

2022

BLACK HAWK  
COUNTY

4-H



AWARDS  
BOOKLET



**Junior 4-H Awards**  
(Youth in grade 4)

|  |   |  |   |
|--|---|--|---|
| <b><u>Outstanding 4<sup>th</sup> Grader with Clover Kid experience</u></b> | To recognize 4-H'ers who have participated in a variety of projects and are active in club and county activities. | <ol style="list-style-type: none"> <li>1. Must be in 4-H a minimum of 2 years to be eligible to apply.</li> <li>2. Must complete award application.</li> <li>3. Must have completed 4<sup>th</sup> grade.</li> </ol> | One to four awards given. Award is engraved plate.    |
| <b><u>Outstanding 4<sup>th</sup> Grader</u></b>                            | To recognize 4-H'ers who have participated in a variety of club and county activities.                            | <ol style="list-style-type: none"> <li>1. Must be in 4-H one year to be eligible to apply. Must have completed 4<sup>th</sup> grade.</li> <li>2. Must complete award application.</li> </ol>                         | One to four awards given. Award is an engraved plate. |

## (Youth in Grades 5-6)

| <b>Program / Donor</b>   | <b>Purpose</b>  | <b>Eligibility</b>  | <b>Award</b>   |
|--|---|---|--|
| <p><b><u>Junior Project Awards</u></b></p> <p>Aerospace, Automotive, Beef, Bicycle, Bread, Camping, Cavies/Guinea Pigs, Child Development, Citizenship, Clothing/Sewing/Needle Arts, Communication, Conservation, Consumer Management, Crop Production, Dairy Cattle, Dog, Electricity/ Electronics, Entomology, Environment, Family Project, Fashion Revue, Fitness, Fishing, Food &amp; Nutrition, Food Preservation, Forestry, Goats, Health, Home Improvement, Horse &amp; Pony, Horticulture, Leadership, Llama, Music, Pets, Photography/Digital, Plant Science, Poultry, Rabbit, Safety, Science Engine&amp; Technology, Self -Determined, Sheep, Shooting Sports, Small Engines, Swine, Tractor, Veterinary Science, Visual Arts, Welding, Wildlife, Woodworking</p> | <p>To recognize 4-H'ers who have gained knowledge and skill in a specific project and have shown personal growth.</p> | <ol style="list-style-type: none"> <li>1. Must be in a project at least 2 years to be eligible to apply (Clover Kids years count towards eligibility)</li> <li>2. Member must show growth in knowledge and skills in project area for which they are applying.</li> <li>3. Must complete award application.</li> <li>4. You may only receive an award once for each project area as a junior 4-H'er.</li> </ol> | <p>One to four awards given in each project area. Award is engraved plate.</p> |

| <b>Program / Donor</b>  | <b>Purpose</b>   | <b>Eligibility</b>   | <b>Award</b>   |
|---|--|--|--|
| <p><b><u>Outstanding Junior 4-H Record Book</u></b></p> <p>-1<sup>st</sup> Year<br/>-2<sup>nd</sup> Year<br/>-3<sup>rd</sup> Year</p>   | <p>To encourage the completion of 4-H record books, portfolio or other forms of record keeping and to recognize those youth who have shown outstanding record keeping skills</p>             | <ol style="list-style-type: none"> <li>1. Must be Junior 4-H'er.</li> <li>2. Record Book must be submitted to leader with award application.</li> <li>3. Evaluation made on completeness of record book.</li> </ol>  | <p>Award is an engraved plate and certificates for outstanding winners.</p> <p>Certificate for merits.</p> |
| <p><b><u>Junior Merit Award 4-5-6 Given by Guldager Family</u></b></p> <p>Given by the Guldager family in memory of Lyle Guldager and his parents, Godfrey and Nada Guldager.</p> | <p>To recognize Junior 4-H'ers who have shown strong interest in 4-H through active participation in club activities. Member has shown strong personal character and enthusiasm for 4-H.</p> | <ol style="list-style-type: none"> <li>1. Must be Junior 4-H'er.</li> <li>2. Club Leader selects one youth to nominate per club.</li> <li>3. Evaluation based on Junior merit form that is completed by leader. The form and record book must be submitted.</li> <li>4. Award may only be won once.</li> </ol> | <p>One award will be given. Pens with names engraved.</p>  |

