

# **Washington County 4-H & FFA Fair**

<http://www.extension.iastate.edu/washington/>



**July 17-22, 2016**  
**Auction July 22**

**Washington County Fair**  
**July 17-22**  
**Washington County Fairgrounds**



Prepared by the Washington County Extension Office Staff

# Washington County Fair

## July 17-22, 2016 at the Washington County Fairgrounds

Fairboard Members, Extension Staff, 4-H & FFA Youth Leaders, Club leaders.....	4-7
4-H & FFA Judging and Event Schedule.....	8-10
<b>General Rules for Exhibitors .....</b>	<b>11</b>
<b>Livestock Division Rules.....</b>	<b>14</b>
Beef Carcass Production Class .....	23
Bucket-Bottle Calf.....	26
Dairy Cattle .....	28
Dairy & Market Goats.....	29
Dog.....	55
Breeding Beef Herd.....	24
Health Requirements .....	14
Herdsmanship Contest.....	52
Horse & Pony .....	43
Livestock Judging Contest.....	53
Livestock Sale/Auction.....	17
Livestock Showmanship Contest.....	52
Market Beef.....	18
Pet.....	54
Poultry .....	48
Rabbit .....	49
Recognition of Champions .....	53
Sheep .....	39
Swine.....	31
<b>Non-Livestock Static Exhibit Rules .....</b>	<b>57</b>
<u>Ag and Natural Resources.....</u>	<u>61</u>
Garden.....	62
Surprise Design.....	62
<u>Communications Division</u>	
4-H Educational Presentations.....	70
4-H Extemporaneous Speaking Contest.....	70
4-H Poster Communications.....	72
4-H Pride of Iowa .....	72
4-H Share the Fun.....	72
4-H Working Exhibits .....	72
<u>Creative Arts Division</u>	
Photography.....	64
Music & Visual Arts .....	64
<u>Family &amp; Consumer Sciences Division</u>	
Child Development.....	66
Clothing .....	66
Consumer & Management.....	66
Food & Nutrition .....	66
Home Improvement.....	67
<u>Clothing Event.....</u>	<u>75</u>
<u>Personal Development .....</u>	<u>68</u>
<u>Science, Mechanics &amp; Engineering.....</u>	<u>68</u>
<b>Clover Kid Opportunities.....</b>	<b>76</b>
<b>Open Class Rules.....</b>	<b>79</b>
<b>Fair board Contest &amp; Competitions Rules.....</b>	<b>94</b>

# Washington County Fair

July 17-22, 2016 at the Washington County Fairgrounds

## 2016 WASHINGTON COUNTY FAIR ASSOCIATION

Jarrold Horning, Washington ... President  
Dean Sieren, Keota ..... Vice-President  
Nick Shelman, Wellman.....Treasurer  
Tina Montz, Washington.....Secretary  
Mike Hammes, Washington.....Building/Grounds Manager  
Jan Dallmeyer, Washington ....Fair Association Bookkeeper

### Directors

Dan Berdo, Washington	Don Lewis, Washington
Jeff Bohr, Wellman	Steve Norman, Washington
Dave Crone, Washington	Kati Peiffer, Washington
Kurt Dallmeyer, Wellman	Sanford Rugg, Crawfordsville
Andy Drahota, Washington	Jim Schneider, Riverside
Brian Eakins, Keota	Brayton Turner, Washington
Kevin Hora, Washington	Jerome Vittetoe, Washington
Laura Huber, Wellman	John Wagner, Washington
Chris Janecek, Keota	Dick Wells, West Chester
Kurt Leichty, Wayland	Craig Wright, Brighton

### COUNTY EXTENSION STAFF

Gene Mohling .....Regional Extension Education Director  
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Amy Green .....4-H/Youth Coordinator  
[amygreen@iastate.edu](mailto:amygreen@iastate.edu)  
Tom Miller ..... Program Planning Specialist/Ag  
[tmiller@iastate.edu](mailto:tmiller@iastate.edu)  
Nancy Adrian .....Extension Office Administrative Assistant  
[nadrian@iastate.edu](mailto:nadrian@iastate.edu)  
Karen Bates Chabal.....Extension Office Assistant  
[karenbc@iastate.edu](mailto:karenbc@iastate.edu)

## **FIELD SPECIALISTS**

### Youth & 4-H

Cherry Sandeen.....Youth Program Specialist

### AG

Patrick Wall..... Livestock

Tom Miller.....Swine

Ryan Drollette.....Farm & Business Management

Meaghan Anderson ..... Field Agronomist

Greg Brenneman ..... Ag Engineering

Patrick O'Malley ..... Commercial Horticulture

### FAMILIES

Janet Smith ..... Family Life

Rachel Wall ..... Health/Nutrition

Mary Weinand..... Families

COMMUNITY RESOURCE DEVELOPMENT – Himar Hernandez

CIRAS – Sean Galleger

## **WASHINGTON COUNTY EXTENSION COUNCIL**

(4-year term, exp. Dec. 31, 2018)

Margaret Brinning, Keota

Dennis Lampe, Riverside

Cathy Rich, Brighton

Donna Palmer, Wellman

Ann Williams, Wayland

(4-year term, exp. Dec. 31, 2016)

Kathy Ebert, Washington

Sue Janecek, Washington

Brad Marek, Riverside

Scott Pemberton, Washington

## COUNTY 4-H & YOUTH COMMITTEE

Kerri Bell	Suzanne Black	John Carter
Lisa Clark	Brandi Dawson	Jodi Ebert
Andy Eichelberger	Tabitha Hahn	John Palmer
Matthew Pemberton	Christal Quigley	Brent Schneider
Brian Sieren	Cody Smith	Nicole Stoutner
Tad Tebockhorst	Julie Vogel	Verlyn Yoder

## 4-H COUNTY COUNCIL

Kylen Anderson	Lindsey Palmer	Emma Stout
Sydney Black	Keiffer Sexton	Victoria Tillery
McKenna Brinning	Logan Sieren	Kristen Twinam
Morgan Brinning	Maggie Smith	Kaylee Vogel
Erin Chalupa	Austin Stalder	Zoe Wagner
Ryan Chalupa	Jameson Spenner	Sponsors:
Roman Kiefer	Joceline Spenner	Janelle Johnson
Katie Palmer	Brooker Stout	Brian Sieren

## 4-H ELITE Project Team

Noah Altenhofen	Spencer Arnold	Jack Carter
Emily Hora	Averi Kron	Makenzi Marek
Jillian Nafziger	Hannah Van Roekel	Sponsor: Julie Altenhofen

## FFA OFFICERS

### Washington

President.....Aaron Vittetoe  
Vice President.....Gabe Greiner  
Secretary.....Morgan Brinning  
Treasurer..... Kenzi Marek  
Reporter.....Gracie Greiner  
Sentinel.....Jack Carter  
Advisor.....Trent Steinhart

### Keota

President.....Nate Sieren  
Vice-President.....Ryan Chalupa  
Secretary.....Erin Chalupa  
Treasurer..... Luke Greiner  
Reporter..... Cortney Hyman and Logan Sieren  
Sentinel..... Raigan Sprouse  
Advisor .....Alyssa Amelon

### Mid-Prairie

President .....Lindsey Palmer  
Vice President .....Greta Schmidt

Secretary ..... Creigh Rourke, Bella Sexton  
Treasurer..... Hunter Eden  
Reporter ..... Becca Frantz, Wyatt Stumpf  
Sentinel ..... Brent Foster  
Student Advisor.....Quinn Schmidt  
Historian .....Katie Frantz  
Parliamentarian .....Cassidy Rourke  
Chaplain .....Rachel Harapat  
Committee Chairs..... ShayLynn Becker, Makenzie Fay, Erica Slabaugh  
Advisor ..... Elsa Schmidt

### Iowa Mennonite

President .....Michael Hershberger  
Vice President .....McKayla Brush, Timothy Bender, Tobyn Bender, Michael Martens  
Secretary ..... Kaycee Miller  
Treasurer.....Jacob Bruns  
Reporter ..... Jenna Boller  
Chaplain..... Breana Stout  
Advisor ..... Josie Rudolphi

# 4-H CLUBS & LEADERS

## **Bows & Bullets**

Don Pfeifer, Org. Leader  
Marvin Mast  
Brian Clark  
Ralph Cox  
Tim Kleese  
Cindy Mellinger  
Scott Mellinger  
Craig Morrison  
Matt Rittenmeyer  
Michele Pegg  
Steve Stender

## **Crooked Creek**

Barb Swailes, Org. Leader  
Pam Davis

## **Dutch Creek Flyers**

Ted Greiner, Org. Leader  
Katherine Sieren

## **Franklin Cubs**

Mike Berdo, Org Leader

## **Green Acres**

Tanya, Stalder, Org. Leader

## **Highlanders**

Stephanie Sexton, Org. Leader  
Dave Gerot  
Jeanna Gerot  
Angie Sandburg

## **Horse & Pony Club**

Gale Whitacre, Org. Leader  
Jim Hotchkiss  
Debra Kleese

## **Jackson Jets**

Bob Spenner, Org. Leader  
Julie Stout

## **Kalona Classics**

Marty Van Roekel, Org. Leader

## **Limecreek Limelights**

Marianne Van Roekel, Org. Leader  
Becky Palmer

## **Limecreek Livewires**

Joe TeBockhorst  
Bob Stutzman  
Jim Bohr

## **Prairie Pride**

Kathleen Brinning, Org. Leader  
April Cuddeback  
Amy Greiner  
Heather Greiner

## **Riverside Enterprisers**

Ann Lampe, Org. Leader  
Jean Lenz

## **Riverside Ramblers**

Jim Schneider, Org. Leader  
Doug Colbert  
Cody Schneider

## **76 Progressives**

Deidra Baker, Org. Leader  
Jayme Sieren

## **Washington Go-Getters**

John Wagner, Org. Leader  
Rachel Fishback

## **Washington Hustlers**

Kathy Ebert, Org. Leader  
Jodi Ebert

## **Riverside Clover Kids**

Sara Sublette

## **Jackson Clover Kids**

Angela Taylor, Org. Leader

## **Crawfordsville Clover Kids**

Becky Kremer, Org. Leader

## **Eagle's Nest Clover Kids**

Abby Dodd, Org. Leader

## **Highland Clover Kids**

Jeanna Gerot, Org. Leader  
Angela Hazelett

## **St. James Clover Kids**

Lynne Sheetz, Org. Leader

## **Washington Clover Kids**

April Cuddeback, Org. Leader  
Mindi Rees

## **Independent Member Mentors**

Erin Smith



## **2016 WASHINGTON COUNTY FAIR 4-H & FFA JUDGING AND EVENT SCHEDULE**



### **Saturday, July 16**

- 8:30 a.m.-2:00 p.m. Judging Non-livestock Static Exhibits
- 9:00 a.m. Bucket-Bottle Calf Interviews
- 2:30 p.m. Clover Kids-conference with judge

### **Sunday, July 17**

- 3:00 p.m. Weigh-in goats. Does/Dairy must be checked in by 7 p.m.
- 4:00 p.m. Judging 4-H & FFA Dog Obedience
- 3-6:00 p.m. Check in poultry
- 4-6:00 p.m. Check in and weigh sheep
- 7:00 p.m. 4-H Senior Recognition & 4-H Awards  
(Intermission of Queen Contest)
- 7:30 p.m. Check in Beef Heifers

### **Monday, July 18**

- 7:45 a.m. Swine Exhibitor Meeting
- 8:00 a.m. Weigh & Mark Pigs
- 8:30 a.m. Weigh Market Beef & Carcass Entries
- 8:30 a.m. Poultry Exhibitor Meeting
- 10:30 a.m. Bucket-Bottle Calves exhibitor meeting at the barn , weigh-in to follow
- 12:30 p.m. 4-H & FFA Livestock Judging Contest
- 3:30 p.m. Judging of 4-H & FFA Goats, Clover Kid Goat Show to follow
- 4-7:00 p.m. Little Hands on the Farm – Round Barn
- 4:30 p.m. Clover Kids Lego Build Off
- 5:30 p.m. Clover Kids “Great Gardeners Fest”
- 6:00 p.m. Judging 4-H & FFA Dog Agility
- 6:30 p.m. Dairy Exhibitor Meeting at the dairy barn

### **Tuesday, July 19**

- 8:00 a.m. Judging 4-H & FFA Lambs, Clover Kid Sheep Show to follow
- 8:30 a.m. Judging 4-H & FFA Horse & Pony (Halter)



9:00 a.m. Judging 4-H & FFA Rabbits  
 11 a.m. – 1 p.m. Lego Land Building Station  
 Noon Judging 4-H & FFA Horse & Pony (Performance)  
 Noon Pet Project Interviews  
 1:30 p.m. Judging 4-H & FFA Pets  
 2:00 p.m. Clover Kid Pet Show Check-in (show starts at 2:30)  
 2:00 p.m. Judging 4-H & FFA Dairy Cattle  
 4:00 p.m. Judging 4-H & FFA Beef Heifers  
 4-7:00 p.m. Little Hands on the Farm – Round Barn  
 4-7:00 p.m. 4-H Shooting Sports Archery Booth  
 5:00 p.m. 4-H Working Exhibits  
 5:30 p.m. Judging 4-H & FFA Poultry  
 6:30 p.m. Clover Kids Style Revue

### **Wednesday, July 20**

8:00 a.m. Judging 4-H & FFA Swine  
 9:00 a.m. Rooster Crowing Contest  
 9:30 a.m. Kids Day Activities kicks off with Story Teller at the Lions Club Stage,  
 4-H hosts activities from 9:30 a.m. – 11 a.m. around the grounds  
 10 a.m. – 1 p.m. Little Hands on the Farm – Round Barn  
 11 a.m. – 1 p.m. Lego Land Building Station  
 3:00 p.m. 4-H Share-the-Fun & 4-H Style Show – Community Center  
 3:30 p.m. Judging 4-H & FFA Bucket-Bottle Calves  
 4-7:00 p.m. Little Hands on the Farm – Round Barn  
 4:00 p.m. Clover Kid Rabbit Mentoring  
 4:30 p.m. Clover Kid Rabbit Show  
 6:30 p.m. Clover Kid's Graduation

### **Thursday, July 21**

8:00 a.m. Judging 4-H & FFA Market Beef  
 11 a.m. – 1 p.m. Lego Land Building Station  
 4-7:00 p.m. 4-H Shooting Sports Archery Booth  
 4-7:00 p.m. Little Hands on the Farm – Round Barn  
 4 p.m. 4-H/FFA Mud Volleyball

4:30 p.m. Pride of Iowa  
6:00 p.m. Presentation of State Fair Plaques & Hall of Fame recipient

**Friday, July 22**

TBA Load-out Pigs  
7:30 - 9 a.m. Farm Bureau's Pancake Breakfast for Auction Buyers and 4-H Families  
9:00 a.m. Livestock Auction  
1:30 p.m. 4-H & FFA Tug-a-war  
2:00 p.m. Ag Olympics hosted by County Council

**General Admission:** \$10.00 per day  
(Children under 10 admitted free)

7:00 a.m.-9:30 p.m.

**Season Pass:** \$25.00

Early season passes are sold until July 1 for \$20.00.  
Season passes may be purchased from 4-H & FFA members,  
or at County Extension Office, Chamber of Commerce, Fair  
Headquarters, or ticket gates.

## OBJECTIVES FOR THE COUNTY FAIR

### COUNTY FAIR OBJECTIVES:

#### TO PROVIDE AN OPPORTUNITY FOR 4-H'ERS TO

- Demonstrate, learn, and apply practical, university-researched methods of production, management or marketing of accomplishments.
- Continue life skill development in the areas of self-concept, decision-making, communication, learning to learn, coping with change, citizenship, and leadership.
- Measure their progress and skills against individual goals and accepted standards.
- Participate in a variety of program opportunities beyond the county level.
- Gain personal satisfaction, meet new people, share ideas and learn to work cooperatively.

#### TO PROVIDE AN OPPORTUNITY FOR THE PUBLIC TO

- See an updated comprehensive image of Iowa's Youth and 4-H Program.
- View a showcase of accomplishments of 4-H'ers.
- Learn new ideas from a variety of 4-H projects and experiences.

**The Washington County Fair is a youth event, with safety of exhibitors and exhibits a top concern. Exhibitors are expected to be cooperative, courteous and positive 4-H representatives, using appropriate behavior and language. All 4-H'ers are forbidden from bringing in or consuming alcoholic beverages or tobacco on the fairgrounds. The public is not allowed to smoke in any building. Violation of these rules may result in loss of premiums, awards, honors and exhibition privileges. Further action may be taken if necessary. Any report of violations must be in writing and signed. All decisions will be made by Extension Council.**

### GENERAL RULES AND INFORMATION FOR EXHIBITORS

1. All exhibits will be under the direction of the Department Superintendent. The Washington County Fair Association, Extension staff, and 4-H volunteers will use diligence to ensure the safety of all animals or articles entered for exhibition, after their arrival and placement, but under no circumstances will they be responsible for any loss, damage, or injury.
2. Classes and competition are open to projects and exhibits owned by youth enrolled in Washington County 4-H Clubs or Vocational Agricultural Departments in Washington, Keota, Mid-Prairie, IMS, and Pekin school districts or by special arrangement.
3. Member must be in good standing in his/her 4-H Club or FFA Chapter to be eligible to exhibit. (See General Rule 12). The last year members are eligible to show is the summer following high school graduation.
4. Identification reports for livestock projects must be on file in the Washington County Extension Office by May 15. (FFA members will complete the 106 id form. 4-H members must have livestock entered into their 4hOnline accounts.) The only animal not needing identification reports are poultry. (Weigh-in dates must be met for market beef, market lambs, commercial ewes, meat goats, dairy wethers and swine).

Joint identification of same animals by more than one member of the family is not permitted.

4-H or FFA member may not nominate or show the same animals in 4-H or FFA at more than one county fair.

5. Unless otherwise noted, junior members are 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> grade; intermediates are 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup> grade; and seniors are 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> grade. All grades have been completed as of the previous school year.
6. It is intended that all State Fair rules and county fair rules be compatible. But in no case will the State Fair rules override or supercede the county fair rules at the county fair.
7. Blue livestock entry cards are due on July 1. Entries must be on time to make pen and stall assignments, stall cards, and entry lists. Non-livestock exhibitors will make entries on judging day (**Saturday, July 16**). Exhibitors will receive one (1) 4-H Exhibitors Pass for fair entry from club leaders at their June club meetings.
8. Entry Fees - Must accompany club entries: There will be a standard \$3.00 entry fee for each 4-H and FFA member entering an exhibit. Leaders will turn in fees with fair entries by July 1. Any late entries will be charged \$1 a day.
9. Premiums - All completed entries will be awarded a premium of \$2.25 per exhibit. All premium money will go to the local treasury, with each club determining if it will retain the money. The exception is awards given for fashion revue, educational presentations, extemporaneous speaking, working exhibits, and livestock judging which will go to the 4H'er.
10. Exhibitor attire: white 4-H/FFA T-shirt, white shirt, or white blouse and jeans (no holes) or slacks. Dairy members may wear white trousers. \*Tank tops are not acceptable for showing.
  - Graduating 4-H members will be allowed to wear gray 4-H Sr. polo to exhibit.  
*Sponsored by: Witthoft Farm Supply*
11. **Exhibitor Attendance** - All exhibitors must be present for judging (livestock and non-livestock). Exceptions would be in cases of injury, serious illness, death in the family, active military duty or high school sanctioned state baseball or softball tournament play (as a team member or immediate family only); as these conditions are out of the 4-H'ers control. If any of the above exceptions occur, the livestock project may be exhibited by an active Washington County 4-H member. Superintendents must be notified of substitutes before the day of judging. In the cases listed above, non-livestock projects would not have conference judging, but a ribbon would be given and could be eligible for State Fair if only it meets ALL requirements as it is judged that day.
  - a.) If an exhibitor has multiple species exhibiting at the same time & the classes overlap, a substitute 4-H member may exhibit one specie for the 4-H'er. The superintendent must be notified of the substitution exhibitor.
12. Members are expected to keep complete accurate project records. Fair premium money will be paid after records have been given to leaders. 4-H members' attendance at club meetings is

expected. Any member missing more than 3 times without legitimate excuse will be ineligible to exhibit at the fair.

13. All protests of any nature **MUST BE IN WRITING AND FILED WITH THE DEPARTMENT SUPERINTENDENT FROM WHICH THE COMPLAINT ARISES**. Such complaints will be given due consideration by the superintendent, 4-H Committee, and the Fair Board.
14. Overnight camping is allowed for 4-H families of Washington County in the designated campground, through a sign-up process. The campground is operated by the Washington County Fair Association.
15. No exhibits may include firearms without prior notice and permission given by the Extension Office.

### **IOWA YOUTH CODE OF ETHICS**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in this premium book.

## **LIVESTOCK PRODUCTS DIVISION**

### **GENERAL RULES:**

1. Youth participating in the livestock division understand the bio-security and physical hazards that could affect livestock projects and other livestock on their family farming operation as a result of participating in 4-H animal projects and taking any projects home after the fair. Those participating in Washington County 4-H and/or FFA ASSUME the RISK of participating.

2. No livestock should be on the grounds before 3:00 p.m. on Sunday, **July 17** without prior approval of fair board members and department superintendent/4-H staff.
3. All livestock exhibits must either be in place designated by department superintendent by 10:30 a.m. on Monday, **July 18**, by time noted below, or the beginning time for department weigh-ins, whichever is earlier.

Department	Check-in/Weigh-in	Exhibitor Mtg	Special Notes	Leave Times
<b>Swine</b>	No livestock on the grounds before Sunday 3 p.m. Sunday evening or Monday a.m. by 7:30 a.m.	Mon @ 7:45 a .m. main show ring	Each exhibitor will get only two pens. Clubs should work together to assign club tack stalls based on club numbers. All swine farms must report premise ID number to the office by June 1.	Terminal swine will load out EARLY Friday morning. Non-terminal can leave Fri 6 a.m. – 8:30 a.m.
<b>Market Beef</b>	Must be stalled by Mon 8 a.m. Weigh-in begins at 8 a .m.	N/A	NO wire, trash, feed sacks should be put in manure piles.	Fri 6 a.m. – 8:30 a.m. or after the auction
<b>Breeding Beef</b>	Check-in Sun 7:30 p.m. - 9 p.m. at north end of cattle barn unless other arrangements made with superintendent.	NA	NO wire, trash, feed sacks should be put in manure piles.	Fri 6 a.m. – 8:30 a.m. or after the auction
<b>Poultry</b>	Sunday 3 p.m. – 6: 00 p.m.	Monday 8:30 a.m. @ poultry barn	Cages provided	Fri 6 a.m. – 8:30 a.m. or after the auction
<b>Goats</b>	Wethers weigh-in Sun 3 p.m. – 3:45 p.m. Dairy and Does must be checked in by Sun 7 p.m.	NA	Must have scrapie tag. All does must have birthdate recorded.	Fri 6 a.m. – 8:30 a.m. or after the auction
<b>Sheep</b>	Sun 4 p.m. – 6 p.m. Lambs can be unloaded ONLY AFTER vet inspection on the trailers. Classes will be determined at check in with no changes.	NA	Must have scrapie tag. Must be slick sheared before arriving.	Fri 6 a.m. – 8:30 a.m. or after the auction
<b>Bucket Bottle</b>	Must be in barn by 10 a.m. Monday	Mon 10:30 a.m. @ bucket bottle barn	Limited tack stall space. Be conscious of show box size and limitations on space.	Fri 6 a.m. – 8:30 a.m. or after the auction
<b>Dairy</b>	Must be in barn by 10 a.m. Monday	Monday @ 6:30 p.m. in dairy barn		Fri 6 a.m. – 8:30 a.m. or after the auction
<b>Horse</b>	Monday 8 a.m. – noon	NA		
<b>Rabbits</b>	Sun 3 p.m. – 8 p.m. or Mon 7:30 a .m. – 9:30 a.m.	Tuesday @ 8:45 a.m. in rabbit barn	Cages provided. Cage assignments assigned on arrival. Mon 3 p.m. @ rabbit barn will be workshop on showmanship.	Fri 6 a.m. – 8:30 a.m. or after the auction

4. According to the State Vet, all sheep and goats exhibited at the county fair **must** have an official USDA Scrapie ID tag in its ear. This rule is in accordance with the Iowa State Fair and the USDA. Lambs and goats not having the Scrapie ID tag will not be exhibited at the county fair.
5. Livestock not being sold will be released Friday, **July 22** between 6:00 a.m. -8:30 a.m. or following the auction on Friday, **July 22**. Exhibits removed prior to this time without permission of department superintendent will forfeit premium money.
6. Registration papers on purebred animals must be checked by department superintendent on fair weigh-in day. Registration papers must be in the name of the exhibitor, parent, family,

or farm name, showing logical relationship. If not registered, written evidence from the Breed Record Association must be presented, showing that registry application has been made. For Washington County Fair exhibition only, market beef steers exhibited in breed classes require a minimum of a signed affidavit by the producer verifying the steer may be registered.

