Thank You to All of the Livestock Buyers from the 2015 Fair

We would like to thank the following auctioneers for donating their time and effort: Jared Chambers, Burton Prunty, Justin Wyatt and Joe McDonough and son.

Thank you, also to the numerous volunteers who assisted with the auction, line-up, and load out. Your Support is Appreciated by all of the Wayne County 4-H and FFA Members and their Families.
Due to health/insurance requirements all electrical groomers, fans & equipment must be in sound condition with the possibility of inspection. If need be repairs or replacement will be required & must be inspected. As many buried electrical, plumbing, gas, phone lines, etc. have been marked as possible by "ONE CALL" prior to opening day of the fair. DO NOT drive any posts or dig anywhere on the grounds without FIRST getting APPROVAL from a fair board EXECUTIVE PERSON or the OFFICE.

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Fair Time Phone Numbers 641-872-1611 or 641-872-2366
For More Information and Rules, Visit Our Web Site: www.waynecofair.com

"In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability”. (Not all prohibited bases apply to all programs).

www.rurdev.usda.gov/ia
A big “Thank You” to all of the volunteers that make the Wayne County Fair a success. It takes the cooperation and dedication of many people, dedicating their time, skills and services year round to create such a GREAT fair!!!!!

Things I don’t want to miss at the fair…

2016 Entry & Judging Schedules

**Tuesday, July 26th**

Event Center Judging times, by clubs at the Event Center

<table>
<thead>
<tr>
<th>Time</th>
<th>Club Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>Union Hot Shots</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Benton Busy Bees</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Wayne Wranglers</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Benton Battlers</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Clio Southwesterners</td>
</tr>
</tbody>
</table>

Open Class Exhibits Entered 10:00 am—5:00 pm 4-H Building

**Wednesday, July 27th**

Swine Weigh-in 7:30 - 8:30 am Chastain Show Ring
Swine Ultrasound 8:30-11:00 am Chastain Show Ring
Sheep /Goat Weigh-in 9:00-10:00 am Chastain Show Ring
Beef Weigh-in 10:00-11:00 am Chastain Show Ring
Open Class Food Judging 10:00 am Event Center
Textiles Judging 10:00 am Event Center
Open Class Art & Photography Judging 10:00 am Event Center
Beef Ultrasound 11:00 am Chastain Show Ring
Open Class Horticulture Judging 11:00 am Event Center
Open Class Crafts Judging 12:00 noon Event Center
Open Class Flower Judging 1:00 pm Event Center
Livestock Judging 1:00 pm Chastain Show Ring
4-H Graduates Recognition, Fashion Revue, Clothing Selection, $15 Challenge and Share the Fun 5:30 pm Center Stage
Rabbits & Poultry Entered 6:00 pm Rabbit Barn

Pictures for State Fair winners, Exhibit Building trophy winners and Outstanding Juniors will be taken on Wednesday, July 29 at 5:30 p.m., inside the Event Center.

**Thursday, July 28th**

Sheep Show 9:00 am Chastain Show Ring
Goat Show 12:00 pm Chastain Show Ring
Pet Show 2:00 pm Chastain Show Ring
Dog Show 3:00 pm Chastain Show Ring
Horses Check-in By 6:00 pm at Horse Barn

**Friday, July 29th**

Swine Show 8:30 am Chastain Show Ring
Rabbit Show 1:30 pm Chastain Show Ring
Poultry Show Immediately Follow Rabbit Show
Horse Hippology Contest 3:00-6:00 pm Horse Barn

**Saturday, July 30th**

Breeding Heifer Show; Dairy Cattle; Cow/Calf Market Beef/Feeder Calf; Bucket Bottle Calf Release livestock (not in sale) 10:00 pm

**Sunday, July 31st**

Horse Show 9:00 am Horse Arena
Release Building Exhibits 8:00—10:00 pm

**Monday, August 1st**

Release Exhibits 7:30 am—8:30 am
Buyers Supper 5:00 pm Event Center
Livestock Auction 6:00 pm Chastain Show Ring
(2016 Sale Order: Rabbits, Goats, Beef, Poultry, Swine, Sheep)
Entertainment Schedule
(SUBJECT TO CHANGE)

**Most Contests, unless otherwise stated, registration will be done at the time of the event.**

**Tuesday July 26th-2016**

8:30pm Family Movie Night (free popcorn & drink) Center Stage

Sponsored by Helena Chemical Company & Rathburn Rural Water Association

**Wednesday July 27th-2016**

8:30am Flag Honoring Ceremony Center Stage

9:30am Money Scramble by WCF Center Stage

10:00am Make and Take Craft Tent Open Center Stage

11:00am Ropin’ Contest by Wayne Wranglers Center Stage

12:00noon Panty Hose Bowling by WCF Center Stage

1:00pm Livestock Judging sponsored by Wayne FFA Chastain Show Ring

1:00pm Make and Take Craft Tent Open Center Stage

2:00pm Gold Fish Challenge by WCF Center Stage

2:00-8:00pm Face Painting by Chloe N of Event Center

2:30 Shooting Sports Demonstration by SESS Main Arena

3:00pm Mobile Plunger Contest by WCF Center Stage

5:30pm ISU Recognition/Graduates/Fashion Review Clothing Selection/Communication Event/Special Awards

6:00pm Hall of Fame Recognition by Wayne Co Extension Center Stage

6:15pm National Anthem by Aubree Powders Center Stage

6:30pm Queen Coronation Center Stage

7:00pm Bill Riley Talent Search Center Stage

7:25pm Big Hay Bale Contest Winners Announced Center Stage

7:30pm Farm Bureau Night Main Arena

8:00pm Watermelon Feed sponsored by Bob Dodson Family N of Event Center

8:25 pm Chuck-A-Duck Contest Center Stage

8:30 pm Hungry Hippo Game & Other Activities Center Stage

**Thursday July 28th-2016**

8:30 am Flag Honoring Ceremony Center Stage

9:00am Sheep Show/Open Show (3rd gr. & under) Chastain Show Ring

9:30 am Money Scramble by WCF Center Stage

10:00am Make and Take Craft Tent Open N of Event Center

11:00am Cereal Box Scramble Game by MDL Ins. Center Stage

12:00pm Goat Show/Open Show (3rd gr. & under) Chastain Show Ring

12:00pm Nature Activity by Wayne Co. Conservation Board Center Stage

1:00pm Make and Take Craft Tent Open N of Event Center

1:30 pm “Heads or Tails” Contest by MDL Ins. Center Stage

2:00 pm Pet Show Chastain Show Ring

2:00 pm Fun Activity by Benton Busy Bees Center Stage

3:00 pm Dog Show Chastain Show Ring

3:00 pm Fun Activity by Benton Battlers Center Stage

4:00 pm Junk in the Trunk contest by WCF Center Stage

4:00-8:30pm Inflatibles Center Stage Area

5:00-8:00pm Shiny, Happy Faces Face Painting Center Stage Area

5:30 pm Pedal Pull Registration N of Event Center

6:00 pm Kids Pedal Pull by Seymour FFA Center Stage

Following Pedal Pull Chuck—a—Duck Contest Center Stage

6-7:30pm Local Stylist—Pigtails, Ponytails and Braids Center Stage Area

6:55pm National Anthem by Galen Lunsford Main Arena

6:55pm Allerton American Legion Color Guard Main Arena

7:30 pm Family Game Night Main Arena

7:30 pm Tao Kwon Do Exhibition Center Stage

8:30 pm James Wedgwood, Comic Ventri-loquist Center Stage

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**DIVISION 8g - JELLY**

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>89. Apple Jelly</td>
<td>$3.00</td>
</tr>
<tr>
<td>90. Apricot Jelly</td>
<td>$2.00</td>
</tr>
<tr>
<td>91. Blackberry Jelly</td>
<td>$1.00</td>
</tr>
<tr>
<td>92. Blueberry Jelly</td>
<td>$3.00</td>
</tr>
<tr>
<td>93. Cherry (sour)</td>
<td>$2.00</td>
</tr>
<tr>
<td>94. Cherry (sweet)</td>
<td>$1.00</td>
</tr>
<tr>
<td>95. Cranapple</td>
<td>$3.00</td>
</tr>
<tr>
<td>96. Currant</td>
<td>$2.00</td>
</tr>
<tr>
<td>97. Elderberry</td>
<td>$1.00</td>
</tr>
<tr>
<td>98. Grape Jelly</td>
<td>$3.00</td>
</tr>
<tr>
<td>99. Grapefruit Jelly</td>
<td>$2.00</td>
</tr>
<tr>
<td>100. Herb Jelly</td>
<td>$1.00</td>
</tr>
<tr>
<td>101. Peach Jelly</td>
<td>$3.00</td>
</tr>
<tr>
<td>102. Pear Jelly</td>
<td>$2.00</td>
</tr>
<tr>
<td>103. Pepper Jelly</td>
<td>$1.00</td>
</tr>
<tr>
<td>104. Plum Jelly (blue)</td>
<td>$1.00</td>
</tr>
<tr>
<td>105. Plum Jelly (red)</td>
<td>$1.00</td>
</tr>
<tr>
<td>106. Raspberry (black)</td>
<td>$1.00</td>
</tr>
<tr>
<td>107. Raspberry (red)</td>
<td>$1.00</td>
</tr>
<tr>
<td>108. Rhubarb</td>
<td>$1.00</td>
</tr>
<tr>
<td>109. Strawberry</td>
<td>$1.00</td>
</tr>
<tr>
<td>110. Strawberry - Rhubarb</td>
<td>$1.00</td>
</tr>
<tr>
<td>111. Vine Jelly</td>
<td>$1.00</td>
</tr>
<tr>
<td>112. Other than named</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

---

**DIVISION 8h - PICKLES & SPICED GOODS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>110. Bread &amp; Butter</td>
<td>$3.00</td>
</tr>
<tr>
<td>120. Hot Pepper Pickles</td>
<td>$2.00</td>
</tr>
<tr>
<td>121. Mixed Sweet</td>
<td>$1.00</td>
</tr>
<tr>
<td>122. Mixed Vegetable</td>
<td>$3.00</td>
</tr>
<tr>
<td>123. Okra Pickles</td>
<td>$2.00</td>
</tr>
<tr>
<td>124. Pickled Fruit</td>
<td>$1.00</td>
</tr>
<tr>
<td>125. Pickled Beets (sliced)</td>
<td>$3.00</td>
</tr>
<tr>
<td>126. Green Tomato Pickles</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

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**DIVISION 8i - Spiced Goods**

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>127. Salsa (tomato)</td>
<td>$3.00</td>
</tr>
<tr>
<td>128. Sweet Sliced Pickles</td>
<td>$2.00</td>
</tr>
<tr>
<td>129. Watermelon Pickles</td>
<td>$1.00</td>
</tr>
<tr>
<td>130. Zucchini Pickles</td>
<td>$3.00</td>
</tr>
<tr>
<td>131. Other than named</td>
<td>$2.00</td>
</tr>
<tr>
<td>132. Chow Chow</td>
<td>$1.00</td>
</tr>
<tr>
<td>133. Chutney</td>
<td>$3.00</td>
</tr>
<tr>
<td>134. Corn Relish</td>
<td>$2.00</td>
</tr>
<tr>
<td>135. Dill Pickle Relish</td>
<td>$1.00</td>
</tr>
<tr>
<td>136. End of Garden mix</td>
<td>$3.00</td>
</tr>
<tr>
<td>137. Green Tomato Relish</td>
<td>$2.00</td>
</tr>
<tr>
<td>138. Horseradish</td>
<td>$1.00</td>
</tr>
<tr>
<td>139. Hot Pepper Relish</td>
<td>$3.00</td>
</tr>
<tr>
<td>140. Onion Relish</td>
<td>$2.00</td>
</tr>
<tr>
<td>141. Pepper Relish (sweet)</td>
<td>$1.00</td>
</tr>
<tr>
<td>142. Piccilli</td>
<td>$3.00</td>
</tr>
<tr>
<td>143. Rummage Relish</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

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**DIVISION 8j - Sauces**

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>144. Salsa (fruit)</td>
<td>$3.00</td>
</tr>
<tr>
<td>145. Salsa (fruit)</td>
<td>$2.00</td>
</tr>
<tr>
<td>146. Spiced Relish</td>
<td>$1.00</td>
</tr>
<tr>
<td>147. Zucchini Relish</td>
<td>$3.00</td>
</tr>
<tr>
<td>148. Other than named</td>
<td>$2.00</td>
</tr>
<tr>
<td>149. Barbecue Sauce</td>
<td>$1.00</td>
</tr>
<tr>
<td>150. Catsup</td>
<td>$3.00</td>
</tr>
<tr>
<td>151. Chili Sauce</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

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**OPEN CLASS GADGET SHOW**

1. Entries will be made and items In place on the first day of the fair. They must be In place by 5:00 p.m.

2. Additional Information will be available prior to the fair.

3. Money will be awarded for 1st, 2nd, and 3rd places In each division in the amount of $15, $10, and $5.

**DIVISION 1: Seniors - 19 years and over**

**DIVISION 2: Juniors- 18 years and under**
OPEN CLASS—CANNED PRODUCTS
Following classes age divisions (1) 14 & under (2) 15 & up.
Limit one entry per person per class.
Exhibits must be entered between 10 a.m. and 5 p.m. on Entry Day.
** Exhibits of canned goods must be in standard clear glass jars with brand name, one pint or one quart size. Must have ring.
** Jellies must be in clear pint or standard jelly jar.
** Jams, butters, and preserves must be in clear glass pint containers.

### DIVISION 8a—CANNED FRUIT

<table>
<thead>
<tr>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
</tr>
</tbody>
</table>

Class
- Applesauce (Italian prunes)
- Apples (quartered)
- Apricots
- Blackberries
- Cherries (sour)
- Cherries (bing)
- Gooseberries
- Grapes
- Grape juice

### DIVISION 8b—CANNED VEGETABLES

<table>
<thead>
<tr>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
</tr>
</tbody>
</table>

Class
- Asparagus
- Beans (green) Cut
- Beans (green) Whole
- Beans (lima)
- Beans (red)
- Beans (shelled)
- Beans (wax) cut
- Beans (wax) whole

### DIVISION 8c- CANNED MEAT

<table>
<thead>
<tr>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
</tr>
</tbody>
</table>

Class
- Beef
- Chicken

### DIVISION 8d- PRESERVES

<table>
<thead>
<tr>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
</tr>
</tbody>
</table>

(Pieces of fruit suspended in heavy syrup)

Class
- Blackberry
- Blueberry
- Cherry
- Gooseberry
- Grape

### DIVISION 8e- JAMS

<table>
<thead>
<tr>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
</tr>
</tbody>
</table>

(Whole Fruit Crushed and Cooked with Sugar)

Class
- Apricot
- Blackberry
- Blueberry
- Cherry (sweet)
- Cherry (sour)
- Grape
- Apple Butter
- Apricot

### DIVISION 8f - BUTTERS

<table>
<thead>
<tr>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
</tr>
</tbody>
</table>

Class
- Apple Butter
- Apricot
- Crab Apple
- Grape

---

** See page 6 for additional information
---
Entertainment Schedule Continued

Monday, August 1st - 2016
7:30am - 8:30am  Release Exhibits  Event Center
4:30  Buyers Appreciation Supper  Sponsored by Wayne Co Cattlemen  Event Center
6:00pm  Livestock Auction  Chastain Show Ring
           (M&M’s, (2016 Sale Order: Rabbits, Goats, Beef, Poultry, Swine, Sheep)

The fair schedule is subject to change.