**Intermediate 4-H Awards**  
(Youth in grades 7-8)

| <b>Program / Donor</b>  | <b>Purpose</b>   | <b>Eligibility</b>  | <b>Award</b>   |
|---|--|---|--|
| <p><b><u>Intermediate Project Awards</u></b></p> <p>Aerospace, Automotive, Beef, Bicycle, Bread, Camping, Cavies/Guinea Pigs, Child Development, Citizenship, Clothing/Sewing/Needle Arts, Communication, Conservation, Consumer Management, Crop Production, Dairy Cattle, Dog, Electricity/ Electronics, Entomology, Environment, Family Project, Fashion Revue, Fitness, Fishing, Food &amp; Nutrition, Food Preservation, Forestry, Goats, Health, Home Improvement, Horse &amp; Pony, Horticulture, Leadership, Llama, Music, Pets, Photography/Digital, Plant Science, Poultry, Rabbit, Safety, Science, Engineering &amp; Technology/Lego, Self-Determined, Sheep, Shooting Sports, Small Engines, Swine, Tractor, Veterinary Science, Visual Arts, Welding, Wildlife, Woodworking</p> | <p>To recognize 4-H'ers who have gained knowledge and skill in a specific project and have shown personal growth. Project work should show evidence of related leadership, citizenship and communication activities.</p> | <ol style="list-style-type: none"> <li>1. Must be in a project at least 2 years to be eligible to apply. (Clover Kids years count towards eligibility)</li> <li>2. Member must show growth in knowledge and skills in project area for which they are applying.</li> <li>3. Must be enrolled in the project area for which you are applying for an award.</li> <li>4. Must complete award application.</li> <li>5. You may only receive an award once for each project area as an intermediate 4-H'er.</li> </ol> | <p>One to four awards given in each project area. Award is engraved plate.</p> |

| <b>Program / Donor</b>  | <b>Purpose</b>   | <b>Eligibility</b>   | <b>Award</b>   |
|---|--|--|--|
| <p><b><u>Outstanding Intermediate 4-H Record Book</u></b></p> <p>-1<sup>st</sup> Year<br/>-2<sup>nd</sup> Year</p>  | <p>To encourage the completion of 4-H record books, portfolio or other forms of record keeping and to recognize those youth who have shown outstanding record keeping skills</p>                   | <ol style="list-style-type: none"> <li>1. Must be Intermediate 4-H'er.</li> <li>2. Record Book must be submitted to leader with award application.</li> <li>3. Evaluation made on completeness of record book.</li> </ol>  | <p>Engraved plate and certificates for outstanding winners.</p> <p>Certificate for merits.</p> |
| <p><b><u>Intermediate Merit Award</u></b><br/><b><u>Given by</u></b><br/><b><u>Guldager Family</u></b></p> <p>Given by the Guldager family in memory of Lyle Guldager and his parents, Godfrey and Nada Guldager.</p> | <p>To recognize Intermediate 4-H'ers who have shown strong interest in 4-H through active participation in club activities. Member has shown strong personal character and enthusiasm for 4-H.</p> | <ol style="list-style-type: none"> <li>1. Must be Intermediate 4-H'er.</li> <li>2. Club Leader selects one youth to nominate per club.</li> <li>3. Evaluation based on Intermediate Merit form that is completed by leader. The form and record book must be submitted.</li> <li>4. Award may only be won once.</li> </ol> | <p>One award given. Pens with names engraved.</p>  |