7. All exhibitors must supply feed and care for their exhibits. Barns will be inspected regularly for herdsmanship. See "Herdsmanship Contest" for specific details. Manure must be disposed of in the area provided by department superintendent. **Be sure it is free of wire and paper. Empty feed sacks should be placed in the large dumpsters and not trash cans or barrels.**
8. Any animal showing evidence of artificial means being used to remove or remedy physical defects of conformation shall be disqualified from competition.
9. A fair vet will visually check all lambs **BEFORE** the lambs may enter the barn. Any lamb detected to have Club Lamb Fungus or other health issues will not be allowed to enter the barn or exhibit at the county fair. All market lambs and commercial ewes must be slick sheared before vet inspection at check-in on Sunday night.
10. All 4-H and FFA livestock projects (with the exception of poultry and young rabbits) must be owned (exception - see Horse Department), managed, and cared for by the exhibitor and identified by May 15. By the time of any weigh-ins, the animals must be cared for by the 4-H'er. Projects must be fed separately from other family livestock.
11. All market beef, breeding beef, bucket bottle, swine, sheep, dairy cattle, dairy goat, market goat, rabbit, and poultry exhibitors are **REQUIRED** to be FSQA certified to exhibit at the County Fair and State Fair. The certification may take 2 forms depending on age: attend a class or test. Contact the Extension Office with questions.
12. Outside assistance in fitting and grooming is allowed if the 4-Her is present and involved in the process when not in the show ring.

**2016 OFFICIAL HEALTH REQUIREMENTS  
FOR EXHIBITION OF LIVESTOCK AND POULTRY AT THE  
WASHINGTON COUNTY FAIR**

Each species will have an assigned fair veterinarian.

Fair veterinarian will check all animals on the opening day of the fair, weigh-in day and/or before the animals are allowed to enter the project barn.

No official health certificates will be required on livestock or poultry exhibited at a County 4-H and FFA show, but livestock or poultry must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each county fair **MUST** have an official veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited.

**ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.**



## **SWINE**

Swine exhibitors must sign the “Animal Care and Management Disclosure Statement.” This form will be available at fair weigh-in.

All hogs shown at the Washington County Fair will have the opportunity to go directly to slaughter. Pigs must be documented to sell with superintendent Monday at check-in. See superintendents with questions.

## **PSEUDORABIES REGULATIONS:**

Iowa has now moved to a stage 5 status for the Pseudorabies Program. This now eliminates the need for 4-H’ers/FFA members to test their herds prior to the Washington County Fair and the requirement to vaccinate county fair pigs.

## **CATTLE AND SHEEP**

Cattle and sheep exhibitors must sign the "Animal Care and Management Disclosure Statement" concerning BSE in cattle and sheep. This form will be available at fair weigh-in.

## **POULTRY AND BIRDS**

All poultry exhibited must come from a U.S. Pullorum-Typhoid clean or equivalent flock, or have had a negative pullorum-typhoid test within 90 days of public exhibition (test must have been performed by an authorized tester). A certificate showing proof of purchase from NPIP participating hatchery of those poultry that were tested within 90 days prior to show is required.

## **DOGS AND CATS**

All dogs and cats must be at least four months of age and have a current rabies vaccination certificate. Bring a copy of rabies certificates at time of judging.

## **DECISION OF THE SHOW VETERINARIAN WILL BE FINAL.**

Guidelines provided by John J. Schiltz, D.V.M., State Veterinarian

**LIVESTOCK SALE/AUCTION      Friday, July 22, 9:00 a.m.**  
**Superintendent.....Keith Murphy**

**The exhibitor shall be responsible for enrolling the project in the auction with their department superintendent or in the Extension Office by Noon, Thursday, July 21. No livestock will be added after that time.**

1. Cattle, sheep, goats, rabbits, poultry, and swine champions, will sell in that order, starting at 9:00 a.m. These rotate each year.
2. Maximum to be sold in each species is as follows:
  - Champion Market Swine
  - 5 entries of rabbits/youth (2 lots)
  - 5 entries of poultry/youth, with limit of 1 entry per class (2 lots)
  - 5 market lambs/youth (2 lots)

- 2 market goats/youth
  - 2 head of market beef/youth (Sale order is determined by ear tag number. Champions and first-place calves in each class shall be sold first.)
3. **All rabbits, poultry, market goats, and beef being sold must be listed at the Extension Office by Noon, Thursday, July 21.** Cancellations must be reported to the superintendent by noon on Thursday. (All cattle not being sold at auction must be listed with department superintendent by 2:00 p.m. Thursday.)
  4. Market beef and sheep will be sold based on weigh-in weight on check-in day.
  5. A \$1.00 Beef Check-off fee will be charged for each beef animal sold in the auction. This fee will be paid by sponsor *Michael Huston with Mycogen Seeds*.
  6. All livestock entering the sale ring must be sold with the exception of Swine. Each club member is responsible to lead or place animals in stalls or pens as directed by department superintendent after auction.
  7. All 4-H'ers are to wear proper exhibitor attire during auction (see page 2).
  8. Exhibitors must be present and with livestock in the ring during the auction in appropriate 4-H clothing.

### **SWINE MARKETING PROCEDURE**

Hogs will be sold on a Grade & Yield basis. Superintendent & packer will determine base price. Insurance and check-off will be deducted from the check. The scanning fee will be deducted for each animal scanned. *Trucking fees are donated by Jarrod Holmes with Holmes Livestock Logistics.* Hogs will be tattooed and tagged at weigh-in Monday morning to identify Tyson sold hogs. Load out time will be posted on Wednesday. **Because of severe price discounts for lightweights, pigs weighing less than 220 pounds should not be brought to the fair.**

### **DEPARTMENT 101 - MARKET BEEF**

Superintendent .....Pat Schneider

Committee ..... Doug Colbert, John Colbert, Lori Long, John Durst Jr., Dave Erwin, Leon Greiner, Jim Schneider, Lyle Sexton, Andrew Schneider, Dustin Schneider, Matt Schneider, High School FFA Advisors, Directors of the Washington County Cattlemen's Association

### **RULES AND REGULATIONS**

1. See General Rules and Health Requirements.
2. **No ordering of extra stalls for tack, etc. The department superintendent will assign tack stalls to each club.** All beef must be in those stalls by Monday at 8 a.m. unless noted with permission from superintendent.
- 3 a) Members may show a maximum of 3 individual market beef animals.
- b) Any market beef may also be entered in the carcass beef division.
- c) A maximum of 2 head of market beef calves may be sold in the auction. All beef being sold in the auction need to be listed at the Extension Office by noon Thursday. Animals not being sold must be identified by 2:00 p.m. on Thursday to the department superintendent.
- d) All market beef must be weighed between 8:30 a.m. and 10:00 a.m. Monday. Calves will be dismissed from the barns for weigh-in by the beef committee.

4. Entry is open to steers or heifers properly enrolled. Animals must have been identified and weighed at an official 4-H weigh-in held in December.
5. A **minimum weight of 950 lbs.** is required for market beef. Calves not meeting this requirement will be shown in a special lightweight class. These light calves will not be eligible for championships, but will receive ribbons, premiums, and can be sold in the auction.
6. There are 7 separate classes for market beef animals. These will be designated on the Fair Entry blue cards due July 1.
7. Champions will be selected for each of the Market Beef Classes.
  - **Market Steer - Breed divisions**
    - a. Must have a breed certificate/registration paper showing breed, sire name, and sire registration number *or*
    - b. Must have a signed affidavit from producer verifying steer may be registered.  
\*\*a or b will be checked at fair weigh-in.
    - d. Minimum of 8 head needed for weight break in class. No minimum number to have a breed class.
  - **Market Steer - Crossbreed**
  - **Market Steer - Produce:** Produce of beef heifer or cow project in a previous year. (Enter class 101 10 or breed class, they cannot be entered in both classes.)
  - **Market Steer/Heifer - Bucket-Bottle Calf:** Minimum of 6 Bucket-bottle calves in both market steer and market heifers are needed to make these classes. Less than 6 will be put into the All Others Class. *Returning Bucket Bottle calves must have been shown in previous year by the same exhibitor.*
  - **Market Heifer:** Heifer is not eligible for breeding classes (enter in class 101 30)
  - **Dairy Steer Class**
    - a) Open to any dairy steer showing 100% dairy characteristics (50% or more characteristics, as determined by department superintendents may also be eligible.)
    - b) Limit of 3 dairy steers per exhibitor.
    - c) Steer can be a returning bucket-bottle calf or a purchased steer.
    - d) Calves will be weighed in and tagged with market beef animals at December weigh-in.
    - e) Calves will be weighed in with market beef animals at the county fair and ADG will be figured.
    - f) If numbers of entries require a breakdown, classes will be divided by:
      - 1) Large Breed (Holstein, Brown Swiss)
      - 2) Other Breeds (Jersey, Guernsey, Ayrshire)
      - 3) Crossbred
    - g) Calves will be eligible for auction; with each exhibitor still limited to 2 calves total in auction.
  - **Share-A-Calf**
    - a) Requires pre-registration with the Extension Office in November.
    - b) Partnership is made with a cattle producer who provides a calf to the 4-H'er at December weigh-in where price is set per pound.
    - c) 4-H'er cares for animal, exhibits animal, sells animal, and pays producer.
  - **Single Source Steer Class**
    - a) Participants must register by November 10 to the Extension Office with a \$500 deposit made to Washington County Extension. This deposit is nonrefundable.

- b) Participants can have one calf in this class that will count in their limit of 3 market calves for county fair exhibition.
  - c) Calves will be pre-conditioned with implants and vaccinations before December weigh-in.
  - d) Participants are required to pay the balance at the December weigh-in. Calves will be purchased at approximately 600-650 pounds at current market value which will be an approximate total cost of \$1200-\$1600.
  - e) Calves must be halter broke and shown in the Single Source Steer class during the market beef show. Winners will be eligible for the Grand Champion drive and calves may be fit with adhesives and/or paint in the Grand Champion drive, however, fitting is not required.
  - f) Calves must also be entered in the Carcass Class which in past years has a \$15 fee due at scan time (Monday of fair).
  - g) Participants will be encouraged to attend the educational field trip (date TBA) to help build knowledge in beef production and build contacts within the beef industry. Examples: feed lot tour, cow calf operation, packer tour, sale barn.
  - h) At the start of the show it will be explained by a Washington County Cattlemen member how this class is unique.
  - i) Cash prizes will be given by Washington County Cattlemen as are donated by sponsors.
  - j) Other specifics will be decided as the class develops with the assistance of a sub-committee and Washington County Cattlemen.
8. Any of the animals entered in one of the 8 Market Beef Classes may also be entered in the beef carcass division. Exhibitor shall pay for any scanning costs at time of scan.
  9. All market beef must show evidence of having been de-horned for safety of exhibitors. No calf will be allowed in the show if any horn or scur is longer than 2 inches, measured from base to tip. For safety reasons, no calves with nose rings will be shown.
  10. The judge is **expected to use Rate of Gain** considerations in class placings. Rate of gain cards will be worn by the exhibitor when the calf is in the show ring.
  11. A **minimum Rate of Gain** is required for market beef. Heifers must gain 2.2 pounds per day and steers must gain 2.4 pounds per day. Calves not meeting this requirement will not be eligible for champion, but will receive ribbons, premiums, and can be sold in the auction.
  12. Rate of Gain will be calculated on all market beef. Purple award Rate of Gain ribbons will be awarded to the top 15 calves.
  13. See Livestock Sale/Auction.
    - a) A \$1.00 Beef Check-in fee will be collected for each beef animal sold in the auction. This fee will be paid by sponsor *Michael Huston with Mycogen Seeds*.
  14. It is **recommended** all market beef be tied in stalls with no more than 2 feet of rope and have neckties. **Also, cattle should not be tied outside until after 8:00 p.m. so general public can view animals in stall area.** No feed bunks allowed for safety reasons.
  15. Tie-out space is available to all members south of the cattle barns under the trees. Calves must be in the barns from 8 a.m. – 8 p.m. each day, but are allowed at the tie-outs otherwise. These spots are not assigned, but taken at a first come, first serve basis once they are set up (usually done the Wednesday evening before fair, weather permitting). Members are allowed only 1 spot per calf and should be marked with member's name printed on card/cardboard

attached to the gate with wire. There should be 4 calves per gate. You are not allowed to move or rearrange spots of others. You are responsible for removing all garbage and signs at the end of the week.

16. **Blocking chutes are allowed in the barn only on show day.** Chutes should be removed from barn before & after that day.
17. All fans in the beef barns must be securely attached to the head boards or side braces that are not within reach of the public walk ways or alleyways.
18. The 2<sup>nd</sup> time an animal gets away from the exhibitor in the show ring due to not being able to handle it; the animal will be tied to a gate in the corner and is not eligible for 1<sup>st</sup> or 2<sup>nd</sup> in class. It is at the discretion of the beef committee to not tie the animal in the corner if they feel it is not the exhibitor's fault.
19. **Beef Showmanship:** Participation in showmanship is open to all exhibitors on a voluntary basis. There are 3 age divisions. Those wishing to participate must sign up by time announced on show day. Exhibitor must show their own project. See Showmanship section of book.

**\*\*Market Beef Special Awards:**

- *Grand Champion Market Beef Belt Buckle – Washington County Cattlemen's Association*  
*Grand Champion Market Beef Trophy –Triple G Livestock-Leon, Noel & Nathan Greiner*  
*Embroidered Chair – Bryan & Jean Lenz*  
\$25 - Washington County Cattlemen's Association  
\$50 – Ray and Joyce Nebel
- *Reserve Grand Champion Market Beef Trophy - West Chester Savings Bank*
- *Reserve Grand Champion Market Beef \$50 cash award – Bohr Farms*
- *Top 5 Overall Ribbons-Colbert Carpet Care*
- *Top 5 Overall Awards-Washington County Cattlemen Association*
- *Beef Check-Off Fees – Mycogen Seeds – Michael Huston*
- *Class Champions - Market Beef*
  - a) *Champion Market Heifer*
    - Trophy – Roger and Kathy Brinning*
    - Reserve Champion Market Heifer Trophy – Tim Colbert*
  - b) *Breed divisions – Steer - Trophies*
    - Angus-Doug Colbert*
    - Red Angus – Vittetoe Insurance, Inc – Don Vittetoe*
    - Charolais – Impressions Computers, Inc.*
    - Chianina – Rick & Judy Gerot*
    - Dairy – Impressions Computers, Inc.*
    - Hereford– Washington County Cattlemen Association*
    - Limousin– Washington County Cattlemen Association*
    - Maine-Anjou – Hubbard Feeds, Inc.*
    - Maintainer – Washington County Cattlemen Association*
    - Shorthorn – Bob & Nancy Adrian Family*
    - Shorthorn Plus – Town & Country Vet Clinic*
    - Simmental – Thomann Simmentals*
    - Rosette for each Reserve in breed divisions – Schneider Family Farms*
  - c) *Champion Crossbreed/Commercial - Trophies*

*Division I - West Chester Savings Bank  
 Division II – Federation Bank  
 Division III – Bruce & LeAnna Watson  
 Division IV-Schneider Family Farms  
 Rosette for each Reserve in crossbreed/commercial divisions – Schneider Family Farms*

*d) Champion Produce Steer Trophy – Bruce and LeAnna Watson  
 \$20 – Richard & Angi Sandburg*

*e) Champion Returning Bucket Bottle  
 Steer – Steve Davis Family  
 Heifer – Bob & Nancy Adrian Family*

*f) Share-A-Calf  
 Champion Share-A-Calf Trophy – Greiner Implement Company  
 Champion Share-A-Calf \$150 – Washington County Cattlemen Association  
 Reserve Champion Share-A-Calf \$100 – Washington County Cattlemen Association*

- *Champion Rate of Gain Trophy - Hills Bank and Trust Company  
 Purple Ribbons - Top 15 Calves- Washington County Fair Board*
- *Champion Beef Showmanship  
 Junior – Schneider Family Farms  
 Intermediate – Erwin Farms  
 Senior – Liqui-Grow, Washington  
 Reserve Champion Showmanship Banners – Schneider Family Farms*

**MARKET BEEF**

<b><u>CLASS NO.</u></b>	<b><u>CLASS NAME</u></b>
101 10	Produce Market Steer
101 20	Dairy Steer
101 30	Market Heifer, all breeds
101 33	Market Steer-Returning Bucket Bottle Calf
101 36	Market Heifer- Returning Bucket Bottle Calf
101 50	Angus Market Steer
101 503	Red Angus Market Steer
101 51	Charolais Market Steer
101 52	Chianina Market Steer
101 53	Hereford Market Steer
101 54	Limousin Market Steer
101 55	Maine Anjou/Maintainer Market Steer
101 56	Simmental Market Steer
101 57	Shorthorn Market Steer
101 58	Shorthorn Plus Market Steer
101 60	Share-A-Calf
101 62	Single Source Steer Class sponsored by Washington County Cattlemen
101 65	Crossbred Market Steer

## **BEEF CARCASS PRODUCTION CLASS**

**Superintendent..... Jayme Sieren**

**Committee..... Jeff Bohr, Jim Bohr, Roger Brinning**

1. Each exhibitor limited to two animals from member's market project.
2. Carcass animals being shown in the regular halter classes must be weighed between 8:30 a.m. and 10:00 a.m. on Monday. Please indicate at that time which animals are also to be in the carcass division. Cattle will be scanned at this time or at a time to be determined by Superintendent.
3. The Top 10 Heifers and 10 Steers will be recognized.
4. Entries placed on value of lean produced per day of feed, which considers rib eye area, fat cover, percent internal fat, USDA quality grade, carcass weight, and actual carcass value.  
\*\*Minimum standards for Champion or Blue awards: 600 lbs. Carcass (approx. 1,000 lbs. or more live wt.) Quality grade "select" or better.
5. Carcass cattle may be sold through the auction. However, each exhibitor is still limited to 2 calves in the auction.

**\*\*Beef Carcass Special Awards:** \$800 in cash premiums will be awarded to the top 10 carcass heifers and top 10 carcass steers as tabulated by ultrasound scan information:

*\*\*Champion \$65; Reserve Champion \$60; 3<sup>rd</sup> \$50; 4<sup>th</sup> \$45; 5<sup>th</sup> \$40; 6<sup>th</sup> \$35; 7<sup>th</sup> \$30; 8<sup>th</sup>, 9<sup>th</sup>, and 10<sup>th</sup> \$25 each*

• *Donors:*

*\$150 - Farmer's Co-op, Keota, & Ainsworth*

*\$125 - Washington State Bank*

*\$100 - Pioneer Seeds - Terry Greiner*

*\$100 - Libertyville Savings Bank, Keota*

*\$100 - U.S. Bank*

*\$50 - Insurance Solutions Agency, LLC-Roger Potratz*

*\$50 - Huber Slats, Inc-Bill Huber, owner*

*\$25 - Bruce & LeAnna Watson*

*\$25 - Animal Health International*

*\$25 - Crawford Meat Plant*

*\$25 - George & Margaret Colthurst*

*\$25 - JBS United - Virgil Meyer*

- *Champion Carcass Steer Trophy - Libertyville Savings Bank, Keota*

*\$50 - Lanny & Margaret Brinning*

- *Champion Carcass Heifer Trophy - Vittetoe Insurance, Inc. - Don Vittetoe, Agent*

- *Top 10 Carcass Heifer Ribbons - Dallmeyer Farms*

- *Top 10 Carcass Steer Ribbons - Dallmeyer Farms*

## **BEEF CARCASS PRODUCTION CLASS**

**CLASS NO.**

**CLASS NAME**

101 92

Market Beef Carcass Production Class

## DEPARTMENT 103 - FOUNDATION BEEF HERD BREEDING HEIFER & COW/CALF

Superintendent.....Pat Schneider

Committee..... Doug Colbert, John Colbert, Lori Long, John Durst, Dave Erwin, Leon Greiner, Matt Schneider, Lyle Sexton, High School FFA Advisors

### RULES AND REGULATIONS

1. See General Rules and Health Regulations. Heifers not meeting health requirements will be sent home.
2. **No ordering of extra stalls for tack etc. Each club will be assigned tack stalls by the department superintendent.**
3. Tie-out space is available to all members south of the cattle barns under the trees. Calves must be in the barns from 8 a.m. – 8 p.m. each day, but are allowed at the tie-outs otherwise. These spots are not assigned, but taken at a first come, first serve basis once they are set up (usually done the Wednesday evening before fair, weather permitting). Members are allowed only 1 spot per calf and should be marked with member's name printed on card/cardboard attached to the gate with wire. There should be 4 calves per gate. You are not allowed to move or rearrange spots of others. You are responsible for removing all garbage and signs at the end of the week.
4. Beef heifers will be shown in classes according to age in breed divisions, as determined by superintendent. Heifers must have been born in calendar year prior to fair (Sept 1, 2014.-Dec. 31, 2015).
  - Yearling born September 1, 2014 to December 31, 2015
  - Cow and calf, no age limit, must have suckling calf at side, or any 2-year-old with calf. (Cow must have been a previous heifer project of that member.) Limit 2 per exhibitor.
5. A card listing animal's date of birth will be worn by exhibitor. Heifers will not be weighed, but must be checked in north end of the cattle barns on Sunday, 7:30-9:00 p.m. No feed bunks due to safety reasons.
6. Purebred, Recorded (State Breed Association Rules) and Commercial Breeding Heifers may be shown. Papers will be checked by superintendent on entry day for Purebred or Recorded animals. See General Rule for Livestock Division.
  - \*\*Purebred Heifers without proper papers matching tattoo will be shown in commercial heifer class.
  - \*\*Commercial heifers must have an ear tattoo and be identified on Livestock Enrollment form or 4-H member's 4hOnline account.
  - \*\* No minimum head requirement for breed divisions.
7. Heifers must be owned by exhibitor by May 1.
8. Heifers shown in this division cannot be shown in any market beef class or sold in beef sale. All beef heifers and steers from each club will be stalled together. **An exhibitor may show no more than 4 entries. No more than 3 of the animals may have been purchased. Others must be produce animals. An exhibitor may have no more than 2 entries in the cow-calf class.**
9. Beef heifers or cows that are the produce of a 4-H or FFA beef heifer project can be entered in Produce Class (103 08) or a breed class. They cannot be entered in both classes. Calves in current cow/calf projects do not qualify.



