

## **4-H County Council Application**

## Please return completed form to the Extension Office by Monday, August 1st, 2022

Name:	Date:
Club: _	Years in 4-H:
Age: _	Best phone # to reach you at:
Club (	Offices Held:
1.	Why do you want to be a 4-H County Council member?
2.	What strengths/skills do you have to bring to our 4-H County Council?
3.	What would you like to accomplish while on 4-H County Council?
4.	In the past, the 4-H County Council has gone into the 4 <sup>th</sup> grade classrooms to promote 4-H. Can you think of other ways to promote 4-H to youth?
5.	4-H County Council Members are participating in individual/team leadership projects again this year, what ideas do you have for your leadership project?

If you need additional space for your answers, please attach another page.

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