4-H’s, Families and Volunteers—

School is out for many families and the busy summer activities begin. Just like with your project goals, set goals for each day or each week so you are able to accomplish what you need to.

Goals, no matter if we are doing a fair exhibit goal, project goal or family goal, all need to have these three basic points to them:

- **A** – action
- **R** – result
- **T** – timetable

What do you want to accomplish, when do you want to accomplish it by and how will you get it done. These three simple points will help you get through the busy summer!

The Extension office staff look forward to working with you as you attend trips, camp, or come in to the office to make fair entries.

A deadline not to forget is June 14th, as that is when fair entries are due this year. Need help? Call the staff, your club leader or an older 4-Her who has been through the process!

The Webster County Fairboard, Youth Committee and county council are working hard on fair attractions. Plan now to attend the extra things that they have worked so hard on this past year.

In the 4-H spirit,

Linda Cline

P.S. Continue to watch the Webster County website for extra information about the fair or other information to assist you.
FAIR & FLEA MARKET INFORMATION

2016 WEBSTER COUNTY FAIRBOOKS were passed out at your May club meeting.

All entry forms were included. There is a fee charged if a family comes into the office and needs new forms and leaves old ones at home. (FAIR ENTRY PERIOD IS NOW THROUGH JUNE 14 4:30 pm)

The deadline for making a 4-H or FFA entry for the 2016 Webster County Fair is by 4:30 p.m. on Tuesday, June 14. Entries received by mail after this date will not be accepted. The consequence of not having your entry in on time is not being able to take your exhibit(s) to the fair.

Please review the fairbook carefully as changes have been made.

Ads were sold by the fairboard to offset the costs of publishing the fairbook.

Please thank these businesses listed.

**MAILING FAIR ENTRIES**

MAIL TO: Webster County Extension
217 S. 25th Street Suite C-12 Fort Dodge, Iowa  50501
Must be received by 4:30 pm Tuesday, June 14
DO NOT TRUST THE MAIL ON GETTING YOUR ENTRIES HERE IN TIME.

**REMEMBER**

Since the $15 Challenge/Clothing Selection/Fashion Revue/Ed. Presentations will be held on June 25, the office reminds all families involved with these events to please put entries on the appropriate form when making fair entries. If these are on the wrong sheet, you will be missed when scheduling! Read the white form carefully of what is to be on that form.

**FLEA MARKET WORKERS**

Because we want to keep our public safe when working in the foodstand, check out this website before you work. Lots of great information!
www.riskmanagement.iastate.edu/students/food

Please wear a 4-H t-shirt & closed toe shoes. Pull hair back & wash hands when you arrive at foodstand.
And no jewelry.
EVERYONE BENEFITS IF EVERYONE HELPS!

Earn points for CWF & each club earns $100 for the day they work.

<table>
<thead>
<tr>
<th>Saturday, June 4</th>
<th>Gowrie Groundbreakers</th>
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<tbody>
<tr>
<td>Sunday, June 5</td>
<td>Douglas Dreamers</td>
</tr>
<tr>
<td>Saturday, July 2</td>
<td>Rabbit Project</td>
</tr>
<tr>
<td>Sunday, July 3</td>
<td>OPEN—TRIPLE POINTS</td>
</tr>
</tbody>
</table>

**Kitchen hours:**
- Saturday – 6:30 a.m. start making breakfast
  - 7:00 a.m. kitchen opens
  - 4:00 p.m. closes
- Sunday – 7:30 a.m. start making breakfast
  - 8:00 a.m. kitchen opens
  - 3:00 p.m. closes

Schedule workers past this time for clean up.
FAIR INFORMATION

PREPARING VEGETABLES FOR FAIR
Information provided for 30 vegetables/herbs for preparing vegetables for the fair. Terminology, information about talking with an exhibit judge, and general harvesting tips.

http://www.extension.iastate.edu/4h/page/iowa-4-h-vegetable-project

EXHIBIT TIP SHEETS
Wonder what the judge is looking for in an exhibit category? Check out the hot sheets page and go to a specific area to find the tip sheets.

http://www.extension.iastate.edu/4h/page/exhibit-tip-sheets

“NOT OLD ENOUGH FOR 4-H PARTY”
Do you know someone not old enough to join 4-H yet? Are your younger siblings and their friends jealous that you get to do everything at the fair and they have nothing to do? Good news!!! On Thursday, July 14 from 11:00 AM to 12:30 PM we will have a "Not Old Enough For 4-H Party". County Council high school youth will lead fun activities which will include games, an interactive story, barn tours, making a craft and making a snack. The recommended age is kindergarten through 3rd grade and those who accompany them are welcome to stay. There is no fee for this event so bring your little sister, your little brother, their friends, or the next door neighbor and join us for fun, fun, fun!