10. Any Bucket-Bottle calf returning as a breeding heifer will be recognized in the class as such. Returning Bucket Bottle Heifers must have been shown in the previous year by the same exhibitor.
11. All Champions will compete for Supreme Champion Breeding Heifer.
12. All cow/calves will show in one class regardless of breed. They will not compete for breed championship, but a champion cow/calf will be selected.
13. The 2<sup>nd</sup> time an animal gets away from the exhibitor in the show ring due to not being able to handle it; the animal will be tied to a gate in the corner and is not eligible for 1<sup>st</sup> or 2<sup>nd</sup> in class. It is at the discretion of the beef committee to tie the animal in the corner if they feel it is not the exhibitor's fault.
14. There will be a separate showmanship division for beef heifer exhibitors immediately after the beef heifer show. There will be 3 divisions. Exhibitor must show their own project. See Showmanship section.
15. By May 15, 4-H members must identify animal through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report.
16. All fans in the beef barns must be securely attached to the head boards or side braces that are not within reach of the public walk ways or alleyways.

**\*\*Breeding Heifer & Cow/Calf Special Awards:**

*Supreme Champion Breeding Heifer Belt Buckle – Walker Livestock Trucking*

*Supreme Champion Breeding Heifer Trophy – Triple G Livestock – Leon, Noel & Nathan Greiner*

*Embroidered Chair – Washington County Cattlemen's Association  
\$50 – Ray and Joyce Nebel*

- *Reserve Champion Breeding Heifer Trophy – Colbert Carpet Care*
- *Reserve Champion Breeding Heifer \$50 cash award – Bohr Farms*
- *Top 5 Overall Ribbons-Colbert Carpet Care*
- *Top 5 Overall Awards -Washington County Cattlemen Association*
- *Class Champions - Trophies*

*a) Purebred*

*Angus – Erwin Farms*

*Red Angus – Keith & Penny Sweeting*

*Charolais-Art & Shari Sweeting Family*

*Chianina-Lyle & Stephanie Sexton*

*Hereford – Washington County Cattlemen Association*

*Black Hereford – Keith and Penny Sweeting*

*Limousin – Washington County Cattlemen Association*

*Maine Anjou – Washington County Cattlemen Association*

*Maintainer – Richard & Angi Sandburg*

*Shorthorn – Lyle and Stephanie Sexton*

*Shorthorn Plus-Lyle & Stephanie Sexton*

*Foundation Simmental - Howard \Bohr, Wellman*

*Simmental – Shalla Simmentals – Clint Shalla*

*c) 2 year-old Yearling – Washington County Cattlemen*

*d) Commercial – Art & Shari Sweeting Family*

- e) *Cow/Calf – Bryan & Jean Lenz*
- f) *Champion Produce Heifer Trophy – Chris & Curt Janecek*  
*\$20 cash award – Bryan & Jean Lenz*
- g) *Returning Bucket Bottle Heifer – Chris & Tara Black*  
*Rosette for Reserve in each class – Schneider Family Farms*
- *Champion Showmanship*  
*Junior – Galen, and Kirk Howsare*  
*Intermediate – Schneider Family Farms*  
*Senior – Horning Repair*  
*Reserve Champion Showmanship Banners – Schneider Family Farms*

**BREEDING BEEF HERD**

**CLASS NO.**

**CLASS NAME**

**Cow with Calf**

103 05 Cow with calf (all breeds)

**Purebred or Recorded**

103 08 Produce of Former Heifer Project  
 103 09 Returning Bucket Bottle Heifer  
 103 10 Angus Yearling  
 103 20 Hereford Yearling  
 103 30 Shorthorn Yearling  
 103 33 Shorthorn Plus Yearling  
 103 36 Charolais Yearling  
 103 40 Simmental Yearling  
 103 405 Foundation Simmental Yearling  
 103 50 Maine Anjou Yearling  
 103 55 Maintainer Yearling  
 103 60 Chianina Yearling  
 103 70 Limousin Yearling  
 103 80 All Other Breeds, Yearling  
 103 85 Commercial/Crossbred Yearling

**DEPARTMENT 104 - BUCKET-BOTTLE CALF**

**Superintendents.... Harry Walker**

**Committee..... Tabitha Hahn, Bob Spenner Jr., Dave Erwin, Nancy Adrian, Tad Tebockhorst**

**GENERAL RULES AND REGULATIONS**

1. See General Rules and Health Requirements.
2. Project open to 4-H & FFA members of all ages.
3. Any newborn or orphan calf steer or heifer, dairy, beef, or crossbred **calved between January 1-April 30, 2016, must be purchased and in possession of member within 2 weeks of birth**; identified with a tag and identified on Livestock Identification Report (106LS) or in 4-

H member's 4honline account by May 15. No bulls allowed. Calves need to be castrated by May 15 with a knife or banded.

4. Calf must be bucket or bottle-fed. (No nursing permitted after 2 weeks of age.)
5. An exhibitor may identify up to 3 animals, but is limited to a maximum of 2 calves exhibited at the fair. These are eligible to be shown only in the Bucket-Bottle Calf Class.
6. Entries will be weighed at fair livestock scale immediately following the market beef Monday morning.
7. Calves will be shown on halter. Depending on the number of entries, superintendents reserve the right to divide entries into classes. There will be three separate age divisions for members.
  - \*\*Interviews will be scheduled between the exhibitor and judge on Saturday before fair.  
*Juniors (grades 4, 5, 6) will turn in Bottle/ Bucket Calf workbook 4-H 390. Only one book per exhibitor is required. Intermediates and seniors (grades 7-12) will turn in Bucket Calf Project Record Book Worksheets. All of those forms are available at the Extension Office.*
  - \*\*The live judging will take place on Wednesday, during the fair starting at 3:30 p.m. and will be based on showmanship and weight for age (breed and sex differences taken into consideration).
8. Judging will be based on:
  - What member has learned about care and raising of calf.
  - The fitting and showing of the calf (according to beef or dairy guidelines) with emphasis on what member has learned. (Grooming of calves will not be used as criteria in judging).
  - General health, condition, and management of the calf and 4-H'ers knowledge of this area.
  - Average daily gain adjusted for breed and sex differences will be considered.
  - A complete record sheet.
  - Interviews will be conducted on Saturday, July 16 (schedules will be sent out after July 1). Books are due at that time. If members are not able to attend the interview, they will lose the interview points only.
9. All Bucket Bottle Calves must be dehorned. No calf will be allowed to show if any horn is present. Contact veterinarian or bucket bottle superintendent if you have questions.
10. Members may keep animals for breeding, show in market class the following year, or sell privately.
11. Intermediates & Senior members will compete in separate drives if class numbers are appropriate.
12. By May 15, 4-H members must identify animal through 4hOnline account. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and have on file at the Extension Office by May 15. For official id purposes, calves must have an ear tag or heifers can be tattooed instead.

**\*\*Bucket-Bottle Calf Special Awards:**

- *Champion Junior Bucket-Bottle Calf Trophy - Wehr Farm Supply*
- *Reserve Champion Junior Bucket-Bottle Calf Trophy – Kent L. Dallmeyer Insurance*
- *Champion Intermediate/Senior Bucket-Bottle Calf Trophy - Town & Country Vet Clinic*
- *Reserve Champion Intermediate/Senior Bucket-Bottle Calf Trophy – Jim & Oma Munn*

**BUCKET-BOTTLE**

<u>CLASS NO.</u>	<u>CLASS NAME</u>
104 10	Bucket-Bottle – Senior/Intermediate Member
104 20	Bucket-Bottle - Junior Member

**DEPARTMENT 105 - DAIRY CATTLE**

**Superintendents..... Loran & Chris Leichty**  
**Committee..... Doug Roth, Bob Spenner**

**RULES AND REGULATIONS**

1. See General Rules and Health Requirements.
2. A member may show 2 animals in each age class, additional heifers may be exhibited if they are daughters of present or former 4-H or FFA heifer projects. No more than a total of 4 heifers may be exhibited.  
 \*\*Any heifer is considered to have been purchased, **except** if it is the daughter of a present or former 4-H or FFA dairy project which was owned by the member at the time of calving.
3. Placings will be on a group basis; 1<sup>st</sup> and 2<sup>nd</sup> blue ribbon animals in each class will compete for Breed Champion. A Supreme Champion Heifer over all breeds will be picked.
4. Club group of (3) heifers or cows, any breed owned by two (2) different members of same club or chapter.
5. All exhibitors are eligible for showmanship awards.
6. By May 15, 4-H members must identify animal through 4hOnline account. FFA members must identify cattle on the 4-H 106LS Livestock Identification Report. Must have tattoo for official id purposes.

**\*\*Dairy Cattle Special Awards:**

- *Supreme Grand Champion Dairy Animal Trophy – Vittetoe Insurance, Inc.*
- *Champion Jr. Dairy Showmanship Trophy – Hilltop Dairy*
- *Champion Int. Dairy Showmanship Trophy – Annie’s Cakes*
- *Champion Sr. Dairy Showmanship Trophy – Jerry & Amanda Moeller*

**DAIRY CATTLE**

Age Classes:

Calves	Born 9/1/15-3/31/16
Yearlings	Born 9/1/14-8/31/15
Two-Year-Olds	Born 9/1/13-8/31/14
Cows	Born prior to 8/31/11

**CLASS NO.                      CLASS NAME**

	Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Milking Shorthorn
Calf	105 00	105 12	105 24	105 36	105 48	105 60
Yearling	105 03	105 15	105 27	105 39	105 51	105 63
Two-Year-Old	105 06	105 18	105 30	105 42	105 54	105 66
Cow	105 09	105 21	105 33	105 45	105 57	105 69

105 72                      Club Group of 3 Dairy Cattle

**DEPARTMENT 107 - DAIRY GOATS & MEAT GOATS**  
**Superintendents..... Duane & Vicky Fisher**  
**Committee..... Bob Spenner**

**RULES AND REGULATIONS**

1. See General Rules and Health Requirements
2. **According to the State Vet, all goats exhibited at the county fair must have an official USDA Scrapie ID tag in its ear. This includes all goats. This rule is in accordance with the Iowa State Fair and the USDA. Goats not having the Scrapie ID tag will not be exhibited at the county fair.**
3. Limit of two entries in each class per exhibitor. No more than a total of 6 head may be shown.
4. For breeding does, there must be a minimum of three entries to make a class.
5. Removal of horns on the fairgrounds is NOT permitted. Females or does may or may not have horns. Those with horns should be blunt tipped for safety reasons. If a doe is registered with a certain breed association, check with breed standards for that breed. Keep in mind that if showing in other open shows, their rules or standards maybe different than the Washington County Fair.
6. Meat goats, and dairy wethers, born on or after November 1 of the previous year.
7. Meat & dairy goat wethers should be uniformly clipped 3/8 inch length or less above the knee and hock joints to include the head, excluding the tail, **prior** to arrival on the grounds.
8. Commercial meat goats and dairy wethers must be weighed and tagged at county fair weigh-in date. A maximum of 10 may be nominated. Breeding does must have 4-H tag or permanent tattoo.
9. Meat & dairy wethers must have been castrated by county fair weigh-in date in May.
10. Check-in for wethers will be from 3 p.m. – 3:45 p.m. on Sunday afternoon. All does and dairy goats must be in the barn and checked-in with superintendents by 7 p.m. Sunday evening.
11. Exhibitors may select one of their two wethers to enter into the Rate of Gain class. The top 5 will be recognized.

12. By May 15, 4-H members must identify animal through 4hOnline account. FFA members must identify goats on the 4-H 106LS Livestock Identification Report and on file at the Extension Office by May 15. **Birth dates must be identified for all meat and dairy does when entered to 4hOnline.**

**\*\* Dairy Goats & Meat Goats Special Awards:**

- *Champion Jr. Dairy Doe-Washington County Ambulance Service*
- *Champion Yearling Dairy Doe-Wellman Produce*
- *Champion Sr. Dairy Doe-Duane & Vicky Fisher Family*
- *Grand Champion Overall Dairy Goat Trophy – Gene Miller & Family*
- *Champion Dairy Wether Trophy- Huber Slats, Inc.-Bill Huber, owner*
- *Champion Dairy Wether \$25 Cash Award – Duane & Vicky Fisher*
- *Champion Jr. Breeding Meat Doe Trophy - Jason and Katherine Sieren*
- *Champion Yearling Breeding Meat Doe Trophy- Carl & Jenny Unternahrer*
- *Champion Sr. Breeding Meat Doe Trophy- Carl & Jenny Unternahrer*
- *Grand Champion Breeding Meat Doe- Carl & Jenny Unternahrer*
- *Reserve Grand Champion Breeding Meat Doe – Eastside Feed & Supply Kalona*
- *Grand Champion Overall Meat Goat Trophy – River Bottom Boer Goats*
- *Reserve Grand Champion Meat Goat Trophy– Carl & Jenny Unternahrer*
- *Champion Rate of Gain Trophy – JB Boer Goats*
- *Champion Jr. Goat Showmanship Trophy – Kennedy Insurance Agency*
- *Champion Jr. Goat Showmanship Belt Buckle – Van Roekel Family*
- *Reserve Champion Jr. Goat Showmanship Banner – River Bottom Boer Goats*
- *Champion Int. Goat Showmanship Trophy - Washington County Fair*
- *Champion Int.. Goat Showmanship Belt Buckle – Washington County Ambulance Service*
- *Reserve Champion Int. Goat Showmanship Banner – River Bottom Boer Goats*
- *Champion Sr. Goat Showmanship Trophy – Iowa Meat Goat Association*
- *Champion Sr. Goat Showmanship Belt Buckle – Dave & Jeanna Gerot*
- *Reserve Champion Sr. Goat Showmanship Banner – River Bottom Boer Goats*

**DAIRY GOATS & MEAT GOATS**

<b><u>CLASS NO.</u></b>	<b><u>CLASS NAME</u></b>
107 20	Junior Dairy Doe-0-12 months, never freshened
107 30	Yearling Dairy Doe-under 2 years old
107 40	Senior Dairy Doe- over 2 years old and freshened
107 50	Dairy Goat- Wether
107 60	Breeding Meat Doe – 0-3 months
107 61	Breeding Meat Doe - 4-6 months
107 62	Breeding Meat Doe –7-9 months
107 63	Breeding Meat Doe – 10-12 months
107 64	Breeding Meat Doe – 13-18 months
107 65	Breeding Meat Doe – 19-24 months
107 66	Breeding Meat Doe – 25 months plus
107 70	Commercial Meat Goat-Wether or Doe
107 75	Rate of Gain-Wether

## DEPARTMENT 171 – SWINE

Superintendents..... Bruce Kaufman, Ryan Gerot

Swine Committee.....Jayme Sieren, Tom Hora, John Carter, Tim Marek, Shane Brinning, Parents, Volunteers, Directors of the Washington County Pork Producers Association

### RULES AND REGULATIONS

1. See General Rules and Health Requirements.
2. Recommend that all pigs in this division be farrowed after December 25 of the previous year.
3. **All pigs must be individually earmarked and each individual mark recorded through the 4-H member's 4hOnline account by May 15. FFA members must have the Livestock Identification Report 4-H 106LS turned into the Extension Office by May 15.** The maximum number of pigs to be identified is 32.
  - a) All swine projects must be marked in both ears according to Standard Ear Marking System (right earmarks identify the litter and left earmarks identify the individual pigs in the litter).
  - b) Pigs should be earmarked within 7 days after birth or within 7 days after being selected or bought as feeder pigs. Swine with fresh ear notches or without ear notches will be ineligible to show. \*\*Decision to be made by swine superintendents.
  - c) Animals with the same ear notches cannot be entered by more than 1 member of a family.
4. As space allows, it will be the goal that each swine exhibitor has two stalls. Please work with your club to decide who needs two stalls for pigs and how tack space will be shared.
5. Limit of two (2) entries each in Production Barrow, Market Barrow, Market Gilt, Breeding Gilt, Purebred. Limit of one (1) entry in Pen of 3.
6. There will be 2 divisions of market barrows and market gilts, but an exhibitor can enter only one division for market barrows and one division for market gilts. Those two divisions are:
  - a) Home Raised
  - b) Purchased
7. Individual Production Barrows will be scanned for back fat and loin eye area, then ranked according to NPPC guidelines for lean gain per day.
8. Pigs will be individually weighed on Monday morning of fair after the 7:45 a.m. exhibitor meeting. **REMINDER all exhibitors and/or family must be present at this meeting for special directions, fair paperwork and procedures for the fair.** New in 2015: This meeting will be held in the show barn, so exhibitors/parents may be seated and ready by 7:45.
9. **REMINDER All pigs will be ear tagged Monday morning at weigh-in for official ID purposes mandated by the State. Two colors will be used to mark Tyson pigs vs. non-terminal pigs. Pigs must be identified at Monday's weigh-in if they are going to Tysons or not. State Fair Swine with a DNA tag will not be tagged at fair IF they are non-terminal with the DNA tag.**
10. Weight classes will be determined by the superintendents. Due to price reduction, pigs weighing under 220 & over 300 pounds should not be brought to the fair.
11. All pigs shown at the Washington County Fair will have the opportunity to go directly to slaughter. **REMINDER** Any pigs being sold to Tyson's and hauled on the truck directly from the fair grounds, **must be decided by the 4-H'er at weigh-in on Monday morning and documented with the superintendent at weigh-in Monday morning.** All pigs on that

trailer will be covered under a one-time hauling insurance. That fee will be taken from the 4-H's hog check in August.

12. The movement of all swine following the county fair must be reported to the Iowa Department of Agriculture & Land Stewardship through the Iowa Swine Exhibitions Reporting Form under 2012 Legislative changes. **If pigs are NOT going to Tyson's on the fair truck, the exhibitor must complete a Non-Terminal Form and return to the Extension Office by Wednesday at 7 p.m.** This form will include the seller's and buyer's address and other contact information. The exhibitor, parent, buyer and/or seller must take responsibility not to transfer disease from the fair to a swine production site. It is recommended pigs returning from fair (non-terminal shows) should be isolated from other pigs at the farm. Work with your veterinarian to establish an isolation plan.
13. All pigs clipped for exhibition must have a **minimum** hair length of 1/2."
14. All pigs will be sold on a live weight basis.
15. **Swine Showmanship:** Participation in Showmanship is open to all exhibitors on a voluntary basis. There are 3 grade divisions. See Showmanship section of book.
16. **SULFA RESIDUES:** Fair pigs may be tested at the slaughter plant for "sulfa residues." It is extremely important that all fair bound pigs NOT BE FED OR EXPOSED TO MANURE OF PIGS FED ANY SULFA CONTAINING FEED or TREATED WITH SULFA MEDICATIONS to prevent possible illegal residues in the pork meat. Please help reduce the industry "problem" of illegal drug residues by following withdrawal requirements.
17. Production Barrow Division Guidelines
  - A) Exhibitors may nominate a **maximum of 6 barrows** at the production county weigh-in in March. Pigs entered in the production division must be weighed/tagged by committee during the Saturday weigh-in. The Iowa State Fair nomination process still requires entry through a separate ISF DNA collection/tagging process which is separate from the county weigh-in. Call the Extension Office for more information about the ISF nomination process.
  - B) No barrows over 45 pounds at weigh-in will be accepted. Pigs must be ear-notched and castrated prior to weigh-in (no exceptions).
  - C) The swine committee will **strictly enforce** the market weight range of 220-300 pounds for all market swine entries; exception is that production barrows will be allowed to surpass the 300 pound maximum and still be eligible for class entry and show due to the rate of gain feature in production divisions.
18. Single Source Commercial Swine Class
  - A) Participants must sign up by March 1 with the Extension Office, and pay a non-refundable 'deposit' (\$10 per head).
  - B) Participants can purchase up to four pigs from the county's single source producer but show a maximum of three. Entrants in the class will not be eligible to show any other pigs in the Washington County 4-H swine show. Exhibitors are also responsible for the extra pig purchased that does not come to the fair.
  - C) Pigs will be ear tagged and vaccinated by producer. The producer will keep them until the first of May when weather is more favorable for small pigs. Members will pick them up from a location determined by producer and Extension
  - D) All pigs will be selected and distributed to youth randomly by drawing tag numbers.
  - E) Price will be set according to market value the day of pick up. Participants will pay the balance after the fair regardless if the animal exhibits at the fair.



- F) All class participants will show in the Single Source Commercial Derby Class which will require a scan and fee (approx \$8 each). All scan scores will be averaged together and the average used in the overall scoring.
- G) Participants will be required to attend the Know Your Swine Session using “Your 4-H Market Hog Project” booklet provided by the Extension Office prior to weigh-in. Pork Producers will highlight specific sections as they see fit but especially Early Care and Management, Facilities and Equipment, and Feed. All 4-H’ers would be welcome to attend this educational session.
- H) Interview will take place before fair with Pork Producers regarding material from booklet and the overall experience.
- I) Derby is 45 pts. Show ring is 10 pts. Interview is 45 pts. = 100 pts.

Swine Exhibitors may show a **maximum of 6 head** at the Washington County Fair with a **maximum of 2 per division.** Those divisions include:

- Home Raised Gilts OR Purchased Gilts
- Home Raised Barrows OR Purchased Barrows
- Production Barrows
- Purebreds
- Breeding Gilts

Pigs shown in the production (derby) division cannot be shown in the Pen of 3. The composition of the Pen of 3 shall include purchased barrows, home raised barrows, market gilts, breeding gilts or purebreds.

Production barrows that were nominated on **March 19**, but not shown in the production barrow division may be shown in the purchased or home-raised market classes but are subject to the guidelines of the market division (i.e. youth nominates 6 barrows for the production division; the other 4 barrows not shown are eligible for the market classes according to the market division guidelines).

Guideline Clarifications:

- Definition of a **home raised barrow & gilt**: Barrows and gilts that are from sows/gilts bred and farrowed on the exhibitor’s farmstead. All other barrows & gilts including those from feeder pig coops or sow coops would be considered purchased.
- Exhibitors may show production barrows only if they choose to do so.
- Home raised barrows/gilts and purchased barrows/gilts will **not** be scanned. Only production barrows will be scanned for completion of the “lean gain per day” calculation.

**Single Source Commercial** – Class 171 10 (Limit of 3 entries and no other pigs in other classes)

- a) Must be nominated, tagged and weighed at producer’s farm identified by the Extension Office and entered in the member’s 4hOnline account by May 15
- b) Will be judged with a combination score of on hoof, interview, and derby average.
- c) Will be scanned and lean gain per day of age calculated and an average used in scoring
- d) Top 10 overall will be ranked live in each division
- e) Minimum weight is 220#, no maximum weight limit due to performance component

**Production Barrow – Class 171 20 (Limit of 2 entries)**

- a) Must be nominated, tagged and weighed at the designated county weigh-in.
- b) Will be scanned and lean gain per day of age calculated
- c) Minimum weight is 220#, no maximum weight limit due to performance component
- d) Individuals may not be used in the Pen of Three Market Pigs

**Individual Market Barrow - (Limit of 2 entries)**

- a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report
- b) May be farrowed by exhibitor or purchased as feeder pig by May 1.
- c) May be a part of Pen of Three or a separate pig.
- d) Top 10 overall will be ranked live in each division
- e) Weight range - 220#-300#
- f) Two divisions
  - **Home Raised** – 171 30 (on hoof).  
\*\*Must have been farrowed and raised on exhibitor's farm (see definition)
  - **Purchased** – 171 40 (on hoof).  
\*\*Was not farrowed on exhibitor's farm.