**Senior 4-H Awards**  
(Youth in grades 9-12)

| <b>Program / Donor</b>   | <b>Purpose</b>   | <b>Eligibility</b>   | <b>Award</b>  |
|--|--|--|---|
| <p><b><u>Senior Project Awards</u></b><br/> Aerospace, Automotive, Beef, Bicycle, Bread, Camping, Cavies/Guinea Pigs, Child Development, Citizenship, Clothing/Sewing/Needle Arts, Communication, Conservation, Consumer Management, Crops, Dairy Cattle, Dog, Electricity/Electronics, Entomology, Environment, Family Project, Fashion Revue, Fitness, Fishing, Food &amp; Nutrition, Food Preservation, Forestry, Goats, Health, Home Improvement, Horse &amp; Pony, Horticulture, Leadership, Llama, Music, Pets, Photography, Plant Science, Poultry, Rabbit, Safety, Science, Engineering &amp; Technology/Lego, Self-Determined, Sheep, Shooting Sports, Small Engines, Swine, Tractor, Veterinary Science, Visual Arts, Welding, Wildlife, Woodworking</p> | <p>To recognize 4-H'ers who have gained knowledge and skill in a specific project and have shown personal growth. Project work should show evidence of related leadership, citizenship and communication activities.</p> | <ol style="list-style-type: none"> <li>1. Must be in a project at least 2 years to be eligible to apply.</li> <li>2. Member must show growth in knowledge and skills in project area for which they are applying.</li> <li>3. Must be enrolled in the project area for which you are applying for an award.</li> <li>4. Must complete award application.</li> <li>5. You may only receive an award once as a senior 4-H'er.</li> </ol> | <p>One to four awards given in each project area.</p> <p>Award is engraved plate.</p> |

## 4-H Project Excellence Awards (Youth in grades 9-12)

| <b>Program / Donor</b>   | <b>Purpose</b>   | <b>Eligibility</b>   | <b>Award</b>   |
|--|--|--|--|
| <p><b><u>Outstanding Senior 4-H Record Book</u></b><br/>           -1<sup>st</sup> Year<br/>           -2<sup>nd</sup> Year<br/>           -3<sup>rd</sup> Year<br/>           - 4<sup>th</sup> Year</p>           | <p>To encourage the completion of 4-H record books, portfolio or other forms of record keeping and to recognize those youth who have shown outstanding record keeping skills</p>             | <ol style="list-style-type: none"> <li>1. Must be Senior 4-H'er.</li> <li>2. Record Book must be submitted to leader with award application.</li> <li>3. Evaluation made on completeness of record book.</li> </ol>  | <p>Engraved plate and certificates for outstanding winners.</p> <p>Certificate for merits.</p> |
| <p><b><u>Senior Merit Award</u></b><br/> <b><u>Giving by</u></b><br/> <b><u>Guldager Family</u></b></p> <p>Given by the Guldager family in memory of Lyle Guldager and his parents, Godfrey and Nada Guldager.</p> | <p>To recognize Senior 4-H'ers who have shown strong interest in 4-H through active participation in club activities. Member has shown strong personal character and enthusiasm for 4-H.</p> | <ol style="list-style-type: none"> <li>1. Must be Senior 4-H'er.</li> <li>2. Club Leader selects one youth to nominate per club.</li> <li>3. Evaluation based on Senior Merit form that is completed by leader. Form and record book must be submitted.</li> <li>4. Award may only be won once.</li> </ol> | <p>One award given. Pens with names engraved.</p>  |



## 4-H Project Excellence Awards

All awards may be received once. You need to have been in the project 2 or more years. You must complete the Awards Information Sheet to apply.

| <b>Program / Donor</b>   | <b>Purpose</b>  | <b>Award</b>                           | <b>Sponsor</b>   |
|--|---|--|--|
| <b><u>Agriculture Excellence</u></b>   | To recognize 4-H'er who has grown personally through participation in a wide variety of agriculture projects and programs.  | One award given.<br><br>\$25 gift card | Chris and Paul Herring<br>8511 Strayer Rd.<br>Cedar Falls, Iowa 50613                    |
| <b><u>Carolyn Clubine Foods &amp; Nutrition Award</u></b><br><br>Given by Norm & Carolyn Clubine | To recognize a senior age 4-H member who has demonstrated excellence in a variety of areas related to food and nutrition.   | One award given.<br><br>Cookbook       | Carolyn Clubine<br>947 Jolene Drive<br>Dunkerton, IA 50626                               |
| <b><u>Science &amp; Engineering Excellence</u></b>   | To recognize 4-H'er who has grown personally through participation in a wide variety of science and engineering projects.   | One award given.<br><br>Raspberry Pi   | DISTek Integration, Inc.<br>6612 Chancellor Dr.<br>Suite 600<br>Cedar Falls, IA 50613    |
| <b><u>Communications Excellence</u></b><br><br>Given by Jim Newhouse & Debbie Baker              | To recognize youth who have shown excellence in the area of presentations, working exhibits, and share the fun. Shows evidence of personal growth. 9-12 grade are eligible. | One award given.<br><br>\$25 cash      | Jim Newhouse & Debbie Baker<br>416 Primrose<br>Hudson, IA 50643<br>319-233-3531 ext. 209 |