OFFICE OPEN LATER
The Webster County Extension Office will be open till 6 pm to take fair entries on Monday, June 13th.

CAMPING
CAMPING during the fair is available. Electrical camping boxes will be locked till paid for. $15 per night 1st come first serve. Fair camping different this year! No camping in first row like always due to that vendors will be put there. NO tents in unauthorized places-campgrounds only!! If camping – adult should be present with the youth. Please respect the fairgrounds and be in tents/campers by 11:30 p.m.

SET UP TIME JULY 11
4-H clubs will set up booths beginning at 4 p.m. County Council only and invited adults will put together @ 2

GRADUATED SENIOR PHOTOS
Seniors who have just graduated, please bring a photo of your current year in 4-H and your very first year. Will use to display at the fair. Need by June 14.

BUCKET OF FLOWERS
Now is the time to start thinking about flower combinations for your bucket. Remember, you do not want shade and sun loving plants together. Plant your buckets by June 13 in order for them to be well established so they can handle the hot weather at the fair. 4-H’ers are encouraged to leave their buckets of flowers after the fair again. This is a great way to beautify the fairgrounds and count it as a community service project!!

WASH RACKS
All need to be respectful of each other when washing your animals at the wash racks.

PHOTO MATS
Need photo mats? Linda Lasher, used to work at Hobby Lobby, has mats for sell. 570-2571
FAIR INFORMATION

BARNYARD OLYMPICS

Join us for this year's Barnyard Olympics on Friday, July 15 at 2:00 p.m. in the Indoor Livestock Arena. Timed relay games will be divided into two divisions - 7th grade and younger and 8th grade and older.

 Teams can consist of 4 people and you may only participate on one team. There will be a registration form at the livestock office to complete. There will be a $5.00 registration fee with monies donated to 4-H’ers for 4-H. Please remember to wear old clothes as you will get dirty and wet. WEAR TENNIS SHOES. You should plan on washing off at one of the livestock racks to get most of the dirt off before showering in the shower. Come join us for lots of barnyard fun! Spectators are always welcome!

To assist with fundraising for the 4-H’ers for 4-H campaign, free will donation to watch.

Forms are to be turned into the livestock office by Friday, July 15 noon. Available at livestock office. If there are non 4-H members under 18 on your team, must sign a parent release.

4-H COUNTY COUNCIL TO PROVIDE HUMAN FOOSEBALL

4-H’ers involved with County Council will provide leadership to the HUMAN FOOSEBALL tournament!!

Teams of 6 for $5 per team. Will have two age groups—4th—7th and 8th—12th grades. Games will be 5 minutes or 5 points, whichever come first. Friday, July 15 4 pm. ORGANIZERS WANT THIS TO BE A CLUB EVENT SO GET YOUR TEAM TOGETHER!! Entry forms available at the livestock office at fair. Sign up by noon.

It is the intent of the fairboard to keep all livestock on the grounds for the duration of the fair. If an exhibitor must bring an animal in late due to another show or if an exhibitor wants to show at another exhibition, that exhibitor must attend a fairboard meeting stating their case. Must be done by their June meeting. (fairboard meets the second Tuesday of each month at 7 p.m. at the fairgrounds) Exhibitor will pay fairboard $20 per animal that arrives late or is Taken off the fairgrounds. Payment must be made at the time they present to the fairboard. Must provide to fairboard proof of other exhibition. Can only remove animals that will be exhibiting in another exhibition. Livestock exhibits leaving early can only leave after 10 pm prior to the day of the next show and must be in constant contact with the superintendent. (released animals may not be brought back onto the fairgrounds.)

June fairboard meeting is June 14, auditorium, 7 p.m.

