Memories from the Adair County Fair & Iowa State Fair Show-n-Go Style 2020

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibitor Name</th>
<th>Ribbon</th>
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<tbody>
<tr>
<td>11300: Share The Fun</td>
<td>Stevens and Funke</td>
<td>Participation</td>
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<tr>
<td>11200: Working Exhibits</td>
<td>Christensen and Abbott</td>
<td>Excellence</td>
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<tr>
<td>11200: Working Exhibits</td>
<td>Christensen and Balsmeier</td>
<td>Excellence, Seal of Merit</td>
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<td>10220: Conservation, Environment, and Sustainability</td>
<td>Brownlee, Leah</td>
<td>Blue</td>
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<td>10110: Animal Science</td>
<td>Fagan, Carley</td>
<td>Blue</td>
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<td>10320: Photography</td>
<td>Rohrig (Sloth), Taylor</td>
<td>Blue</td>
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<tr>
<td>10320: Photography</td>
<td>Rohrig (Sloth), Taylor</td>
<td>Red</td>
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<td>10320: Photography</td>
<td>Rawlings, Zayden</td>
<td>Blue</td>
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<tr>
<td>10320: Photography</td>
<td>Rawlings, Zayden</td>
<td>Blue</td>
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<tr>
<td>10320: Photography</td>
<td>Gettler, Molli</td>
<td>Red</td>
</tr>
<tr>
<td>10320: Photography</td>
<td>Davenport, Drake</td>
<td>Blue</td>
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<tr>
<td>10350: Visual Arts</td>
<td>Christensen, Cameron</td>
<td>Red</td>
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<tr>
<td>10350: Visual Arts</td>
<td>Kading, Hope</td>
<td>Blue</td>
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<tr>
<td>10422: Clothing and Fashion - Purchased</td>
<td>Rardin, Chloe</td>
<td>Blue</td>
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<tr>
<td>10430: Consumer Management</td>
<td>Davenport, Drake</td>
<td>Blue</td>
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<tr>
<td>10440: Food &amp; Nutrition - Prepared Products</td>
<td>Gettler, Molli</td>
<td>White</td>
</tr>
<tr>
<td>10440: Food &amp; Nutrition - Prepared Products</td>
<td>Christensen, Madison</td>
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<td>10460: Home Improvement</td>
<td>Davenport, Drake</td>
<td>Blue</td>
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<td>10530: Communication Posters</td>
<td>Christensen, Cameron</td>
<td>Seal of Excellence</td>
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<td>10550: Leadership</td>
<td>Fagan, Carley</td>
<td>Blue</td>
</tr>
<tr>
<td>10630: STEM-Robotics</td>
<td>Drake Davenport</td>
<td>Still being judged – Results not yet uploaded</td>
</tr>
<tr>
<td>10620: Woodworking</td>
<td>Shelbee Woosley</td>
<td>Still being judged – Results not yet uploaded</td>
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Dear 4-H Families:

First, thank you for all the resiliency you have shown the past several months. As you’ve navigated so many challenges, we hope 4-H has been one constant you have relied on, or you can rely on if you are new to the 4-H family!

We’re excited to welcome all of you to the 2020-2021 program year! Some of our returning members may be very excited to get started on new projects, new learning goals, making new friends, and having new adventures.

One of our exciting changes for this year is 4-H Online 2.0. If you’ve been part of the 4-H family for a while, 4-H Online as we know it has been around since 2009. In the world of technology, that’s a long time!

Here are some of the updates we are looking forward to:

- Mobile-friendly, so you can connect with 4-H Online when it’s convenient for you!
- Updated technology on the back-end of 4-H Online
- Updated credit card processing systems for dues and event registrations.
- Ensuring 4-H Online, YQCA and FairEntry “talk” to each other seamlessly
- Accessibility for any member who uses assistive technology.