*Pedal Pull-Seymour FFA - Registration: 5:30 p.m. in front of the Event Center.
Maximum age limit will be 7 yrs old. Shoes must be worn while pulling. No standing up to pedal, hooking feet under pedal, backing up or jerking chain. Rules & weight classes posted in the office.
1) under 30 lbs  2) 30-39 lbs  3) 40-49 lbs  4) 50-59 lbs  5) 60-70 lbs

*Bill Riley Talent Search - Contact Kayleigh Birkland for more information 641-414-3485.

Decorated Bale Contest - Open to all businesses, clubs and organizations of Wayne County. (Limited to 10 entries). No entry fee. Bale will be provided. May be decorated beginning Sunday, July 26, 2015. Must be completed by Wednesday, July 29, 2015 at 5:00 p.m. Winners announced Wednesday, July 29 2015 at 7:30 p.m. in main arena. Premiums awarded to top three entries 1st ~$100; 2nd ~$75; 3rd~$50. Contact Chad Lukavsky at 641-344-1009 for applications and rules.

For more information on entertainment, contests or competitions, visit our web site at www.waynecofair.com

Concessions (subject to change)
4-H Foodstand..........................Full Menu, Breakfast, Lunch & Supper
Dennis Concessions.........................Corn Dogs, Funnel Cakes, etc
Keep It Simple BBQ......................BBQ Meats, Sandwiches & More

OPEN CLASS FOODS

BAKED PRODUCTS

Following classes age divisions (1) 14 & under  (2)15 & up.
Limit one entry per person per class
Exhibits must be entered between 10 a.m. and 5 p.m. on Entry Day.
**Baked products must be in place in the Exhibit Building no later than 6:00 p.m. on Entry Day. Use non-breakable plates or cardboard, covered with clear plastic bags (preferable zip-lock) Absolutely no plastic wrap.
**Baked products will be released after all judging in building is done. If a sample and ribbon are left for exhibit—bring your own paper plates.

DIVISION 7a YEAST BREAD AND ROLLS
Premiums for 1st, 2nd, & 3rd

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>White bread</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Whole wheat bread</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>Light rolls, 4</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>Whole wheat rolls, 4</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
</tbody>
</table>

DIVISION 7b QUICK BREADS

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Biscuits, 4</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Loaf nut bread</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>Muffins, 4</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
</tbody>
</table>

DIVISION 7c CAKE

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fruit cake</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>White cake</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>Spice cake</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>Nut Cake</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>Yellow Cake</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
</tr>
</tbody>
</table>

DIVISION 7d COOKIES (1/3 dozen)

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sugar cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Fruit cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Chocolate cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Chocolate chip cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Ice box cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Oatmeal cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Ginger cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Bar cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Applesauce cookies</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

DIVISION 7e CANDY (1/3 dozen)

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Divinity</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Fudge</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mints</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

DIVISION 7f PIE

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pie shell</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>(1) Crust pie</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>(2) Two crust pie</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
CLASS 2: PICTURES
A. Pencil
B. Charcoal
C. Pen & Ink
D. Colored Pencil
E. Crayon
F. Markers

CLASS 3: PAPER ART
A. Card Making
B. Scrapbook 1 Pg. Layout
C. Scrapbook 2 Pg. Layout
D. Complete Scrapbook
E. Rubber Stamp Art—Paper
F. Rubber Stamp—Other
G. Scrapped Picture Frame

DIVISION 6B: PHOTOGRAPHY
$3.00 $2.00 $1.00
1) 14 & under
2) 15 & up
3) Professional (anyone receiving pay for work done)

CLASS 1: BLACK & WHITE
A. People
B. Places
C. Architecture
D. Things/Still Life
E. Landscape
F. Animals
G. Plants
H. Nature
I. Sports/Action
J. Night Visions
K. Series 3-5 Pictures
L. Collage
M. Toned, Tinted, Solarized
N. Anything Goes
O. Other

CLASS 2: COLOR
A. People
B. Places
C. Architecture
D. Things/Still Life
E. Landscape
F. Animals
G. Plants
H. Nature
I. Sports/Action
J. Night Visions
K. Series 3-5 Pictures
L. Collage
M. Toned, Tinted, Solarized
N. Anything Goes
O. Other

Exhibit Building Judging
Fashion Revue, Clothing
Selection & Communications
Clothing & Child Development/
Personal Development
Visual Arts
Home Improvement
Food & Nutrition
Photography
Ag & Natural Resources,
Science & Engineering
Clover Kids & 4th graders

2016 WAYNE COUNTY FAIR JUDGES
Margaret Mordan
Albia, IA
Cindy McAllister Archer
Bloomfield, IA
Sarah Flaherty
Osceola, IA
Janice Crall
Albia, IA
Margaret Mordan
Albia, IA
Phyllis Rekemyer
Albia, IA
Ann Johnston
Moulton, IA
Andrea Heesch
Seymour, IA

Livestock Shows
Beef/Cow-Calf/Bucket Bottle Calf
Dairy Cattle/Feeder Calf
Sheep/Goats
Swine
Rabbit & Poultry
Dogs & Pets
Horse

Open Class
Flowers & Horticulture
Art & Photography
Food & Crafts
Quilts & Textiles

SUPERINTENDENTS
Nancy Bellon, Rhonda Mason,
Barry Andrews
Justin Lain
Tracy Goretska
Alyssa Harders
Cody Keller
Steve Henkle, Justin Wyatt
Lana Clark, Jess Sager
Connie Guffey
Chuck McCullough
Chad Peck
Jason Smith
John Allen
Jason Allen
Dan May
Angie Carpenter & Lisa Fry
Lisa Carter
Norma Bettis
Kevin Dodson
Angie Enright
FAIR QUEEN PAGEANT

2015 Wayne County Fair Queen: Mandie Gassman

1. The Wayne County Fair Queen Contest will abide by and follow the rules of the Iowa State Fair Queen Contest.

2. Each contestant must be at least 16 years of age, and not more than 21 years of age, on August 11, the first day of the 2016 Iowa State Fair.

3. Contestants must never have been married or have children.

4. Each contestant must reside in Wayne County. The only exception: she may reside in an adjoining county if the majority of her activities are in Wayne County.

5. Each contestant must be an active member of at least one worthwhile organization in her community, such as a church group, Girl Scouts, 4-H, etc. Eligibility is not limited to 4-H membership.

6. The county fair queen will be sponsored by the Wayne County Fair Board at the Iowa State Fair from Tuesday, August 11th through Saturday afternoon, August 15th.

7. Judging will take place on Sunday, July 24th, 2016 at the Wayne County Courthouse, at 3:00 PM. The contestant must have, and present, a speech of her activities, future plans, and goals.

8. The queen will be announced at the Wayne County Fair’s Wednesday evening program, July 27, at 6:30 p.m.

9. Each contestant must provide an escort for the Wednesday evening show. Escorts must wear dress slacks, shirt, and tie.

10. Judges’ decision is final. Any arguments about final decisions will be grounds for immediate disqualification.

11. Each contestant will receive an 8”x10” color photo presented by Schick Photography.

Prizes: County Level F
Queen - $100
First Runner-Up - $50
Second Runner-Up - $35
Gifts to All Contestants and $15

LITTLE PRINCE AND PRINCESS PAGEANT

1. Ages: Must be at least five years and no more than seven years of age by July 24, 2016, and must live in Wayne County. The only exception: she may reside in an adjoining county if the majority of their activities are in Wayne County.

2. Judging will take place on Sunday July 24, 2016 before the fair at the Wayne County Courthouse, at 3:00 PM.

3. The prince and princess will be announced at the Wayne County Fair’s Wednesday evening program at the fair, July 27 at 6:30 pm.

4. Boys and girls should be neatly attired, appropriate to weather conditions.

5. Any arguments about final decisions will be grounds for immediate disqualification. Judges’ decision is final.

CRAFTS CONTINUED:

CLASS 2: WOODCRAFTS
A. Picture Frames
B. Carved Wood
C. Holiday Decoration
D. Decorative Home Accessory
E. Other

CLASS 3: CERAMIC/ POTTERY/PLASTER
A. Sculptures
B. Hand Built
C. Wheel Thrown
D. Poured Molds
E. Refinishing
F. Other

CLASS 4: PAINTING
A. Wood
B. Metal
C. Glass
D. Candles
E. Textiles
F. Plaster

CLASS 5: RECYCLED
A. Cloth
B. Metal
C. Plastic
D. Paper
E. Other

CLASS 6: CANDLES
A. Handmade
B. Decorated
C. Other

CLASS 7: BEADING
A. Necklace
B. Bracelets
C. Earrings
D. Sets
E. Other

CLASS 8: OTHER
A. Leather Articles
B. Metal Crafts
C. Jewelry
D. Holiday Decorations
E. Decorative Plaster of Paris
F. Sand Art
G. Decoupage
H. Collections
I. Handmade Soaps
J. Stained Glass
K. Doll Accessories
L. Home Accessories
M. Other

DIVISION 5B: SCHOOL EXHIBITS
A. Science & Social Studies
B. Stories & Reports
C. Poetry
D. Posters
E. Other

ART & PHOTOGRAPHY

1. Following classes age divisions (1) 14 & under (2) 15 & up
2. Limit three entries per person per class
3. All photos must be at least 4” x 6” and matted or framed.
4. Frames must be able to stand or be hung. NO GLASS in frames!

DIVISION 6A: ART
CLASS 1: PAINTING
A. Landscape Acrylic
B. Portrait Acrylic
C. Landscape Water Color
D. Portrait Water Color
E. Animal Acrylic
F. Animal Water Color
G. Abstract

$3.00  $2.00  $1.00

For complete rules and regulations, contact:
Heather Moorman  641-344-3495  Tia McElvain  641-414-5220
DIVISION 4C: STITCHERY

CLASS 1: EMBROIDERY
A. Wall hanging  F. Pillow
B. Table cloth  G. Quilt
C. Tea towels  H. Holiday Decoration
D. Framed picture  I. Other
E. Pillow Case

CLASS 2: CROSS STICH
A. Wall hanging  D. Pillow  G. Other
B. Towels  E. Holiday Decoration
C. Picture  F. Quilt

CLASS 3: LATCH HOOK
A. Wall Hanging  B. Pillow

CLASS 4: NEEDLEPOINT
A. Wall Hanging  B. Framed Picture  C. Pillow

CLASS 5: NEEDLE PUNCH
A. Framed Picture  C. Other  B. Pillow

CLASS 6: PLASTICK CANVAS
A. Wall Hanging  C. Small Home Furnishing  D. Other

DIVISION 4D: KNITTING

CLASS 1:  A. Clothing  D. Fashion Accessory
B. Pillow  E. Afghan
C. House Slippers/ Socks  F. Other

DIVISION 4E: RUGS

CLASS 1:  A. Braided  C. Loomed
B. Hooked  D. Other

DIVISION 4F: SEWING

CLASS 1:  A. Woman’s Wear  E. Pillow
B. Men’s Wear  F. Fashion Accessory
C. Children’s Wear  G. Pillow Case
D. Doll Clothes  H. Other

DIVISION 4G: FLEECE

CLASS 1:  A. Blanket  C. Other
B. Pillow

HOBBIES & CRAFTS

Following classes age divisions (1) 14 & under  (2) 15 & up.
Limit three entries per person per class

DIVISION 5A: CRAFTS

CLASS 1: TOYS
A. Stuffed Toy/ Doll  D. Mechanical from Kit
B. Made from Wood  E. Made from Legos
C. Made from Kit  F. Other

$3.00 $2.00 $1.00

COMMITTERS & LEADERS

Judges Selection
Tim Prunty, Chair  Justin Lain  Tracy Goretska
Chuck McCullough  John Allen  Steve Henkle
Jason Allen  Cindy Miller  Brenda Campbell
Clayton Dyer  Connie Guffey  Alyssa Harders

Livestock Auction
Jared Chambers, Chambers Auction & Appraisal Co., Chair.
Lance Lange (Announcer)  Bethany Lange (Clerk)  Jamie Swearingin (Clerk)
Denise Draper (Clerk)  Lisa Moore (Clerk)

Ultrasound
Barry Andrews, Chair  Tracy Goretska  Randy Rouse
John Allen  Burton Prunty  Jim Everman
Terry Lain

Queen, Prince & Princess
Heather Moorman  Tia McElvain

Gate
Cheryl Thompson  Tony Arnold

Nominating Committee
Bruce Lange  Jody Jones  Tony Arnold

4-H Committee Members
Angie Couchman  Gary Palmer  Abby Brown
Sherryl Jones  Stephanie Lukavsky  Chase Clark
Rhonda Mason  Patricia Swartzlander  Jean Lain
Bailey Andrews  Taylor Guffey  Gunnar Guffey

4-H Leaders
Benton Battlers- Tammy Terrell, Christine Grimes
Benton Busy Bees- Justin & Angie Wyatt
Clio Southwesterners- Karen Richardson
Union Hotshots- Bridget Goretska
Walnut Monroe Lonetree- Jess Sager, Connie Guffey
Warren Willpower- Tracy Andrews
Wayne Wranglers - Cindy Miller
4 Paws of Wayne - Alyssa Harders
Independent Mentors- Page Mitteness, Jess Sager, Tracy Andrews, Sonya Wallace

4-H Committee Members
Angie Couchman  Gary Palmer  Abby Brown
Sherryl Jones  Stephanie Lukavsky  Chase Clark
Rhonda Mason  Patricia Swartzlander  Jean Lain
Bailey Andrews  Taylor Guffey  Gunnar Guffey

4-H Leaders
Benton Battlers- Tammy Terrell, Christine Grimes
Benton Busy Bees- Justin & Angie Wyatt
Clio Southwesterners- Karen Richardson
Union Hotshots- Bridget Goretska
Walnut Monroe Lonetree- Jess Sager, Connie Guffey
Warren Willpower- Tracy Andrews
Wayne Wranglers - Cindy Miller
4 Paws of Wayne - Alyssa Harders
Independent Mentors- Page Mitteness, Jess Sager, Tracy Andrews, Sonya Wallace

FFA Advisors
Stephanie Lukavsky  Seymour Community Schools
Dan May  Wayne Community Schools
2016 WAYNE COUNTY FAIR BOARD
FAIR OFFICERS

President  Lance Lange  Promise City
1st V. President  Chad Lukavsky  Russell
2nd V. President  Allison Brown  Promise City
Secretary  Leroy Perkins  Allerton
Assistant Secretary  Heather Moorman  Corydon
Treasurer  Lisa Moore  Corydon
Assistant Treasurer  Kristina Pollock  Allerton

TOWNSHIP DIRECTORS
Corydon Township  - Kevin Dodson
Clinton Township  - Burton Prunty
Howard Township  - Tom Swearingin
Jefferson Township  - Josh Hysell
Richman Township  - Allison Brown
Walnut Township  - David McElvain
Wright Township  - Mark Brown
Union Township  - Rick Mitteness

Cheryl Thompson  Dan Goretska  Larry Warren
Jared Chambers  Darcia Lange  Derek Winston

WAYNE COUNTY FAIR BOARD
The business of the Wayne County Fair is conducted by the Board of Directors elected by the members. One director is elected from each township and directors-at-large. Membership in Association is obtained by buying a season ticket. The Wayne County Fair is a cooperative enterprise. All of the officers, directors, and superintendents donate their services.