POOL PARTY— Sunday, July 24 at Rosedale Rapids in Fort Dodge to celebrate the conclusion of the fair. All 4-H families and leaders may bring their families to swim from 6:30 to 8 p.m. Lifeguards will be on hand. Webster County 4-H Foundation supports this event.

WOODCHIPS AVAILABLE AT THE FAIR. Webster County Farm Bureau will pay for one bag of woodchips for each swine, sheep, goat and horse exhibitor. Beef exhibitors will have woodchips too as usual while the rabbit & poultry barns will have 5 free bags donated from the Farm Bureau.
OUR VISION
A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE

PROJECTS

AEROSPACE  June 5  6 pm practice launch. Watch facebook or contact leaders if weather is uncooperative.

June 19  6 p.m.  Competition launch and judging at the fairgrounds.  No Wizards. Contact Colleen Eslick or Shawn Lawler if you can not attend this launch. Must sign up on fair entry form for this class.  NOTE DATE CHANGE.

DOG  Meetings to bring dogs for training: Tuesdays, June 7, 21, 28  7 pm

REMEMBER—NO DOGS ALLOWED IN BATHROOMS!!

HORSE  Thursday meetings at the arena with horses— June 2,9,16,23,30 July 7
Invitational June 11 fairgrounds with ISAC  Wednesday night practices—must CALL Mike Errit to let him know you will be there. Call by 3:00 p.m.

POULTRY  Tuesday, July 5  6 pm  make cages and prepare barns Sunday, July 10  5 pm  clean up and prepare barn for fair

SHOTGUN DISCIPLINE  Sessions will start at Iowa Central's Trap Range located to the west of Tom Thumb at 2091 Richmill Road.

Scheduled meetings will be held on the following Sundays.  Cost $25
(June 5, 26, July 10, 24, August 7)  5 pm

RABBIT  Rabbit Tattoo Time: Project leaders and jr. leaders will assist families in making fair entries plus check tattoos or put in new tattoos.  A must attend activity.  Beef barn at the fairgrounds.  10:30 a.m. till noon June 18 There will be a sign up sheet for fair monitoring of the rabbit building at this meeting.  Come & go.  FAIR ENTRIES FOR RABBIT CAN BE TURNED IN THIS DATE.

**Purebred rabbits need to have registration papers to be considered purebred. If not, will be put into commercial class. Show this day!!

Rabbit project works the foodstand on Saturday, July 2. Contact leaders to set up time.

OUR VISION
A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE
MORE PROJECT INFORMATION

**BEF**
- June 1 to weigh in date for market beef is 43 days. How is your rate of gain doing?
- Don’t forget to sign up for the carcass beef class
- Help set up the beef barn on Tuesday, July 12 at 5 pm
- Beef Showmanship and Fitting Clinic. Sunday, June 26 2 pm Walrod’s Put on by Lexi Hanson and Bailey Walrod. Please contact them to sign up or the office.

**CAT**
June 15 7:00 to 8:00 p.m. Extension Office. Pre-fair check of cats by jr. leaders.
Last meeting to do a presentation for showmanship.

**PET PROJECT**
A meeting will be held at the Extension Office on Wednesday, June 15 7 p.m. Bring your questions on how to exhibit, etc.

**SWINE**
All hogs exhibiting at the Webster County fair must be vaccinated for erysipelas three times. 2nd vacation should be done 30 days before the fair—at least by June 14. **As you prepare for showing your hogs, think about bringing only “unmedicated” feeds to the fair. Many feeds used in preparing pigs for shows contain medications or antibiotics, some of which have withdrawal times.** Strict adherence to withdrawal times is a requirement to maintain market access for pigs from our shows!

**FAIRGROUNDS NEEDS HELP WITH THESE PROJECTS:**
- Paint rabbit barn
- Paint horse and beef wash racks
- Paint inside beef barn

**SPEED LIMIT AT THE FAIRGROUNDS PLEASE.**
- SPEED LIMIT 10

**Tickets available for fair grandstand events: Rodeo, Figure 8 Races, etc.. Available with fairboard or at the flea markets.**

**Fairboard asks that all livestock animals stay in their designated livestock areas and not be around the food vendors.**

4-H PLEDGE
I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY AND MY WORLD.
OUT OF COUNTY FAIRS

4-H State Fair Livestock Entry Process

As the writing of this newsletter, it has not been shared from the State 4-H Office what the process is going to be. Ask when you make county fair entries.