You should continue to expect the same features from 4-H Online as well:

- Your login and password should be the same so you shouldn’t have to create new ones
- Collect needed health information on our members for their safety
- Track important data for our federal partners
- Sign-ups for clubs, project areas, and events
- Keep track of animal identification information

As with many major technology transitions, not everything has gone as well as we would hope. We are working diligently with the 4-H Online company, RegistrationMax. However, we do not think the system is working optimally enough to open it up for enrollment. Our goal is to have it ready as soon as we can in October.

In the meantime, your young people CAN participate and attend 4-H club meetings and activities. You may be asked to sign in, or your county may have other plans in place so that your family is covered by 4-H’s insurance company.

Thank you for your patience, and we will provide an update when enrollment is open!

Be safe!
In Emily’s World...
Emily Ide — 4-H Program Coordinator

County Fair Wrap-Up

**RIBBON PREMIUM CHECKS** —
Fair ribbon premium checks have been mailed to individual 4-Her’s. If you have not received your check or have questions about the total, please contact Emily at the Adair County Extension Office at 641-743-8412 or at eaide@iastate.edu.

**SALE CHECKS** — If you sold livestock with the Adair County group at county fair, you should have already received one check which includes payment for the actual animal. If you did not receive you check or have any questions, please contact Emily at the Adair County Extension Office at 641-743-8412 or at eaide@iastate.edu.

**ONLINE LIVESTOCK PREMIUM AUCTION** —
A listing of final premium bidders at the online Adair county fair livestock auction was emailed to individual exhibitors along with final bid totals and addresses for thank you notes. Remember the premium bid is a gift from the buyer. Be sure to take time to write a note thanking them for supporting your efforts in livestock production. Premium checks from the online auction will be ready for mailing on September 23rd. If you have a question about the check you receive, contact Emily immediately at 641-743-8412.

Noll Earnst who was the 2020 Adair County Fair beef, sheep and meat goat judge is an owner/operator of Showstalkplanet which the online auction was through. Please send a thank you note to Noll for helping us hold a successful auction at:
2903 Hwy 169
Burt, IA 50522

Please cash these checks as soon as possible!
Thanks for your cooperation!

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4-H AWARDS DAY

The annual 4-H Awards Day will be held the first week of November. Due to the constant change in Covid 19 cases and restrictions on large in-person events like Awards Day, 4-Her’s will be recognized virtually this year.

Further details on the virtual Adair County Awards Day will be coming. Check the October newsletter for updates on how we will honor our Adair County 4-H youth who put in the time to create a record book.

All 4-H clubs will be recognized. Project award winners will also be announced. You must complete a record book to be eligible for a project award.

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Save the Date

Adair County 4-H Leaders

The 2020-21 Annual and New 4-H leader training will be held in a virtual format this year. There is no date set for the Annual or New 4-H Leader Training.

Further details will be emailed out as soon as I have them.
Record Books Due October 1st!

Record Books – Now is the time to reflect on what you’ve accomplished during the past year. Your record book provides a place to record what you did and learned. Every 4-H’er in Adair County is strongly encouraged to complete a record book. Record book forms and instructions for completing a record book are available at the Extension office and are posted on our website at http://www.extension.iastate.edu/adair/news/adair-county-4-h-records.

Record keeping is a skill that will last a lifetime. Your 4-H record book is an excellent way to get started keeping records and is a valuable source of information when completing state award and scholarship applications.

White 3-ring binders are available for purchase at the Extension office for $3.00. You can create your own cover design that includes name, club, and county.

Most record book forms found online are fillable this year! Just type in the fillable form and print them off. Emily can help you print from the extension office if you are unable to do so at home. You can also pick up record book forms at the extension office to hand-write.

There are many reasons to keep 4-H records. Here are just a few reasons to start recording now!