The annual meeting for the purpose of electing officers and directors will be held the second Thursday in October at 6:30 p.m. at the Wayne County Fair Event Center, Wayne County Fairgrounds. To be eligible to vote at the Annual Meeting for the election of the Fair Association officers and directors, and to be eligible to vote on other matters pertaining to the Wayne County Fair Society, memberships must be recorded with the Secretary. The membership fee is to defray expenses of fair police force, entertainment, etc.

GENERAL RULES
1. The fair management, made up of the elected officers, shall have the final right to interpret, to amend, and to add to the rules. No one else has the authority to do so.
2. All exhibitors must be residents of Wayne County, with the following exceptions: A 4-H or FFA member may reside outside the county, but he or she must be a member of an organized 4-H Club or FFA Chapter within the county.
3. To be eligible to show at the County Fair a 4-Her must attend a minimum of half their clubs meetings (one club community service project may be substituted for one meeting). If necessary 4-Her may also visit another club’s meeting to qualify. There are no excuse absences. The 4-H year runs from August to July.
4. The Wayne County Fair Board reserves the right to remove from the fairgrounds any person whose actions may be deemed objectionable or inappropriate by them, without assigning a reason.
5. All exhibits will be under control and direction of the executive committee with much of this authority delegated to the superintendents of the various departments. In no case, however, will the committee or those designated by the committee be responsible for any loss or damage that may occur.
6. All questions concerning exhibits are to go to the superintendent of that exhibit. If the concern cannot be resolved by the superintendent, a written grievance signed and dated from the person of involvement must be filed within twenty-four hours of the incident with the Secretary Manager at the Fair office who will then turn the grievance over to the proper committee.
7. All entries must be owned by the exhibitor.
8. No livestock is allowed where forbidden. Areas will be posted. Check for signs.
9. Any exhibitor who violates any of the above rules of the fair will forfeit all privileges and premiums.

OPEN CLASS TEXTILES, HOBBIES & CRAFTS

DIVISION 4A
QUILTS (Twin size or bigger)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Premium for 1st</th>
<th>Premium for 2nd</th>
<th>Premium for 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1st place</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>2</td>
<td>2nd place</td>
<td>$2.00</td>
<td>$1.00</td>
<td>$0.50</td>
</tr>
<tr>
<td>3</td>
<td>3rd place</td>
<td>$1.00</td>
<td>$0.50</td>
<td>$0.25</td>
</tr>
</tbody>
</table>

CLASS 1: QUILTS
- Hand Pieced
- Machine Pieced
- Hand Quilted
- Machine Quilted

CLASS 2: QUILT (Lap size or smaller)
- Hand Pieced
- Machine Pieced
- Applique

CLASS 3: WALL HANGINGS
- Hand Pieced
- Machine Pieced
- Applique

CLASS 4: TABLE RUNNER
- Machine Pieced
- Applique

CLASS 5: MINATURES
- Hand Pieced
- Machine Pieced

CLASS 6: OTHER QUILTED ITEMS
- Seasonal
- Christmas
- Bedspread

CLASS 7: CENTERPIECE
- Afghan
- Tablecloth

DIVISION 4B: CROCHET WORK

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Premium</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Afghan</td>
<td>$3.00</td>
</tr>
<tr>
<td>2</td>
<td>Bedspread</td>
<td>$2.00</td>
</tr>
<tr>
<td>3</td>
<td>Tablecloth</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

 premiums.
FLowers continued

Division 3a - Potted plants

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>72. Single Blossom African Violet, 1 plant</td>
<td>$3.00 $2.00 $1.00</td>
</tr>
<tr>
<td>73. Double Blossom African Violet, 1 plant</td>
<td>79. Plant grown from a bulb</td>
</tr>
<tr>
<td>74. Tuberous Begonia</td>
<td>80. Philodendron</td>
</tr>
<tr>
<td>75. Gloriosa</td>
<td>81. Hanging Basket—Foliage Plant</td>
</tr>
<tr>
<td>76. Cactus, 1 plant</td>
<td>82. Hanging Basket—Flowering Plant</td>
</tr>
<tr>
<td>77. Succulent, 1 plant</td>
<td>83. Any other Potted Plant</td>
</tr>
<tr>
<td>78. Geranium</td>
<td>84. Container, 3 or more Plants</td>
</tr>
</tbody>
</table>

Division 3b - Arrangement of Cut flowers:

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>85. Phlox</td>
<td>$3.00 $2.00 $1.00</td>
</tr>
<tr>
<td>86. Roses</td>
<td>92. “Copy Cat” - 2 of the same kind</td>
</tr>
<tr>
<td>88. Marigolds</td>
<td>94. “Wee One” - under 8</td>
</tr>
<tr>
<td>89. Snapdragons</td>
<td>95. All same type</td>
</tr>
<tr>
<td>90. Petunias (single or double)</td>
<td>96. All same color</td>
</tr>
<tr>
<td>91. Cosmos</td>
<td>97. Using weathered wood</td>
</tr>
<tr>
<td>98. Mixed Wildflower arrangement</td>
<td>99. Large Zinnia, 1 bloom</td>
</tr>
</tbody>
</table>

Division 3c Cut flowers:

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>99. Large Zinnia, 1 bloom</td>
<td>$3.00 $2.00 $1.00</td>
</tr>
<tr>
<td>100. Small Zinnia, 3 blooms</td>
<td>117. Lily, 1 scape</td>
</tr>
<tr>
<td>101. Large Marigold, 3 blooms</td>
<td>118. Hemerocallis (Day Lily), 1 scape</td>
</tr>
<tr>
<td>102. Small Marigold, 1 spray</td>
<td>119. Large Dahlia, 1 bloom (grown disbudded over 4 1/2” diameter)</td>
</tr>
<tr>
<td>103. Scabiosa, 3 stalks, 1 bloom each</td>
<td>120. Small Dahlia, 3 blooms</td>
</tr>
<tr>
<td>104. Snapdragons, 3 spikes</td>
<td>121. Shasta Daisy, 3 blooms</td>
</tr>
<tr>
<td>105. Single Petunias, 3 sprays</td>
<td>122. Delphinium, 1 spike</td>
</tr>
<tr>
<td>106. Double Petunias, 3 sprays</td>
<td>123. Hybrid Tea Rose, 1 bloom</td>
</tr>
<tr>
<td>107 9. Annual Phlox, 3 sprays</td>
<td>124. Any Other Rose (do not confuse with perennial)</td>
</tr>
<tr>
<td></td>
<td>125. Chrysanthemum, 1 bloom (large flowered or disbudded)</td>
</tr>
<tr>
<td>108 Aster, 3 blooms</td>
<td>126. Chrysanthemum, 1 spray (grown disbudded)</td>
</tr>
<tr>
<td>109. Bells of Ireland, 3 spikes</td>
<td>110. Celosia, crested, 1 stalk (pompom or cushion)</td>
</tr>
<tr>
<td>111. Plumosa Celosia 1 stalk</td>
<td>112. Salvia, Perennial, 3 stalks</td>
</tr>
<tr>
<td>113. Gloriosa Daisy, 3 blooms</td>
<td>114. Any other Perennial not listed</td>
</tr>
<tr>
<td>115. Salvia, annual, 3 stalks</td>
<td>116. Any Annual not listed (class for each color)</td>
</tr>
<tr>
<td>117. Sunflower</td>
<td>118. Canna, 1 scape, any color (class for each color)</td>
</tr>
</tbody>
</table>

Division 3d Artificial Flower Arrangement:

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>131. Corsage</td>
<td>$3.00 $2.00 $1.00</td>
</tr>
<tr>
<td>132. Centerpiece</td>
<td>133. Wreath</td>
</tr>
<tr>
<td>134. Other than named</td>
<td>134. Other</td>
</tr>
</tbody>
</table>

Division 3e - Dried flowers:

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>135. Corsage</td>
<td>$3.00 $2.00 $1.00</td>
</tr>
<tr>
<td>136. Centerpiece</td>
<td>137. Wreath</td>
</tr>
<tr>
<td>138. Other</td>
<td>138. Other</td>
</tr>
</tbody>
</table>

Division 3f Kindergarten Class:

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>139. Single cut flower</td>
<td>$3.00 $2.00 $1.00</td>
</tr>
<tr>
<td>140. Arrangement of flowers</td>
<td>140. Arrangement of flowers</td>
</tr>
</tbody>
</table>

58 11
ADMISSION FEES
a. Children entering 4th grade and younger- Free
b. Children entering 5th grade and older - $9.00 per day
c. All adults - $9.00 per day per person
- Season Pass $30.00 per person.
- Tickets may be purchased in advance at the extension office or the local banks
d. No free admissions to anyone except judges during gates hours.
e. No charge for parking.
Free Admission daily until the following times:
- Wednesday 1:00 p.m.
- Thursday, Friday, Saturday 7:30 a.m.
- Sunday 8:30 a.m.

CAMPING - Available Year Round - Call Kristina for off-season camping 641-203-6765.
Camping during the fair must be by pre-registration and pre-payment due to limited hook-ups.
Campers from prior year(s) will have priority of camping space. Once you relinquish your camping space, it will be at the discretion of the fair board to reissue your space. You may not sell, rent or otherwise designate a successor camper in your space. Those on the waiting list will have first priority when a camping space becomes available. Camping Fees will be as follows:
- Deluxe Camping (water and/or electric) $175 for entire fair.
- No generators allowed after 9:00pm.
- Contact Bruce Lange for reservations or more information 641-895-1278

GOLF CART POLICY
General public bringing a golf cart onto the fairgrounds must be registered at the office.
There will be a map showing a restricted route for the carts. All Golf Carts, ATV’s and UTV’s drivers must have a valid drivers license.

CURFEW - 12 MIDNIGHT OR FOLLOWING LAST EVENT
No one except exhibitors and their parents or leaders, Fair Board members, and campers with special permission of the Executive Board may stay on the fairgrounds at night. All youth must be signed in and take out supervised by their parents/guardian or other adult at the Secretary’s office. No adult may sign in or supervise more than three exhibitors-take out. No vehicles will be allowed to enter or leave the fairgrounds between the hours of 12:00 a.m. midnight and 5:00 a.m., except by special permission.

NON-FAIR ANIMALS
The Wayne County Fair Board will not be responsible for any non-fair animals/pets that are brought onto the fairgrounds. Non-fair animals must be kept on a leash. “No pets or animals (fair or non-fair) will be allowed around food stand or office area during the fair. Watch for posted signs.”

EXHIBIT HOURS
Buildings will be open from 10:00 a.m. to 10:00 p.m. except during judging.

COMMERCIAL BOOTHS
A charge for commercial booths will be based on frontage foot. Booth rent must be paid in advance. Booth must be set up by Monday evening, July 25th unless other arrangements have been made. Contact Angie Enright 641-895-4331 for more information.

INSURANCE REQUIREMENTS
Due to health and insurance requirements, all electrical groomers, fans and equipment must be in sound condition with the possibility of inspection. If need be, the repairs or replacement will be required and must be inspected.

PLEASE NOTE: As many buried lines (electrical, plumbing, gas, telephone, fiber optics, PA, etc.) have been marked as possible by “One Call” prior to opening day of the fair. Do NOT drive any posts or dig anywhere on the grounds without first getting approval from a fair board executive person or the office.

ADVERTISING
The distribution of handbills or other advertising matter is strictly prohibited and no tacking or posting of advertising bills, cards, etc. will be permitted on any of the buildings, telephone poles or elsewhere. Exhibitors will advertise and distribute from their booths or exhibits only.

WAYNE COUNTY FAIR EVENT CENTER RENTAL - Available Year Round, Except During Fair. Contact Kristina Pollock @ 641-203-6765

FRUITS AND VEGETABLES
Following classes age divisions (1) 14 & under (2) 15 & up.
Limit one entry per person per class
Written entries must be made at the Exhibit Building between 10 a.m. and 5 p.m. on Entry Day.
** Must be in place by 10 a.m. on Judging Day. Entries must be labeled giving variety, town or township grown and be on an aluminum pie plate. All exhibits must conform to “Harvesting & Preparing Vegetables for Exhibit” 4-H 452, available at the County Extension Office.