| <b>Program/Donor</b>  | <b>Purpose</b>   | <b>Award</b>   | <b>Sponsor</b>  |
|---|--|--|---|
| <u><b>Strein Horse Award</b></u><br>Given by Craig Strein                               | To recognize a 4-H member who has demonstrated a high interest in the 4-H Horse and Pony project. The individual must also show a gain in knowledge in the area of horses and evidence of personal growth. | Plaque:<br><i>Recipient Name</i><br><i>Strein Horse Award</i><br><i>Excellence in 4-H Horse Program</i><br><i>Year</i> | Craig Strein<br>3474 W. Shaulis Road<br>Waterloo, IA 50701                          |
| <u><b>Excellence in Clothing/Sewing/Needle Arts Award</b></u><br>Given by Jane Eilderts | To recognize 4-H'er who has grown personally through participation in a wide variety of clothing, sewing and needle arts projects.   | One award given.<br>Gift certificate   | Jane Eilderts<br>1819 W. 4 <sup>th</sup> St.<br>Cedar Falls, IA 50613               |
| <u><b>Expressive Arts Excellence</b></u>  | To recognize 4-H'ers who have grown personally through participation in a wide variety of expressive arts projects and programs.   | One award given.<br>\$25 cash  | Michelle Temeyer<br>1130 Ora Dr.<br>Waterloo, IA 50701                              |
| <u><b>Excellence in Personal Development</b></u>  | To recognize 4-H'ers who have grown personally through participation in a wide variety of personal development programs and projects.  | One award given.<br>\$25 cash  | Blueridge Orchard<br>105 Blueridge Drive<br>Denver, IA 50622<br>Contact: Abby Rippe |

| <b>Program/Donor</b>   | <b>Purpose</b>   | <b>Award</b>  | <b>Sponsor</b>   |
|--|--|---|--|
| <b><u>Outstanding Dog Award</u></b><br><br>  | To recognize a 4-H member who has demonstrated a high interest and involvement in the dog project. The individual must show a gain in knowledge in the area.                                   | <p>One award given.</p> <p>Brass plate (for plaque) and \$25 gift certificate or cash</p> | <p>Cedar Valley Vet Center<br/>506 W. 1<sup>st</sup> St.<br/>Cedar Falls, IA 50613</p> <p>Office Contact: Steph<br/>cvvet@cfu.net</p>  |
| <b><u>Poultry Excellence Award</u></b><br><br><p>Given by Mike and Lynn Pipho</p>          | To recognize a Black Hawk County 4-H'er who has gained knowledge and skill with their Poultry project. Shown strong interest in 4-H through active participation at the club and county level. | <p>One award given.</p>   | <p>Mike and Lynn Pipho<br/>9725 E Bennington Rd<br/>Dunkerton, Iowa 50626</p>  |
| <b><u>Photography Achievement Award</u></b><br><br><p>Given by American Color Imaging.</p> | To recognize youth who have shown excellence in the area of photography through project work and exhibits, citizenship and leadership.   | <p>Mounted and framed photograph of their own, size 8 x 10 or 11 x 16.</p>                | <p>American Color Imaging Inc.<br/>715 E. 18<sup>th</sup> St.<br/>Cedar Falls, IA 50613</p> <p>Contact: Jess McIlravy<br/><a href="mailto:j.mcilravy@acilab.com">j.mcilravy@acilab.com</a></p> |
| <b><u>Swine Excellence Award</u></b><br><br><p>Given by Ron and Charlotte Nielsen</p>      | To recognize a Black Hawk County 4-H'er who has gained knowledge and skill with their Swine project. Shown strong interest in 4-H through active participation at the club and county level.   | <p>One award given.</p>   | <p>Charlotte and Ron Nielsen<br/>8917 Schenk Rd<br/>Waterloo, Iowa 50703</p>   |

