APPLICATIONS ARE DUE TO THE EXTENSION OFFICE BY SEPTEMBER 15th.

You may use additional sheets of paper for your answers.
Open to 4-Hers in grades 9-12, open to all adult volunteers or leaders.

Name:_________________________________________  Grade:_______

Club:__________________________________________  Years in 4-H: __________

Why would you like to be a member of Clover Commissions?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Please give an example of a time you used your leadership skills.
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What are the three strongest qualities of Audubon County 4-H?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What are some areas of improvement for Audubon County 4-H?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

I understand the time commitment associated with being on Clover Commissions and will do my best to be an active and involved member.

Signed  Date________