DIVISION 2a — FRUITS

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>36. Plate of 5 apples (each variety)</td>
<td>$3.00</td>
</tr>
<tr>
<td>37. Plate of 5 pears (each variety)</td>
<td>39. Plate of 5 peaches</td>
</tr>
<tr>
<td>38. Plate of 5 bunches of grapes (each variety)</td>
<td>40. Plate of 5 plums (each variety)</td>
</tr>
<tr>
<td>42. Miscellaneous fruit</td>
<td></td>
</tr>
</tbody>
</table>

DIVISION 2b — VEGETABLES

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>43. Plate of 3 Red potatoes (each variety)</td>
<td>$3.00</td>
</tr>
<tr>
<td>44. Plate of 3 White potatoes (each variety)</td>
<td>57. Plate of 3 Beets</td>
</tr>
<tr>
<td>45. Plate of 3 White Onions (each variety)</td>
<td>58. Plate of 3 Carrots</td>
</tr>
<tr>
<td>46. Plate of 3 Red Onions (each variety)</td>
<td>59. Plate of 3 Red Tomatoes (each variety)</td>
</tr>
<tr>
<td>47. Plate of 3 Yellow Onions (each variety)</td>
<td>60. Plate of 3 Yellow Tomatoes (each variety)</td>
</tr>
<tr>
<td>48. Plate of 5 Lima Beans</td>
<td>61. Plate of 2 Peppers (each variety)</td>
</tr>
<tr>
<td>50. Plate of 6 Shell Bean Pods</td>
<td>63. Plate of 2 Cucumbers (dill–medium, 5&quot;)</td>
</tr>
<tr>
<td>51. Head of Cabbage (each variety)</td>
<td>64. Plate of 2 Cucumbers (slicing-large, 6-8)</td>
</tr>
<tr>
<td>52. Bunch of Broccoli (one head or three side sprouts)</td>
<td>65. Plate of 3 Turnips</td>
</tr>
<tr>
<td>53. Head of Cauliflower</td>
<td>66. 2 Ears Yellow Sweet Corn (fresh)</td>
</tr>
<tr>
<td>54. 2 Butternut Squash</td>
<td>67. 2 Ears White Sweet Corn (fresh)</td>
</tr>
<tr>
<td>55. 2 Zucchini Squash</td>
<td>68. 2 Ears Mixed Sweet Corn (fresh)</td>
</tr>
<tr>
<td>56. 2 Squash (any other)</td>
<td>69. Misc Vegetable (may be categorized later)</td>
</tr>
</tbody>
</table>

DIVISION 2c — NOVELTY

** Exhibitors may enter any number of varieties of apples, pears, grapes, plums and potatoes. Each variety shall be made up of a sample of 5 apples, 5 bunches of grapes, etc. Exhibitor is allowed only 1 entry in each variety.

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums for 1st, 2nd, &amp; 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>70. The Largest of Any Vegetable or Fruit</td>
<td>$3.00</td>
</tr>
<tr>
<td>71. Most Unusual</td>
<td></td>
</tr>
</tbody>
</table>

DIVISION 2d — GARDEN DISPLAY

** Display in a box or tray about 12”x18”. Collection to consist of at least 6 and not more than 10 varieties of garden vegetables. Each variety to include the same number of each vegetable as is listed above in Division 2b, such as: a plate of beans, 6 beans, 4 beets, 3 potatoes, 1 head of cabbage, 2 ears of corn, 1 pumpkin, 2 summer squash, etc.

OPEN CLASS - FLOWERS
Following classes age divisions (1) 14 & under (2) 15 & up.
Limit one entry per person per class

** Written entries must be made at the Exhibit Building between 10 a.m. and 6 p.m. on Entry Day. List names of plants and flowers if possible. All exhibits must conform to 4-H 464 “Preparing Cut Flowers for Exhibit”, available at the County Extension Office.
** All entries open to Wayne County residents only and all entries must be grown by the exhibitor. Individuals, groups, or clubs are limited to one entry in each class.
** Entries must be in place by 10 a.m. on Judging Day. Exhibits will be roped off during judging and any entry must merit the ribbon to receive one. Best of Show ribbons will be given in each division. 9. Exhibitor may remove dead blossoms after judging.
OPEN CLASS DIVISION

OPEN CLASS HORTICULTURE
Following classes age divisions (1) 14 & under (2)15 & up.
Limit one entry per person per class
Written entries must be made at the Exhibit Building between 10 a.m. and 5 p.m on Entry Day.
** Entries must be in place by 10 a.m. on Judging Day. Entries in any class are limited to one from each farm. Entries for specific premiums cannot be used in any other entry or participate in any other award. NO EXCEPTIONS.

FARM CROPS
Premiums for 1st, 2nd, & 3rd
DIVISION 1a—CORN $3.00 $2.00 $1.00
Field or popcorn must have been grown last year and not exhibited before.
Class
1. Field Corn (10 ears) 5. White Popcorn (6 ears)
2. Single ear of field corn 6. Yellow Popcorn (6 ears)
3. Tallest Stalk of corn 7. Red Popcorn (6 ears)
4. Shelled popcorn (each variety in a quart jar)
DIVISION 1b—GRAIN AND SEED $3.00 $2.00 $1.00
home grown last year and/or this year and not exhibited before. One quart jar and labeled as below:
Class
8. Oats 11. Red Clover
9. Grain Sorghum 12. Empire Birdsfoot Trefoil
DIVISION 1c—SHEAF OF GRASS OR FORAGE $3.00 $2.00 $1.00
Samples of forage shall be tied with 3 bands with center band not less than 2” or more than 3” in diameter. Label as below.
Class
15. Sheaf of birdsfoot trefoil 20. Sheaf of mixed hay
17. Sheaf of bromegrass 22. Sheaf of alfalfa
18. Sheaf of timothy
DIVISION 1d—SHEAF OF SEED FORAGE $3.00 $2.00 $1.00
Class
23. Sheaf of red clover 28. Sheaf of oats hay
24. Sheaf of birdsfoot trefoil 29. Sheaf of mixed hay
25. Sheaf of orchard grass 30. Sheaf of bean hay (no roots)
26. Sheaf of bromegrass 31. Sheaf of alfalfa
27. Sheaf of timothy
DIVISION 1e—HONEY $3.00 $2.00 $1.00
Class
32. Best comb 34. Combination (strained and comb)
33. Best strained 35. Observation Beehive Display

AWARDS & RECOGNITIONS SPONSORS

MARKET BEEF
Crossbred Steers -Light, Medium & Heavy Weight Division Champion
Trophies—Wendall Chastain Memorial & J C Davison

Market Beef Breed Champions
- Trophy—Milo and Norma Bettis
- Trophy—Dave Daughton
- Trophy—Lyle Beavers
- Trophy—Wayne Community School

Market Heifer Champion
- Plaque (WCCA)—Lockridge, Inc.
- Metal Sign—“CUT IT OUT” Metal Designs & Carpenter Trucking
- $50—Wayne County Cattlemen Association

Market Heifer Reserve Champion
- $25—Wayne County Cattlemen Association

Ultrasound Beef Champion
- Don Pugh Memorial Trophy—Wayne Co Cattlemen Association
- WCCA Plaque—Helena Chemical Co.
- $100.00—Wayne County Cattlemen Association

Ultrasound Beef Reserve Champion
- WCCA Plaque—MFA of Iowa
- Plaque $50—Wayne County Cattlemen Association

Ultrasound Beef 3rd Place
- $25—Wayne County Cattlemen Association

Home Raised Market Beef Champion
- WCCA Plaque — Thomas-Randolph Funeral Home
- $100.00—Wayne County Cattlemen Association

Home Raised Market Beef Reserve Champion
- WCCA Plaque —Law office of Verle W. Norris
- $50—Wayne County Cattlemen Association

County Raised Market Beef Champion
- Trophy—7 Pines Ranch (Don Pogliano)

Individual Market Beef Grand Champion
- WCCA Plaque ---Ludlow’s Steakhouse and Lounge
- Traveling Trophy—Wayne County Fair
- Belt Buckle—S & S Vet Clinic and Dan & Cheryl Goretska Family
- Trophy—Larry Andrews Memorial Banner—Eleanor Lockridge Olson - Rick & Page Mitteness
- Metal Sign—“CUT IT OUT” Metal Designs and Carpenter Trucking

Individual Market Beef Reserve Grand Champion
- Trophy—Copy Plus
- Banner—Tracy and Mandi Goretska Family
- WCCA Plaque --- Corydon State Bank

Individual Market Beef Top 3
- Trophy—Dave Daughton

Individual Market Beef Top 4
- Trophy—John Poston Carpentry

Individual Market Beef Top 5
- Trophy—Tony & Kim Arnold

Market Beef Rate of Gain Champion
- WCCA Plaque—Garver Animal Health Center
- $50—Wayne County Cattlemen Association
MARKET BEEF con't
Market Beef Rate of Gain Reserve Champion
WCCA—Plaque—Rouse—Knutson, Pioneer Seeds
$25—Wayne County Cattlemen Association
Produce of Dam Steer Champion
$50—Wayne County Cattlemen Association
Produce of Dam Steer Reserve Champion
$25—Wayne County Cattlemen Association
Beef First Year Showmanship
Plaque—Leroy & Pat Perkins Family
$10—Bud Davis Memorial
Beef Junior Showmanship
Trophy—William McCullough Memorial (Ed McCullough Family)
$15.00—Bud Davis Memorial
Beef Senior Showmanship
Plaque—Terry & Jean Lain Family
$25—Bud Davis Memorial
Beef Master Showmanship
Trophy—Chad & Stephanie Lukavsky Family
Beef Herdsmanship
Trophy—Steve & Sue Ruble
Club Group
Plaques—Law Office of Jenna K. Lain PLLC

BREEDING BEEF
Angus Heifer Champion
Angus Heifer Reserve Champion
Breeding Beef Breed Champion
Trophy—Milo and Norma Bettis
Trophy—Dave Daughton
Trophy—Lyle Beavers
Trophy—Wayne Community Schools
Trophy—Wayne Community Schools
Commercial Heifer Champion
Trophy—Tom & Kim Swearingin Family
Breeding Beef Heifer Champion
WCCA Plaque—Law Office Of Jenna K. Lain
Banner—Justin & Jenna Lain Family
Belt Buckle—Dan Campbell Memorial-Family of Dan Campbell
$105—Wayne County Cattlemen Association
Breeding Beef Heifer Reserve Grand Champion
WCCA Plaque—John Fry, Farm Bureau Insurance
Chair—Raydean Boggs & Prunty Brothers
$50—Wayne County Cattlemen Association
Individual Breeding Heifer Top 3
Trophy—Dave Daughton
Individual Breeding Heifer Top 4
Trophy—John Poston Carpentry
Individual Breeding Heifer Top 5
Trophy—Tony & Kim Arnold
Beef Cow Calf-First Calf Heifer-Champion
Plaque (WCCA)—Russell Livestock Market, LLC
$100—Wayne County Cattlemen Association

CLOTHING EVENT

Fashion Revue
All participants (male or female) to qualify for participation in the state event should:

a. Have been enrolled in a 4-H Clothing project in the current 4-H program year.
b. Model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.

1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected.

The $15 Challenge
All Participants (male or female) to qualify for participation in the state event should:

a. Purchase an outfit that represents the 4-H’ers intended use for the selected outfit.
b. Have an individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
c. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type). Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.
d. Cost of outfit must be $15 or less, not including shoes, accessories or undergarments.
e. Receipt(s) MUST be turned in with Clothing Event Form.

Clothing Selection
All Participants (male or female) to qualify for participation in the state event should:

a. Select and/or purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit.
b. Have an individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

Clothing Selection NOTE: Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.
POSTER COMMUNICATIONS
Premiums $3, $2, $1
Purpose: Provide an opportunity for 4-H’ers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster.

Class 10503  4-H Poster Communication Exhibit

4-H Poster Communication Rules
1. Only one poster per 4-H’er may be entered.

2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14” x 20” or maximum 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.

3. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.

4. Each poster must have a completed Poster Exhibit Entry Form attached to the back.

5. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

6. 4-H’ers may include the 4-H clover in the poster.

7. The themes for “Communicating Through 4-H Posters” are:
   A. 4H is… (open to 4-H’er’s interpretation)
   B. Join 4-H
   C. Nothing Compares (2013 Iowa State Fair Theme)
   D. Dare to Discover (2015 4-H Youth Conference Theme)

8. All 4-H Communication Posters receiving a Seal of Excellence at the Iowa State Fair will be taken to the Extension 4-H Building on the Iowa State University campus for display.
**MEAT GOAT cont**

Meat Goat Doe Reserve Champion  
Trophy—Smith Family Farms  
Banner—Gamble’s Hardware Hank—James & Connie West

Meat Goat Buck Grand Champion  
Trophy—Josh & Holly Hysell  
Banner—Wanda Brown

Meat Goat 1st. Year Showmanship  
Plaque—Ellis Farms  
Chair—Hy-Win Boer Goats

Meat Goat Jr. Showmanship  
Trophy - Dooley Family  
Chair—Hy-Win Boer Goats

Meat Goat Sr. Showmanship  
Plaque - H Bar D Trucking  
Chair—Hy-Win Boer Goats

Meat Goat Master Showmanship  
Plaque - Seymour Herald  
Chair—Hy-Win Boer Goats

Meat Goat Herdsmanship  
Trophy - Gamble’s Hardware Hank—James & Connie West

**SWINE**

Market Barrow Champion  
Plaque—Corydon State Bank

Market Barrow Reserve Champion  
Plaque—John & Becky Allen Family

Market Barrow Division I  
Trophy—Tom & Kim Swearingin

Market Barrow Division II  
Trophy - Verle Norris—Attorney at Law

Market Barrow Division III  
Trophy—Jim & Cheryl Thompson

Market Gilt Champion  
Plaque—Helena Chemical Company, Seymour

Market Gilt Reserve Champion  
Plaque—Helena Chemical Company, Seymour

Market Gilt Division I  
Trophy—Mark and Joyce Brown

Market Gilt Division II  
Trophy—Dean & Reva Lain

Market Gilt Division III  
Trophy—Prunty Auction LLC

Commercial Gilt Champion  
Plaque—Brian & Lisa Moore Family

Commercial Gilt Reserve Champion  
Plaque—Brad Hook Family

Individual Market Hog Champion  
Belt Buckle—S&S Veterinary Service & Dan and Cheryl Goreskia Family  
Trophy—Crown A Pork—Allison Brown  
Banner—Chamber of Commerce - Corydon & Allerton  
Metal Sign — “CUT IT OUT” Metal Designs & Carpenter Trucking

**Communication Department** Continued

**SHARE-THE-FUN DEPARTMENT**  
Premiums: Ind. $6; Club $15

**Purpose:** Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

**Class 11301 Share-The-Fun Program**

Share-The-Fun Rules

1. **Eligibility:** 4-H’ers who have completed 4th grade through 12 grade (or that equivalent) in 2016. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair.
   - At least 80 percent of the performing group must have completed 5th-12th grade.

2. **Share-The-Fun performances must not exceed eight minutes in length.**

3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.

**EXTEMPORANEOUS SPEAKING DEPARTMENT**  
Premiums $6, $4, $2

**Purpose:** Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

**Class 11401 Extemporaneous Speaking Program**

Extemporaneous Speaking Rules

1. **Participants must be senior 4-H’ers - completed 9th - 12th grade in 2016**

2. **Program format:**
   a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on
   b. A prep room will be supplied
   c. All reference materials will be screened
   d. Each speech shall be a result of the 4-H’ers own efforts using approved reference material that they may bring to prep room. 3”x5” note cards will be provided and must be used.
   e. Only notes made during prep time may be used in speech
   f. Each speech shall be not less than 4 but no more than 6 minutes with 5 additional time allowed for related questions, asked by judge
   g. No props, gadgets, posters etc. allowed. No podium available.

4. **Speeches will be evaluated using the following criteria:**
   a. Content related to topic
   b. Knowledge of subject
   c. Organization of material
   d. Power of expression
   e. Voice
   f. Stage presence
   g. General effect
   h. Response to questions
10601 Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small or large engines, tractors, welding, and restoration.