## Major 4-H Awards

| <b>Program / Donor</b>    | <b>Purpose</b>   | <b>Eligibility</b>  | <b>Award</b>  |
|---------------------------|--|---|---|
| <b><u>Leadership</u></b>  | To recognize individuals who have demonstrated leadership in strengthening their local club and through participation in county level program planning, development and implementation, has helped recruit new members and leaders.  | <ol style="list-style-type: none"> <li>1. Must be in grades 9-12.</li> <li>2. Must complete Award Information sheet.</li> <li>3. Member needs to have demonstrated leadership beyond the local club.</li> <li>4. Needs a leader recommendation.</li> </ol>  | <p>One award given.<br/>\$25 cash</p> <p>Bank Iowa<br/>Attn: Jane Messingham<br/>330 East Fourth St.<br/>Waterloo, Iowa 50703</p> |
| <b><u>Citizenship</u></b> | To recognize 4-H'ers who are making significant contributions to the community and acquired the skills essential to become an active, responsible citizen. Individual has shown social responsibility, respect, and responds to the needs, rights, and responsibilities of others. | <ol style="list-style-type: none"> <li>1. Must be in grades 9-12.</li> <li>2. Must complete Award Information sheet.</li> <li>3. Member needs to have demonstrated citizenship beyond the local club.</li> <li>4. Needs a leader recommendation.</li> </ol> | <p>One award given.<br/>\$25 cash</p> <p>Bank Iowa<br/>Attn: Jane Messingham<br/>330 East Fourth St.<br/>Waterloo, Iowa 50703</p> |

## Major 4-H Awards

| <b>Program / Donor</b>   | <b>Purpose</b>  | <b>Eligibility</b>  | <b>Award</b>  |
|--|---|---|---|
| <p><b><u>Danforth or “I Dare You” Award</u></b></p> <p>Given by Ron &amp; Mary Esther Pullin</p> | <p>To recognize individuals who have demonstrated leadership qualities. They have an alert and ever growing mind, demonstrated community service and excellence in character.</p>   | <ol style="list-style-type: none"> <li>1. In grades 10-12.</li> <li>2. Must complete Award Information sheet and have Leader Statement.</li> <li>3. Must participate in Award Interview.</li> <li>4. Needs a leader recommendation.</li> <li>5. Must turn in a Record Book.</li> <li>6. Can only receive once.</li> </ol> | <p>“I Dare You” Book -1 award given.</p> <p>Ron &amp; Mary Esther Pullin<br/>2185 W. Shaulis Rd.<br/>Waterloo, IA 50701</p>   |
| <p><b><u>Lions Club Award</u></b></p> <p>Given by Waterloo Lions Club</p>                        | <p>To recognize a 4-H'er who has developed all-around 4-H records. Has participated in a wide variety of projects and activities at the local and county level. Has shown excellence in character and personal development.</p> | <ol style="list-style-type: none"> <li>1. In grades 10-12.</li> <li>2. Must complete Award Information sheet and have Leader Statement.</li> <li>3. Must participate in Award Interview.</li> <li>4. Needs a leader recommendation.</li> <li>5. Must turn in a Record Book.</li> <li>6. Can only receive once.</li> </ol> | <p>Silver Tray – 2 awards given.</p> <p style="text-align: center;">Contact:<br/>Ed Ottesen<br/>1941 West 6<sup>th</sup> Street<br/>Waterloo, IA 50702<br/>319.429.5569<br/>eaohome@mchsi.com</p> |

