



**Allamakee County 4-H**  
**Record Keeping Awards Application**  
**For Seniors (9-12th Graders)**



Please complete this form and place on the top of your 4-H record keeping forms. Indicate for which awards you are applying. *This application reflects your past year's 4-H work.*

Member's Name: \_\_\_\_\_

Club: \_\_\_\_\_ Date: \_\_\_\_\_

I am applying for the following awards:

- \_\_\_\_\_ Record Book Completion
- \_\_\_\_\_ Project Award(s) (circle from list below):
- \_\_\_\_\_ Senior Achievement Awards

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**RECORDBOOK COMPLETION AWARD**

**Entire recordbook must be submitted. Requirements:**

- Complete record book in suggested order. See back of *Expected Standards* for suggested record book order.
- Complete and demonstrate competency in at least one project record.
- Submit current year plus up to two previous years' records, especially for those project areas in which you are applying for an award.
- May receive each project award only once as a senior.
- Livestock project area records must include 4-H animal worksheets to show feed rations, vet care, and cost analysis.
- Submit record books to Extension office by October 1.

**PROJECT AWARDS**

**Seniors may apply for the following project awards.** Project Awards can only be received once as a senior. Project certificates will be awarded. Only project material from the record book is necessary.

Beef	Dairy Goats	Horse & Pony	Photography	Shooting Sports
Child Development	Discovering 4-H	Horticulture	Poultry	Swine
Citizenship	Dog	Leadership	Rabbits	Vet Science
Clothing & Fashion	Environment/	Meat Goats	Robotics	Visual Arts
Communication	Sustainability	Mechanics	Science, Eng. & Tech	Woodworking
Consumer Mgmt	Food & Nutrition	Music	Self-Determined	
Crop Production	Health	Outdoor Adventures	Sewing & Needle Arts	
Dairy Cattle	Home Improvement	Pets	Sheep	

## **OVERALL SENIOR ACHIEVEMENT AWARDS**

- Requires 4-H'ers to have three or more years in the 4-H program.
- May receive each of the following awards only once.
- May apply for three (3) Senior Achievement Awards per year.
- Complete record book in suggested order and demonstrate competency in project record(s).
- \_\_\_\_\_ Check here if you are submitting 5 pages of written 4-H record book support material
- \_\_\_\_\_ OR check here if you would like to participate in a 15-minute county 4-H interview.

**What is Support Material?** Material should be set-up like a portfolio for a job interview. The first page should highlight features for the awards you are applying for. Next you could include a project sheet from your book, report on your project, and/or worksheets as support material. The judge should be able to look at the information and have a good understanding of who you are and what you have done in your 4-H career in the past, present, and plans for the future. Be creative on sharing your story!

<b>Award</b>	<b>Description</b>	<b>Grades</b>
Achievement in 4-H Experience	Attain knowledge of 4-H programs and contribution to improve family and community living.	9 <sup>th</sup> - 12 <sup>th</sup> last year
Achievement in Agriculture	Develop knowledge and respect for agriculture and its importance to communities (i.e. crops, livestock, foods, gardening, etc.).	9 <sup>th</sup> - 12 <sup>th</sup> last year
Achievement in Citizenship	Demonstrates social responsibility, respect, and responds to the needs of others.	9 <sup>th</sup> - 12 <sup>th</sup> last year
Achievement in Leadership	Strengthens local 4-H clubs in leadership, responsibilities, and encouragement of other youth.	9 <sup>th</sup> - 12 <sup>th</sup> last year
Achievement in Communication	Participated in the county or state communications program.	9 <sup>th</sup> -11 <sup>th</sup> last year
Achievement in Family & Consumer Science	Develop knowledge for Family and Consumer Science and its importance to communities (Ex. Child Development, Gardening, Clothing, etc.).	9 <sup>th</sup> -11 <sup>th</sup> last year
County Livestock Champion	1 Award for each species (Beef, Dairy, Horse, Sheep, Swine, Goat) Enrolled in project 3 years or more, current production records including livestock worksheets, participate in educational presentations, shows, or judging contests, evidence of personal growth and leadership at the county level.	8 <sup>th</sup> - 11 <sup>th</sup> last year
Donald Kerndt Dairy Memorial	Enrolled in Dairy Project, participated in show ring at county, district or area shows. Interested in learning better dairy management practices.	9 <sup>th</sup> -11 <sup>th</sup> last year
Animal Science Round-Up/State Conference	250 word essay on why you would like to attend.	9 <sup>th</sup> – 11 <sup>th</sup> last year
Ak-Sar-Ben	Outstanding leadership in a variety of 4-H activities.	9 <sup>th</sup> - 12 <sup>th</sup> last year

### **Definition of Animal Science Round-Up/State Conference**

This is a 3-day trip is an educational and fun experience to those chosen. Half of the registration cost for this trip is paid by the Allamakee County 4-H Circle of Friends Fund. The remainder and the transportation fee will be paid by the award recipient. Recipients are not eligible to repeat Animal Science Round-Up/State Conference in the same species, but they may submit their essay for a different species.