10602 Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10603 Science, Engineering & Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers and networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

COMMUNICATION EVENT PROGRAM

General Communication Event Programs Rules and Regulations
1. 4-H'ers who have completed 5th grade through 12 grade (or that equivalent) in 2014 are eligible to participate at the Iowa State Fair. (Exception: Share the Fun and Extemporaneous Speaking - see event rules for age guidelines.

2. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).

3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.

4. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their program.

5. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.

EDUCATIONAL PRESENTATION DEPARTMENT
Premiums $6, $4, $2
Purpose: Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Class 11101 Educational Presentation (Junior) - must have completed 5th or 6th grade in 2013
Class 11102 Educational Presentations (Intermediate/Senior) - must have completed 7th-12th grade in 2014

Educational Presentation Rules
1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes.

WORKING EXHIBIT DEPARTMENT
Premiums $6, $4, $2
Purpose: Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

Class 11201 Working Exhibit (Junior) - must have completed 5th or 6th grade in 2013
Class 11202 Working Exhibit (Intermediate/Senior) - must have completed 7th-12th grade in 2013.

Working Exhibit Rules
Time limit: Junior Working Exhibits will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.
**Sheep cont**

Sheep First Year Showmanship  
Plaque—Chris and Sara Moore Family  
$10—Bud Davis Memorial

Sheep Junior Showmanship  
Plaque—Cheryl Thompson and Rick Mitteness  
$15—Bud Davis Memorial

Sheep Senior Showmanship  
Plaque—Doung Mounce  
$25—Bud Davis Memorial

Sheep Master Showmanship  
Plaque—Prunty Realty LLC

Sheep Herdsmanship  
Trophy—Karen Mattly

**PETS**

**Champion Pet**  
Trophy—Mark & Joyce Brown  
Banner—Rick & Kim Crawford Family

**Reserve Champion Pet**  
Trophy—Tom & Debbie Ewing Family  
Banner—Brentt Snow Family

**POULTRY**

**Poultry Champion**  
Trophy—Corydon State Bank  
Banner—Angie Horton Family

**Poultry Reserve Champion**  
Trophy—Salsberry Farms  
Banner—Betty Carpenter

**HORSE**

Hi-Point Performance Horse Belt Buckles sponsors:

- Corydon State Bank — MFA-Limeville — Allerton Lumber Co
- Darrah Insurance — Corydon Vet Clinic — Nessen Pharmacy
- Janet Hanson— And Sew On — Long Creek Outfitters, Leon — Dave’s Auto Repair
- Linda’s Casual Curts — Old Home Café — Brian’s Farm Supply
- Snow’s Eastside Liquor — Smokehouse Bar & Grill

**Halter Pony Champion**  
Plaque—Heritage Family  
Banner—Scott & Angie Couchman Family  
Metal Sign — “CUT IT OUT” Metal Designs & Carpenter Trucking

**Halter Pony Reserve Champion**  
Plaque—Shields Family  
Banner—Tom & Debbie Ewing Family

**Halter Horse Champion**  
Plaque—Wanda Brown  
Banner—Scott & Angie Couchman  
Metal Sign — “CUT IT OUT” Metal Designs & Carpenter Trucking

**Halter Horse Reserve Champion**  
Plaque—Troy and Diana Brown  
Banner—Scott & Angie Couchman

**Halter Mule Grand Champion**  
Plaque - Clay Austin & Heather Hackney

**Family & Consumer Science** Continued

**10405 Health**
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10406 Home Improvement**
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits include new or refurbished/reclaimed/restored items.

**10407 Sewing and Needle Arts**
An exhibit that shows learning in skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

**10408 Other Family and Consumer Science**
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

**Personal Development**

**10501 Citizenship**
An exhibit that shows learning about or contributing to your community, your country or your world.

**10502 Communication**
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**10503 4-H Poster Communication Exhibits**
Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is ...(open to 4-Her’s interpretation)
- Join 4-H
- 4-H Grows... (4-H.org national marketing theme)
- Dive to New Depths (2016 Iowa 4-H Youth Conference Theme)
- Nothing Compares (Iowa State Fair Theme)

**Poster Communication Special Rules:**

1. Only one poster per 4-Her may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14”x20” or maximum of 15”x22”.
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Board Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-Her’s may include the 4-H clover in the poster.

**10504 Digital Storytelling**
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10505 Leadership**
An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10506 Self-Determined**
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.
4. Exhibition of derivative works created by a 4-H’er is prohibited without written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm

5. LIMIT OF 10 EXHIBITS

FAMILY & CONSUMER SCIENCES

**10401 Child Development**
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

**10402 Clothing and Fashion**
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

**10403 Consumer Management**
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10404 Food & Nutrition**
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding preparing and preserved food products.

**Food & Nutrition Special Rules**
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibit be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged, or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2014 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared food should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. (cookies, bars, etc. - put four items on a plate).
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

11. LIMIT OF 10 EXHIBITS
**DOGS cont**

Graduate Novice A Obedience  
Trophy & Martingale Collar—Beth Harmon, Dogwood Acres

Graduate Novice B Obedience  
(Treatment provided for 2016)

Overall Obedience (Novice Open)  
Trophy & Martingale Collar—Beth Harmon, Dogwood Acres

Junior Agility  
Tab Leash & Treats—Times Republican

Intermediate Agility  
Tab Leash & Treats—Dave Daughton

Senior Agility  
Tab Leash & Treats—Scott & Angie Couchman Family

Master Showmanship  
Trophy & Martingale Collar—Beth Harmon, Dogwood Acres

Junior Showmanship  
Trophy & Martingale Collar—Beth Harmon, Dogwood Acres

Intermediate Showmanship  
Trophy & Martingale Collar—Beth Harmon, Dogwood Acres

Senior Showmanship  
Trophy & Martingale Collar—Beth Harmon, Dogwood Acres

**RABBIT**

Supreme Market Rabbit  
Plaque—Vance Vestweber

Champion Commercial Rabbit  
Trophy—Cooper Creek Rabbits, Steve & Jill Henkle and Family

Reserve Champion Commercial Rabbit  
Trophy—Cooper Creek Rabbits, Steve & Jill Henkle and Family

Champion Fancy Rabbit  
Trophy—Tom & Debbie Ewing

Reserve Champion Fancy Rabbit  
Trophy—Connie Guffey

Overall Champion Rabbit  
Trophy—Wyatt Family Auction Service

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**Photography Special Rules cont**

3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. may be acceptable but will not be encouraged as part of educational display.

4. Mounted photos can be either (a) flush-mounted [no board showing] on mounting board, (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.

5. Non-mounted photos may be exhibited in a clear plastic covering.

6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6"x8".

7. Digitally altered photos should include a copy of the photo before changes.

8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

9. Photographs depicting unsafe practices or activities will not be displayed.

10. Exhibitors entered in 4-H Photography are not eligible to exhibit for FFA photography and vice versa.

11. **Limits of 10 Exhibits**

10303 Digital Photography Exhibit  
A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

**Digital Photography Exhibit Special Rules:**

1. Photographs may be either black and white or color.

2. Photographs will not be printed.

3. Entries may be a single photo or a series of photos. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.

4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1MB-3MB is recommended.

5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.

6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

7. Photographs depicting unsafe practices or illegal activities will not be displayed.

8. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

9. Exhibitors entered in 4-H Photography are not eligible to also show photography in FFA and vice versa.

10. **Limit of 10 Exhibits**

10305 Visual Arts  
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

**Visual Arts Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original art.

2. If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included.

3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to: http://www.extension.iastate.edu/4h/projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

ANIMALS

10101 Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science
An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES

10201 Crop Production
An exhibit that shows learning about the growth, use and value of field crops.

10202 Environmental and Sustainability
An exhibit that shows the connection between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10203 Horticulture (Includes Home Grounds Improvement)
An exhibit that shows learning about growth, use and value of plants, small fruits, vegetable and flower gardens, and landscape design. (references: Preparing Cut Flowers and Houseplants for Exhibits, 4H 646; Harvesting and Preparing Vegetables for Exhibit, 4H 462)

10204 Outdoor Adventure
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 Safety and Education in Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10206 Other Agriculture and Natural Resources
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

10301 Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10302 Photography
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair the previous year.
2. Photographs should be a minimum of 4”x6”. Finished size (including mountingmatting) of single photographs should not exceed 16” in height or width. Exception: Panoramic photos must not exceed 24” in length.

RABBIT (con’t)

Overall Reserve Champion Rabbit
Trophy—Jack and Diane Shields
Rabbit Carrier—Steve Henkle & Justin Wyatt

1st Year Rabbit Showmanship
Trophy—in memory of Harold & Mabel Smith

Junior Showmanship
Trophy—Jeanie Shriver

Senior Showmanship
Trophy—Wyatt Family Auction Service

Master Rabbit Showmanship
Trophy—Cooper Creek Rabbits—Steve & Jill Henkle Family

JUNIOR LIVESTOCK JUDGING

Judging Individual Champion
Trophy—Wayne FFA Chapter

Judging Team Champion
Trophies—Rick Metzger Construction (4)

MECHANICAL AND ENGINEERING

Outstanding 4-H Science and Engineering Exhibit
Trophy—Rod and Angie Parham

Outstanding Engine Rebuild
Monetary ($50) - Enright Racing

AGRICULTURE AND NATURAL RESOURCES

Outstanding Horticulture Exhibit
Trophy—Lisa Kent

CLOTHING / SEWING

Outstanding 4-H Recycled Garment
$25.00 Monetary Award —Eleanor Lockridge Olson & Rick and Page Mitteness

Outstanding 4-H Constructed Garment Exhibit
Plaque—Sheila Johnston & Dana Johnston Marten

Constructed Garment Drawing ($50) - Cindy Enright

Outstanding Sewing Exhibit
Trophy - Hick Reality LLC

FOOD AND NUTRITION

Outstanding 4-H Healthy Food & Nutrition Award
Plaque — Pat Swartzlander

HOME IMPROVEMENT

Outstanding Home Improvement Exhibit
Plaque—Times Republican

Outstanding 4-H Quilting Exhibit
Award —Laplanders Quilt Guild
PHOTOGRAPHY
Best of Show
   Trophy---Schick's Photography Kathy & Scott Schick

Rookie Shutterbug (First year 4-H photography)
   Trophy---Times Republican

Most Creative Photo
   Trophy---Times Republican

VISUAL ARTS
Outstanding Junior Visual Arts Exhibit
   Plaque and $15--WAYCO Arts Council

Outstanding Intermediate Visual Arts Exhibit
   Plaque and $15--WAYCO Arts Council

Outstanding Senior Visual Arts Exhibit
   Plaque and $15--WAYCO Arts Council

Winners from these 3 awards will NOT be exhibitors that are State Fair winners, so that they are able to bring their exhibit and their award to the Corydon Old Settler's WAYCO Art display second week end of August. The 4-H is expected to get the exhibit to the display (it may also be dropped off at the Extension Office). The monetary awards will be given when the honorees display their work at the Art Show.

PEDAL PULL
Trohphies---Allerton Lumber Company---5 First Place & 5 Second Place

BILL RILEY TALENT SEARCH
2-1ST PLACE (SENIOR & SPROUT)- Wayne County Fair
2-2ND PLACE (SENIOR & SPROUT)- Wayne County Fair
3-3RD PLACE (SENIOR & SPROUT) - Wayne County Fair

Services Provided for the Fair:
*S&S Veterinary Services donates services as the county fair veterinarians.
*Clayton Plumbing and Heating donated services for the fairgrounds.
*Ferrellgas, Corydon, furnish propane for the fairgrounds.
*Bob Dodson Family Corydon, provide the watermelon for the watermelon feed.
*Vetter's Equipment Co., Corydon, provide equipment for use during the fair.
*Centerville Equipment, Centerville, provide equipment for use during the fair.
*Wayne County Employees provide services and equipment for the fairgrounds.
*City of Corydon employees provide services and equipment for the fairgrounds.
*Great Western Bank provides t-shirts for all 4-H exhibitors.
*Allerton Lumber Co., provided wire for rabbit barn.
*Danny Lovett & Beck Seed, provide exhibitors numbers.

GENERAL RULES FOR THE EXHIBIT BUILDING continued
14. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
   • What did you plan to learn or do? (what was your exhibit goal(s))? 
   • What steps did you take or learn to do this?
   • What were the most important things you learned?

15. The EO has "Using the 4-H Name & Emblem" guidelines available.

16. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit around the evaluation process.

17. CLOVER KID/4th GRADE: Any Clover Kid (K-3rd grade) and all 4th grade members may have all of their exhibits judged regardless of the project area. Please come during the time your club is scheduled, unless other arrangements have been made.

*** Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

PREMIUMS
1. Premiums won by exhibit building projects shall be written to the member. Premium checks can be picked up at the Fair Board Fall Supper/Auction. If not present the check will be given to leaders.
2. Deserving exhibits will be rated as blue, red, white; the decision of the judge is final. All exhibits will have the same point value.

STATE FAIR
1. 4-Her's who have completed 5th grade through 12th grade (or the equivalent) are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
2. Winning exhibits eligible for the state fair will be taken to the state fair and premiums won there will go to the county treasury.
3. If state fair article is too big for staff to transport to Des Moines in a car, member is responsible for transporting article to and from state fair.
GENERAL RULES FOR EXHIBIT BUILDING

1. The fair association will not be responsible for loss or damage of exhibits, but every care will be taken to assure their safety.

2. 4-H wrist bands may be picked up at the Extension Office (EO) prior to the fair or at the Exhibit Building on Judging Day.

3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa.

4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.

5. All entries will be made on Judging Day and will be brought in as scheduled. They will be released on Sunday, July 31, 8:00 pm - 10:00 pm. Large exhibits will have to be picked up Monday, August 1, 7:30 am - 8:30 am. They must be removed by this time unless arrangements have been made in the Extension Office.

6. Members will enter their exhibits in one of three grade classifications: Junior - grades 4, 5, 6; Intermediates - grades 7, 8; Seniors 9, 10, 11, 12. These are grades completed.

7. Exhibits must have an entry tag, supplied by the EO, securely fastened to each exhibit.

8. Exhibit tags and food preservation labels can be picked up at the EO. Exhibit forms and photography labels can be picked up at the EO or downloaded from county website. Forms should be filled out and brought to judging day.

9. Group entries on the exhibit form by department. You will take this form to each judge who will mark which ribbon you earned. When all exhibits have been judged, turn in the exhibit form at the entry table. This is only record of what was earned and premium checks will be written from the form. Be sure to turn it in at the designated table when you're finished with judging.

10. Only 4-H members may exhibit in the Home Economics department. Exhibits can be prepared by an individual 4-H'er or team of 4-H'er's.