ALWAYS DUE JULY 1ST no matter what the process.

Just because you verified an animal during weigh in does NOT mean that it is a State Fair entry.

AKSARBEN INFORMATION

http://www.aksarbenrodeo.com/p/events/stock-show/251

CLAY COUNTY FAIR

http://www.extension.iastate.edu/clay/page/clay-county-fair-information

All Clay County Fair 4-H entries must be made through each county. There are entry cards to fill out, so contact the office after you read the information on the internet.

2016 Pocahontas County Fair

Once again the Pocahontas County Fair invites all 4-H and FFA members in 4th -12th grade in neighboring counties (Kossuth, Palo Alto, Clay, Buena Vista, Sac, Calhoun, Webster, and Humboldt) to exhibit livestock at the 2016 Pocahontas County Fair. The fair dates are Wednesday, July 13 – Sunday, July 18. Beef, Swine, Sheep, Horse, Rabbit, Poultry, Dog and Pets are all welcome to exhibit! The fair entry deadline is Friday, June 17, 2016. NO late entries will be accepted. The complete fair book will be available online at www.extension.iastate.edu/pocahontas. If you have any questions or need help with your entry please contact the Pocahontas County ISU Extension and Outreach Office at 712-335-3103 or email lzman@iastate.edu

Fair Entry

You will need to go into Fairentry and enter EVERYTHING you would like to exhibit at the Pocahontas County Fair. **Livestock entry is due no later than June 17**. The program has been updated again this year so if you have any trouble please call the office 712-335-3103. You will use your 4HOnline email and password to make fair entry.

https://pocahontascountyiowa.fairentry.com
WELCOME  

**Barbara Wallace Hughes** has been hired to be the 4-H Summer Assistant. Do you remember that name? Barbara was the editor of the Fort Dodge Messenger. She looks forward to meeting with you and learning more about 4-H! WELCOME BARBARA!!

EXTENSION FAIR WEBSITE

To save paper—more forms and schedules will be posted to the website.

Right now communicating thru posters, photo labels, clothing selection/$15 challenge/fashion revue and communication forms. These will not be mailed this year.

Can pick up hard copies when you make fair entries.

http://www.extension.iastate.edu/webster/content/2016-webster-county-fair-july-13th-17th-0

FAIRBOARD WEBSITE  http://webstercountyfairgroundsia.com/

Want to be a fair sponsor? Contact a fairboard member, info on their site.

T-SHIRTS AVAILABLE

Webster County 4-H t-shirts are available at Extension Office—these are white or gray with green clover that needs to be worn during livestock judging at the fair.

2016 fair t-shirts have been designed by county council. See facebook. Must be ordered by June 14th. There will not be many for sale at the fair. $14

SCHEDULE OF FAIR JUDGING  TUESDAY, JULY 12

8:30 am  Johnson Jaguars, Country Charmers
9:00 am  Washington Winners, Douglas Dreamers *(a-m last names)*
10 am    Badger Builders, Elkhorn Eagles, Elkhorn Earlybirds, SonRays
Noon—12:45 all judges will stop for lunch at noon
12:45    Dayton Tigers, Douglas Dreamers, Nifty Newark
2 pm     Gowrie Groundbreakers, C/C Sidekicks, Fort Dodge Falcons
3 pm     Silver Spurs


(If you can not come at this time, call the office so a note can be given to the helper of the day.)

If you are a member of the last 2 time slots and you have more than 5 exhibits to be judges, you are highly encouraged to come at the beginning of the afternoon.
**JR. CAMP**

Christian Lundberg, Maddy Christensen, Mercedes Loehr, Brooklin Border and Joel Anderson will be jr. camp counselors. They will assist staff at jr. camp with OVER 75 junior 4-H participants from Webster, Wright, Hardin, Hamilton and Humboldt Counties June 15,16, 17. Webster Co. participants are: Mykaela Stuhrenberg, Mykenzie Stuhrenberg, Andy Myers, Sylvia Hess, Tessa Ballard and Scott Boro. HAVE FUN!!

Good Luck Owen Oeltjenbruns, Collin Harris and Maddy Christensen as they will be representing Iowa at National competition in June in Nebraska.

