REGISTRATION Worksheet for 2015 4-H YOUTH CONFERENCE, ROUND-UP, OR CSI: CROPS—Submit on-line at:
http://www.extension.iastate.edu/4h/iowa4hyouthconference
or return to: Registration Services, 1601 Golden Aspen Drive, Suite 110, Ames, IA 50010

ALL PARTICIPANTS:
Check one box (required)
☐ Conference (see Box A)
☐ Round-Up (see Box B)
☐ CSI: Crops (see Box C)

PARTICIPANTS:
If applicable, mark squares below:
☐ 2014-15 State Council
☐ 2015-16 State Council
☐ Chaperone for (select one):
    ____ Conference
    ____ Round-Up
    ____ CSI: Crops

A CONFERENCE DELEGATES
Workshop (list preferences)
Tuesday 1st T-____
        2nd T-____
        3rd T-____
Wednesday 1st W-____
         2nd W-____
         3rd W-____
Thursday 1st R-____
         2nd R-____
         3rd R-____
Community Service
List any conditions that would limit your participation in an indoor or outdoor activity:

SPECIAL NEEDS
☐ Physical disability requiring special assistance. Please describe:
__________________________________________________________________________
☐ Alternative menu: _____ Vegetarian     _____ Diabetic
    _____ Food allergies (list) ____________________

B ROUNDPUP DELEGATE
Check species for which you were selected as a Delegate:
☐ Beef    ☐ Dairy    ☐ Horse
☐ Sheep    ☐ Swine

CSI: CROPS DELEGATES
Delegates do not need to select any specific workshops. They will have the opportunity to rotate through all Crops opportunities.

MAKE CHECKS PAYABLE TO COUNTY.
Financial assistance is available. Ask your County Extension Office for the form and return it to the County Extension Office by:

FOR COUNTY USE ONLY: COUNTY # _________ REGION ___________ AREA ___________