11. If exhibit displays are used to illustrate what was learned, the following maximum guidelines apply:

   - Posters may not exceed 24" x 36" in size
   - Art boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxes may not exceed 28" x 22" in height or width and 12" in depth

12. Endangered and threatened plants and animals (include insects), or songbird feathers and nests may NOT be used in any exhibit.

13. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibit. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers).

WHEN WILL LIVESTOCK BE ALLOWED ON THE FAIRGROUNDS?
No livestock will be allowed on the fairgrounds before Tuesday, July 26 at 7:00 a.m.
Livestock will be brought in as follows:

**Swine:** Entered before 6:00 p.m. on Tuesday and weighed in between 7:30 - 8:30 a.m. Wednesday. Swine Ultrasound is 8:30—11:00 a.m.

**Sheep & Goats:** Weighed in 9:00 a.m.-10:00 a.m. Wednesday.

**Market Beef:** Weighed in between 10:00 - 11:00 a.m. on Wednesday. Beef Ultrasound is at 11:00 a.m.

**Cow-Calf Projects:** Are welcome, (though not required) to come in as early as Wednesday but must be in place by the morning of the show. All are released after the show with the exception of the champions. Both cow and calf must be broke to lead and presented on halter.

**Dairy Animals:** Must be entered by 12:00 noon on Wednesday.

**Rabbits & Poultry:** Enter at 6:00 p.m. Wednesday. Rabbits will be weighed immediately before the show on Friday.

**Horses:** Must be in place by 6:00 p.m. on Wednesday.

Stalls for livestock placed on exhibit are not selected by the exhibitor. All stalls for the livestock are assigned by the superintendent of the department in which livestock is being exhibited.

ENTRY FEES
To take care of cleaning up following the Fair, there will be an entry fee paid at the time of making entry, as follows: Cattle, $15.00 per head; Horses, $10.00 per head (this includes mares brought in with colts for one day only); Swine, $5.00 per head; Sheep, $5.00 per head, Cow-Calf pairs, $15.00 per pair; Bucket/Bottle Calves, $6.00; Rabbits, Poultry, Pets, and Dogs $2.00.

**LIVESTOCK AUCTION : Monday, August 1, 2016 at 6:00 pm**
Sale order will rotate each year. 2016 sale order: Rabbits, Goats, Beef, Poultry, Swine, Sheep.

1. Each exhibitor may go through the livestock auction ring two times in each species (not counting champions), including small animals, with a total of two beef, four sheep, four goats, four swine and four rabbits.

2. When the animal(s) enter the sale ring, the member forfeits ownership.

3. A $5 sales commission will be deducted from the sale of each beef, sheep, goats, swine, rabbits and poultry sold through the Junior Livestock Auction.

4. Check-off expense will be deducted from the sale of each beef and swine.

5. Livestock exhibitors are responsible for using and withdrawing all drugs, oral and Injectable according to current label recommendations. If an individual exhibitor's carcass is identified as having excessive levels of drug residue, the auction sale is voided, and the buyer will not pay for the animal. The exhibitor will incur any fines and/or fees in carcass value.
**Showmanship**

**Beef, Sheep, Swine, Meat Goats, Rabbit**

- Must show an animal you identified prior to fair.
- Once a division is won it is automatic advancement to the next division, the following year.
- You may show in only one showmanship class per year, per species.

**1st Year Showman**
A. Must have completed 4th, 5th, 6th or 7th grade.
B. Must have never shown the species before.

**Junior Showman**
A. Must have completed 4th, 5th, 6th or 7th grade.

**First Year Senior Showman**
A. Must have completed 9th, 10th, 11th or 12th grade and never shown before

**Senior Showman**
A. Must have completed 9th, 10th, 11th or 12th grade.

**Master Showmanship**
A. Once senior division is won it is automatic advancement to Master Showmanship division.
B. It may be won numerous times.

**Horse**
- Must show an animal you identified prior to fair.
- Once a division is won you advance to Master Showmanship until you qualify for the next age division, i.e. win junior showmanship as a 4th grader, then advance to master showmanship until 7th grade and qualify to show in intermediate division.
- Master Showmanship may be won numerous times

**Junior Showman**
A. Must have completed 4th, 5th, or 6th grade

**Intermediate Showman**
A. Must have completed 7th or 8th grade

**Senior Showman**
A. Must have completed 9th, 10th, 11th or 12th grade

**Dairy cattle, Dairy goats**
- Must show an animal you identified prior to fair
- No age breaks

**Poultry**
- No showmanship

**Dog**
- Once the showmanship division is won you advance to Master Showmanship
- Master Showmanship may be won numerous times.

**RABBIT CONTINUED**

**CLASS No.**

**A. MARKET RABBITS (class 6)**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>(These rabbits may also be shown as individuals.)</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Meat Pen - 3 to 5 lbs. - (limit 2 pens/exhibitor) - not over 10 wks old, not over 5 lbs</td>
<td>$3, $2, $1</td>
</tr>
<tr>
<td>2</td>
<td>Single Fryer - 3 to 5 lbs. (limit 2) - not over 10 wks old, not over 5 lbs</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Roaster - 5 to 8 lbs (limit 2) - single under 6 mo old</td>
<td></td>
</tr>
</tbody>
</table>

**B. COMMERCIAL RABBITS (limit 4 rabbits per lot) (class 4)**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>

**C. Fancy Rabbits (limit 4 rabbits per lot)**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
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<tr>
<td>4</td>
<td></td>
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</table>

**D. Show or Pet Rabbit, not a commercial or fancy rabbit**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
</tr>
</tbody>
</table>

**DEPARTMENT 20**

**POULTRY**
- Exhibitor must be responsible for care of poultry and cleanliness of pens. Failure to do so may result in a lower ribbon placing.

(Overall Limit of 10 entries)

**CLASS No.**

**A. Standard Chicken**

- Lot 1 - Rooster
- Lot 2 - Hen

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
</tr>
</tbody>
</table>

**B. Bantam Chicken**

- Lot 1 — Rooster
- Lot 2 — Hen

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
</tr>
</tbody>
</table>

**C. Standard Duck**

- Lot 1 — Rooster
- Lot 2 — Hen

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
</tr>
</tbody>
</table>

**D. Bantam Ducks**

- Lot 1 — Gander
- Lot 2 — Goose

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
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</table>

**E. Other (turkeys, pigeons, pheasant, etc.)**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
</tbody>
</table>

**F. Market/Commercial Chicken**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$3, $2, $1</td>
</tr>
</tbody>
</table>

**G. Egg Production**

- Lot 1 - White Egg Layer
- Lot 2: Brown Egg Layer

**NOTE:** must be at least 16 weeks at time of show. Shown as pen of 3 females. Limit 1 entry per Lot

- Champion Standard (Winner of Rooster class against winner of Hen class)
- Champion Bantam (Winner of Rooster class against winner of Hen class)
- Champion Other (Winner of Male class against winner of Female class)
- Champion Market (Winner out of winners of 3 classes)
- Champion Egg Layer (Winner out of winners of 2 classes)
- Grand Champion Poultry (Winner of above)
- Reserve Champion Poultry

**NO poultry showmanship**
6. Obedience Trials will be of two levels. Novice Obedience for dogs who are being exhibited for the first time at the Wayne County Fair and Advanced Obedience for dogs who have been exhibited previously at the Wayne County Fair.

7. Dogs which are shown in the dog obedience classes may not be shown in the pets class.

8. Dogs may be shown in both obedience and handling classes.

CLASS No. | Premium Money
---|---
A. DOGS | $3, $2, $1

Lot No.
1. Pre-Novice A Obedience (1st year dogs and exhibitors — on leash)
2. Pre-Novice B Obedience (1st year dog with experienced handler, or do that did not get a qualifying score in Pre-Novice A the year before — on leash)
3. Sub-Novice Obedience (dogs and exhibitors received a qualifying score in previous year combination of on and off leash)
4. Novice Obedience (dog & handler must have received a qualifying score in Pre-Novice A or B — combination of on and off leash)
5. Graduate Novice A Obedience (dog & handler received qualifying score in Novice — combination of on and off leash)
6. Graduate Novice B Obedience (dog & handler received qualifying score in Novice — ALL OFF LEASH)
7. Open Obedience (Dog & handler received qualifying score in Graduate Novice — ALL OFF LEASH)

Ribbon
1. Novice Handling Showmanship (for first year of handling training)
2. Advanced Handling Showmanship (in second year or beyond of handling training)
3. Master Showmanship
4. Dog Agility (4-H/FFA member and dog must show in their handling class)

DEPARTMENT 19
RABBIT
GENERAL RULES:
1. Exhibitor must be enrolled in the Rabbit Project for the current year.
2. Exhibitor should follow livestock dress code - 4-H or FFA shirt & jeans or slacks.
3. Rabbits (meat only) will be weighed in before the show.
4. It is recommended that you bring a padlock to lock your rabbit’s cage. It would be a good idea to give the Rabbit Superintendent an extra key to the cage.
5. Exhibitor is responsible for cleaning the pens before you leave or you won’t get your premium money.

The judging will be based on the following:
1. Neatness and cleanliness in appearance at show time.
2. Correct method or manner in which rabbit is shown.
3. Proper care of rabbit and cleanliness of pen.

Showmanship Continued
Dog
- Must show an animal you identified prior to fair
- Novice Handling Showmanship - first year handling training
- Advanced Handling Showmanship - 2nd year or beyond handling training
- Master Showmanship -
  A. Once advanced handling division is won it is automatic advancement to Master Showman division.
  B. It may be won numerous times.

Herdsmanship
Purpose: To learn skills in making a presentable exhibit for the public, as well as learn courtesy, cooperation with others, neatness and proper care of animals. Provide a positive image for all of 4-H and the agricultural industry.

Sheep, Swine, Beef, Meat Goat and Horse
- Superintendents will determine winner
- May be won numerous times
- Winners will be announced before the livestock sale

Superintendents will be looking at:
- Animals watered, fed, exercised
- Exhibitor conduct
- Stalls and pen identification
- Cleanliness of alleys and stalls (including manure carts)
- Appearance of animal
HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY, AND BIRDS AT COUNTY FAIRS — 4-H AND/OR FFA EXHIBITIONS

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at a County 4-H/FFA Fair but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show MUST have an official veterinarian.

SWINE.

21—64.35(163) Health requirements for exhibition of livestock, poultry and birds at exhibitions. Each county fair shall have an official veterinarian who will inspect all livestock, poultry and birds when they are unloaded or shortly thereafter. No Certificate of Veterinary Inspection will be required on livestock, poultry and birds exhibited at a county 4-H or FFA show. Quarantined animals or animals from quarantined herds cannot be exhibited. Evidence of warts, ringworm, footrot, pinkeye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

64.35(1) Swine exhibition requirements. “Swine exhibition” means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

64.35(2) Swine exhibition report required. The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

SHEEP and GOATS - All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG).

POULTRY AND BIRDS - All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.8) However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or on eight-foot high solid partition.

DOGS & CATS - All dogs and cats exhibited must have a current Rabies Vaccination Certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.
Show veterinarians will be representatives from Cordyon Veterinary Clinic David D. Schmitt, D.V.M., Acting State Veterinarian Iowa Department of Agriculture and Land Stewardship.

DEPARTMENT 16
JUNIOR LIVESTOCK JUDGING
1. 4-H and FFA Chapters may enter teams of 3 members in the judging contest. Teams must register as such.
2. Each club or chapter may enter as many teams as they wish.
3. Members may also enter the contest for individual recognition.
4. Any animal exhibited is subject to be used for Junior Livestock Judging at the discretion of the Junior Livestock Judging Superintendent.

<table>
<thead>
<tr>
<th>Individual Winners -</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>Team Winners -</td>
<td>Blue, Red, White Ribbons</td>
</tr>
</tbody>
</table>

CLASS No.
A. Judging

Lot 1- All entries

DEPARTMENT 17
PETS
Project pets have to be pre-entered on entry days at the Extension Office. Pets include: birds, cats, dogs, fish, gerbils, guinea pigs, hamsters, mice or rats.

Judging of pets will be based on the following:
1. Neatness and cleanliness of exhibitor at show time. Exhibitor should follow livestock exhibitor dress code - 4-H Exhibitors shirt & jeans or slacks. (Great Western Shirts will not be allowed during judging)
2. Healthiness of pet.
3. Proper care of pet and cleanliness of pen or cage.
4. Pets will be allowed on the fairgrounds only a half-day, 12:00 p.m. to 6:00 p.m.
5. Dogs which are shown in the pets class may not be shown in the dog obedience classes.
6. Dog and cat owners must provide the Superintendent with a Health Certificate, listing Rabies.

CLASS No.
A. Pets

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3, $2, $1</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Pets</th>
<th>Fish</th>
<th>Hamster</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>4.</td>
<td>7.</td>
</tr>
<tr>
<td>Birds</td>
<td>5.</td>
<td>8.</td>
</tr>
<tr>
<td>Cats</td>
<td>Gerbils</td>
<td>Mice or Rats</td>
</tr>
<tr>
<td>2.</td>
<td>6.</td>
<td>9.</td>
</tr>
<tr>
<td>Dogs</td>
<td>Guinea Pigs</td>
<td>Other</td>
</tr>
<tr>
<td>3.</td>
<td>7.</td>
<td>10.</td>
</tr>
</tbody>
</table>

DEPARTMENT 18
DOGS
1. Dog owners must provide the Superintendent with a Health Certificate, listing Rabies.
2. Exhibitors must attend at least three dog obedience training to be eligible to show in the dog obedience classes.
3. Dogs must be on leash or confined and must be supervised at all times when on the fairgrounds.
4. Dogs must not be taken near cattle, sheep, poultry, and other livestock.
5. Dogs will be allowed on the fairgrounds only a half-day, 12:00 p.m. to 6:00 p.m.
I. TRAIL CLASS  Ribbon
Lot 1 - Senior (grades 10+)
Lot 2 - Intermediate & Senior (grades 7,8,9)
Lot 3 - Junior (grades 4,5,6)

J. BARRELS  Ribbon
Lot 1 - Senior (grades 10+)
Lot 2 - Intermediate (grades 7,8,9)
Lot 3 - Junior (grades 4,5,6)

K. POLE BENDING  Ribbon
Lot 1 - Senior (grades 10+)
Lot 2 - Intermediate (grades 7,8,9)
Lot 3 - Junior (grades 4,5,6)

L. ENGLISH EQUIPMENT  Ribbon
Lot 1 - All entries

M. GROUND BREAKING  TBD
Horses will be tackled for this event. Attire is up to the individual but boots are required.
Participants will go to the designated area one at a time and get only one chance to perform the following movements. Scores will be given for each movement. This class will not be included in high point calculations.