**Individual Market Gilt - (Limit of 2 entries)**

- a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report
- b) May be farrowed by exhibitor or purchased as feeder pig by May 1.
- c) May be a part of Pen of Three or a separate pig.
- d) Top 10 overall will be ranked live in each division
- e) Weight range - 220#-300#
- f) Two divisions
  - **Home Raised** – 171 50 (on hoof).  
\*\*Must have been farrowed and raised on exhibitor's farm (see definition)
  - **Purchased** – 171 60 (on hoof).  
\*\*Was not farrowed on exhibitor's farm.

**Purebred Market - 171 70 (Limit of 2 entries)**

- a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report
- b) 3 or more of a breed will have its own class. Breeds of 2 or less will be shown in the same class with 12 maximum in a class.
- c) Pedigree will be required for all purebreds. Registration papers must be presented at fair weigh-in time. The papers must be in the 4-H'ers name or show a logical family relationship. Litter registrations from the National Swine Registry will be accepted. Information recorded in 4honline and/or 4-H 106 form MUST match the registration papers.
- d) May be a part of Pen of Three or a separate pig.
- e) Weight range - 220#-300#
- f) Can be market gilt or market barrow.

**Purebred Breeding Gilt – 171 80 (Limit of 2 entries)**

- a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report.
- b) 3 or more of a breed will have its own class. Breeds of 2 or less will be shown in the same class with 12 maximum in a class.
- c) Pedigree will be required for all purebreds. Registration papers must be presented at fair weigh-in time. The papers must be in the 4-H'ers name or show a logical family relationship. Litter registrations from the National Swine Registry will be accepted. Information recorded in 4hOnline and/or 4-H 106 form MUST match the registration papers.
- d) May be a part of Pen of Three or a separate pig.
- e) Born after Dec 1 of the previous year.
- f) 220# minimum -330# maximum.

**Commercial Breeding Gilt – 171 90 (Limit of 2 entries)**

- a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report.
- b) May be a part of Pen of Three or a separate pig.
- c) Born after Dec 1 of the previous year.
- d) 220# minimum – 330# maximum.

**Pen of Three Market Pigs – 172 00 (Limit of 1 entry)**

- a) May be either barrows or gilts. Must include pigs weighed and identified through 4-H members' 4hOnline account or FFA members 4-H 106LS Livestock Identification Report by May 15. Need not be littermates. (The individual Market Barrow and the individual Market Gilt may be in the Pen of Three.)

**The Sale of Champions is a ribbon sale in which the buyer receives a duplicate ribbon if they wish. The Sale of Champions will include:**

Champion & Reserve Single Source Commercial Swine  
 Champion & Reserve Production Barrow-Live  
 Champion & Reserve Production Barrow-Scan  
 Champion & Reserve Home Raised Barrow-Live  
 Champion & Reserve Purchased Barrow-Live  
 Champion & Reserve Home Raised Market Gilt-Live  
 Champion & Reserve Purchased Market Gilt-Live  
 Champion & Reserve Pen of 3-Live  
 Champion & Reserve Purebred Barrow-Live

**\*\*Swine Special Awards:**

*Market Grand Champion Belt Buckle-All-A-Marek-N Sires*  
*Grand Champion Market Swine Trophy – DeKalb Feeds – Joe TeBockhorst, Rep.*  
*Reserve Grand Champion Market Swine Trophy-Shane & Kathleen Brinning*  
*Ribbons sponsored by: Merck Animal Health-Shaun Greiner*  
*Swine Trucking: Holmes Livestock Logistics*  
*Derby scan fees, insurance fees, and pork check off fees sponsored by Brenneman Pork (\$1000)*

**Single Source Commercial Swine Class**

*Champion Single Source Commercial Swine – Wellman Produce*

*Reserve Champion Single Source Commercial Swine – JWV Pork*

*\$200 in cash awards to the top 10 commercial swine (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30; 6<sup>th</sup>-\$20; 7<sup>th</sup>-10<sup>th</sup>-\$15 each) by the following donors:*

*\$95 – Ebert Painting-Bill & Kathy Ebert*

*\$80 – Washington County Pork Producers*

*\$25 – Don & Sheryl Lewis*

**Production Barrow (Live)**

*Champion Production Barrow Trophy – DeKalb Feeds – Joe TeBockhorst, Rep.*

*Reserve Champion Production Barrow Trophy – Ron Carroll*

*Champion Production Barrow*

*\$25 - Don Marie Electric*

*\$120 in cash awards to the top 5 production barrows (live) (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30) presented by U.S. Bank*

**Production Barrow (Carcass Scan)**

*Champion Production Barrow Trophy –Hubbard Feeds, Inc.*

*Reserve Champion Production Barrow Trophy – Rebut Feeders, Inc.-Claude & Mary Greiner*

*\$200 in cash awards to the top 10 barrows (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30; 6<sup>th</sup>-\$20; 7<sup>th</sup>-10<sup>th</sup>-\$15 each) by the following donors:*

*\$150 - Farmers Co-op – Keota & Ainsworth*

*\$50 – JBS United-Roger Zehr*

**Individual Market Barrow**

*Grand Champion Market Barrow Banner – Merck Animal Health - Shaun Greiner*

*Reserve Grand Champion Market Barrow Banner- Vittetoe Insurance, Inc– Don Vittetoe, Agent*

**Home Raised Division Barrow**

*Champion Home Raised Barrow Trophy – Roger & Kathy Brinning*

*Reserve Champion Home Raised Barrow Trophy – Farm Credit Services of America-Alan*

*Buckert, Brad Marek*

*\$200 in cash awards to the top 10 barrows (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30; 6<sup>th</sup>-\$20; 7<sup>th</sup>-10<sup>th</sup>-\$15 each) by the following donors:*

*\$50-Washington County Pork Producers*

*\$50 – Washington Ag Supply*

*\$50 – JBS United – Virgil Meyer*

*\$25 – Bryan & Jean Lenz*

*\$25- Fred Greiner-Pioneer Seeds*

**Purchased Division Barrow**

*Champion Purchased Market Barrow Trophy – Bazooka Farmstar Inc.*

*Reserve Champion Purchased Market Barrow Trophy – Hog Slat – Matt Rich*

*\$200 in cash awards to the top 10 barrows (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30; 6<sup>th</sup>-\$20; 7<sup>th</sup>-10<sup>th</sup>-\$15 each) by the following donors:*

\$150– Washington County Pork Producers  
\$25 - Mose Levy, Inc.  
\$25 - Terry's Feed Service

***Purebred Market Division***

*Champion Purebred – Larry Marek*

*Reserve Champion Purebred – Channel Seeds-Gary McCreedy*

*\$120 in cash awards to the top 5 purebred swine (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30) by the following donors:*

*\$70 – Ebert Painting-Bill & Kathy Ebert  
\$25 – Vittetoe Insurance, Inc – Don Vittetoe  
\$25 – Town & Country Vet*

***Individual Market Gilt***

*Champion Market Gilt Banner – Vittetoe Insurance, Inc– Don Vittetoe, Agent*

*Reserve Champion Market Gilt Banner – Sieren Swine Farm*

***Home Raised Division Market Gilt***

*Champion Home Raised Market Gilt Trophy - Farm Credit Services of America-Alan Buckert, Brad Marek*

*Reserve Champion Home Raised Market Gilt Trophy - Don Davison*

*\$200 in cash awards to the top 10 gilts (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30; 6<sup>th</sup> - \$20; 7<sup>th</sup>-10<sup>th</sup>-\$15 each) by the following donors:*

*\$75 – JBS United – Virgil Meyer  
\$60 - Washington State Bank  
\$30 – Washington County Pork Producers  
\$25 – Ameriprise Financial  
\$15 – DeKalb Feeds – Joe TeBockhorst, Rep.*

***Purchased Division Market Gilt***

*Champion Purchased Market Gilt Trophy – Fishback Family Farms*

*Reserve Champion Purchased Market Gilt Trophy – Merck Animal Health-Shaun Greiner*

*\$200 in cash awards to the top 10 gilts (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30; 6<sup>th</sup> - \$20; 7<sup>th</sup>-10<sup>th</sup>-\$15 each) by the following donors:*

*\$65 - Washington County Pork Producers  
\$70 - Washington State Bank  
\$25 - Hills Bank and Trust Company  
\$25 –Cargill Meat Solutions – Jim Hinckley  
\$15 – Don & Sheryl Lewis*

***Breeding Gilt***

*Champion Breeding Gilt Belt Buckle – Zoetis - Eric Greiner*

*Champion Breeding Gilt Banner – Bob Bonar*

*Reserve Champion Breeding Gilt Banner – Bob Bonar*

**Purebred Division Breeding Gilt**

Champion Purebred Breeding Gilt Trophy – Walridge Farms – Jerry & Mindy Driscoll  
Reserve Champion Purebred Breeding Gilt Trophy – Walridge Farms – Jerry & Mindy Driscoll  
\$200 in cash awards to the top 5 gilts (1<sup>st</sup> - \$60, 2<sup>nd</sup> - \$50, 3<sup>rd</sup> - \$40, 4<sup>th</sup> - \$30, 5<sup>th</sup> - \$20) by the following donors:

- \$80 – US Bank
- \$80 – Ebert Painting – Bill & Kathy Ebert
- \$40 – Elanco – Tad Tebockhorst

**Commercial Division Breeding Gilt**

Champion Commercial Breeding Gilt Trophy – Merck Animal Health- Shaun Greiner  
Reserve Champion Commercial Breeding Gilt Trophy – DeKalb Asgrow – Shauna Sieren  
\$200 in cash awards to the top 5 gilts (1<sup>st</sup> - \$60, 2<sup>nd</sup> - \$50, 3<sup>rd</sup> - \$40, 4<sup>th</sup> - \$30, 5<sup>th</sup> - \$20) by the following donors:

- \$125 – Elanco – Tad Tebockhorst
- \$50 – Brinning Genetics – Shane & Kathleen Brinning
- \$25 – Berdo Farms

**Market Pen of Three**

Champion Pen of 3 Trophy - Don Davison  
Reserve Champion Pen of 3 Trophy – Fred Greiner-Pioneer Seeds  
\$200 in cash awards to the top 10 pens of three (1<sup>st</sup> - auction; 2<sup>nd</sup> - auction; 3<sup>rd</sup> - \$50; 4<sup>th</sup> \$40; 5<sup>th</sup> \$30; 6<sup>th</sup>-\$20; 7<sup>th</sup>-10<sup>th</sup>-\$15 each) by the following donors:

- \$50 – Vittetoe Insurance, Inc. – Don Vittetoe, Agent
- \$50 – In memory of John E. Young-former Swine Supt. & Fair Board Member
- \$25 - Mose Levy, Inc.
- \$25 - Livestock Equipment Sales, Riverside
- \$25 – Riverside Grain & Feed
- \$25 – West Chester Savings Bank & Freedom Security Banks

**Champion Swine Showmanship**

Champion Junior Showmanship Trophy - Keota Vet Clinic  
\$20 – People Savings Bank - Crawfordsville  
Champion Intermediate Showmanship Trophy – Kennedy Insurance Agency  
\$20 - Prescription Feeds, Inc.  
Champion Senior Showmanship Trophy – Vittetoe Insurance, Inc – Don Vittetoe, Agent  
\$20 – 4-H Wood Products, LLP  
\$30 to each of the three winners presented by DeKalb Feeds – Joe TeBockhorst, Rep.  
Reserve Champion Showmanship Banners: Gerot Gentic's – Ryan Gerot, Kennedy Insurance – Bob Kennedy

**SWINE**

<u>CLASS NO.</u>	<u>CLASS NAME</u>
171 10	Single Source Commercial Swine
171 20	Production Barrow
171 30	Home Raised Barrow

171 40	Purchased Market Barrow
171 50	Home Raised Market Gilt
171 60	Purchased Market Gilt
171 70	Purebred Market (Gilts & Barrows)
171 80	Purebred Breeding Gilt
171 90	Commercial Breeding Gilt
172 00	Market Pen of Three

**DEPARTMENT 161 – SHEEP**

**Superintendents..... Dave Birney, Ted Greiner & Todd Schmitz**

**Project Leader.....Duane Sprouse**

**Committee..... Parents and Volunteers**

**RULES AND REGULATIONS**

1. See General Rules and Health Requirements.
2. **According to the State Vet, all lambs exhibited at the county fair must have an official USDA Scrapie ID tag in its ear. This includes all sheep. Lambs not having the Scrapie ID tag will not be exhibited at the county fair and sent home.**
3. Only lambs dropped after January 1, of the current year are eligible to show.
4. County Fair market lambs and commercial ewe lambs must attend the designated weigh-in in May to receive 4-H ear tag and be weighed. It is suggested that individual market lambs or production lambs weigh no more than 75 lbs at weigh-in. Those animals will be entered into 4hOnline by Extension staff. A maximum of 15 may be nominated. Commercial ewes must also be tagged on county weigh-in day and date of birth must be recorded.
5. By May 15, 4-H members must identify non weigh-in animals through 4hOnline account. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and have on file at the Extension Office by May 15.
6. **Lambs will be weighed starting at 4:00 p.m. on Sunday.** ALL LAMBS must be weighed and checked in Sunday evening from 4:00 p.m. – 6:00 p.m. A fair vet will visually check all lambs **BEFORE** the lambs may enter the barn. Club lamb fungus will be the major checking point. Any lamb detected to have club lamb fungus will not be allowed to enter the barn or exhibit at the county fair. All market lambs and commercial ewe lambs must be slick sheared before the vet inspection at check-in on Sunday evening
7. All market lambs and commercial ewes must be sheared within one week of county fair.
8. All lambs must have been castrated and docked.
9. **Tack stalls** will be assigned by superintendents. Required bedding is wood shavings that must be provided by 4-H'er.
10. Individual lambs will be divided into weight divisions by sex with a champion and reserve picked in each division. Lambs shown in market classes cannot be shown in breeding classes.
11. Each exhibitor is limited to a maximum of 6 market lambs to show and/or sell at the auction. NEW in 2015: If an exhibitor is showing 6 individual market lambs, one **MUST** be a production lamb. Production lambs are only required of exhibitors bringing 6 lambs. More than one production lamb is allowed up to 6. Production lambs cannot be shown as an individual market lamb or as a commercial ewe. These production lambs maybe go in one of the following two classes. Both classes will have champions eligible for Grand Champion drive

Production Lamb Class (based on rate of gain and live performance)

Carcass Class (based on carcass scan and live performance). Lambs will be scanned at a cost following July County Fair weigh-in coordinated by the department superintendent. A carcass formula used by the Iowa State Fair will be used to determine boneless retail cuts produced per day on test.

12. After Grand Champion Market Lamb is selected, the top 12 market lambs will be announced. (This will be the top lamb from every market class.) These exhibitors will receive premium cash awards.
13. Rate of Gain: The top 10 market lambs in rate of gain will be recognized and receive ribbons. (No premiums in this class) There is no minimum rate of gain required; however, rate of gain stickers will be worn by exhibitors for the production lambs/carcass lambs and taken into consideration by the judge.
14. All purebred must show proof of dam and sire registration. All breeds may be exhibited. See registration requirements in General Rules. All purebred and commercial breeding sheep must have been lambled by member or purchased by May 1.
15. A separate class for white face/speckled face market lambs will be held and will be eligible for Grand Champion drive. Speckle face class must have speckled face characteristics; final determination by department superintendent.
16. Breeding Sheep Classes, limit of 2 entries in each. Ewes must have date of birth recorded. Entries in these classes are not eligible for auction
  - Purebred Yearling Ewe
  - Commercial Yearling Ewe
  - Purebred Ewe Lamb
  - Commercial Ewe Lamb
17. All lambs must be shown to be eligible for the auction.
18. Showmanship: Participation in showmanship is open to all exhibitors. Showmanship will be the last classes in the sheep show. NEW in 2015: Once an exhibitor has won champion in their age division, the following year if they are still in that age division, they will show in the Top Gun Showmanship Drive instead of their age division class. This Top Gun class will be made of all previous showmanship champions until they move into the next age division. In 2015, the champions from 2013 & 2014 will be in the Top Gun class if they are in the same age division as the year they earned champion. See showmanship section of this book for other standard showmanship rules.
19. If showman has more than 1 animal in a class, assistant showmen must be approved by the department superintendent prior to the show. Those eligible to show must be county 4-H or FFA members that are within the age guidelines.
20. Feeder Class (Pen of Three)
  - a) Four feeder lambs may be weighed and ear-tagged with special tags on county weigh-in day. Three lambs may be exhibited. (These lambs are in addition to the market lambs weighed-in). Suggested maximum weight is 75 lbs. All lambs will be castrated and docked.
  - b) Feeder lambs are to be sheared on or before June 1, so as to assure a #1 pelt at show time. Feeder lambs will be shown in the wool and as they come out of the feedlot. (No extra grooming necessary).
  - c) Feeder lamb pens will be located in one section of the sheep barn as directed by the department superintendents.



- d) Feeder lamb judging area will be announced by the department superintendent prior to the show.
- e) Feeder pen entries will be placed on an index (1/4 on records, 1/4 personal interview (conducted in the pen), 1/4 rate of gain, and 1/4 on live placing).
- f) Feeder lambs will not be eligible for auction. Feeder lambs are released after the show.
- g) Feeder lambs are not eligible for rate of gain, individual market class or production class.
- h) All Sheep Department health requirements apply.
- i) Feeder lamb pens will be weighed immediately following market lamb weigh-in.

## 21. Premier Sheep Exhibitor.

Purpose: To recognize 4-H sheep exhibitors who can articulate their understanding about the future of the animal industry, their knowledge of animal production and showmanship.

- Exhibitors will be divided into the divisions of Junior, Intermediate, and Senior.
- The contest will be composed of three parts
  1. Written Quiz- taken on Monday from 11:00 AM to 1:00 PM
    - Quiz level is based on age division
    - Will be 50% of the contest score
  2. Interview- conducted on Monday from 11:00 AM to 1:00 PM
    - A short interview (10 minutes) on sheep production
    - Points will be awarded by the interviewer out of 25
  3. Showmanship- points will be assigned based on rankings during the show.
    - 1<sup>st</sup> place- 25 pts.
    - 2<sup>nd</sup> place- 22 pts.
    - Purple ribbon- 19 pts.
    - Blue ribbon- 15 pts.
- Scores from the quiz, interview, and showmanship, will be added together to determine the overall winner.
- Study guides are available on the Extension website at <http://www.extension.iastate.edu/washington/page/2012-washington-county-fair>

### **\*\*Sheep Special Awards:**

- *Champion Feeder Lamb Project Trophy – Jerry & Mindy Driscoll*
- *Reserve Champion Feeder Lamb Project Trophy – Huber Slats, Inc.-Bill Huber, owner*
- *Champion PB Ewe Lamb Trophy – Huber Slats, Inc.-Bill Huber, owner*
- *Champion PB Yearling Ewe Trophy – Ron Carroll*
- *Champion White or Speckle-Faced Commercial Breeding Ewe - Hills Bank and Trust Company*
- *Champion Black-Faced Commercial Breeding Ewe – Bill Anderegg*
- *Champion Commercial Yearling Ewe Trophy – Bill Anderegg*
- *Supreme Champion Breeding Ewe blanket – Greiner Show Lambs*
- *Supreme Champion Breeding Ewe Trophy – Sprouse Family Club Lambs*
- *Supreme Reserve Champion Breeding Ewe Trophy - Premier Sheep Supplies*
- *Supreme Reserve Champion Breeding Ewe blanket– Greiner Show Lambs*

- *Champion Production Lamb Trophy –Christine (Birney) Doonan*
- *Champion Carcass Lamb Trophy – Erwin Farms*
- *Champion Rate of Gain Lamb Trophy – Jean & Randy Wehr*
- *Champion White or Speckled Face Market Ewe Trophy - Ron Schmitz Family*
- *Reserve Champion White or Speckled Face Market Ewe Trophy – Sprouse Family Club Lambs*
- *Champion White or Speckled Face Market Wether Trophy – Hubbard Feeds*
- *Reserve Champion White or Speckled Face Market Wether Trophy – Jeff Sprouse Family*
- *Champion Black Face Market Ewe Trophy – Fletcher Flynn*
- *Reserve Champion Black Face Market Ewe Trophy – Sprouse Sisters*
- *Champion Black Face Market Wether Trophy – Robert Spenner Family*
- *Reserve Champion Black Face Market Wether Trophy – Sprouse Sisters*
- *Grand Champion Individual Market Lamb Blanket – Greiner Show Lambs*
- *Grand Champion Individual Market Lamb Trophy - Pat Greiner Family*
- *Reserve Champion Individual Market Lamb Blanket – Greiner Show Lambs*
- *Reserve Champion Individual Market Lamb Trophy – Farmer’s Coop–Keota & Ainsworth*
- *Top 10 Market Lambs divide premium cash awards:*
  - Farmers Coop*
  - Keosauqua Sales Barn – Bill Goehring*
  - Prairie Mutual Insurance – Barb Anderegg*
  - Farm & Home Security Mutual Insurance – Jeff Spenner*
- *Champion Sheep Showmanship:*
  - Top Gun –Erwin Farms*
  - Senior – Erwin Farms*
  - Intermediate – Phil & Pam Perdock*
  - Junior – Animal Health International*
- *Reserve Champion Banners – Ron Schmitz Family*
- *Champion Premier Sheep Exhibitor Plaque*
  - Junior – Lyle Insurance*
  - Intermediate – Huber Slats, Inc – Bill Huber, owner*
  - Senior – Sprouse Family Club Lambs*

**SHEEP**

<b><u>CLASS NO.</u></b>	<b><u>CLASS NAME</u></b>
161 10	Feeder Lamb Class (Pen of 3)
161 25	Purebred Ewe Lamb
161 30	Purebred Yearling Ewe (born in 2014)
161 40	White or Speckle-Faced Commercial Breeding Ewe Lamb
161 41	Black-Faced Commercial Breeding Ewe Lamb
161 45	Commercial Breeding Ewe - Yearling (born in 2014)
161 50	Production Lamb (no scan)
161 55	Carcass Lamb (scan)
161 60	White or Speckle-Faced Market Ewe Lamb
161 70	White or Speckle-Faced Market Wether Lamb

161 80	Black-Faced Market Ewe Lamb
161 90	Black-Faced Market Wether Lamb
162 01	Premier Exhibitor - Jr.
162 02	Premier Exhibitor - Int.
162 03	Premier Exhibitor – Sr.

## DEPARTMENT 121 - HORSE & PONY

Superintendents..... Gale Whitacre

Committee..... Jim Hotchkiss, Deb Kleese

### RULES AND REGULATIONS

1. See General Rules and Health Requirements. Specific horse rules have been based off the “Rules and Regulations for Equine Shows in Iowa”(4-H 511C). This can be viewed at <http://www.extension.iastate.edu/4h/projects/horse>
2. 4-H/FFA member may own horse, use a family horse, or horse owned by someone else. It is recommended the member must manage the horse at least 75 percent of the time during the project year. Leased horses must attend 2 workouts at a minimum in June and July with the horse.
3. By May 15, 4-H members must identify horses through 4hOnline account. FFA members must identify horses on the 4-H 106LS Livestock Identification Report and have on file at the Extension Office by May 15.
4. Attendance: Exhibitors must have attended at least 2 project workouts to be eligible to show.
  - a) Horse and Pony 4-H Club members are required to attend six meetings from January - July.
5. No health certificates will be required. Horses will be inspected after arrival on grounds. They should arrive between 8 a.m. and noon on Monday of the fair and be checked with the superintendent at the barn. It is recommended that animals be vaccinated for distemper encephalitis.
6. **Members are required to stall horses, except mares with foals, in the horse barn throughout the fair. Exceptions may be granted by the horse department committee only for hardship cases if they are presented to the project leader in writing before July 1.**
  - a) **Mares and foals may be brought in for show day only. However, these must be checked in with the superintendent 1-hour prior to start of the horse judging.**
  - b) No tack stalls will be permitted, but will be distributed to clubs as available.
7. Horses will be judged on Tuesday, starting at 8:30 a.m. with senior showmanship followed by halter and trail classes. Judging of pleasure and performance classes will begin approx. at noon.
7. During the fair, up to and through the time of the Horse & Pony show, only 4-H'ers and family members will be allowed to prepare animals for the show. Disqualification from class will result if leaders observe otherwise.
8. NEW in 2015 update to uniform: Exhibitors will be limited to standard 4-H uniform of solid, plain, front button or snap long-sleeved, collared shirt of any color and jeans. No fancy western outfits. Hard-toed shoes or boots should be worn. 4-H armbands must be worn on

the upper left arm or a 4-H chevron can be worn on the upper left chest. (To exhibit at the State Fair, read through 4-H 511C for stricter requirements on dress code per breed of horse.)

9. Exhibitor is responsible to see that entries are entered in proper classes.

**10. Equestrian helmet policy**

a) 4-H youth are required to wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved protective headgear with chin strap and properly fitted harness at all times during all 4-H related events. Examples would include, but are not limited to, county workshops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. Approved headgear must be worn when mounted and riding and driving-every time, every ride.

b) All horse exhibitors are required to read and sign the “Waiver of Rule, Acceptance of Risk of Injury, and Hold Harmless Agreement.” This must be on file before exhibiting.

c) At any time during the Washington County 4-H Horse Show class, the 4-H superintendent and staff will check a participant's equestrian helmet for proper standards. Individuals found to be wearing an unapproved or defective helmet will not be permitted to participate in the activity until a proper helmet is acquired. Extension staff, volunteers, or Fair Board will not be held responsible for accidents or injuries.

11. Age and class base dates are as follows:

a) Foal born in current year (mare optional)

b) Yearling born in 2014

c) 2-year old born in 2013

d) 3 years and older - born in 2012 or before

e) Trail Performance & Pleasure Class - no age limit

12. There will be 5 different categories in the halter division

a) Ponies 50 inches and under

b) Ponies over 50 inches and under 57 inches

c) Light horses 57 inches and over

d) Mules, donkeys, and burros

e) Draft Horse - (Heavy Horse)

13.a) A member is limited to four (4) separate halter class entries. Member may have two entries in a halter class, but still may not exceed the four entry limit for halter classes. If there is an extra entry in one class, it must be exhibited by another 4-H or FFA member registered with Washington County. A member is limited to six (6) entries in performance classes, and one (1) entry in trail class. The same animal may be entered in one or more than one class.

b) Members will be limited to a maximum of 4 animals exhibited at the fair. A team entry will count as 1 animal.

c) Halter classes with 3 animals or less entered may be combined at discretion of department superintendent.

d) Mules, donkeys, and burros are eligible for all performance classes.

14. The trail performance class will be shown under saddle (with the exception of miniatures) and will include 6 to 10 obstacles, such as: bridge, gate, pull load, log, mail box, serpentine, etc. Entrants may be asked to walk, trot, and lope both ways of the ring. Events will have a time limit per entry. Mules, donkeys, and burros are eligible for the trail class.

15. Stallion colts over one year of age are not eligible to show.

16. Pleasure class will be shown under saddle at walk, trot, and lope in both directions. Judging will be based as follows:
- Performance of horse and rider - 80%
  - Conformation - 10%
  - Dress and appearance of equipment - 10%
17. Western horsemanship class will be judged as follows:
- Scoring - Hands - 15%
  - Seat - 15%
  - Equipment - 15%
  - Suitability - 5%
  - Performance - 50%
18. There will be two-skill level class in Western Pleasure and Western Horsemanship. Members will be tested at summer project meetings to determine eligibility. Level 1 will be juniors, first year intermediate members or first year showing in Horsemanship. Level 2 will be 2<sup>nd</sup> year intermediates and older.
19. Liberty Class (miniatures only). Liberty is demonstrating the natural beauty of the miniature horse. Horses are to be judged on style, grace, animation, gaits, presence, and ease of catching. The liberty horse is expected to perform at both a canter and a trot.
- a) It is the Steward's responsibility to time Liberty classes and to be in possession of a stopwatch.
    1. The Steward should be in the same location as the Judge to adjudicate the class.
    2. Timing will begin when the halter is dropped, not when the music starts, and the show announcers will announce TIME when the 1 ½ minutes performance time has ended to signal the exhibitor that they can begin the catch.
    3. Continue to time the catch.
    4. When the 2 minute catch time has elapsed, the show announcer will announce TIME to signal the end of the catch if the animal has not been caught.
    5. If the catch is not completed in the 2 minute allotted time frame, the exhibitor is disqualified.
  - b) Only the exhibitor and one assistant will be allowed in the arena with the horse. Whips and shaker bottles are allowed but touching the horse with aids or hands will result in disqualification.
  - c) Only the exhibitor can touch the horse during the catch. The horse must be caught and haltered by the exhibitor only within 2 minutes or be disqualified. The assistant may not touch the horse at any time. There will be "No Baiting" (no use of hay, grain, clickers, etc) of Liberty horses during the catch or the horse will be disqualified.
  - d) Music is required.
  - e) No deliberate interference with the horse from outside the ring. Announcement is to be made prior to the class to specify that no outside assistance is allowed.
  - f) All horses entered in the Liberty class must be at least one year old.
  - g) Exhibitor and assistant should wear appropriate, tasteful attire. A safe costume or theme outfit is allowed for exhibitor and assistant only. The horse must be shown natural, no costume, no glister, no ribbons.
  - h) If the entered horse falls during its performance the entry is disqualified.
  - i) Entry will be disqualified if horse leaves the ring during the competition or catch time.

**\*\*Horse Special Awards:**

- *Grand Champion Halter Pony Trophy - Merle & MaryAnn Pacha*
- *Grand Champion Halter Horse Trophy - Harold Wylie Family*
- *Champion Showmanship*  
*Junior - Dan and Jennifer Shike*  
*Intermediate – In Memory of Lyle “Dude” Lowe*  
*Senior - Gale Whitacre*
- *Champion Trail Performance Trophy Level 1-Insurance Solutions Agency, LLC-Roger Potratz*
- *Champion Trail Performance Trophy Level 2 - Steve Jones Quarter Horses*
- *Champion Trail Performance in Hand – Dayle & Joanne Chalupa*
- *Champion Western Pleasure Pony, Level 1 Trophy –*
- *Reserve Champion Western Pleasure Pony, Level 1 GrowStrong Horse Mineral – Greg Stoller, ADM Alliance*
- *Champion Western Pleasure Pony, Level 2 Trophy – In Memory of Elaine Stalder*
- *Reserve Champion Western Pleasure Pony, Level 2 GrowStrong Horse Mineral – Greg Stoller, ADM Alliance*
- *Champion Western Pleasure Horse, Level 1 Trophy - Bob & Maxine Duncan*
- *Reserve Champion Western Pleasure Horse, Level 1 - GrowStrong Horse Mineral – Greg Stoller, ADM Alliance*
- *Champion Western Pleasure Horse, Level 2 Trophy – Dorothy Schultz Family*
- *Reserve Champion Western Pleasure Horse, Level 2 - GrowStrong Horse Mineral – Greg Stoller, ADM Alliance*
- *Champion Walk Trot 1st year member – Pony – Dayle & Joanne Chalupa*
- *Champion Walk Trot 1st year member – Horse – Stephanie Koehler & Jessica Schoonover*
- *Champion Walk Trot 2<sup>nd</sup> year & older member– Pony – Bazooka Farmstar Inc.*
- *Champion Walk Trot 2<sup>nd</sup> year & older member – Horse – John Wagner Family*
- *Champion 2-Wheel Cart with Pony – In Memory of Elaine Stalder*
- *Champion Barrel Race Trophy – In Memory of Chuck Hotle*
- *Champion Liberty Class – Stephanie Koehler & Jessica Schoonover*
- *Champion Pole Bending Trophy – Raymond, Galen, and Kirk Howsare*
- *Champion English Pleasure Trophy – Huber Slats, Inc.-Bill Huber, owner*
- *Champion English Equitation – Elmo & Virginia Kron*
- *Champion Hunter Hack – Bob & Nancy Adrian Family*
- *Champion Snaffle Bit Pleasure – Huber Slats, Inc.-Bill Huber, owner*
- *Champion Stock Horse – Reining – Mike and Jane Townsend*
- *Champion Western Horsemanship Level 1 Trophy – In Memory of Nancy Koehler- Given by Craig Koehler*
- *Champion Western Horsemanship Level 2 Trophy –Riverside Grain & Feed*
- *Reserve Champion Western Horsemanship, Level 2 - GrowStrong Horse Mineral – Greg Stoller, ADM Alliance*
- *Raymond & Helen Bonar memorial Trophy-Angie Bonar-Kauffman Family will present to an exhibitor selected by the horse department committee which best carries out the 4-*

*H horse project ideals and goals of this former horse project leader and fair horse superintendent.*

- *Louie Award will be selected by horse superintendents for outstanding workout attendance, participation, and leadership. Sponsored by Sarah Hora and family.*

## **HORSE & PONY**

### **CLASS NO.                      CLASS NAME**

#### **Halter Classes (Limit of 4 entries)**

120 05	Senior Showmanship
120 06	Intermediate Showmanship
120 07	Junior Showmanship
120 11	Pony, 50 inches and under - Foal (with mare optional)
120 12	Pony, 50 inches and under - Yearling
120 13	Pony, 50 inches and under - 2 years old
120 15	Pony, 50 inches and under - 3 years old and older
120 31	Pony, over 50 and under 57 inches - Foal (with mare optional)
120 32	Pony, over 50 and under 57 inches - Yearling
120 33	Pony, over 50 and under 57 inches - 2 years old
120 35	Pony, over 50 and under 57 inches - 3 years old and older
120 51	Light Horse, 57 inches and over - Foal (with mare optional)
120 52	Light Horse, 57 inches and over - Yearling
120 53	Light Horse, 57 inches and over - 2 years old
120 55	Light Horse, 57 inches and over - 3 years old and older
120 56	Draft Horse - Foal
120 57	Draft Horse - Yearling
120 58	Draft Horse - 2 years old
120 59	Draft Horse - 3 years old and older

#### **Trail Classes (Limit of 1 entry)**

120 62	Trail Performance – Horse or Pony, Level 1
120 63	Trail Performance – Horse or Pony, Level 2
120 64	Trail Performance - in hand for miniatures Flag Presentation

#### **Performance Classes (Limit of 6 entries)**

120 65	Walk Trot 1 <sup>st</sup> Year Member ETC.A (ponies)
120 66	Walk Trot 1 <sup>st</sup> Year Member ETC.B (horses)
120 67	Walk Trot 2 <sup>nd</sup> Year & older Member ETC.A (ponies)
120 68	Walk Trot 2 <sup>nd</sup> Year & older Member ETC.B (horses)
120 70	Western Pleasure - Pony Level 1
120 71	Western Pleasure - Pony Level 2
120 72	Western Pleasure - Horse Level 1
120 75	Snaffle Bit Pleasure
120 80	Western Pleasure - Horse Level 2
120 86	Western Horsemanship Level 2
120 87	Western Horsemanship Level 1
120 88	4-Wheel Wagon Team Hitch (Horses or Pony)
120 90	English Pleasure (English attire permitted)

120 91	English Equitation
120 95	Hunter Hack
120 96	2-Wheel Cart with Pony, 57 inches and under
120 97	Stock Horse Class (Reining)
120 98	Liberty Class (miniatures only)
120 99	Pole Bending (Horse or Pony)
130 00	Barrel Race (Horse or Pony)

## DEPARTMENT 141 - POULTRY

Superintendent..... **Donald & Ruchel Hiller**

Committee..... **Andy & Kathy Farrier, Jill Duwa, Darren Rickheim-Hiller**

### RULES AND REGULATIONS

1. See General Rules and Health Requirements.
2. Birds chosen for exhibit must be selected from the 4-H or FFA member's project.
3. Production Broilers (Pen of 3): Broilers will be sold and provided to any 4-H & FFA members wishing to have entries in this class. Broilers will be:
  - Day old cockerels
  - Toe punched at arrival for id purposes
  - Available for pickup at the Extension Office in late May.
  - One lot of 12 chicks per member
  - Exhibitors must show entries with their assigned wing/leg band numbers.
4. Fair will provide cages. Members are responsible to bring own feeders, waters and bedding. Members must clean own cages throughout the week and when exhibits are removed.
5. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and an authorized tester must have performed the test. Proof of this turned into fair officials by Monday noon. Animals without paperwork will have to be tested. (See Official Health Requirements.)
6. All poultry projects must be checked in with the superintendents on Sunday from 3 p.m. – 6 p.m. Exhibitors should attend the poultry department meeting at 8:30 a.m. on Monday.
7. Poultry exhibitors may sell 5 entries (in up to 2 lots) at the Livestock Auction. **Sellers must register at the Extension Office by noon Thursday. Exhibitor must provide carrier to get livestock to and from the sale ring.**
8. **Rooster Crowing Contest:** Roosters will be judged on Wednesday morning at 9 a.m. The rooster that crows the most in 15 minutes wins. Limit of one entry in the Rooster Crowing Contest.

#### **\*\*Poultry Special Awards:**

- *Grand Champion Overall Poultry – Don & Ruchel Hiller Family*
- *Champion Standardized Production Broilers Trophy- Huber Slats, Inc.-Bill Huber, owner*
- *Champion Fancy/Exotic Hobby Bantam Trophy – Thrapp Electric*



- *Champion Fancy/Exotic Chicken Larger Breed Trophy – Hog Slat – Matt Rich*
- *Champion Turkey Trophy –Galen and Kirk Howsare*
- *Champion All Other Poultry Trophy – Archer Appliance & Electronics*
- *Champion Duck – Andy & Kathy Farrier*
- *Champion Goose - Galen and Kirk Howsare*
- *Champion Pen of 3 Egg Layers – Don Davison*
- *Champion Single Egg Layer – Professional Proteins, Ltd.*
- *Rooster Crowing Champion Trophy - Alan & Nancy Schmidt*
- *Champion Junior Showmanship – Don & Ruchel Hiller Family*
- *Champion Intermediate/Senior Showmanship – Jim & Oma Munn*

## **POULTRY**

### **CLASS NO.**

### **CLASS NAME**

141 11	Production Pen of Three Egg Layers (1 entry limit)
141 21	Single Egg Layer (1 entry limit)
141 31	Standardized Production Broilers, Pen of Three (1 entry limit)
141 42	Fancy, Exotic Hobby Chickens, Bantam-type (6 entry limit)
141 43	Fancy Exotic chickens, Large Breed (6 entry limit)
141 52	Duck (4 entry limit)
141 53	Goose (2 entry limit)
141 54	Turkey (2 entry limit)
141 56	Other Poultry, not listed above (2 entry limit)
141 57	Rooster Crowing Contest (1 entry limit)

## **DEPARTMENT 150 – RABBIT**

**Superintendents..... David Moeller**

**Committee..... Larry Hough, Kris Moeller, Laurie Pemberton, Bill Blum, Paul Anders, Mike Todd**

## **RULES AND REGULATIONS**

1. See General Rules and Health Requirements.
2. Any one exhibitor in any one class may show no more than two entries. Limit of 1 entry in Market Pen of 3 class. There is a maximum total limit of 16 entries. Pen of 3 counts as 1 entry. The Single Fryer counts as one entry.
3. **Market Pen of Three & Single Fryer** – Meat pens shall consist of three rabbits, all of the same breed and variety. Pen of 3 individuals may not be shown in other classes. Broken meat pens must also be of the same variety. A meat pen does not necessarily have to come from the same litter. A single fryer is one rabbit and CAN come from the Pen of 3. The age limit for both the market pen of three and the single fryer are 10 weeks. Minimum weight 3 pounds each. Maximum weight 5 pounds each. All rabbits must be weighed in the presence of the judge or at check-in. These rules are in accordance to those listed in the American Rabbit Breeders Association Book of Standards.
4. Bucks and does will be classified according to age (Juniors-under 6 months; Seniors-over 6 months). 4-Class Rabbits (smaller breeds, fur breeds, fancy breeds) will be judged separate from 6-Class Rabbits (larger breeds, meat type). NEW in 2016: Each breed in its respective

- class will have one rabbit selected as Best of Breed. Best of Breed in each respective 4-Class and 6-Class breed will compete for Grand Champion and Reserve Champion. Champion 4-Class Rabbit and Champion 6-Class Rabbit will then compete for Overall Grand Champion.
5. Cages will be furnished and set up by the fair. Members are responsible to bring their own feeders and waters.
  6. Exhibitors must clean cages and alleyway in front of cages daily and at the end of the fair.
  7. It is required that all rabbits shown be tattooed in the left ear for positive identification-**No Exceptions.**
  8. There will be 3 showmanship awards based on grade divisions presented to the exhibitors that do the best job handling their rabbits and themselves to and from the arena and during the judging.
  9. Rabbit exhibitors may sell a maximum of 5 entries (in two lots) at the Friday Livestock Auction. **Sellers must register at the Extension Office by Thursday noon. All sale rabbits should be at the show ring 15 minutes before the start of the sale. Exhibitor may enter the sale ring only twice. You may sell more than one entry per time in the ring; however, it will be sold as a total lot.**
  10. There is no crossbred rabbit class. If you have a crossbred rabbit it should be entered in the single fryer class.
  11. Rabbits are evaluated based upon American Rabbit Breeders Association Book of Standards, not by age or size.

**\*\*Rabbit Special Awards:**

- *Overall Grand Champion – Sinclair Tractor of Washington*
- *Reserve Overall Grand Champion-Hills Bank and Trust Company*
- *Champion Market Pen of 3 Trophy – In Memory of Frank Kleese – Given by Joyce Nebel*
- *Reserve Champion Market Pen of 3 Banner - Washington Veterinary Clinic – Dr. Shelly Wickham*
- *Champion 4 Class Rabbit – Bazooka Farmstar, Inc.*
- *Reserve Champion 4 Class Rabbit - Sanford & Nancy Rugg Family*
- *Champion 6 Class Rabbit – William’s Wascally Wabbits*
- *Reserve Champion 6 Class Rabbit - Ray and Joyce Nebel*
- *Best of Breed Champion Ribbons – Bell Sisters Rabbitry, Ellie & Sophie Bell*
- *Champion Single Fryer Trophy – Paul Klopfenstein, DVM*
- *Reserve Single Fryer Banner – Washington Veterinary Clinic – Dr. Shelly Wickham*
- *Champion Showmanship*  
*Junior – Sanford & Nancy Rugg Family*  
*Intermediate – Better Fields Crop Insurance*  
*Senior - Peoples Savings Bank, Crawfordsville*

**RABBITS**

<u>CLASS NAME</u>	<u>CLASS NUMBERS</u>			
<b>4 Class Breeds (Fancy)</b>	<b>Sr Buck</b>	<b>Sr Doe</b>	<b>Jr Buck</b>	<b>Jr Doe</b>
Belgian Hare	150-121	150-122	150-123	150-124
Britannia Petite	150-131	150-132	150-133	150-134
Dutch	150-141	150-142	150-143	150-144
Dwarf Hotot	150-151	150-152	150-153	150-154

English Angora	150-161	150-162	150-163	150-164
English Spot	150-171	150-172	150-173	150-174
Florida White	150-181	150-182	150-183	150-184
French Angora	150-191	150-192	150-193	150-194
Fuzzy Lop	150-221	150-222	150-223	150-224
Harlequin	150-231	150-232	150-233	150-234
Havana	150-241	150-242	150-243	150-244
Himalayan	150-251	150-252	150-253	150-254
Holland Lop	150-261	150-262	150-263	150-264
Jersey Wooly	150-271	150-272	150-273	150-274
Lilac	150-281	150-282	150-283	150-284
Lionhead	150-285	150-286	150-287	150-288
Mini Lop	150-291	150-292	150-293	150-294
Mini Rex	150-321	150-322	150-323	150-324
Mini Satin	150-325	150-326	150-327	150-328
Netherland Dwarf	150-331	150-332	150-333	150-334
Polish	150-341	150-342	150-343	150-344
Rex	150-351	150-352	150-353	150-354
Rhineland	150-361	150-362	150-363	150-364
Sable	150-371	150-372	150-373	150-374
Satin Angora	150-381	150-382	150-383	150-384
Silver	150-391	150-392	150-393	150-394
Silver Marten	150-421	150-422	150-423	150-424
Standard Chinchilla	150-431	150-432	150-433	150-434
Tan	150-441	150-442	150-443	150-444
Thrianta	150-461	150-462	150-463	150-464

<b>6 Class Breeds (Commercial)</b>	<b>Sr Buck</b>	<b>Sr Doe</b>	<b>6-8 Buck</b>	<b>6-8 Doe</b>	<b>Jr Buck</b>	<b>Jr Doe</b>
American	150-521	150-522	150-523	150-524	150-525	150-526
American Chinchilla	150-531	150-532	150-533	150-534	150-535	150-536
Beveren	150-541	150-542	150-543	150-544	150-545	150-546
Californian	150-551	150-552	150-553	150-554	150-555	150-556
Champagne D'Argent	150-561	150-562	150-563	150-564	150-565	150-566
Checkered Giant	150-571	150-572	150-573	150-574	150-575	150-576
Cinnamon	150-581	150-582	150-583	150-584	150-585	150-586
Creme D'Argent	150-591	150-592	150-593	150-594	150-595	150-596
English Lop	150-621	150-622	150-623	150-624	150-625	150-626
Flemish Giant	150-631	150-632	150-633	150-634	150-635	150-636
French Lop	150-641	150-642	150-643	150-644	150-645	150-646
Giant Angora	150-651	150-652	150-653	150-654	150-655	150-656
Giant Chinchilla	150-661	150-662	150-663	150-664	150-665	150-666
Hotot	150-671	150-672	150-673	150-674	150-675	150-676
New Zealand	150-681	150-682	150-683	150-684	150-685	150-686
Palomino	150-691	150-692	150-693	150-694	150-695	150-696
Satin	150-721	150-722	150-723	150-724	150-725	150-726

**Market Rabbits**

- 154 10                      Market Pen of Three
- 154 20                      Single Fryer
- Showmanship
- Seniors=grades 10-12, Intermediate=grades 7-9, Junior=grades 4-6

**LIVESTOCK SHOWMANSHIP CONTEST**

**RULES AND REGULATIONS**

1. Showmanship awards will be given in the beef, beef heifer, sheep, swine, dairy, goat, horse, dog, rabbit and poultry departments.
2. There will be 3 divisions in showmanship in the market beef, rabbit, beef heifer, swine, sheep, goat and horse departments (Jr. - 4, 5, 6 grades; Int. - 7, 8, 9 grades; Sr. - 10, 11, 12 grades). There will be 2 divisions in the dog department (Jr. - 4<sup>th</sup> through 8<sup>th</sup> grades; Sr. - 9<sup>th</sup> through 12<sup>th</sup> grades). There will be 2 divisions in dairy cattle and poultry. Grades are based off the most recently completed school year.
3. All exhibitors are eligible to participate in showmanship. Watch department bulletin boards for details and schedules.
4. Exhibitor is responsible for major fitting of his/her animal.
5. Showmanship will be judged including the following
  - Exhibitor (Appearance, attitude)
  - Animal (Condition, grooming, clipping, cleanliness)
  - Presentation of animal (Leading, posing, response to directions of ringmaster, use of necessary equipment)
6. **AWARDS:** *Champion trophies for specified age divisions in each department will be provided by donors listed in that department. A purple award group will be selected from finalists in each department. They will receive special showmanship ribbons. All other participants will receive a green participation ribbon.*

**4-H & FFA HERSDMANSHIP CONTEST**

**RULES AND REGULATIONS**

1. Club livestock exhibits will be judged twice daily by a variety of community judges. Clubs will be graded by department based on: cleanliness of alleys, stalls and pens, arrangement of exhibit, appearance of animals, and presence of courteous exhibitors. These duties should be divided and shared by club members showing that species.
2. All stall cards should be in place before the first judging of herdsmanship on Monday afternoon.
3. Clubs will not be judged on show day for that particular livestock department until at least 1 hour after the livestock show ended.

4. **AWARDS:** *Top clubs are figured by specie averages. The Washington County Farm Bureau will present \$75, prorated, to the top clubs in herdsmanship in each livestock department. \$75 will be presented to the top five clubs with highest overall average.*

#### **4-H & FFA LIVESTOCK JUDGING CONTEST**

**Superintendent..... Shane Brinning**

**Committee.....Jayme Sieren, Brian Becker, Jeff Bohr, Jim Bohr, Ted Greiner, Tim Marek, Elsa Schmidt, Lyle & Stephanie Sexton, Angie Sieren, Duane Van Winkle, Tad TeBockhorst**

#### **RULES AND REGULATIONS**

1. Open to any good standing 4-H and FFA members from Washington County.
2. Anyone with more than 2 weeks of college is ineligible.
3. Judging will be on a team and individual basis. Each team will consist of 3 or 4 members. The high scores will be the team score. There is no limit as to how many teams one club may enter. There will be a Junior Division (grades 4, 5, and 6) and a Senior Division (7<sup>th</sup> grade and above) for individuals.
4. The judging contest will consist of 6 of these classes of livestock - Beef Steers, Beef Heifers, Market Hogs, Breeding Gilts, Market Lambs, and Breeding Ewes. Also there will be 2 question classes for juniors and seniors and 2 oral reason classes for seniors. The question classes will be used only to break ties for Junior Division. Ties will be broken in Senior Division on the oral reason scores. Seniors must give oral reasons to be eligible for State Contest Team.
5. **State 4-H Judging Contest. Members must have completed 9<sup>th</sup> grade. The final State Fair Team selection will be made at the discretion of the coaches based on the following criteria:**
  - a) Past performance at other workouts or contests.
  - b) Attendance at workouts.
  - c) Scores at previous county contests.
  - d) Quality of oral reasons.
6. **The judging contest will be held at 12:30 p.m. Monday starting in the show ring.**

#### **\*\*Livestock Judging Special Awards:**

*Prize money will go to 4-H member.*

- *Ribbons to top 10 scores – Individual Judging*
- *Champion Junior Livestock Judging  
Trophy – AJ, Katie (McWhirter), & Tina (Montz) Lewis*
- *Champion Intermediate Livestock Judging  
Trophy – Jerry & Amanda Moeller*
- *Champion Senior Livestock Judging  
Trophy – Washington Ag Supply*
- *Team Awards:  
Ribbons to champion and reserve champion teams  
Cash awards - 1<sup>st</sup>-\$20; 2<sup>nd</sup> - \$15; 3<sup>rd</sup> -\$10; 4<sup>th</sup> -\$7; 5<sup>th</sup>-\$5  
\$40 – Washington County Fair*

- \$28 – *Erwin Farms*
- \$25 – *Nathan and Rachel Fishback*
- \$25 – *Tracy and Sue Janecek*
- \$25 – *Federation Bank*
- \$22 – *DeKalb Asgrow – Shauna Sieren*
- \$20 – *Steve and Pam Davis Family*

**RECOGNITION OF CHAMPIONS**

**Superintendents..... Department Superintendents**  
**Committee..... 4-H Program Committees**

**RULES AND REGULATIONS**

1. The Recognition of Champions for all livestock departments will be done in each owner's present location in each barn.
2. Champion signs will not be released from the Extension Office until official results are in the office. The signs must be signed out (by exhibitor or superintendent) and they are responsible for returning it at the end of the fair week. Exhibitors will be charged for signs not returned.
3. A Champions Board will be kept up-to-date throughout the fair located on the north side of the 4-H Hall.

**DEPARTMENT 111 – PET**

**Superintendent..... Sheila Temple**

**RULES AND REGULATIONS**

1. See General Rules, Livestock General Rules and Health Requirements.
2. Open to all 4-H and FFA members of any age. Show will be held Tuesday at 1:30 p.m.
3. All pets must be individually recorded through the 4-H member's 4hOnline account by May 15. FFA members must have the Livestock Identification Report 4-H 106LS turned into the Extension Office by May 15.
4. Each exhibitor must complete four (4) activities from the manual: chose one (1) activity from each chapter. Each exhibitor must also complete the Record Form. **Both the manual and the Record Form are due in the Extension Office by July 1.**
5. All dog and cat exhibitors must present a current rabies certificate at the time of judging. Failure to do so will result in the animal being disqualified from the show. (No kittens or puppies under 4 months are to be shown due to disease vulnerability.) All animals must be free from disease or they will not be accepted for judging. Chinese or pot-bellied pigs require a record of a negative psuedorabies test within 30 days.
6. All pets must be under 100 pounds.
7. No wild animals. It is illegal under Iowa law to capture or keep any game animal, fur animal, or game birds.
8. Pets must be properly leashed, caged, or contained and are to be on the Fairgrounds only during the time of judging.

9. Members may exhibit a limit of one entry per species. Pets may not have been exhibited in any other department of the fair (dog obedience show, rabbit show, etc.). Dogs are allowed to participate in the dog department Open Agility class.
10. Entries are judged on their own merits and not against each other. Evaluation will be based on records and verbal questions from the judge on health, nutrition, environment, grooming, behavior and handling, and knowledge. Judge will conduct a 15-minute interview Tuesday of fair. The superintendent will schedule the interviews between judge and youth.

**\*\*Pet Special Awards:**

- *Champion Pet Trophy – Town & Country Vet*
- *Reserve Champion Pet Trophy – Jerry & Amanda Moeller*

**PET**

<b><u>CLASS NO.</u></b>	<b><u>CLASS NAME</u></b>
111 01	Cats
111 02	Dogs
111 03	Rabbits
111 04	Fish
111 05	Gerbils
111 06	Guinea Pigs
111 07	Hamsters
111 08	Mice & Rats
111 09	Birds
111 10	Other Pets

**DEPARTMENT 110 - DOG**

**Superintendent..... Jessica Schoonover, Tracie Sedlacek, Tammy Lowe**

**OBEDIENCE JUDGING**

**GENERAL RULES AND REGULATIONS**

1. See General Rules and Health Requirements.
2. Any breed of dog may be shown.
3. A member may show a limit of 2 dogs, with each being in a different class level.
4. Current 4-H dog project must be shown in both obedience and showmanship classes.  
Exception: If member shows 2 dogs, only 1 is eligible for showmanship competition.
5. All dogs must be enrolled in 4hOnline by May 15, and participate in dog obedience training project meetings. The first two dog workouts and the workout the week before fair are required. Points are earned at each workout and those with three unexcused absences will not be able to show at fair. Make up workouts are offered.
6. All dogs must have a rabies certificate turned in to dog project leader by May 15. It is recommended that the dog also have a distemper immunization, either temporary or permanent.
7. All dogs must be on a leash unless being directed by youth and leaders during workouts.

8. A 4-H dog project member cannot train and show a dog that has already been trained and shown by another person or family member unless approved by dog project leader in advance.
9. Dogs must be 6 months or older to participate in the obedience training. Dogs must be 1 year or older to participate in the agility classes for the safety of the dog.
10. Dogs showing aggressive behavior will be evaluated at the superintendents' discretion in an effort to ensure a safe environment for all dogs, members and volunteers.
11. All members should complete a dog project book and read it closely for detailed class instructions. Those can be obtained from the Extension Office.
12. Dog workouts will be held weekly from May 4 – fair on Wednesdays from 6 p.m. – 8:15 p.m. See the dog project book for required workout dates and attendance expectations.

**\*\*Dog Special Awards:**

***Obedience Classes:***

- *Obedience Champion - Pre-Novice A Trophy - George & Anita Moore*
- *Obedience Champion – Pre-Novice B Trophy – Gene & Maria Brookhart*
- *Obedience Champion- Sub Novice Trophy- Bazooka Farmstar, Inc.*
- *Obedience Champion – Novice Trophy –Maria & Gene Brookhart*
- *Obedience Champion - Graduate Trophy – Wehr Farm Supply*
- *Grand Champion Dog Project Trophy – Huber Slats, Inc.-Bill Huber, owner*
- *Reserve Grand Champion Dog Project Trophy – Jay & Cindy Thrapp*

***Showmanship Classes:***

- *Showmanship Winner, Beginner project members*  
*25-pound sack of dog food – Farmer's Coop-Keota & Ainsworth*
- *Showmanship Winner, Advanced project members and over*  
*25 pound sack of dog food – Farmer's Coop-Keota & Ainsworth*
- *Champion Dog Showmanship trophy (based on grooming and handling of dog and appearance of handler)*  
*Beginners – John & Peg Harris*  
*Advanced – Town & Country Vet Clinic*
- *Most Improved Dog Project Trophy - Denny & Lynn Dougall*

***Agility Classes***

- *Novice Agility-Small- Gene & Maria Brookhart*
- *Novice Agility-Medium-John Wagner Family*
- *Novice Agility-Large- John Wagner Family*

**4-H DOG OBEDIENCE & AGILITY CLASSES**

<b><u>CLASS NO.</u></b>	<b><u>CLASS NAME</u></b>
110 001	<b>1<sup>st</sup> &amp; 2<sup>nd</sup> year Showmanship</b>
110 002	<b>3<sup>rd</sup> year &amp; older Showmanship</b>
110 01	<b>Pre Novice A</b> - 1 <sup>st</sup> year dog - Dogs will heel on leash, stand for examination on leash, recall on leash and do long sits (1 minute) and downs on leash (3 minutes)
110 02	<b>Pre Novice B</b> – 2 <sup>nd</sup> year dog- Dogs will heel on leash, stand for



- examination on leash, recall on leash and do long sits (1 minute) and  
downs on leash (3 minutes)
- 110 03 **Sub Novice**-3rd year dog – Dogs will do the same as in class 02 but the  
with loose leash and minimal commands. Stand for examination, long sits  
and downs will be with the leash dropped at the trainer’s feet.
- 110 04 **Novice** – 4<sup>th</sup> year dog - Dogs will heel off leash, stand for  
examination off leash, do long sits (3 minutes) and downs (5 minutes) off  
leash, plus drop to a sit on the recall.
- 110 05 **Graduate Novice** – 5<sup>th</sup> year dog - Dogs will do same as in class 04,  
plus drop to a down position on the recall and sits and downs will be with  
owner out of sight for 3 to 5 minutes.
- 110 06 **Novice Agility**-Small dog less than 15”
- 110 07 **Novice Agility**-Medium dog 15”- 24”
- 110 08 **Novice Agility**-Large Dog over 24”
- 110 09 **Open Agility** - NEW in 2016. Open to any 4-Her (4<sup>th</sup> grade and above).  
Does not use official judge but participation ribbons are earned. Course  
will be modified to fit a variety of ages and sizes of dogs. Dogs must be a  
minimum of 1 year old for the safety of the dog. Must attend a minimum  
of 3 agility workouts for the dog and member to be evaluated and  
approved for show. Rabies certificate is required before attending  
workouts. Open to 4-H Pet Projects. Dogs can only participate in one  
agility class.

## NON-LIVESTOCK RULES AND REGULATIONS

**ALL GENERAL RULES AND REGULATIONS APPLY. Read them carefully as well.**

### **Ages:**

Exhibits will be in 3 divisions - grades completed

Junior - 4<sup>th</sup> - 6<sup>th</sup> grade

Intermediate - 7<sup>th</sup> - 9<sup>th</sup> grade

Senior - 10<sup>th</sup> - 12<sup>th</sup> grade

### **Saturday, July 16**

**8:30 a.m. - 2:00 p.m. - Conference Judging of Exhibits** - State Fair selections made at  
completion of judging

## **4-H Building Exhibits**

### **What is an exhibit?**

Exhibits may be any item, which is the result of work done in that project, or may show an  
idea learned by the 4-H'er. When a 4-H'er exhibits ideas or information learned, this may be  
done through posters, banners, an actual product, report, notebook, model, or small display  
designed to teach. Audiocassettes and videotapes may be used if members provide playback  
equipment and extension cords.

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension or FFA youth who have met all general rules.

All exhibitors are responsible to read and comply with the Washington County Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

### **General Exhibit Rules**

1. 4-H'ers who have completed 4th grade through 12th grade (or that equivalent.) are eligible to exhibit at the Washington County Fair. 5<sup>th</sup> grade and above will be eligible for state fair selection.
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
3. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
4. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size.
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
5. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
6. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
7. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Iowa State Fair exhibitor's ribbon. Refer to Iowa 4-H Exhibit Tip Sheets detailed evaluation criteria in each class. Tip Sheets are located on each 4-H project page at <http://www.extension.iastate.edu/4h/projects>
8. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this?

- What were the most important things you learned?
- \*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
9. When application of design elements and art principles must be explained (in any project where design decisions were made), the following guidelines shall be used:
    - a. Members in grades 4-6 are responsible for using a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one element, youth may discuss additional elements used in the exhibit.
    - b. Members in grades 7-8 are responsible for using a minimum of two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than two elements, youth may discuss additional elements used in the exhibit.
    - c. Members in grades 9-10 are responsible for using a minimum of one art principle and the element or elements used in the selected principle. Youth must explain how the element or elements are used to illustrate the selected principle. While not evaluated or given a higher ribbon placing for using more than one principle, youth may discuss additional principles and corresponding elements used in the exhibit.
    - d. Members in grade 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principles. While not evaluated or given a higher ribbon placing for using more than two principles, youth may discuss additional principles and corresponding elements used in the exhibit.

*Design elements are line, shape, form, color, and texture. Design principles are balance, proportion, rhythm, emphasis, and unity. Information on elements and principles of design for visual art can be found at: <http://www.extension.iastate.edu/Publications/4H634.pdf>*

10. All judges' decisions are final.
11. Each item in an exhibit must be securely labeled, including the name of the class number, club name and exhibitor's name.
12. Exhibits will be entered and judged on the Saturday before Fair. Each 4-H'er is to enter his/her own exhibits and hear the judge's comments. All exhibits must remain in place until **Friday, July 22** between **8:00 a.m.-2:00 p.m.** Each club must collect its own exhibits. Extension staff will not be responsible for articles left after 2 p.m.
13. If a 4-H'er has set a goal(s) that could be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal, the school exhibit is eligible for fair. It is important that a pre-determined goal has been set. Evaluation criteria and exhibit guidelines for each opportunity may be different and the 4-H'er should prepare accordingly.
14. There is no limit on the number of exhibits per class unless otherwise stated, but each exhibit must show a new learning experience as defined by member's goal with each project. State Fair selections will be limited to a 1 project maximum per 4-H'er in each of the following categories: 1 Family Consumer Science, 1 Creative Arts (this includes photography), and 1 Science/Ag. Communication posters do not count in this 3 project limit.

15. Entry tags must be securely attached to all exhibits. Those tags are available at the Extension Office or at June club meetings.

16. Exhibits may be free-standing or contained in a display box (See size limits)

17. Items selected for State Fair, which do not fit easily into a car, will be the responsibility of the exhibitor to deliver and pick-up from the State Fair at the assigned times.

18. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Washington County Fair and Iowa State University Extension & Outreach-Washington County, will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

19. Projects made from kits will not be considered for the Iowa State Fair

**\*\*County 4-H Awards:**

- *Washington County Pork Producers \$50 to static projects related to swine/pork industry that is selected for Iowa State Fair*
- *State Fair Exhibitors (non-livestock) - Individual plaques*
  - Better Fields Crop Insurance*
  - Bob Duncan*
  - CBI Bank & Trust*
  - Craig & Dana Rembold*
  - Farm Bureau Financial Services – Ann C. Williams Agency*
  - Hills Bank and Trust Company*
  - In Memory of Bill and Pat Norman*
  - In memory of Elaine Stalder*
  - Insurance Solutions Agency*
  - Jim & Linda Wenger*
  - Lanny & Margie Brinning*
  - Lyle & RuthAnn Stacy*
  - Tracy & Sue Janecek*
  - Sweeting & Sons*
  - Washington County Farm Bureau*
- *Community Service given in November at Awards Night*
  - Traveling Trophy - Washington County Youth & 4-H Committee*
  - \$100 – Cory Ross family in memory of Tony Ross*
    - Bob and Nancy Adrian In Memory Sheryl Lewis*
    - Washington Lions Club*
  - Special Senior & Adults Awards given in November at Awards Night*
  - Washington County 4-H & Youth Committee*

## **AGRICULTURE & NATURAL RESOURCES**

**Superintendent.....Carol Horning**

**Committee.....Jackie Ross**

### **RULES AND REGULATIONS**

All General Rules and Rules for Non-Livestock Division apply. Please read carefully.

#### **\*\*Special Awards:**

- *Any soybean-related project selected for the State Fair \$10 - Washington County Soybean Association*
- *Most Educational Ag and Natural Resources Exhibit Trophy – Syngenta Seeds*
- *Outstanding Woodworking Award Trophy – Dave & Linda Birney*
- *Overall Conservation Award Trophy - Washington County Soil & Water Conservation District*
- *Most Environmentally Friendly Project – Washington County Council*

#### **10101 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

#### **10102 Veterinary Science**

An exhibit that shows learning about keeping animals healthy.

#### **10201 Crop Production**

An exhibit that shows learning about the growth, use, and value of field crops.

#### **10202 Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

#### **10203 Horticulture**

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. This includes home grounds improvement projects. (Garden crops, flowers, and herbs are exhibited in classes in the Garden Department)

#### **10204 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

#### **10205 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

## 10206 Other Agriculture and Natural Resources

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### GARDEN DEPARTMENT

Superintendent..... Mrs. Fred Pfeifer

Assistant .....Tina Montz

### RULES AND REGULATIONS

All General Rules and Rules for Non-livestock Division apply. Read carefully.

#### **\*\*Special Award:**

- *Premier Garden Exhibitor Trophy and gift certificate to Reha Greenhouse – Reha Landscaping and Garden Center, Wellman*
- *Outstanding Flower Arrangement Trophy – Wolf Floral*
- *“Surprise Design” Flower Arrangements:*
  - Jr. Surprise Design Champion \$10 cash award – Tammy Vittetoe*
  - Int. Surprise Design Champion \$10 cash award – Tammy Vittetoe*
  - Sr. Surprise Design Champion \$10 cash award – Tammy Vittetoe*
  - Judge’s Choice \$10 cash award – Tammy Vittetoe*

#### **SPECIAL RULES:**

1. Entries are limited to 4-H club members who have raised the vegetables or flowers in their own gardens or under supervision of their leader. Entries limited to 1 per class.
2. Entries will be judged as entered. **Exhibits will be judged 8:30 a.m.-12:30 p.m.**
3. Variety name of each entry is to be on label.
4. Criteria for judging will be based on Iowa State Extension Bulletin 4-H 462, Harvesting and Preparing Vegetables for Exhibit.
5. Exhibitor should furnish own market basket. Plates will be furnished.
6. **Premier Garden Exhibitor Award:** Exhibitor must have a minimum of 5 exhibits including a garden basket entry to be eligible. Award based on quality of exhibits and exhibitor knowledge of vegetable gardening.

#### **CLASS NO.**

#### **CLASS NAME**

71-010

Flower arrangements: Flowers do not have to be grown in garden but must be arranged by entrant. On 3x5 card state where grown or acquired, also where and how arrangement can be used.

71-015

“Surprise Design” Flower Arrangement – All exhibitors receive the same flowers, container, & supplies to come up with the most beautiful and creative arrangement. – *Sponsored by Wolf Floral Inc.*

- a. Cannot add any additional items, except florist wire, tape, floral foam & glue. Use of any other items will result in disqualification.
- b. Do not need to use all items in the box
- c. Must sign up by July 1<sup>st</sup>

- d. Boxes can be picked up at Wolf Floral, Inc. between July 8-July 12. After its completed Wolf's cooler will be available for you to store it until judging day if you would like.
- e. Arrangements will need to be brought to judging on Sat. July 14.
- f. Bring 3"x5" index card completed to judging that includes:
  - 1.) What you like most about doing this
  - 2.) Any challenges you had
  - 3.) What things you kept in mind while arranging

71-020	Flowers specimen grown by 4-H'er can be up to 5 entries correctly labeled with scientific name and class
71-030	Dried, natural arrangement: materials purchased or collected by member
71-100	Plate of three tomatoes
71-101	Plate of ten cherry tomatoes
71-102	Plate of two slicing cucumbers
71-103	Plate of five pickling cucumbers
71-104	Plate of two dill cucumbers
71-105	Plate of two ears of sweet corn
71-106	Plate of one cabbage
71-107	Plate of three carrots
71-108	Plate of six snap beans
71-109	Plate of three beets
71-110	Plate of three potatoes
71-111a	Plate of three white onions
71-111b	Plate of three red onions
71-111c	Plate of three yellow onions
71-112 a	Plate of two bell peppers or banana peppers
71-112b	Plate of five hot peppers
71-113a	Plate of one winter squash or pumpkin or two summer squashes
71-113b	Plate of two zucchini squashes
71-114	Any other annual vegetable
71-115	Plate of two kohlrabi
71-116	Plate of one head of broccoli
71-117	Plate of one eggplant
71-118	Herb Collection: Five varieties in water, 1 4-6" sprig per jar.
71-119	Parsley, three sprigs in bottle of water
71-120	Dill, two heads, tied near lower end and again just below the seed heads
71-121	Basil, three sprigs in bottle of water
71-122	Any other individual herb, three sprigs in bottle of water
71-123	Plate of six pods
71-124	Plate of five radishes
71-125	Head or leaf lettuce
71-126	Plate of three turnips
71-127	Plate of one head of cauliflower
71-200	Standard market basket containing not less than five nor more than

71-300

ten kinds of garden vegetables, four specimens of each smaller vegetable such as snap beans and one of each larger vegetable  
Garden idea - An exhibit that shows and explains one idea learned from participating in a garden project. Actual specimens of garden produce may or may not be included.

**CREATIVE ARTS DEPARTMENT**  
**Superintendents.....Margaret Brinning**  
**Committee..... Linda Birney**

### **RULES AND REGULATIONS**

All General Rules and Rules for Non-livestock Division apply. Read carefully.

#### **\*\*Special Awards:**

- *Best Use of Design – Visual Arts Trophy – Dave & Linda Birney*

#### **10301 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

#### **10305 Visual Arts**

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic. *This project requires design elements/principles. See General Exhibit Rules #9.*

#### ***Visual Arts Special Rules:***

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (green ware, white ware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>

### **PHOTOGRAPHY**

**Superintendent..... Kathy Ebert, Jodi Ebert**

#### **\*\*Special Awards:**



- *Best Junior Photograph Trophy - Batterson Photography.*
- *Best Intermediate Photograph Trophy – Nathan & Rachel Fishback*
- *Best Senior Photograph Trophy – Spotlight Photography*
- *Outstanding Photography Trophy – Stutzman Studio*

### **10302 Photography**

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. *This project may require design elements/principles. See General Exhibit Rules #9.*

#### **Photography Special Rules:**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
3. Non-mounted photos may be exhibited in a clear plastic covering.
4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6” x 8”.
5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. A maximum of 6 photos may be brought per 4-H'er. NEW in 2016: 4-H'ers may bring a total of 7 photos if one is in the new “My 4-H” photography class.
8. Photographs should be a minimum of 4” x 6”. Finished size (including mounting/matting) of single photographs should not exceed 16” in height or width. Exception: Panoramic photos must not exceed 24” in length.
9. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
10. Photos should have a completed entry tag and exhibit label form attached.
11. Photographs depicting unsafe practices or illegal activities will not be displayed.
  - a. Due to safety concerns and unauthorized trespassing, photos taken from the center of a railroad track are not permissible. Exhibitors can take photos of railroad tracks, trains, etc. from a safe distance away from the track.

**NEW 10304X My 4-H: A Special Photography Exhibition** – A single photograph that tells the story of 4-H and shows the 4-H'ers perspective of the 4-H experience. Photos should help the public gain a better understanding about today's dynamic and expanded 4-H opportunities. This new class is being offered at the county level AND at the state level. Make sure to read requirements for both exhibitions.

### **My 4-H Special Rules:**

1. Photographs should be submitted digitally to Washington County Extension Office, [amygreen@iastate.edu](mailto:amygreen@iastate.edu), by July 10 AND brought printed to nonlivestock conference judging on **July 16**.
2. One submission in this class per 4-H'er. Photos must be taken by the 4-H'er.
3. All submissions will be displayed in the special "My 4-H" section at the Washington County Fair photography display area.
4. "My 4-H" photos will be evaluated by judges, earn ribbons and considered for State Fair.
5. All submitted photos may be used for any promotional purpose by Washington County Extension. Printed photos will be kept by Washington County Extension after the fair.

### **FAMILY & CONSUMER SCIENCES DEPARTMENT**

**Committee.....Melanie Stutzman, Lisa Clark, Jan Freel, Deanna Meyer, Cindy Schneider, Ann Lewis, Barb Swailes**

### **RULES AND REGULATIONS**

All General Rules and Rules for Non-livestock Division apply. Read carefully.

#### **\*\*Special Awards:**

- *Outstanding Child Development Trophy - Lisa Clark*
- *Outstanding Textiles Trophy - Adellya's Consignment*
- *Outstanding Food & Nutrition Trophy – John and Carol Winga*
- *Outstanding Home Improvement Trophy – Marshall Furniture & Carpets*
- *Best Interior Design \$25 cash award – Jaz It Up!*

#### **10401 Child Development**

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

#### **10402 Clothing and Fashion**

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. *This project may require design elements/principles. See General Exhibit Rules #9.*

#### **10403 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

#### **10404 Food & Nutrition**

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See

also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

#### ***Food & Nutrition Special Rules***

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2015 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Recipes must be USDA and not ‘grandma’s secret recipe’. Preserved foods must use the 4-H preservation label.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
11. Cookies should have a six minimum for display/judging.
12. Breads and cakes should be whole for display/judging.

#### **10405 Health**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

#### **10406 Home Improvement**

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items. *This project may require design elements/principles. See General Exhibit Rules #9.*

#### **10407 Sewing and Needle Arts**

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items. *This project may require design elements/principles. See General Exhibit Rules #9.*

#### **10408 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed. *This project may require design elements/principles. See General Exhibit Rules #9.*

**PERSONAL DEVELOPMENT DEPARTMENT  
RULES AND REGULATIONS**

All General Rules and Rules for Non-livestock division apply. Please read carefully.

**\*\*Special Awards:**

- *Outstanding Personal Development Trophy - Gary & Karen Murphy*

**10501 Citizenship**

An exhibit that shows learning about or contributing to your community, your country or your world.

**10502 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**10503 Communication Posters** – See page 67 for specific details & rules

Provide an opportunity for 4-H’ers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster.

**10504 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. *This project may require design elements/principles. See General Exhibit Rules #9.*

**10505 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10506 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class. *This project may require design elements/principles. See General Exhibit Rules #9.*

**SCIENCE, ENGINEERING & TECHNOLOGY DEPARTMENT**

**Superintendent.....Carol Horning**

**Committee.....Rhonda Shelman**

**RULES AND REGULATIONS**

All General Rules and Rules for Non-Livestock Division apply. Please read carefully.

**\*\*Special Awards:**

- *Any soybean-related project selected for the State Fair \$10 - Washington County Soybean Association*

- *Most Educational Science & Engineering Exhibit Trophy – Ross Auto & Muffler*
- *Best Restored Tractor or Farm Implement Trophy – Farm Credit Services of America- Alan Buckert & Brad Marek*

**NOTE:** Iowa State Fair exhibitors in the restored Tractor class will have the opportunity to participate in a program consisting of a conference evaluation and educational learning experiences. Information will be available for eligible 4-H'ers at the County Fair to register for participation in this opportunity.

### **10601 Mechanics**

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

### **10602 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items. *This project may require design elements/principles. See General Exhibit Rules #9.*

### **10603 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

## **COMMUNICATIONS DIVISION**

### **GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS**

1. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
2. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
3. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple items that should be considered and used as appropriate.
4. 4-H'ers participating in the 4-H Communication program are encouraged to wear appropriate clothing representative of the 4-H program and/or the topic of the presentation. If clothing contributes to the topic being presented, such as wearing a beekeeper's outfit while doing a presentation on bee raising, the 4-H'er is encouraged to wear such clothing.
5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

6. All General Rules and Information and Code of Conduct applies for communication exhibitors. Read those sections carefully.

#### **4-H EDUCATIONAL PRESENTATIONS**

**Superintendents.....Tabitha Hahn, Carol Horning**

All General Rules and Rules for Communication Division apply. Read carefully.

Purpose-

Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

**\*\*County Educational Presentation Day will be Wednesday of the week prior to the fair at the Washington County Fairgrounds.**

#### **Educational Presentation Rules**

1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. Six presentations will be chosen to represent the county at the State Fair. Participants will be scheduled during the State Fair. Junior grade level State Fair participants must have completed 5<sup>th</sup> grade. A 4-H member may participate in only one educational presentation per year at the State Fair.

#### **\*\* Special Awards:**

- *Seniors and Intermediates:*  
*Blue - \$7.50, Red -\$5.00, White - \$2.50*
- *Juniors :*  
*Participation ribbon, \$5.00*
- *Judge's Choice team/individual in the Junior, Int. & Sr. division*  
*Trophy – Washington Noon Kiwanis Club*
- *Top team/individual in the Int. and Sr. division*  
*\$25.00 Visa Card – Federation Bank*
- *Any pork-related presentation selected for the State Fair*  
*\$50 – Washington County Pork Producers*

#### **4-H EXTEMPORANEOUS SPEAKING CONTEST**

All General Rules and Rules for Communication Division apply. Read carefully.

Purpose-

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

**\*\*Extemporaneous speaking contest will be following educational presentations on Wednesday prior to the start of the fair.**

## **Extemporaneous Speaking Rules**

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in **2015-2016** school year.
2. Program format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.)
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each participant in the preparation room. If notes are used, the 3"x5" note cards provided must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
  - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
  - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will be available.
3. Speeches will be evaluated using the following criteria:
  - a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.
  - e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.

4. A judge's critique/conference with each participant will be included as a part of the program.
5. Two participants will be chosen to represent the county at the State Fair. Participants will be scheduled at the State Fair.

**\*\* Special Awards:**

- *Seniors and Intermediates*  
Blue - \$7.50, Red -\$5.00, White - \$2.50

**4-H WORKING EXHIBITS**

**Superintendent..... Mark Schneider**

All General Rules and Rules for Communication Division apply. Read carefully.

Purpose-

Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

\*\*County Fair Working Exhibits will be presented Tuesday during the fair tentatively in the basement of the Fair Association Building on the fairgrounds.

**Working Exhibit Rules**

1. Time limit: Working Exhibits will be scheduled for a 30 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. Four exhibits chosen from senior, intermediate, and junior divisions will represent the county at the State Fair. Juniors must have completed 5<sup>th</sup> grade to be eligible for State Fair. Participants will be scheduled during the State Fair. There is no limit to the number of times a 4-H'er may participate at the State Fair.

**\*\*Special Awards:**

- *Ribbons: Blue - \$7.50, Red - \$5.00, White - \$2.50*
- *Judge's Choice Working Exhibit Participant(s)*  
*Trophy – Washington Noon Kiwanis Club*
- *Any pork-related working exhibit selected for the State Fair*  
*\$50 – Washington County Pork Producers*

**4-H SHARE THE FUN**

All General Rules and Rules for Communication Division apply. Read carefully.

Purpose-

Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

\*\*County Share the Fun program will be Wednesday 3:00 p.m. prior to the Festival of Talents.

**RULES AND REGULATIONS**

1. Share-The-Fun performances must not exceed eight minutes in length.
2. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.



3. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.
4. Each county may have 3 State Fair entries.
  - Eligibility: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent). Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
    - At least 80 percent of the performing group must have completed 5th through 12th grade in 2014-2015 school year.

#### **4-H POSTER COMMUNICATIONS "Communicating Through 4-H Posters"**

All General Rules and Rules for Communication Division apply. Read carefully.

Purpose-

Provide an opportunity for 4-H'ers to communicate with and **tell a story or idea visually** about 4-H to the general public using the non-verbal form of communication on a poster.

\*\*Posters are judged on **Saturday, July 16** with non-livestock judging.

#### **4-H Poster Communication Rules**

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
3. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
4. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
5. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
6. 4-H'ers may include the 4-H clover in the poster.
7. The themes for "Communicating Through 4-H Posters" are:
  - a. 4-H is . . . (open to 4-H'er's interpretation)
  - b. Join 4-H
  - c. *4-H Grows* (National 4-H marketing campaign)
  - d. *Dive to New Depths* (2016 Iowa 4-H Youth Conference theme)
  - e. *Nothing Compares* (Iowa State Fair theme)

#### **CLASS 10503      4-H POSTER COMMUNICATIONS**

#### **PRIDE OF IOWA**

**Judging –Thursday, July 21 – 4:30 p.m.**

**Superintendents.....Jodi Ebert**

#### **OBJECTIVES**

1. Acquaint 4-H'ers and adults with Iowa's products.
2. Encourage county fair participation.
3. Serve as a first step in communications exhibits for some.

4. Teach organization and planning skills.

### **RULES AND REGULATIONS**

1. The participants choose one (1) food item or recipe that represents ingredients from Iowa to demonstrate in the contest. There will be three classes: A) Individual 4-H'er; B) Team of 4-H'ers; C) 4-H'er and adult. Any 4-H'er of any age may enter.
2. Participants submit the recipe as the entry by the Pride of Iowa pre-fair entry day. The due date for entries will be printed in the 4-H newsletter. Recipe/entry forms will be available at the Washington Co. Extension Office and on the web at <http://www.extension.iastate.edu/washington/info/4h/washingtoncofair.htm>.
3. Participants prepare or demonstrate how to make the recipe at the contest. Participants are not required to talk or give a verbal presentation. However, they should be prepared to answer the questions fair goers or judges might ask. The recipe can be relatively simple to prepare and should be appropriate to the age and skill of the member.
4. Samples of the finished recipe should be given away to fair goers. It is suggested that you have enough samples to serve approximately 50-75 people. Some samples can be prepared ahead of the contest.
5. Participants must supply their own food ingredients, and equipment. Ingredients can be partially prepared ahead of the contest (nuts chopped, meat precooked, mushrooms drained, etc.), but the ingredients of the recipe must be mixed together at the fair during the time of presentation. Signs will be provided giving the participants name, club, and name of recipe.
6. A judge will choose one (1) grand and one (1) reserve champion. All other participants will receive participation ribbons.
7. Possible foods for the Pride of Iowa Contest:
  - Fruit dip using yogurt
  - Roasted soybeans
  - Beef spread on crackers
  - Spiced apple cider beverage
  - Fruit pizza with an oatmeal crust
  - Venison or wild game spread on crackers
  - Taco dip with ground pork
  - No bake cookies with honey
  - Seasoned popcorn snacks
  - Trail mix using a corn cereal
  - Lamb meatballs using ground lamb
8. Criteria for judging:
  - a) taste and flavor of the product
  - b) organization of the 4-H member or team
  - c) originality of the recipe
  - d) healthfulness of ingredients or recipe (Was consideration given to ingredients that keep the recipe low in fat, salt, and sugar? Were substitutions made when appropriate?)
  - e) enthusiasm of 4-H'er or team
  - f) public's enthusiasm for the food item
  - g) 4-H'er or team follows contest rules
  - h) Food safety demonstrated
9. The contest will be on **Thursday of the fair at 4:30 p.m.** in the basement if space permits.

### **PRIDE OF IOWA CLASSES:**

Class A	Individual 4-H'er
Class B	Team of 4-H'ers
Class C	4-H'er and Adult

## **CLOTHING EVENT**

**Judging – Sunday, July 10, 3 p.m.**

**Washington County Extension Office on the Fairgrounds**

**Style Show – Wednesday, July 20 - 3:00 p.m. (with 4-H Share the Fun Show)**

**Community Center, Fairgrounds**

**Superintendent..... Heather Marek**

### **SPECIAL RULES:**

1. There will be three classes – fashion revue, clothing selection, and \$15 Challenge. Member may enter the fashion revue, clothing selection, \$15 Challenge class or all three.
2. Each club may send all members interested in participating.
3. Judging will be done by individual conference with the judge.
4. All participants in the judging are **strongly encouraged** to be part of the Style Show at the Fair in conjunction with 4-H Share the Fun.
5. Premiums will be paid for these classes; the value of a blue, red, or white ribbon. (4-H'ers unable to attend the preliminary judging may make special arrangements through the County Extension Office. They will not be eligible for State Fair).
6. For State Fair competition a 4-H'er:
  - a) Must have completed the ninth grade.
  - b) Must have been enrolled in a 4-H clothing project or educational experience in the current 4-H year.
  - c) 4-H'ers may participate only one time (each) in the Iowa State Fair 4-H Clothing Event Clothing Selection and The \$15 Challenge programs.
  - d) Eligibility for State Fair:
    - Four Fashion Revue participants-two from any one category (female, male or minority)
    - Three \$15 Challenge participants-One female, one male & one minority
    - Three Clothing Selection participants-One female, one male & one minority

### **Fashion Revue (Constructed)**

All participants (male or female) to qualify for participation in the state event should:

- a. Have been enrolled in a 4-H Clothing project in the current 4-H program year.
  - b. Model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
  2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
  3. All other accessories and undergarments may be constructed or selected.

### **Clothing Selection (Selected Class)**

All participants (male or female) to qualify for participation in the state event should:

- a. Select and/or purchase an outfit that represents the 4-H'er's goal or intended use for the selected outfit.
- b. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

### **The \$15 Challenge**

All participants (male or female) to qualify for participation in the state event should:

1. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. Have had individual planned or county experience (s) in choosing alternatives, evaluating fit, quality, and construction features, price and cost comparison.
3. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) (Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.)
4. Cost of outfit must be \$15 or less, not including shoes, accessories or undergarments.
5. Receipt(s) MUST be turned in with Clothing Event Report Form.

## **CLOVER KID OPPORTUNITIES**

### **CLOTHING EVENT** (one entry per youth in grades 2<sup>nd</sup>-3<sup>rd</sup>)

Purpose: To introduce prospective 4-H members to the fashion revue/clothing project

1. Each Clover Kid will be paired up with a 4-H mentor who has been involved in the project for more than one year.
2. Participant must have completed 2<sup>nd</sup> or 3<sup>rd</sup> grade.
3. All participants must be signed up by May 15 at the Extension Office.
4. All Clover Kids must meet with the mentor to acquire skills and knowledge before the Clothing Event held in **July** at the Extension Office.
5. Clover Kids must meet with judge (mentor may go along).
6. Evaluation is based on 1.) Presentation of outfit 2.) general knowledge of the project 3.) discussion with the judge.
7. Outfit may be purchased or constructed.
8. Will model their outfit during the fair in a special Clover Kids Style Review, **Tues., July 19 at 6:30 p.m.** at the Lions Club Stage.

### **CONFERENCE JUDGING**

Clover Kids may bring non-livestock projects to conference with a judge on **Saturday, July 16 from 2:30 p.m. – 4 p.m.** This conference is optional for Clover Kids, however, a valuable communication experience. Clover kids are invited to share up to four of their favorite non-livestock projects with a judge. All project will receive a participation ribbon and be displayed at the fair. The conference allows clover kids to practice talking with adults. They will look at their projects together, talk about how it was made, who helped, what they like about it, what they plan to do with it. These projects can vary from painted garden stones to tie blankets to clay sculptures. They can be projects completed with the club or at home with family. Last name A-M come for judging 2:30pm-3:15 p.m. Last name N-Z come for judging 3:15 p.m. – 4 p.m.

**GREAT GARDENER'S FEST** (One entry per youth in Kindergarten-3<sup>rd</sup> grade)

1. Each clover kid will plant either flower or vegetable seeds.
2. Journals will be used to track green thumb experiences.
3. Seeds can be planted in the ground or in a pot, whichever is appropriate.
4. Clover Kids bring flowers they grew or maximum of two vegetables from their plant. Bring either flower or vegetable, (not both) along with journal.
5. The "Great Gardeners Fest" will take place Monday, **July 18** at 5:30 p.m.

**GOAT PROJECT** (One entry per youth in 2<sup>nd</sup> grade)

Purpose: To introduce prospective 4-H members to goat projects

- a) All participants must be in 2<sup>nd</sup> grade and a Clover Kid Member.
- b) Participants must sign-up by June 1 in the Extension Office.
- c) All 4-H mentors must have shown a minimum of 1 year in the goat project area.
- d) Goats will be shown by Clover Kids with assistance by the mentor after the 4-H goat show on Monday, **July 18**.
- e) Evaluation is based on 1) presentation of the animal 2) general knowledge of the project based on ring judge's interview with youth.
- f) All participants will receive a participation ribbon.
- g) All Clover Kids must meet with the mentor to acquire skills & knowledge necessary to exhibit the sheep project (recommend a minimum of 3 sessions with project and mentor before the fair).

**LEGO BUILD-OFF** (One entry per youth kindergarten-3<sup>rd</sup> grade)

Purpose: To offer a STEM opportunity focusing on engineering

- a) Participants can be kindergarten-3<sup>rd</sup> grade
- b) Pre-fair entry is required by July 1. Contact the Extension Office at (319) 653-4811.
- c) Sign up with favorite adult building partner (can be parent, grandparent, aunt, uncle, friend, neighbor, etc)
- d) Partners will be given a collection of Lego pieces to construct a self-standing ANYTHING on their building tray in 15 minutes
- e) Special guest judges will recognize a variety of talents in creativity, realism, strength, uniqueness, and fair themed
- f) All participants will receive a participation ribbon.
- g) Partners check in at the Lions Club Stage on Monday, **July 18** at 4:30 p.m.  
*sponsored by Greiner Buildings, Washington Home & Lumber, Engineered Building Designs*

**SHEEP PROJECT** (One entry per youth in 3<sup>rd</sup> grade)

Purpose: To introduce prospective 4-H members to sheep projects

- a) All participants must be in 3<sup>rd</sup> grade and a Clover Kid Member.
- b) Participants must sign-up by June 1 in the Extension Office.
- c) All 4-H mentors must have shown a minimum of 1 year in the sheep project area and sign-up at weigh-in to be a mentor.
- d) All lambs shown will be market lambs.

- e) Lambs will be shown by Clover Kids with assistance by the mentor, this includes in the show ring. They will show after the 4-H Sheep Show on Tuesday, **July 19**.
- f) Evaluation is based on 1) presentation of the animal 2) general knowledge of the project based on ring judge's interview with youth.
- g) All participants will receive a participation ribbon.
- h) All Clover Kids must meet with the mentor to acquire skills & knowledge necessary to exhibit the sheep project (recommend a minimum of 3 sessions with project and mentor before the fair).
- i) Member limited to one sheep in the class.

### **PET SHOW**

1. Open to all Clover Kids 1<sup>st</sup> – 3<sup>rd</sup> grades in Washington County.
2. Pre-fair entry is required by July 1. Contact the Extension Office at (319) 653-4811.
3. Clover Kids enrolled in the Pet Show must complete a pet journal from the Extension Office to record information about their pet.
4. Clover Kids will have the opportunity to show the audience their pet and speak with a judge regarding nutrition, grooming, or special behaviors.
5. Clover Kids Pet Show animals are only allowed on the fairgrounds during the entry and show time.
6. Check-In of pets will take place at 2:00 pm at the small show ring. Bring your Pet Journals. Members will get show numbers and drive information at that time.
7. All pets must come properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
8. Livestock animals such as swine, horses, cattle (beef and dairy) are not to be shown in the Clover Kids Pet Show. All other animals must be less than 100 pounds in order to be shown.
9. An adult must supervise clover Kids and pets at all times. The adult is responsible for both the Clover Kid and pet.
10. Cats and dogs must have a current rabies certificate. (Use the same health requirements as for the 4-H Dog, Cat, and Pet Shows. A copy must be to the office by July 1 with registration.)
11. Any female animal in season cannot be shown.
12. Participants will receive a participation ribbon. No premium money will be given.
13. Possible animals for show include cats, dogs, rabbits, gerbils, guinea pigs, hamsters, mice, turtles, fish, birds, snakes, etc.
14. Clover Kids Pet Show will be held Tuesday, **July 19** at 2:30 p.m. with check-in at 2:00 p.m. in the Small Show Ring.

### **RABBIT PROJECT** (One entry per youth in 2<sup>nd</sup>-3<sup>rd</sup> grade)

Purpose: To introduce prospective 4-H members to rabbit projects

- a) All participants must be in 2<sup>nd</sup>-3<sup>rd</sup> grade and a Clover Kid Member.
- b) Participants must sign-up by June 1 in the Extension Office.
- c) All 4-H mentors must have shown a minimum of 1 year in the rabbit project area and sign-up at weigh-in to be a mentor.
- d) Rabbits will be shown by Clover Kids with assistance by the mentor

- e) Evaluation is based on 1) presentation of the animal 2) general knowledge of the project based on ring judge's interview with youth.
- f) All participants will receive a participation ribbon.
- g) Clover Kid mentoring will be Wednesday, July 20 at 4 p.m. and the show will begin at 4:30 p.m.



**OPEN CLASS**

**Hobby, Crafts, and Flowers**

**Judging – Monday, July 18, starts at 1 p.m.**

**Chairman.....Donna Palmer**

**Department Superintendents.....Judy Sieren, Jane Dallmeyer, Sally Whetstine, Shirley J. Bohr, Karen Megchelsen**

Open to any resident of Washington County and surrounding counties. Open for entries for either:

- A. Exhibit only** (no entry fee)
- B. Exhibit and judged**
  - 1-10 items - 50 cents each
  - 11-20 items - \$5.00
  - 21-30 items - \$7.00

**Awards:**

- A. Exhibit only - none
- B. Exhibit and Judged - 1<sup>st</sup> & 2<sup>nd</sup> Place - Rosettes and Premium listed in each division

**RULES AND REGULATIONS**

1. Open exhibit entry listing can be completed before check in. The entry list can be located on the Washington County Fair website: <http://washingtoncountyfairia.com/>
2. Exhibits are to be brought to the schoolhouse on the fairgrounds on Sunday, July 17, from 3:00 to 5:00 p.m. **or** Monday, July 18, from 9:00 a.m. to 12:00 p.m. Judging will begin at 1:00 p.m. on Monday, July 18.

3. **Items exhibited must have the individual's name and address and telephone number attached to each article.**
4. Similar categories may be combined, if only one entry in a category. The judge may award as they see fit. First place money will be awarded only if deserving.
5. The Judging book will be the only criteria used for determining payment of premiums.
6. First & second place rosettes given in all divisions.
7. If you have questions pertaining to exhibits or entries, contact the Supt., Assistant, or Division Supt.
8. The fair officials will use extreme care in handling exhibits, but they are not responsible for damage or loss of any article.
9. No sales, please.
10. We welcome all former exhibitors as well as new exhibitors; all ages welcome.
11. 4-H projects are not eligible.
12. Exhibits will be checked out at 8:00 p.m. Thursday. Not responsible after that time.
13. Items made must be in the current year and by the person entering it.