**CONGRATULATIONS** to those that interviewed on the state level in April. Maddy Christensen was selected to be a 4-H Shooting Sports Ambassador, Karrigan Mentzer and Brooklin Border selected to be on State Council and receiving a State project award: Anna Lewandowski—Poultry, Karrigan Mentzer—Citizenship and Matt Ross—Safety & Education in Shooting Sports.

**WEDNESDAY, JUNE 22**

**CONFERENCE ORIENTATION**

All participants attending Conference need to attend orientation on **WEDNESDAY, June 22** at the Extension office beginning at 7 p.m. What to bring and expectations will be shared plus you will need to let office know how traveling to Ames.

(Parents are always encouraged to attend.)

Webster County has over 30 youth attending.

Thanks to Kim Peterson and Nic Schelle who will be chaperoning along with Linda.

**2016/2017 COUNTY COUNCIL ORIENTATION**

Orientation for county council candidates will begin after Conference orientation – approximately 8 p.m.

**YOUTH COMMITTEE**

**COUNTY COUNCIL MEETING**—last meeting before fair

**JUNE 22 APPROXIMATELY 8:15 P.M.**

**Extension Office**

**HAVE FUN ON THE INTERMEDIATE TRIP!**

Andrew Creger, Cooper Fleming, Blake George, Grant Heldorfer, Christine Housken, Blake Peterson, Nathan Rethwisch, Sam Sytsma, Reagan Black, Taegen Long and Kyie Weiland as they will represent Webster County on the Intermediate Trip to Minneapolis. They were selected for this trip at the January interviews. Thanks to Matt Creger for chaperoning!

**MISSION STATEMENT**

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING AND LEARNING IN PARTNERSHIP WITH CARING ADULTS
JUNE 2016

4-H FAMILY NEWSLETTER

Webster County Fair entries
due June 14 by 4:30 p.m.

Office now has a drop box for your convenience.

DATES TO REMEMBER

June 2  horse arena
June 3-12  CWF
June 4/5  flea market
June 5  Aerospace Practice Launch
June 5  Shotgun Discipline
June 6-8  Intermediate Trip
June 7  Dog
June 9  Horse
June 11  Horse Invitational w/ISAC
June 13  Fair entries taken until 6 pm
June 14  FAIR ENTRIES DUE
June 14  Fairboard meeting
June 15  Cat meeting
June 15  Pet meeting
June 15,16,17  Jr. Camp
June 16  Horse meeting
June 18  Poullourum Testing & Rabbit Tattoo day
June 19  Aerospace Launch
June 21  Dog
June 22  Orientation County Council
  Conference Orientation
  Youth Committee/County Council last meeting
June 23  Horse
June 25  Clothing Event
          Communication Event
          Judging Day
June 26  King/Queen Interviews
June 26  Beef Showmanship/Fitting
June 26  Shotgun Discipline
June 28  Dog
June 28-30  Conference
June 30  Horse
July 4  Office Closed
July 11  Fair set up
July 12  Static Judging
Are you looking for a new way to become involved with 4-H at the state level? If you are an Intermediate or Senior 4-H member (7th-12th grade), there is a new and special opportunity just for you!

**Global Citizenship Day** is coming to the Iowa State Fair on Friday, August 12th in the 4-H Exhibit Building! From 9 – 11am, there will be a “4-H Global Citizen Showcase” – an event for an individual or a small group to share their global experience or project with the public. Please note: It is not a requirement that the showcased experience/project is entered into any 4-H Exhibit Judging or selected for the Iowa State Fair.

- Projects do not have to directly relate to 4-H, but must include at least one of the global objectives:
  1) Recognizes they are a citizen of a global society
  2) Shows a knowledge of and appreciation for all cultures (including one’s own culture)
  3) Understands global interconnectedness and/or issues that affect our global world
  4) Shows specific ways they can positively contribute to the global society

- There will be two entries per one 8ft. table – electricity is available if requested on registration form

- Please come with a trifold board or some other way to display your great work!

- Participants will be granted free admission. Larger groups will also be given an admission ticket for one chaperone and a parking pass.

- Participants and their chaperones will have a private tour at the World Food Prize building at 1pm. Transportation to and from the World Food Prize building will be provided.

- Need help coming up with an idea or filling out the application? Contact Rachel at youth_rachelw@iastate.edu and she will be glad to assist you in any way!