- Establish a concise review of your past 4-H year
- Enhance life skills of recordkeeping and organization
- Create a valuable tool that is useful when completing scholarship applications
- Become eligible for county project and leadership awards
- Receive $10 cash incentive from Friends of 4-H Record Keepers

Contribute to your club’s chances of having the highest percent of record books completed = PARTY

- Share your record book with family members or friends who weren’t available to see your work showcased at the county fair! Use them at HS graduation parties
- Develop well-rounded goals in 4-H and life when you have your record book as a reference
- Mentor younger 4-H’ers with their record book as you grow in your 4-H career

Complete and submit your 4-H Record Book!
Be proud of your accomplishments with a record that will last a lifetime!

Gifts Always Accepted for 4-H Booster Fund

All proceeds from the Silent Auction go to the 4-H Booster Fund. The Booster Fund helps pay for the many costs associated with 4-H including scholarships for camps and conferences, member and leader recognition, and educational workshops. We were unable to hold a silent auction at the 2020-21 Adair County Fair.

We currently are in need of donations for the Friends of 4-H Record-keepers. A $10 donation helps to recognize one 4-H’er who turns in a completed record book. If you would like to make a donation of $10 to $100, simply drop off a check payable to Adair County Extension 4-H Booster Fund by October 18th.
Write thank-you notes at your first 4-H Club meeting. Have each member write one thank you and have all members sign it. Here are some ideas to get you started.

- **Adair County Fair Board** for hosting a great fair and putting forth extra effort to make County Fair possible this year. Adair County Fair Board, Brenda Meisenheimer, PO Box 174, Greenfield IA 50849.

- **Adair County Cattlemen** for providing transportation for market beef to Tyson and helping with weigh-in at county fair. Send thank you notes to Cory Kirkpatrick 808 SW 2nd St. Stuart, IA 50250

**NATIONAL 4-H WEEK**

**October 5-9th, 2020**

Observe National 4-H week by showing your 4-H pride! A different challenge will be held each day of National 4-H Week. See challenges below:

- Monday, October 5th — Wear an Adair Co. 4-H shirt.
- Tuesday, October 6th — Post a favorite 4-H memory.
- Wednesday, October 7th — Post a picture of a favorite 4-H project.
- Thursday, October 8th — Post a photo of you and your 4-H Club.
- Friday, October 9th — Post your very first 4-H memory.

Let’s get others excited about what they could do in the 4-H program by sharing our experiences! Tag us in the post using @adaircountyextension. Once you’ve made the post, you will be entered into a drawing to win a special prize! Drawing will take place Monday, October 12th.

Encourage fellow club members to participate. We want to reach our goal of having 50 4-H families represented!

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**Danielle’s Musings...**

Danielle Morgan - Youth Development Coordinator

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**4-H CLOVER KIDS**

What do Clover Kids do?

- Explore science with simple science experiments
- Strengthen motor skills through a variety of art and craft experiences
- Have fun learning and playing cooperative games
- Make friends and learn to work together with others in a group setting
- And much, much more!!

What is Clover Kids?

Clover Kids is a FUN 4-H based program for children in kindergarten through third grade.

**WHEN:** First Saturday of each month from October - April

10:30am - 11:30am

**WHERE:** Greenfield City Hall/Library Building
202 S. 1st Street, Greenfield

**COST:** $15 per term Oct.-April (Confidential scholarships available upon request.)

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**LEADERSHIP OPPORTUNITY**

**Youth Action Committee**

Both high school teens and adults are needed to serve on the Youth Action Committee. This group is in charge of setting county policy including developing rules for the 4-H and FFA divisions at the county fair and assisting with fund raising. If you are interested contact the Extension office for an application or go online at [http://www.extension.iastate.edu/adair/content/all-things4-h](http://www.extension.iastate.edu/adair/content/all-things4-h)

Applications are due October 1st.
Kathy’s Remarks…
Kathy Rohrig - Ag Coordinator & SOFA Director

PRIVATE PESTICIDE APPLICATOR
TRAINING & TESTING

The deadline for Private Pesticide Training and Testing was moved from April 15 to September 30 due to Covid-19. Adair County Extension will offer showings of the Last Chance video BY APPOINTMENT ONLY! Call 641-743-8412, ask for Kathy to schedule a time. The video is 2 hours. Cost is $20.