1) Lower head to ground and have head stay down with a relaxed neck. It should be done with the least amount of pressure. This is to be demonstrated on both sides of the horse.
2) Lateral flex to girth area with head and neck staying relaxed. This is to be demonstrated on both sides of the horse.
3) Move forward and backwards off bit pressure, must be relaxed and smooth. This is to be demonstrated on both sides of the horse.
4) Disengage hindquarters stepping near foot across far hind with head and neck staying relaxed. The horse needs to give to the bit and bend toward handler with closest front foot pivoting. This is to be demonstrated on both sides of the horse.
5) Back the horse from the ground. This is to be demonstrated on both sides of the horse.
6) Pick up all four feet.

P. HIPPOPOLOSY CONTEST (youth judged on horse knowledge)  Ribbon
Lot 1 Juniors–(grades 4,5,6)
Lot 2-Intermediate (grades 7,8,9)
Lot 3–Seniors (grades 10+)

HERDMANSHIP - refer to page 25

DEPARTMENT 14  
FFA SHOP
CLASS No.  
A. Shop Project  
Premium Money
Lot 1 - All Entries
$3, $2, $1

DEPARTMENT 15  
FFA FIELD CROP
1. Any FFA member enrolled in this project is eligible to exhibit in this division.
2. Plants exhibited must be taken up with soil on roots and placed in container for watering, so that plants can be kept green during the fair.

CLASS No.  
A. Crops  
Premium Money
Lot No.
$3, $2, $1
1. Oats - grain (one gallon)  
4. Forages
2. Corn - green plants (2-4)  
5. Other
Soybeans - green plants (5-6)

IOWA YOUTH CODE OF ETHICS
Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All forage exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory was the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. If I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Many materials can be made available in alternative formats for ADA clients. To file a complaint of discrimination, write USDA, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-5964. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Stanley R. Johnson, Director, Cooperative Extension Service, Iowa State University of Science and Technology, Ames, Iowa.
1. Exhibitor must clean his/her pens/stalls after the livestock leaves the fairgrounds.

2. The exhibitors must be regularly enrolled and meet the membership requirements of a 4-H Club or a FFA Chapter located in Wayne County.

3. Exhibits must be a 4-H or FFA member's project as stipulated in the 4-H Livestock Identification Reports, effective May 15, of the current year, the project enrollment for non-livestock projects, or the FFA supervised farming report.

4. All 4-H and FFA exhibitors must conform strictly with the Health Requirements for the exhibition of Livestock, Poultry or Birds at the Iowa County Fairs, 4-H and FFA Exhibitions.

5. All entries must be made in the Wayne County Extension Office during Livestock Entry Days.
   - Any late entries will be up to the discretion of the Wayne County Extension Council
   - There will be no premium payment for exhibits on all accepted late entries.
   - All market animals (animals that are weighed in except pet, rabbit and poultry) allowed to show at the fair must be identified in iowa.4honline.com by May 15th. There will be no substitutions.

6. All entries must be in place Wednesday, July 27th by 7:00 p.m., unless otherwise stated.

7. 4-H and FFA members may not wear or display on their clothing any letters for advertising, or advertising symbols of any kind, except the 4-H and/or FFA emblem.

8. 4-H and FFA boys and girls must wear clean 4-H or FFA shirts and jeans, slacks or white showing pants during the exhibition of animals in the ring, unless department rules state otherwise. Great Western Banks shirts CANNOT be worn during shows.

9. 4-H and FFA members must pick up their assigned exhibitor numbers and wear them while showing livestock in the show ring.

10. Any 4-H or FFA exhibitor with two or more animals in one class may be assisted by another Wayne County 4-H member or FFA member respectively. Any substitutes must wear the exhibitor number of the person they are showing for, (not their own.)

11. Only cattle may use the cattle wash rack. Only horses may use the horse wash rack.

12. Exhibitors should be clean and neat, and animals should be cleaned and brushed before being brought into the Sale Ring. Exhibitor should wear a clean 4-H or FFA shirt. Great Western Bank shirts MAY be worn during the sale.

### PERFORMANCE EVENTS

#### E. WALK-TROT CLASS
Lot 1 - all entries
   - The Walk-Trot class is for the beginning 4-Her who does not choose to canter or an experienced 4-Her who has a young horse (4 and under).
   - The beginning 4Her who chooses to ride in Walk-Trot would not be eligible to ride in classes that require a canter or lope such as Horsemanship, Reining, etc. The beginning 4Her could ride in barrels and poles since these patterns could be done at a trot.
   - The experienced 4Her who chooses to ride a young horse in the walk-trot class would be eligible to ride in any other classes they choose. However, the young horse would only be eligible to be ridden in classes that do not require a canter or lope, such as trail.

#### F. PLEASURE CLASS
Lot 1 - Pony - 57" and under (grades 10+)
Lot 2 - Pony - 57" and under (grades 7,8,9)
Lot 3 - Pony - 57" and under (grades 4,5,6)
Lot 3 - Light Horse Type - over 14.1 hands (grades 10+)
Lot 4 - Light Horse Type - over 14.1 hands (grades 7,8,9)
Lot 5 - Light Horse Type - over 14.1 hands (grades 4,5,6)
   - (Must have rider for 2nd animal if in same lot)

#### G. HORSEMANSHIP
(May only enter one animal)
Lot 1 - Seniors (grades 10+)
Lot 2 - Intermediates (grades 7,8,9)
Lot 3 - Junior (grades 4,5,6)

#### HALTER CLASSES

<table>
<thead>
<tr>
<th>CLASS No.</th>
<th>PREMIUM MONEY</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. PONIES - 57&quot; and under</td>
<td>$3, $2, $1</td>
</tr>
<tr>
<td>Lot 1 - Foals</td>
<td>Lot 5 - Mare &amp; Foal (foals born after May 15)</td>
</tr>
<tr>
<td>Lot 2 - Yearlings</td>
<td>Lot 6 - Mare &amp; Foal (foals born after May 15)</td>
</tr>
<tr>
<td>Lot 3 - 2-year old</td>
<td></td>
</tr>
<tr>
<td>Champion Pony</td>
<td>Ribbon</td>
</tr>
<tr>
<td>Reserve Champion Pony</td>
<td>Ribbon</td>
</tr>
<tr>
<td>B. LIGHT HORSE TYPE - over 14.1 hands</td>
<td>$3, $2, $1</td>
</tr>
<tr>
<td>Lot 1 - Foals</td>
<td>Lot 4 - 3-year old and over mares</td>
</tr>
<tr>
<td>Lot 2 - Yearlings</td>
<td>Lot 5 - 3-year old and over geldings</td>
</tr>
<tr>
<td>Lot 3 - 2-year old</td>
<td></td>
</tr>
<tr>
<td>Champion Horse</td>
<td>Ribbon</td>
</tr>
<tr>
<td>Reserve Champion Horse</td>
<td>Ribbon</td>
</tr>
<tr>
<td>C. HALTER SHOWMANSHIP</td>
<td>Ribbon</td>
</tr>
<tr>
<td>Lot 1-Senior - (grades 10+)</td>
<td>Refer to page 24</td>
</tr>
<tr>
<td>Lot 2-Intermediate (grades 7,8,9)</td>
<td>Refer to page 24</td>
</tr>
<tr>
<td>Lot 3-Junior (grades 4,5,6)</td>
<td>Refer to page 24</td>
</tr>
</tbody>
</table>

NOTE: If enough mules are enrolled, a mule class will be added.

D. MASTER SHOWMAN | Ribbon | Refer to page 24 |
10. If entries justify, eliminations will be held before fair for all trail class exhibitors. A top group of exhibitors from each age division will advance to the county fair.

11. Showmanship and Horsemanship exhibitors may enter only one horse.

12. No class will be held for more than 3 minutes after the class has been called and the first horse has entered the arena. If equipment changes are necessary between classes, exhibitors must notify the superintendent who may at their discretion delay the calling of the class.

13. Exhibitors must wear attire appropriate for the style of horse being exhibited and that complies with the appointment requirements. No spurs or chaps may be worn in halter or showmanship classes. Spurs may be worn as an option in horsemanship, but no chaps may be worn. Spurs and chaps may be worn in all other performance events as an option; however, spurs must be dull and rowels free moving.

14. Regulations for exhibitor apparel are as follows:

- **Western classes** - Western boots are required. Long sleeved white shirts or blouses with buttons, or snaps and a collar is standard dress. A necklace, krochief, or bolo (string) tie is optional. Sleeveless shirts or blouses, turtleneck sweaters, vests, t-shirts, etc. are not permitted. Pants must be dark blue jeans, and a belt under the pant loops is recommended. Stone-washed jeans are not allowed. Judges must eliminate contestants who do not conform. If entrant is an FFA exhibitor-FFA attire is required. See 4-H rule book 4H-511-C (Revised) "4-H Equine Shows in Iowa."

- **Hunt Seat Equitation** - Suitable hunt attire should be worn. Contestants should wear conservatively colored coats suitable for hunting, breeches, and English boots. A black, dark blue, or brown hunting cap is required.

- **Fun Classes**—4-H/FFA T-shirts may be worn for games.

15. **Equipment** - In **halter**, western horses and ponies must be shown in a halter. **Hunter-type and saddle-type** may be shown in a bridle or halter. Crops and whips are prohibited, and no artificial devices are allowed.

- **Horsemanship and pleasure**, horses 5 and over should be shown in a standard western bit. Horses 4 and under may use a standard Western bit, a snaffle bit, a bosal, or a leather non-mechanical hackamore.

PROHIBITED EQUIPMENT INCLUDES: Mechanical hackamore, hackamore bits, whips, bats or quirts, running or standing martingales, tie-downs, choke rope, draw reins, bosal or cavesson type nose bands and tapederoes. In timed events tie-downs, running or standing martingales and whips or bats are permitted, provided they conform to the regulations in the 4-H rule book.

16. Using spurs, reins, a bat, or hitting the horse forward of the cinch will constitute a disqualification.

17. All events will be shown and judged according to the rules as set forth in the 4-H rule book 4H-511-C (Revised) "4-H Equine Shows in Iowa." In the event of a dispute the rule set forth in this publication and enforced by the judge shall be final. http://www.extension.iastate.edu/4h/files/agriculture/4H0511CEquineShowsPagesProot2_050713.pdf

18. Specific instructions for stalling will be given by the superintendent in charge.

19. **HORSE HELMETS ARE REQUIRED**. All youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding.

20. No Horses are to be lead or ridden anywhere except around the barn/arena area.

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4-H AND FFA BEEF DIVISION

**Breed Classifications for breeding beef departments:**

- **Exceptions for Wayne County Fair ONLY:**
  1. Animal registrations may show association with the family farm and/or ranch.
  2. Membership in the breed associations is not required at county competition.
  3. To enter in a breed class, registration papers must be presented during livestock entry days at the Wayne County Extension Office (All other competitions will require them to accompany the animal at check-in).

To show an animal in a particular breed the entry must conform to the following rules established by their Iowa Breed Association:

- **Angus** - Heifers must have registration papers. All exhibitors must follow the rules of the American Angus Association.
- **Belgian Blue** – Heifers must be 50% or greater and have registration papers or meat certificate.
- **Brangus** – Must have registration papers.
- **Charolais** – Steers must be at least 50% or higher. The steer must have a certificate of registration with the AAICA and be 100% owned by the junior and in the exhibitor’s name only. Purebred heifers registration papers may be 100% owned by the junior and in the exhibitor’s name.
- **Charolais Composite Heifer** – Percentage heifers must be composed of at least 50% and no more than 15/16 Charolais. Heifers must have a certificate of registration with the AAICA and it must be 100% owned by the junior and in the exhibitor’s name only.
- **Chianina** – All percentages of Chiangus, Chianina, Chimaine, Chiford and CAX (heifers) that are able to be registered are eligible.
- **Gelbvieh** – Females must be registered and at least 75% Gelbvieh.
- **Herefords** – (Polled or Horned) We are one association, but will have two separate shows. Heifers must have registration papers.
- **Limousin** – Heifers must be 75% or greater Limousin blood and have an orange NALF registration paper. Must have registration papers.
- **Maine Anjou** – MaineTainer heifers will include ¾ to 5/8 Maine Anjou females, which are sired by a registered Maine-Anjou bull. High Percentage heifers will include ¾ and above females. All exhibitors must have original registration papers. All exhibitors must follow the rules of the American Junior Maine-Anjou Association.
- **Murray Grey** – To be eligible to show in the Murray Grey division, heifers must be 7/8 Purebred or above and be registered with the American Murray Grey Association and meet all breed rules and regulations of the AMGA.
- **Red Angus** – Heifers must be 87% or higher Red Angus. Must have registration papers.
- **Salers** – Animals must be 50% or more Salers with either the dam or sire being registered. Must have registration papers.
- **Simmental** – Foundation heifers include 50% - 74% and Purebred heifers included 75% and above and must have registration papers.
- **Shorthorn** – Heifers must be at least 15/16 and have registration papers.
- **ShorthornPlus** – Heifers and steers must be between 1/2 and 7/8 Shorthorn and must have appendix registration papers solely in the junior exhibitor’s name.
- **South Devon** – Heifers must be ¾ or higher and have registration papers.

**Breed Classifications for market beef departments:**

- **Exceptions for Wayne County Fair ONLY:**
  1. Animal registrations papers not required. (All other competitions will require papers and that registrations be in the exhibitors name)
  2. Membership in the breed associations are not required at county competition.
  3. To enter in a breed class, let Extension Personnel know during livestock entry days at the Wayne County Extension Office. The animal must show reasonable breed characteristics to show in a particular breed class. Beef superintendents have the final ruling as to eligibility to show in a breed class.
**BEEF ULTRASOUND CONTEST**
1. Steers only. (One steer per exhibitor)

2. Steer may be 1.) an animal that is entered and will be shown in the ‘live market beef show’ or 2.) an animal that has been weighed and identified as a 4-H/FFA project but will not be shown in the ‘live steer show.’

3. Steers entered only in the ultrasound competition (not in the live market beef show) must be taken to the locker plant following the ultrasound competition at the responsibility of the exhibitor.

4. Steers will be ranked according to “carcass value added per day on feed.” The formula includes gain, estimated rib eye area, estimated fat thickness, and estimated quality grade.

5. Champion and reserve champion ultrasound steers will be sold at the livestock auction along with other award winning animals.

6. The carcasses of all animals taken to the locker which are not sold through the livestock auction will ultimately be sold by the exhibitor.

7. Premium money will be awarded to ultrasound competition entries as follows:
   - Champion, $100; Reserve Champion, $50; Third Place, $25.
   Premium money donated by: Wayne County Cattlemen’s Association.