## 4-H Club Awards

| <b>Program / Donor</b>              | <b>Purpose</b>  | <b>Eligibility</b>   | <b>Award</b>                  |
|-------------------------------------|---|--|-------------------------------|
| <b><u>Club Historian Book</u></b>   | To recognize excellence in the keeping of the club's historical records.                                    | <ol style="list-style-type: none"> <li>1. Must be the current club Historian.</li> <li>2. Must submit club's Historian book.</li> <li>3. See Rating Sheet for details on how book should be organized and completed.</li> </ol>  | Award will be engraved plate. |
| <b><u>Club Secretary Book</u></b>   | To recognize excellence in the keeping of the club's historical records.                                    | <ol style="list-style-type: none"> <li>1. Must be the current club Secretary.</li> <li>2. Must submit club's Secretary book.</li> <li>3. Selection based on neatness, completeness of minutes, attendance &amp; participation records, officer and leader list.</li> </ol>             | Award will be engraved plate. |
| <b><u>Club Treasurer's Book</u></b> | To recognize excellence in the keeping of the club's financial records.                                     | <ol style="list-style-type: none"> <li>1. Must be the current club Treasurer.</li> <li>2. Must submit club's Treasurer book.</li> <li>3. Selection based on neatness, accuracy of how money is spent and received, financial summary and book audit.</li> </ol>                        | Award will be engraved plate. |
| <b><u>Club Reporter</u></b>         | To recognize excellence in reporting the club news to the local media and to other 4-H clubs in the county. | <ol style="list-style-type: none"> <li>1. Must be the current club Reporter.</li> <li>2. Must submit folder / notebook of club reports submitted, date published and location.</li> <li>3. Selection based on quality of articles, timeliness and consistency in reporting.</li> </ol> | Award will be engraved plate. |

## 4-H Club Awards

| <b>Program / Donor</b>         | <b>Purpose</b>   | <b>Eligibility</b>  | <b>Award</b>  |
|--------------------------------|--|---|---|
| <u><b>Club Achievement</b></u> | To encourage clubs to achieve excellence in club activities to become involved in county events. |   | All receive certificates<br>Gold: \$25<br>Silver: \$20<br>Bronze:\$15 |
| <u><b>4-H'ers for 4-H</b></u>  | Recognize clubs contributing to the Iowa 4-H Foundation.   | Clubs must contribute \$2.50 or more per member to the Iowa 4-H foundation. | Certificate   |

## Adult & Volunteer Award

| <b>Program / Donor</b>   | <b>Purpose</b>  | <b>Eligibility</b>                 | <b>Award</b>   |
|--|---|------------------------------------|--|
| <p><b><u>Award of the Clover</u></b><br/>Given by Iowa Farm Bureau</p> | <p>To recognize and encourage the tenure of 4-H leaders. (Organizational, program, project, and county 4-H Committee)</p> | <p>Based on length of service.</p> | <p>Certificate &amp; Pin by years:</p> <p>5 – silver      10 – gold<br/>15 – pearl      20 – diamond<br/>25 – emerald   30 – ruby<br/>35 – sapphire   40 – turquoise</p> <p>Contact: State Office.</p> |
| <p><b><u>Alumni/Honorary 4-H'er</u></b></p>                            | <p>To recognize individuals who were 4-H members and have continued involvement in and support of the 4-H program.</p>    |                                    | <p>Certificate and pin</p>   |



## Adult & Volunteer Award

| <b>Program / Donor</b>                     | <b>Purpose</b>   | <b>Eligibility</b>   | <b>Award</b>    |
|--|--|--|-----------------|
| <b><u>Outstanding 4-H Leader Award</u></b> | To recognize a 4-H club leader or volunteer for outstanding service to the 4-H club program.   | <ol style="list-style-type: none"> <li>1. Must be a 4-H leader or volunteer for the year they are being nominated.</li> <li>2. Nominations are to be on the Outstanding Leader Award Form.</li> <li>3. Nominations may be made by 4-H members, parents or co-leaders.</li> <li>4. Award may only be won once.</li> </ol>                       | One Plaque      |
| <b><u>Outstanding Club Volunteer</u></b>   | To recognize a volunteer for outstanding service to the local 4-H club program. This may be a parent or other community member who has helped the club by driving to events, helping with special projects, sharing talents at workshops, etc. | <ol style="list-style-type: none"> <li>1. Must not be a 4-H leader for the year they are being nominated.</li> <li>2. Nominations are to be on the Outstanding Volunteer Award Form.</li> <li>3. Nominations may be made by 4-H members, parents or leaders, Limit one nomination per club.</li> <li>4. Award may only be won once.</li> </ol> | One Certificate |