

BENTON COUNTY 4-H

Club Annual Financial Report 2019-2020

for use in the 4-H Club Treasurer's Book

Club Name: _____

Club Leader Name(s): _____

Club Leader Phone Number (s): _____

Club Account Number: _____

Treasurer Name: _____

Treasurer Parent Phone Number: _____

Treasurer Parent Email Address: _____

Month	Total Income	Total Expenses	Balance
Balance end of Previous Year			\$
September			\$
October			\$
November			\$
December			\$
January			\$
February			\$
March			\$
April			\$
May			\$
June			\$
July			\$
August			\$
TOTAL FOR THE YEAR	\$	\$	\$

Treasurer Signature: _____

Date: _____

Updated 2020