8th)</p> <p>[] 1st Year Int. Record [] 2nd Year Int. Record</p> <hr/> <p align="center">SENIORS (9th-12th)</p> <p>[] 1st Year Sr. Record [] 2nd Year Sr. Record [] 3rd Year Sr. Record [] 4th Year Sr. Record</p> <hr/> <p align="center">PROJECT AWARDS Open to 5th-12th Grade</p> <p>[] Aerospace [] Automotive [] Beef [] Bicycle [] Bread [] Camping [] Cavies/Guinea Pigs [] Child Development [] Clothing/Sewing/Needle Art [] Communications [] Conservation [] Consumer Management [] Crop Production [] Dairy Cattle [] Dog [] Electricity/Electronic [] Entomology</p>
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<p>[] Environment [] Family Project [] Fashion Revue [] Fitness [] Fishing [] Foods & Nutrition [] Food Preservation [] Forestry [] Goat [] Health [] Home Improvement [] Horse & Pony [] Horticulture [] Llama [] Music [] Pets [] Photography/Digital [] Plant Science [] Poultry [] Rabbit [] Safety [] Science Engineering & Technology/Lego [] Self-Determined [] Sheep [] Shooting Sports [] Small Engines [] Swine [] Tractor [] Veterinary Science [] Visual Arts [] Welding [] Wildlife [] Woodworking</p>
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<p align="center">Junior & Intermediate (5th- 8th grades)</p> <p>[] Citizenship [] Leadership</p> <hr/> <p align="center">PROJECT EXCELLENCE (Senior 9th-12th grades)</p> <p>[] Agriculture Excellence [] Carolyn Clubine Foods & Nutrition Award [] Communications Excellence [] Excellence in Clothing Award [] Outstanding Dog [] Page Mumm Beef Award [] Excellence in Personal Development [] Photography Achievement [] Science/Engineering Excellence [] Strein Horse Award [] Excellence in Expressive Arts</p>
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<p align="center">MAJOR AWARDS ONLY (9th-12th Grade) Eligible</p> <p>[] Citizenship [] Leadership [] Danforth "I Dare You" [] Lion's Club</p>
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4-H'ers Signature _____

Leader's Signature _____



4-H Leaders Statement on Members Awards



Leaders: Whenever possible please ask another club leader to complete this form if your child is applying for awards.

Name of 4-H Member _____

1. In your opinion how well has this member done in the award program(s) for which they are applying? Is this accurately reflected in the member's information form?

2. What is your evaluation of this person as an overall 4-H member? (Consider such things as feelings and attitudes toward 4-H, participation in the 4-H club, relationship with other members, etc.)

3. What special or unusual situations should the awards selection committee be aware of pertaining to this member or this program?

Signed: _____ Date: _____

***This is a confidential statement to be used by the award selection committee and will not be returned to the 4-H member. Please submit directly to the Extension Office.**