In Person Testing - Southwestern Community College Instructional Center, Rm 215, 1501 W Townline St, Creston, IA 50801 (641) 782-7081 x320. You must call and make an appointment. Masks required. Bring your photo I.D. Testing fees are charged by the testing location and are unrelated to pesticide applicator certification fees. Prior to testing obtain a login and password prior to testing at https://www.quia.com/newstudent.html

Certification - Apply for certification on the Self-Service Portal for License and Registration: https://iowaagriculture.force.com/pesticideaplicator/s/login/ A pesticide applicator certification is not active until all paperwork and fees are in possession of IDALS. If you do not have Internet access, mail your application and payment to: IDALS Pesticide Bureau, Wallace State Office Building, 502 East Ninth Street, Des Moines, IA 50319-0051

COMMERCIAL PESTICIDE APPLICATOR
TRAINING DATES

October 21  9:00 a.m.  Roadside, Forest & Aquatic Pest Management 2,5,6,10—$35 fee
October 28  9:00 a.m.  Mosquito & Public Health Pest Management 7D, 8,10—$35 fee
November 4  9:00 a.m.  Ornamental & Turf Applicators 3O,3T,3OT, 10—$35 fee
November 18 9:00 a.m. Commercial Ag Weed, Insect & Plant Disease 1A,1B,1C, 10—$35 fee
December 2  9:00 a.m.  Pest Control Operators 7A,7B,8,10—$60 fee

At this time, all training will be done at the Adair County Extension Office. Call 641-743-8412 and ask for Kathy if you have questions.
Midwest Heritage Accepts Applications for Program that Supports Youth in Agriculture

The goal of the Midwest Heritage Youth Heifer Program is to help future young farmers gain interest and knowledge of the beef cattle industry by awarding bred heifers to program recipients. Midwest Heritage will grant up to five 7th and 8th graders, three bred heifers each. The program will span five years. During this time, recipients are responsible for management of the herd including daily care, records and breeding. At the conclusion of the five years, recipients are responsible for paying back the market value of the three bred heifers. When submitting applications for the program, the participants are required to list their goals for the program, their future, give descriptions of how they would promote it within their communities and submit three letters of recommendation.

“This program provides an excellent opportunity for youth to get started in raising cattle,” said Tracy Taylor, Midwest Heritage Market President. “The program goal is for these students to have established a foundation herd and gain financial self-sufficiency by the end of five years.”

Students from Adair, Lucas, Madison, Wayne and Warren County are invited to apply. Applications are being accepted until October 30, 2020 and can be found online at mhbank.com/youth-heifer.
### October 2020

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<td>Record books, volunteer hours, YAC applications and YC applications due to the Adair County Extension office!!!</td>
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|     |     |     |     | Clover Kids Mtg.– 10-11:00AM, 4-H/FFA Center on the Adair Co. Fairgrounds  
Note: The Clover Kids session will only be 1 hour! |     |     |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| Youth Council Mtg.- TBD |     |     |     |     |     |     |
|     |     |     |     |     |     |     |
|     |     |     |     |     |     |     |
|     |     |     |     | 11  | 12  | 13  |
|     |     |     |     | National 4-H Week |     |     |
|     |     |     |     | Post a photo of you wearing your Adair Co. 4-H t-shirt |     |     |
|     |     |     |     | Post a favorite 4-H Memory |     |     |
|     |     |     |     | Post a photo of a favorite 4-H project |     |     |
|     |     |     |     | Post a photo of you and your 4-H Club |     |     |
|     |     |     |     | Post your very first 4-H memory |     |     |
|     |     |     |     |     |     |     |
|     |     |     |     |     |     |     |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
|     |     |     |     |     |     |     |
|     |     |     |     |     |     |     |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |