



# 4-H GROWS HERE

Audubon County 4-H Newsletter—JULY 2020

## WHAT'S INSIDE:

- 4-H Uniform / County Fair Updates (Static, Livestock, Clothing Events, Communication Contest)
- Judging Reminders
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### 2020 Fair Special Edition Iowa 4-H & FFA Livestock Show - ENTRIES (IOWA STATE FAIR ALTERNATIVE)

Livestock entries are made exclusively online. Follow this link for more information:

<https://www.iowastatefair.org/participate/competition/how-to-enter/>

**Fair Entry is open now and closes July 10 @ 11:59 PM.**

Look at the schedule here:

<https://www.iowastatefair.org/upl/downloads/competition/livestock-schedules/2020-fair-special-edition-iowa-4-h-and-ffa-livestock-show-schedule.pdf>

**The 2020 FAIR SPECIAL EDITION PREMIUM BOOK CAN BE FOUND HERE:**

<https://www.iowastatefair.org/upl/downloads/competition/premium-books/2020-4-h-livestock-rules-1.pdf>

## CONTACT US:

608 Market St, Audubon, IA 50025

712-563-4239

8:30 am—5:30 pm Monday-Thursday

[WWW.EXTENSION.IASTATE.EDU/AUDUBON/4H](http://WWW.EXTENSION.IASTATE.EDU/AUDUBON/4H)

## AUDUBON COUNTY FAIR ENTRIES

4-H and FFA entries for the 2020 Audubon County Fair are due by 5:30 PM on WEDNESDAY, JULY 1st.

**NO LATE ENTRIES WILL BE ACCEPTED.**

Entry forms can be found on our website.

ALL County 4-H/FFA:

- Livestock entries (all species, including pets)
- Clothing Events entries (Contest July 13)
- Communications contest entries (Contest July 15)

**ENTRIES ARE BEING ACCEPTED NOW!**

ALL county fair entries **must be** received by the Audubon County Extension Office **ON or BEFORE JULY 1.**

Contact Abby or Ann for help with entries or if you have any questions. Don't forget about the Hot Sheets and Tip Sheets to help with your projects. You can find them here:

[www.extension.iastate.edu/4h/projects](http://www.extension.iastate.edu/4h/projects)

No entry fees are being collected this year.



## UNIFORM CHECK!

Now is great time to double check that your 4-H shirt fits and is in good condition (or find it)! We have plenty on hand if you'd like another to have available.

Stop by the office to purchase.

New shirts are \$10

Also remember to have nice looking jeans that fit as a part of your uniform!

## COUNTY FAIR REMINDERS/UPDATES STATIC EXHIBITS

The fairbook and the complete schedule is available on our website ([www.extension.iastate.edu/audubon](http://www.extension.iastate.edu/audubon)).

Extension Staff will be utilizing the office space in the Agri-Hall this year.

Judging of static exhibits will be handled differently for 2020.

- Exhibitors will be limited to 10 total exhibits, maximum of 5 from any single project area.
- Judges will evaluate exhibits without the exhibitor being present (no conference judging).
- Write Ups will be required with each exhibit. Tips for creating a write-up can be found on our website.
- Food exhibits will not be tasted.
- Entry tags should be attached prior to delivery of exhibits to Agri-Hall.
- Exhibits will be selected for a virtual state-level evaluation/showcase.
- Clubs will drop exhibits off during their assigned time at the Agri-Hall on Tuesday, July 14. Judging will still take place Wednesday, July 15.
- Displays will be available in the Agri-Hall for showcasing the exhibits. A virtual showcase will be available online for sharing as well. Social distancing will be required and a one-way path will be indicated. Enter the Agri-Hall only from the East Door and exit only through the west door.
- The Agri-Hall will be open from 11 am-3 pm on Friday and Saturday and 11-2 on Sunday for viewing exhibits.
- Static exhibits will be released at 3:30 PM on Sunday, July 19. Clubs will be scheduled a time to pick up exhibits. That schedule will be determined once we know how many total exhibits per club were submitted.

**Please practice social distancing and good hand hygiene at all times while on the grounds.**

## COUNTY FAIR REMINDERS/UPDATES

The fairbook and the complete schedule is available on our website ([www.extension.iastate.edu/audubon](http://www.extension.iastate.edu/audubon)).

Extension Staff will be utilizing the office space in the Agri-Hall this year.

**County Fair Livestock show classes will be posted the evening before each respective show. Changes to that show order need to be made ASAP, not the day of the show.**

Show bills will not be printed for distribution. Show bills will be posted at the food stand and available as PDF's on our website for printing at home. (Paper copies will be available for superintendents/announcer, etc.)

**Livestock shows are not open to the public and we ask that only family and those necessary for the transport and exhibition of projects be on the grounds.**

**Please practice social distancing and proper sanitation /hand washing, etc. Masks are strongly recommended when six feet separation cannot be maintained.**

**Do not share equipment such as hoses, scoops, brushes, clippers, rakes, buckets, etc.**

### Goat, Sheep, Swine, Beef exhibits:

- ◆ These species will check in the afternoon prior to their scheduled show. Specific guidance for weigh-in/check-in procedures will be sent to exhibiting families prior to fair.
- ◆ Sheep & Goats will be stalled in the Swine Barn.
- ◆ Exhibits will be off the grounds within two hours of the end each respective show. Exhibitors/families are responsible for cleaning out stalls. Please do this in a timely fashion, as other species will be coming onto the grounds.
- ◆ Audubon County Cattlemen are providing the bedding for beef stalls. Goats, sheep and swine exhibitors are responsible for providing their own bedding. Scott Alt will provide a trailer on the grounds with bags of wood chips available for \$6/bag. (Thanks, Scott!)

### Pet, Dog, Horse, Rabbit, Poultry exhibits:

- ◆ These species will check in the day of their scheduled show. Specific guidance for weigh-in/check-in procedures will be sent to exhibiting families prior to fair.
- ◆ These exhibits are released from the grounds following the show.

**Livestock Market Animal Support Auction will be held Sunday, July 19 @ 3 PM.** No animals will be sold via this auction. This is for exhibitor support ONLY. Species superintendents may have options for animals that have not yet been marketed privately.

Each exhibitor may go through sale ring **once per species** (rabbit, poultry, beef, sheep, goat, swine). An exhibitor who is both a 4-H and FFA member, is considered **one** exhibitor.



## COUNTY FAIR REMINDERS/UPDATES CLOTHING EVENTS / COMMUNICATIONS CONTESTS

**Clothing Events** will be held at the Extension Office on Monday, July 13. A schedule will be sent to the participants on Monday, July 6.

- Participants will enter through the back of the building into our kitchen area at their scheduled time.
- Please come dressed and ready to go. The restrooms will be available for participants needing to change outfits, if entered in more than one category.
- When you arrive for your scheduled time, please call or text from your vehicle and we will let you know when it's time to come inside.
- Your packet will contain the report forms for the judge to review. Please fill one out for each category entered.

**NEW: Please submit a full-length photo with each report form.**

**Communications Contest** will be held at the Extension Office on Wednesday, July 15, beginning at 2 pm. A schedule will be sent to the participants on Monday, July 6.

- Participants should enter through the main (south) door.
- Audience should be limited. Masks are required for audience members.
- Working Exhibits: Materials should be pre-packaged into kits for distribution to the judge and other participants. (Only a few need to be provided.)

### Judging Reminders

- Remember: The results of judging are only one person's opinion on that particular day. Be proud of your hard work!
- Have a good attitude and come willing to learn.
- Don't wait until the last minute to prepare for County Fair. It creates unnecessary stress for you and your family.
- Read the Fair book and observe rules.
- Show GREAT CHARACTER and Good Sportsmanship throughout the whole County Fair.
- Work toward Making the Best Better

**Don't forget to HAVE FUN!!!**

While our county fair will look, feel and sound different this year, we ask you to bring positive attitudes, patience and flexibility as we navigate the changes.

Good luck to all exhibitors! We are proud of the hard work you've put into all of your projects and exhibits.

## FOOD STANDS

Prepackaged food and beverage options will be available from the food stand near the cattle barn this year.

Saddle Club will be operating their food stand during the Horse Show on Friday, July 17.

## NEW MEMBER RECRUITMENT

It's never too early (or late!) to begin asking your friends to join 4-H! While enrollment doesn't open for a couple months, it's better for new members to be involved from the beginning. Many of our clubs won't meet in August, but they'll start the new year off in September.

"Graduated" Clover Kids will be looking for the club that they fit into too!

## FIGURE 8 RACES—Concession Stand

**ADULT VOLUNTEERS are requested to sign up to work the concession stand at the Figure 8 races this season. These adults do not have to be associated with the county 4-H program.**

Use this link to claim your preferred date.

<https://www.signupgenius.com/go/30E084CA4A92DA6FF2-2020>

**July 10                      July 31                      August 7**

Shifts start at 6:15 PM. Close-toe shoes are required; 5 adults per shift is recommended.

## RAFFLE UPDATES

2020 raffle tickets are printed! While the process of selling tickets and collecting money may look a little different this year, we hope you are still able to support the overall 4-H program by selling at least one book of 6 raffle tickets.

**THIS IS OUR ONLY COUNTY-WIDE 4-H FUNDRAISER AROUND FAIR.**

Prices and prizes remain unchanged— single tickets are \$1 each and a book of 6 tickets is \$5.

\*In place of the Iowa State Fair ticket packs, a \$40 cash prize will be given.

Contact your club leader or the office for tickets!

**TICKETS and \$\$ ARE DUE TO THE FAIR 4-H OFFICE (in the Agri-Hall for 2020) by 5:30 PM ON THURSDAY, JULY 16**



## JULY

**JULY 1 AUDUBON COUNTY FAIR ENTRY DEADLINE**

**JULY 2 OFFICE CLOSED—INDEPENDENCE DAY (OBSERVED)**

Horse practice, 7 pm @ fairgrounds

**JULY 5** Dog practice, 5:30 pm @ fairgrounds

**July 10 IOWA 4-H/FFA Fair Special Edition ENTRY DEADLINE (IOWA STATE FAIR)**

Figure 8 Races, 7:30 pm @ Audubon County Fairgrounds

**July 12** Dog practice, 5:30 pm @ fair grounds

**July 13** Clothing Event Judging, 5 pm @ Extension Office

**July 14** County Fair Set Up / Static Exhibit drop off (see detailed schedule)

**JULY 15-19 AUDUBON COUNTY FAIR**

**July 15** Static Exhibit judging, 9 am

Garden Plot Judging, 9:30 am

Communications Contest, 2 pm @ Extension Office

Dog & Pet show, 5 pm @ Show Pavilion

**July 16** Sheep & Goat check in, 3 pm

**RAFFLE TICKETS & MONEY DUE BY 5:30 pm—turn into 4-H Fair Office in the Agri Hall**

**July 17** Sheep & Goat show, 8 am

Horse check-in & show: 8 am check-in; show at 10 am

Swine check-in, 3 pm

Rabbit check-in & show: 4 pm check-in; show at 5 pm

Figure 8 Races, 7:30 PM @ Audubon County Fairgrounds

**July 18** Swine Show, 7:30 am

Poultry check-in & show: 9 am check-in; show at 10 am

Beef check in, 3 pm

**July 19** Beef Show, 10 am

4-H Raffle Drawing (immediately preceding livestock support auction)

Livestock Support Auction, 3 pm

**July 31** Figure 8 Races, 7:30 PM @ Audubon County Fairgrounds (\*fireworks following races)

## AUGUST

**Aug 7** Figure 8 Races, 7:30 pm @ Grandstand, Audubon Co Fairgrounds

**Aug 8** Clover Kids Day

**Iowa State Fair Alternative 2020 Fair Special Edition 4-H / FFA Livestock Shows**

**Aug 6, 7, 8:** FFA Beef, FFA Horse, 4-H Rabbit, FFA Rabbit, 4-H Sheep, FFA Sheep, Youth Dairy Cattle

**Aug 13, 14, 15:** 4-H Horse, 4-H Meat Goat, FFA Meat Goat, FFA Poultry, FFA Swine

**Aug 20, 21, 22:** 4-H Beef, 4-H Poultry, 4-H Swine, Youth Dairy Goat

**TBD** Record Book workshops

### 2020 Dog Practices:

Dog practices are held at the fairgrounds every Sunday @ 5:30 PM. Dog exhibitors need to attend at least three practices to be eligible to exhibit at the county fair.

Please limit attendance to exhibitor/responsible adult and refrain from “extra” people in attendance.

If weather is questionable, text or call

Megan Heese (712) 579-0404 or

Jan Asberry (712) 304-0861

### Static Exhibit Drop Off

#### TUESDAY, JULY 14

|             |                           |
|-------------|---------------------------|
| 9-9:30 AM   | Boots & Clovers           |
| 10-10:30 AM | Bunkhouse Gang            |
| 11 AM-Noon  | C.D. Starlighters         |
| 1-2 PM      | Exira Explorers           |
| 2:30-3 PM   | Leroy Leaders             |
| 3:30-4 PM   | Lucky Lincolns            |
| 4:30-5 PM   | Shooting Sports & Tip Top |

## AUDUBON COUNTY EXTENSION



**Ann Carter**

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Connect with us:  
Audubon County 4-H

ISU Extension and Outreach Audubon County

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