**DEPARTMENT 1**
**INDIVIDUAL MARKET BEEF**
1. All entries in this project must have been officially identified by the Wayne County Extension Service or their representatives.
2. Calves must be weighed in at the fairgrounds on entry day.
3. Purebred or grade steers or heifer calves are eligible to compete, but those intended for breeding purposes are barred.
4. Calves will be placed on individual merit from market standpoint, taking into consideration conformation, quality, finish and breed type for Purebred classes.
5. All exhibitors will wear a card giving official rate-of-gain while animals are being judged.

6. Exhibitors are limited to 3 entries in this lot.
7. Market beef weighing less than 900 lbs. will be shown in feeder class.
8. 4-H and FFA members will be allowed to sell 2 market beef animals at the sale.
9. No artificial hair or any substance used to replace hair may be used on beef animals (this does not include artificial tails). Violators will be disqualified.

**Class No.**
- **A.** Crossbred Steers
- **B.** Angus Steers
- **C.** Belgian Blue Steers
- **D.** Charolais Steers
- **E.** Chianina Steers
- **F.** Gelbvieh Steers
- **G.** Hereford (Polled or Horned) Steers
- **H.** Limousin Steers
- **I.** Maine-Anjou Steers
- **J.** Murray Grey Steers
- **K.** Red Angus Steers
- **L.** Salers Steers
- **M.** Simmental Steers
- **N.** Shorthorn Steers
- **O.** Shorthorn Plus Steers
- **P.** South Devon Steers
- **Q.** All Other Breeds
- **R.** Market Beef Heifers - all breeds
- **S.** Ultrasound Beef
- **T.** Home Raised Market Beef
- **U.** County Raised Market Beef

**4-H and FFA HORSE DIVISION**
**DEPARTMENT 13**
**JUNIOR LIGHT HORSES & PONIES - GENERAL RULES**

1. Each exhibitor must attend one approved safety workshop prior to exhibiting at the county fair and attend two practices with the horse (s).

2. Halter classes - Horses are shown at halter and judged on conformation, general appearance and condition. If 2 horses are entered in one halter class, the second horse must be shown by another Wayne County 4-H’er or FFA member that has completed the horse trainings and safety meeting requirements.

Showmanship classes - The horse is the means through which the member exhibits his or her ability to show a horse or pony at halter. Therefore, no consideration is given to the horse's conformation, but to the way the horse is fitted, groomed, and exhibited. The judge may ask contestants questions about management, parts of the horse, etc.

**Performance Classes:** horse must be shown by the individual that id’d the animal

- **Pleasure Classes** - shown under saddle and judged on manner, way of going, performance at walk, trot, and canter.
- **Ranch Pleasure classes** - will be judged on performance, conformation of the horse, and appointments.
- **Horsemanship Classes** - will be judged on seat, hands, appointments of horse and rider, suitability of horse to rider, and ability to control a horse with minimal effort and give a smooth, confident performance. The results as shown by the performance of the horse are not to be considered more important than the method the rider uses to obtain them.

**High Point Horse Contest** - Points are tabulated for each horse and rider combination. Points will be earned for the horse/rider placing in performance classes only. Points will be awarded for each age division shown as a class. The rider can also earn points based on his/her placing in the hippology contest that deals with the rider’s knowledge of horses, tack, horse industry, etc. Points will not be awarded for halter or showmanship classes and no points will be awarded for participation in the fun events, English Equitation or driving. Based on the classes listed in the fair book, points will be awarded for high point competition in the following performance events: three trail classes, six pleasure classes, three horsemanship classes, three reining class, three barrels classes, and three pole bending classes, as well as hippology.

- 5 points awarded for placing first in the above class
- 4 points awarded for placing second in the above class
- 3 points awarded for placing third in the above class
- 2 points awarded for placing fourth in the above class
- 1 point awarded for placing fifth in the above class

The horse is the means through which the member practices with the horse (s).

In the event of a tie, the hippology score will be used as the tie-breaker.

A member can win the high point horse contest once as a junior, once as an intermediate and once as a senior. One high point horse award will be made each year.

3. **ATTENTION: ALL HORSES MUST BE CHECKED IN BY THURSDAY AT 6:00pm. NO HORSES MAY USE THE CATTLE WASHRACK.**

4. **PLEASE NOTE:** Height requirement for all classes. Height will be that at which the horse is expected to mature. A horse’s age is computed by the calendar year, starting on January 1 of the year foaled.

A mare and foal entered may be brought to the fair and taken home on show day.

6. **Entries open to purebred or grade colts, mares and geldings. Stallions are eligible only in foal classes.**

7. Limit of 3 animals per person with the exception of foals and yearlings in halter classes.

8. Classes may be divided or combined as necessary.

9. Horses will be exercised only in the arena or designated areas.
DEPARTMENT 11
COMMERCIAL BREEDING EWE
1. Each exhibitor may show 3 commercial breeding ewe lambs.
2. All breeds will show in 1 class. Ewes may be purchased or of your own raising.
3. A limit of 2 lambs per exhibitor in this class may be sold at the Fair Auction. These would be included in the 4 lamb quota.
4. Lambs shown in breeding ewe classes may not be shown in market classes.

CLASS No.
A. Commercial Ewe

Lot No. | Premium Money
---|---
1. Ewe, one year and over | $3, $2, $1
2. Ewe lamb born since January 1

DEPARTMENT 12
MARKET LAMB
1. Entries in the market lamb class may be ewes or wethers dropped after January 1 of the current year.
2. All lambs, to be eligible for competition, must have been sheared, but must not have been blocked.
3. Animals exhibited in the Purebred Sheep Classes are not eligible to be exhibited in the Market Lamb Classes.
4. Exhibitor may enter a maximum of 5 market lambs. Exhibitor may show 4 entries in Lot 1 and only 1 in Lot 2. Lambs shown in breeding ewe classes may not be shown in market classes.
5. Sheep will be shown with all 4 feet on the ground.

CLASS No.
A. Market Lambs

Lot No. | Premium Money
---|---
1. Individual Market Lambs (4 only) | $3, $2, $1
2. Pen of Three Market Lambs

DEPARTMENT 3
BREEDING BEEF HEIFER PROJECT
1. All beef breeding heifers will check-in at the scales or in the barn with the beef superintendent during the time the market beef are being weighed.
2. All purebred beef heifers registration papers will be presented to the beef superintendent at the scales or in the barn at the time the steers are being weighed, or the heifers will NOT be eligible to show on show day.
3. Heifers may be either purebred or grade. Any name will be accepted on purebred livestock registration papers as long as evidence can be shown that the member holds logical family relationship to the name on the registration paper.
4. Heifers intended for market purposes are barred.
5. All heifers will be judged from the standpoint of breed characteristic, type, quality and conformation, with future usefulness as a breeding cow considered.
6. Entries are open to the following breed classes (if there are less than three (3) entries in a breed, they will automatically be entered in the “other breeds” or “commercial” class, as determined by the superintendent)
Class No.
A. Angus
B. Belgian Blue
C. Brangus
D. Charolais
E. Charolais Cross Heifer
F. Chianina
G. Gelbvieh

Lot No.
1. Yearling Heifers-
calved between 10/1/14-12/31/15
Exhibitors are limited to 3 entries in this lot
Class Champion
Reserve Class Champion
Breed Champion
Reserve Breed Champion
2.Beef Cow-Calf - first-calf heifer units
Exhibitors are limited to 1 entry in this lot.
3.Beef Cow-Calf - other cow-calf units
Exhibitors are limited to 1 entry in this lot.
4.4-H Bucket/Bottle Calf Class
a. Participation is open to 4-H members.
b. Calves will be brought in by 10:00 a.m. Wednesday and released 10:00 p.m. Saturday.
c. Bucket/bottle calves will be stalled in the beef barn.
d. Project will be judged on the exhibitor's knowledge of bucket calf and production, fitting and showing, general health and showmanship.
e. Calves should be entered during County Livestock Entry Days.
f. Calves will be judged following the Cow-Calf Show.
g. Exhibitors are limited to 1 entry.
h. Cow/Calf and Feeder Calves will be released after the show except for Champion & Reserve Champion.

DEPARTMENT 4
BEEF BREEDING ANIMALS
PRODUCE OF FORMER 4-H AND FFA BEEF HEIFER
1. Entries open only to heifers that were dropped prior to January 1 of this year by a dam that has previously been enrolled by the club or chapter member in the Breeding Beef Heifer Project.
2. Heifers intended for market purposes are barred.
3. Heifers entered in this division may also be shown in Department 3, Classes A-S.
4. All entries in this class must be made with the Wayne County Extension Office during Livestock Entry Days.

Class No.
A. Beef Breeding Animals-Produce (all breeds)
Lot No.
1.Individual Heifer

BEEF SHOWMANSHIP - refer to page 24
BEEF HERDMSHIPS - refer to page 25
DEPARTMENT 9  
MARKET SWINE  
1. All swine exhibited in this class must go directly to slaughter.
2. Swine entered in this division may be purebred, crossbred, gilts and barrows. All pigs brought to the fair must be exhibited.
3. Exhibitors in this division may show a maximum of five pigs. This may consist of no more than three individual market and a pen of three (one of the pen of 3 can be shown as an individual if 5 pigs are weighed).
4. Market swine classes will be divided into market barrow and market gilt classes and then divided by weight.
5. Market pen of 3 will be composed of 3 pigs, all of the same breed or crossbred, but need not be litter mates. They may be gilts or barrows.
6. Minimum weight is 200 lbs. If less than 200 lbs., exhibitor is responsible for getting hogs to market.

SWINE ULTRASOUND CONTEST  
1. Barrows only.
2. One barrow per exhibitor
3. Barrow will be chosen from animals entered by the exhibitor in the ‘live market swine show’
4. There is no minimum or maximum weight.
5. Barrows will be ranked based upon estimated loin eye area and back fat.
6. Champion and Reserve Champion ultrasound barrows will be announced and sold at the beginning of the swine section of the livestock auction.

COMMERCIAL GILT CLASS  
1. Gilts will be judged from standpoint of usefulness as a breeding animal.
2. Exhibitors may show one commercial gilt. This entry is in addition to market animal limit of five (5) head per exhibitor.
3. Gilts exhibited in market class are not eligible to be exhibited in commercial gilt class.
4. Gilts may be purebred or crossbred.

CLUB GROUP OF BEEF ANIMALS  
1. Any club or chapter may enter 2 groups of 3 beef animals in this division. An animal shown in 1 group of 3 is not eligible to be in a second group of 3. The group of 3 must be owned by 2 or more exhibitors and may consist of steers, fat or breeding heifers that have been exhibited as individuals in their respective classes.
2. Judging will be based on uniformity, quality, and conformation.

JUNIOR BEEF BUCKET CALF  
1. Exhibitors shall be youth entering fourth grade or younger.
2. The bucket calf shall be halter broke.

DEPARTMENT 5  
DAIRY HEIFER  
1. An exhibitor is limited to 2 purchased heifers in each age group. Any heifer is considered purchased except daughters of present or former project heifers which were enrolled as projects by members.
2. There is no limit to the number of daughters of present or former project heifers of any one member which may be exhibited.
3. Heifers may be either purebred or grade.
4. Any yearling heifer that has freshened prior to judging must be shown in the two-year-old class.
5. Any 4-H’er with a dairy project animal lactating and wishing to show at the county fair, must check the animals in with the Superintendent on entry day, but need not bring the animal until the day of the show.

<table>
<thead>
<tr>
<th>Class No.</th>
<th>A. Holstein</th>
<th>B. Guernsey</th>
<th>C. Jersey</th>
<th>D. Ayrshire</th>
<th>E. Brown Swiss</th>
<th>F. Milking Shorthorn</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premium Money</td>
<td>$5, $4, $3</td>
<td>Champion in Each Breed</td>
<td>Reserve Champion in Each Breed</td>
<td>Ribbon</td>
<td>Ribbon</td>
<td></td>
</tr>
</tbody>
</table>
### DEPARTMENT 6
#### DAIRY COWS

**PRODUCE OF FORMER 4-H AND FFA DAIRY HEIFERS**

1. Entries open only for heifers that were dropped by a dam that has previously been enrolled by the club or chapter member in the Dairy Heifer project.
2. Females entered in this division may also be shown in Department 5, Classes A-F.

#### Class No.

**A Dairy Animals - Produce (all breeds)**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>All breeds</td>
<td>$3, $2, $1</td>
</tr>
</tbody>
</table>

**SHOWMANSHIP** - refer to page 20

### DEPARTMENT 7
#### DAIRY GOAT

1. Kids shall be either sex and any breed born after January 1 of the current year.
2. Junior Does will be under 24 months of age, born before January 1 of current year, that are not in milk and have never freshened. (Jr. Does may have been bred but may not have had a kid.)
3. Dairy Goats shall be milk goats, any breed, females only.
4. Goats horns must be disbudded, dehorned or tipped blunt.

#### Class No.

**A Dairy Goats**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Kids, either sex</td>
<td>$3, $2, $1</td>
</tr>
<tr>
<td>2. Jr. Does, female only - under 24 months and never freshened</td>
<td></td>
</tr>
<tr>
<td>3. Dairy Goats, female only, any breed - has had a kid, can be milked</td>
<td></td>
</tr>
</tbody>
</table>

Limit of 2 entries per exhibitor per class, with a total limit of 10 entries.

- Champion Dairy Goat Kid
- Champion Dairy Junior Doe
- Champion Dairy Senior Doe
- Overall Dairy Champion (chose from above 3)
- Dairy Goat Showmanship

**SHOWMANSHIP** - refer to page 20

### DEPARTMENT 8
#### MEAT GOATS

The meat goats are judged by the dairy goat judge during the goat show.

1. Open to does and neutered males
2. May go through the livestock auction.
3. All meat goats must have the official USDA (Scrapie Eradication) tags.
4. All goats must be collared or haltered.
5. Exhibitor may enter two animals per class.
6. Must follow breed characteristics.
7. Goats will be shown with all four feet on the ground.
   Limit of 2 entries per exhibitor per class, with a total limit of 10 entries.

#### Class No.

**A Boer Goats**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Premium Money</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Jr. Does- under 6 months</td>
<td>$3, $2, $1</td>
</tr>
<tr>
<td>2. Sr. Does- 6 months and over</td>
<td></td>
</tr>
<tr>
<td>3. Neutered male</td>
<td></td>
</tr>
</tbody>
</table>

- Champion Jr. Boer Doe
- Champion Jr. Other Meat Doe
- Champion Jr Other Meat Wether
- Champion Jr Boer Buck
- Champion Sr. Boer Doe
- Champion Sr Other Meat Goat Doe
- Champion Sr Other Meat Wether
- Champion Sr Other Meat Goat Buck

- Meat Goat Showmanship 1st Year
- Meat Goat Showmanship Junior
- Meat Goat Showmanship Senior
- Meat Goat Showmanship Master

**SHOWMANSHIP** - refer to page 20

**HERDSMANSHIP** - refer to page 25