## **CULINARY CLASSES**

### **CLASS 1 - BREAD WITH YEAST**

(Pan size 9x5)

Premiums: First - \$1.50 Second - \$1.00

1. White Bread
2. Sour Dough Bread or Rolls
3. Clover Leaf Rolls - 4
4. Parker House Rolls - 4
5. Oatmeal Bread
6. Swedish Tea Ring
7. Whole Wheat Bread
8. Raised Doughnuts - 4
9. Pan Rolls - 4
10. Cinnamon Rolls - 4
11. Rye Bread
12. Any not mentioned above

### **CLASS 2 - BREADS - NO YEAST**

(Pan size 9x5)

Premiums: First - \$1.50 Second - \$1.00

1. Nut Bread
2. Oatmeal Bread
3. Zucchini Bread
4. Muffins - 4
5. Banana Bread
6. Pumpkin Bread
7. Cornbread (8x8 size pan)
8. Biscuits -4
9. Any not mentioned above



OVERALL GRAND PRIZE CAKE WILL BE AWARDED \$25.00 CASH. DONATED BY FREEMAN FOODS, WELLMAN, IA.

**CLASS 3 - CAKES - NO FROSTING**

(Pan size 8x8)

Premiums: First - \$1.50 Second - \$1.00

1. Angel Food
2. Bundt (Tube Pan)
3. Chocolate Chiffon
4. Carrot Cake
5. Chocolate
6. Cupcakes
7. Applesauce
8. Yellow Chiffon
9. Pound Cake
10. White
11. Spice
12. Any not mentioned above

**CLASS 4 - DECORATED CAKES - AMATEURS ONLY**

(To be left during the fair. Will be judged for looks only, so may be made on cardboard, except cupcakes.)

Premiums: First - \$3.00 Second - \$1.50

1. Novelty Cake
2. Holiday Cake
3. Cupcakes - 4-6
4. Gingerbread House
5. Any not mentioned above

**CLASS 5 - PIE SHELL**

(Must be exhibited on aluminum foil pie pan)

Premiums: First - \$1.50 Second - \$1.00

1. Baked Pie Shell

**CLASS 6 - PIES**

(Must be exhibited on aluminum foil pie pan. NO SOFT PIES ACCEPTED)

Premiums: First - \$1.50 Second - \$1.00

1. Apple
2. Peach
3. Any Berry
4. Apricot
5. Cherry
6. Rhubarb
7. Pecan
8. Pumpkin

9. Any not mentioned above

OVERALL GRAND PRIZE COOKIES WILL BE AWARDED \$25.00 CASH. DONATED BY JW'S FOODS, KALONA, IA.

**CLASS 7 - COOKIES**

(4 cookies to a plate, no frosting)

Premiums: First - \$1.50 Second - \$1.00

1. Sugar
2. Peanut Butter
3. Chocolate Chip
4. Ginger
5. Bar Cookie
6. Chocolate Brownie
7. Icebox
8. Chocolate Drop
9. Oatmeal
10. Assorted (3 of each - 9 total)
11. Cereal, unbaked
12. Any not mentioned above

**CLASS 8 - CANDY**

(4 pieces to a plate)

Premiums: First - \$1.50 Second - \$1.00

1. Chocolate Fudge
2. Divinity (no nuts)
3. Mints
4. Chop Suey or Cereal
5. Peanut Butter Fudge
6. Peanut Brittle
7. Molded Candy
8. Dipped Candy
9. Any not mentioned above

**CLASS 9 - JELLIES**

(May be opened and tasted)

Premiums: First - \$1.50 Second - \$1.00

1. Apple
2. Grape
3. Plum
4. Cherry
5. Current
6. Blackberry
7. Strawberry
8. Elderberry
9. Raspberry

10. Any not mentioned above

**CLASS 10 - JAMS**

(May be opened and tasted)

Premiums: First - \$1.50 Second - \$1.00

1. Apple
2. Strawberry
3. Apricot
4. Raspberry, red
5. Blackberry
6. Cherry
7. Rhubarb
8. Any not mentioned above

**CLASS 11 - PRESERVES AND BUTTERS**

(Pint jars only. May be opened and tasted)

Premiums: First - \$1.50 Second - \$1.00

1. Blackberry
2. Peach
3. Tomato
4. Pear
5. Ground Cherry
6. Cherry
7. Raspberry
8. Apple Butter
9. Strawberry
10. Any not mentioned above

**CLASS 12 - CANNED FRUIT**

(Pint jars only)

Premiums: First - \$1.50 Second - \$1.00

1. Apples
2. Blackberries
3. Gooseberries
4. Pears
5. Raspberries
6. Bing Cherries
7. Strawberries
8. Apricots
9. Cherries (sour)
10. Peaches
11. Rhubarb
12. Mixed
13. Applesauce
14. Fruit Pie Filling
15. Any not mentioned above

### **CLASS 13- CANNED VEGETABLES**

(Pint jars only)

Premiums: First - \$1.50 Second - \$1.00

1. Carrots
2. Peas
3. Shelled Beans
4. Kraut
5. Mixed vegetables for soup
6. Corn
7. String Beans, yellow-green
8. Tomatoes
9. Beets
10. Sweet Potatoes, Potatoes
11. Any not mentioned above

### **CLASS 14 - PICKLES AND CATSUP**

Premiums: First - \$1.50 Second - \$1.00

1. Beets
2. Pickles (sweet)
3. Onions
4. Tomato Catsup
5. Zucchini
6. Relishes
7. Bread and Butter Pickles
8. Chili Sauce
9. Piccalilli (pint jars only)
10. Dills
11. Watermelon
12. Pickles, Lime
13. Salsa
14. Any not mentioned above

### **CLASS 15 - MEATS**

(Quart jars only)

**MUST HAVE GUMMED LABEL ENTRY STICKER ON THEM**

Premiums: First - \$1.50 Second - \$1.00

1. Beef
2. Fish
3. Poultry
4. Venison
5. Pork
6. Any not mentioned above

### **ART & PHOTOGRAPHY**

1. All paintings, drawings and prints must be framed or matted ready for hanging.

2. Copies should be marked as such, and originals also, marked as such.
3. All entries must be labeled on the back upper left hand corner with the following information:  
Title, class, original or copy.
4. Photographs should be at least 5x7, but not larger than 16x20 inches, black and white or color, ready to hang (matted or framed).
5. Name and address on each entry.
6. Any article to be hung must have a good means of hanging.
7. All works will be judged on originality, appeal, and overall representation.

### **CLASS 16 - FINE ARTS - PAINTING**

Premiums: First - \$2.00 Second - \$1.00

1. Oil Painting, Still Life
2. Block Print
3. Pencil
4. Poster Art or Collage
5. Acrylics
6. Pen and Ink
7. Carbon
8. Oil Painting, Portrait
9. Crayon or Tube Painting
10. Water Color
11. Oil Painting, Scenery
12. Charcoal
13. Pastels or Chalk
14. Wildlife
15. Batik
16. Other

### **CLASS 17 - TOLE & DECORATIVE PAINTING**

Premiums: First - \$2.00 Second - \$1.00

1. Barn Board Painting
2. Tole on canvas
3. Porcelain or glass
4. Tole on metal
5. Plaster Figurine
6. Tole on wood
7. Rose Mailing
8. Tole on other material than named
9. Fabric
10. Other

### **CLASS 18 - PHOTOGRAPHY**

Premiums: First - \$2.00 Second - \$1.00

1. Prints must be 5x7 or larger and mounted on cardboard or matted, or framed for hanging.
2. Photographs must be taken by the exhibitor, but may be developed professionally.

BLACK AND WHITE

1. Animals
2. People
3. Places & Landscapes
4. Plants, Flowers & Trees
5. Things & Still Life (inanimate objects)

### **CLASS 18A - COLOR**

1. Animals
2. People
3. Places & Landscapes
4. Plants, Flowers & Trees
5. Things & Still Life (inanimate objects)

### **CLASS 19- COMPUTER ART**

Premiums: First - \$1.50 Second - \$1.00

### **CLASS 20-CERAMICS**

Premiums: First - \$1.50 Second - \$1.00

1. Glazes, Decorated
2. Overglaze, Metallic
3. Stains, Dry Brush, Chalk
4. Stains, Chalk
5. Glazes, Original Design
6. Overglaze, Decals, Pearls
7. Stains, Metallic
8. Stains, Air Brushed
9. Glazes, Crystalline glaze
10. Children 12 and under
11. Holidays
12. A complete set of two pieces or more (all pieces judged as one)
13. Pottery

### **CLASS 21**

Premiums: First - \$1.50 Second - \$1.00

1. China Painting
2. Porcelain Dolls

### **CLASS 22 - PROFESSIONAL (teachers & sellers)**

Premiums: First - \$2.00 Second - \$1.00

### **CLASS 23 - CHINA & JEWELRY**

Premiums: First - \$2.00 Second - \$1.00

1. Hand-painted glass & china lamps
2. Jewelry of any kind

### **CLASS 24 - CHRISTMAS IN JULY**

Premiums: First - \$1.50 Second - \$1.00

1. Wreaths and Swags
2. Tree Decorations
3. Wood Articles
4. Soft Sculpture
5. Other

### **CLASS 25 - CREATIVE ARTS**

1. Any article to be hung a good means of hanging.
2. All works will be judged on originality of subject, quality of handling, the material used, appeal and overall representation.

Premiums: First - \$1.50 Second - \$1.00

1. Candles
2. Leather Work
3. Wire Art
4. Jewelry, Copper or Silver
5. String Art
6. Jewelry, Beaded
7. Picture or plaque using dried plants
8. Stained Glass
9. Decoupage
10. Novelty Doll
11. Soft Sculpture
12. Molded Paper
13. Molded Clay
14. Papier-mâché
15. Paper Crafts – stamped cards, gift bags, metal etching
16. Scrapbook Page
17. Cross Stitch
18. Soap
19. Other

### **CLASS 26 - COUNTRY CRAFTS**

Premiums: First - \$1.50 Second - \$1.00

1. Wheatweaving
2. Pigskin Art
3. Stenciling of any kind
4. Tin Punch
5. Rag Baskets
6. Rag Dolls
7. Corn Husk Items
8. Macramé of Any Kind
9. Copper Tooling
10. Folk Art
11. Reed Weaving

12. Raffia Creations
13. Wood Creations
14. Fiber
15. Other than named

### **WOODWORKING**

**CLASS 27** - Any wood article made and finished.

Premiums: First - \$2.00 Second - \$1.00

**CLASS 28** - Any wood article painted.

Premiums: First - \$2.00 Second - \$1.00

**CLASS 29** - Any article refinished.

Premiums: First - \$2.00 Second - \$1.00

**CLASS 30** - Any wood article carved.

Premiums: First - \$2.00 Second - \$1.00

**CLASS 31** - Wood miniatures.

Premiums: First - \$2.00 Second - \$1.00

**CLASS 32** - Scroll sawed

Premiums: First - \$2.00 Second - \$1.00

**CLASS 33** - Doll Houses

Premiums: First - \$2.00 Second - \$1.00

### **TEXTILES**

#### **CLASS 34 - KNITTING**

Premiums: First - \$2.00 Second - \$1.00

1. Animal Toy
2. Hat or cap
3. Sweater, Ladies'
4. Capes
5. Socks
6. Sweaters, Men's
7. Baby Set
8. Stole
9. Baby Booties
10. Mittens
11. Sweater, Child's
12. Other than named

#### **CLASS 35 - CROCHETING**

Premiums: First - \$2.00 Second - \$1.00



1. Bedspread
2. Hairpin Lace article
3. Infant's Bonnet
4. Pot Holders (3 or more)
5. Sweater, Men's
6. Cape
7. Hat or cap
8. Ornamental Pillow
9. Soft Pillow
10. Tablecloth
11. Doily, 14" and under
12. Infant's Jacket
13. Poncho
14. Stole
15. Yarn Animal
16. Doily, over 14"
17. Infant's Booties
18. Purse or Bag
19. Sweater, Ladies
20. Other than named

#### **CLASS 36 - AFGHAN**

Premiums: First - \$2.00 Second - \$1.00

1. Crocheted Granny square or other put-togethers
2. Crocheted with embroidery
3. Woven
4. Hairpin Lace or Broomstick
5. Infant's
6. Crocheted, one piece
7. Knitted
8. Other than named

#### **CLASS 37 - SEWING/STITCHERY**

Premiums: First - \$2.00 Second - \$1.00 in each

1. Chicken Scratch
2. Wall hanging
3. Place Mats
4. Swedish Weaving
5. Broomstick Lace
6. Needlepoint
7. Punch Art
8. Rag Doll
9. Stuffed Animals
10. Stuffed Toy
11. Embroidered Item
12. Crewel Picture

13. Duplicate Stitch
14. Hardanger
15. Shadow Stitch
16. Brazilian Embroidery
17. Smocking
18. Applique
19. Candle Wicking
20. Tatting
21. Net Darning
22. Hem Stitching
23. Silk Ribbon Embroidery
24. Handkerchief, Crocheted Edge
25. Cutwork
26. Crossstitch
27. Tote bag or purse
28. Place Mats
29. Spider Weaving
30. Bobbin Lace
31. Felted Wool
32. Needle Felting
33. Other Accessories

#### **CLASS 38 - THROW PILLOWS**

Premiums: First - \$1.50 Second - \$1.00

#### **CLASS 39 - RUGS**

Premiums: First - \$1.50 Second - \$1.00

1. Braided
2. Crochet
3. Latch Hook
4. Woven
5. Other than named

#### **CLASS 40 - QUILTS - ANTIQUE**

Premiums: First - \$2.00 Second - \$1.00

#### **CLASS 41 - QUILTS**

Premiums: First - \$3.00 Second - \$2.00

1. Original Design
2. Pieced & Quilted
3. Painted
4. Applique
5. Quilt as you go
6. Other than named

#### **CLASS 41A**

Premiums: First - \$1.50 Second - \$1.00

1. Comforter – tied
2. Throw
3. Baby Quilts
4. Wallhangings
5. Pillow Tops
6. Doll
7. Table Runner

Premiums: First - \$2.00 Second - \$1.00

1. Machine Quilted

**CLASS 42 - SEWING** (Must be on a hanger)

Premiums: First - \$2.00 Second - \$1.00 in each

1. Blazer or lined jacket
2. Boys' or girls' shirt
3. Blouse
4. Ladies' Shell
5. Jacket - Unlined
6. Child's coat
7. Suit, tailored
8. Skirt or pants, culottes Woman's dress
9. Woman's 2-piece dress
10. Housecoat or smock
11. Pajamas or nightgown
12. Underclothing
13. Swimsuit
14. Playwear
15. Child's swimsuit
16. Child's dress
17. Special occasion
18. Home fashions (curtains, bedspread, table cloth, etc.)
19. Faux Chenile
20. Other

**CLASS 42A**

Premiums: First - \$1.50 Second - \$1.00 in each

1. Doll clothes

**CLASS 43 - CREATIVE WEARABLES**

Premiums: First - \$2.00 Second - \$1.00

**CLASS 44 – GARDEN ART**

Premiums: First - \$1.50 Second - \$1.00

## **FLOWERS AND PLANTS**

Name of variety increases specimen's value when judging lower specimens, with foliage attached where so grown, are to be exhibited in a clear glass or plastic containers that have no lettering or decoration to detract from the beauty of the specimen. Container suitable to the size of the exhibit. A small amount of plant material, Styrofoam, clear plastic or wooden block may be used to prop or wedge specimen upright.

### **CLASS 45 - CUT FLOWER SPECIMENS**

#### **Perennials**

Premiums: First - \$1.50 Second - \$1.00 in each category

1. Spike forms (like delphinium, obedient plant, astilbe)
2. Round or sculptured forms (like mum, daisy, tea rose)
3. Spray forms (branch stem like sweet pea, daisy, miniature rose)
4. Leaves or foliage (like hosta, artemesia, lamb's ear)

#### **Annuals & Biennials**

Premiums: First - \$1.50 Second - \$1.00 in each category

1. Spike forms (3 spikes, like salvia, snapdragon, larkspur)
2. Round or sculptured (3 small blooms or 1 large bloom, like marigold, zinnia, cosmos)
3. Spray forms (like petunia, Bells of Ireland, celosia)
4. Leaves or foliage

### **CLASS 46a - CONTAINER PLANTS, INDOOR**

Premiums: First - \$1.50 Second \$1 in each category

1. Cacti and other succulents
2. Flowering plants
3. Foliage plants
4. Herbs
5. Other

### **CLASS 46B - CONTAINER PLANTS, OUTDOOR**

Premiums: First - \$1.50 Second \$1 in each category

1. Cacti and other succulents
2. Flowering plants
3. Foliage plants
4. Herbs
5. Other

### **CLASS 47 - ARTISTIC ARRANGEMENTS**

Premiums: First - \$1.50 Second - \$1.00 in each category

1. Attic Treasures: arrangement of fresh and/or dried plant in antique container
2. Autumn Gold: arrangement of yellow and/or orange flowers
3. Small Beauties: arrangements of fresh material, not over 7"

4. "Iowa: The Corn State:" an arrangement of fresh flowers with any part of the corn plant and/or ear
5. Weathered Beauty: fresh flowers with weathered wood
6. Majestic Beauty: arrangement for the church altar
7. Roadside Beauty

**CLASS 48 - VASE BOUQUET**

Premiums: First - \$1.50 Second - \$1.00

**CLASS 49 - TABLE DISPLAYS**

Premiums: First - \$1.50 Second - \$1.00 in each category

1. Outdoor living, picnic or barbecue
2. Holiday dinner; name holiday on tag
3. Party delights, child's birthday party
4. Patriotic display
5. Other

**CLASS 50 - DRIED OR PRESERVED FLOWERS**

Premiums: First - \$1.50 Second - \$1.00

1. Container arrangement
2. Wreaths
3. Sachet or potpourri
4. Leaves

**CLASS 51 – SILK FLOWER ARRANGEMENT**

Premiums: First - \$1.50 Second - \$1.00

**CLASS 52 - VEGETABLES & FRUIT**

Premiums: First - \$1.50 Second - \$1.00

1. Apples, 5 specimens
2. Beans (any kind) 7 specimens
3. Beets, (table) 4 specimens
4. Broccoli, 1 head
5. Cabbage, 1 head
6. Carrots, 4 specimens
7. Cucumbers (pickling) 4 specimens
8. Cucumbers (slicing) 4 specimens
9. Eggplant, 1 specimen
10. Gourds, (mixed) 4 specimens
11. Grapes, 4 bunches
12. Herb display, 5 varieties
13. Indian Corn, 5 ears
14. Kohlrabi, 4 specimens
15. Onions, 4 specimens
16. Onion display, 3 varieties
17. Peppers, 3 displays

18. Pepper display, 3 varieties
19. Potatoes, 4 specimens
20. Pumpkin, 1 specimen
21. Rhubarb, 4 stalks
22. Squash, 1 specimen
23. Sweet corn, husks off, 4 ears
24. Tomatoes, 4 specimens
25. Tomatoes (Cherry) 6 specimen
26. Turnips, 4 specimens
27. Other than named, 4 specimens

**CLASS 53 - GARDEN DISPLAY**

Not less than 6 varieties in basket or box  
Premiums: First - \$1.50 Second - \$1.00

**CLASS 54 – LARGEST VEGETABLE**

Premiums First - \$1.00 Second - \$.50

**2016 Washington County Fair Association  
FAIR BOARD CONTEST AND COMPETITION RULES**

**Rules for Evening Entertainment and to register for contests can be found at:  
<http://washingtoncountyfairia.com/faircontests.html>**

**KID'S PIE EATING CONTEST**

Judging: Monday July 18, 4:00 PM

Rules:

No appendages may be used, face only.

Plate must be clean.

When contestant is finished he/she must raise hand to signify finished.

Age Groups: 4-5 years old, 6-7 years old, 8-9 years old, 10-13 years old

Prizes: Awarded to the top 3 in each age group

**AMATEUR CAKE DECORATING CONTEST**

Judging: Monday, July 18, 5:00 PM

**Important Notes:**

Cakes must be brought to the north end of Commercial Exhibit Building by 4:45 on judging day.

Open to all age groups & all age groups compete together.

Cakes will be displayed during the fair in a cooler. The number of displayed cakes is dependent on how many are entered and space available.

**Rules:**

1. Cakes in this competition may have a “County Fair” theme or a "RAGBRAI" theme for the 2016 Washington County Fair.
2. Cakes in this competition should be decorated with approximately 90% edible items.
3. Cakes can be any shape and any number of layers and flavors. There is no height limit.
4. Frosting: Icing or fondant may be used. Ganache, meringue, and other types of icings are acceptable. Be aware that the humidity of the fair can drastically alter your frosting’s behavior. All icing used must be made by the contestant, with the exception of fondant.
5. The inside cake portion itself may be made of any edible material. Please provide picture before you decorate (of the cake only, not the contestant). Example: Cake, rice crispy material, etc. Cakes will not be judged on taste.
6. All parts of the cake portion must be edible, with exception of plastic plates, pillars and supports for tiered or “sculpted” cakes.
7. Contestants will need to bring their own decorating tools, extension cord, equipment and other supplies to set your cake up. You will not be decorating cakes at the fair.
8. Contestants should be prepared for possible high temperatures and high humidity within the competition area.
9. Contestants must provide a brief description of your cake’s theme, and the process in which you decorated it, on an index card of any size.
10. Contestants will not be identified by name or town. Any contestant who indicates their own name or town on the written portion of the index card will be disqualified. If the name of your town appears on your cake, so must the names of the other towns in your county.
11. Copyright material such as the ISU Cyclone, or Iowa Hawkeye insignias must have written permission provided with your write-up.
12. Cakes will be judged on the following criteria:
  - a. Creativity and Uniqueness
  - b. Reference to the theme
  - c. Use of color and frosting
  - d. Written process detail
  - e. Edible percentage
  - f. Overall display

*The decisions of ALL judging panels are final. The Washington County Fair reserves the final judgment on all matters pertaining to this contest.*

Prizes: \$50 Overall Winner, \$20-1st place, \$10-2nd place in each Category  
2016 Categories: County Fair, RAGBRAI

### **PEE-WEE CUTIE CONTEST**

Judging: Monday, July 18, 6:00 PM

Rules:

Judging will be on appearance and personality.

Child will be asked one to two questions related to “Fun at the Fair”

Props such as animals, little wagons or tractors can be used. The props are the responsibility of the parent. If a prop were to include an animal, it must be controlled and be the responsibility of the parent.

Outfit design is limited to the creativity of the child’s family.

Registration forms due to the Depot by 4:30 p.m. on judging day

Age Groups: 3-4 years old, 5-6 years old, 7-8 years old

Prizes: Trophy for each age group, and ribbons for all

### **OREO STACKING CONTEST**

Judging: Tuesday, July 19, 4:30 PM

Rules:

Contestants stack Oreos the highest they can in 60 seconds to win.

Stack must hold on its own without being held after time is up.

Age Groups:

4-5 years old, 6-7 years old, 8-9 years old, 10-13 years old

Prizes: Awarded to the top 3 in each age group

### **FROG JUMPING CONTEST**

Judging: Tuesday, July 19, 5:30 PM

Rules:

Contestants need to bring their own frog.

Contestant whose frog jumps the furthest wins.

Contestant can only poke with a finger to get frog to jump—no artificial means.

Prizes: Awarded to the top 3 in each age group



### **CARNIVAL PASSES & MONEY SCRAMBLE**

Contest: Wednesday, July 20, Noon

Rules:

- Prizes are hidden in saw dust
- Contestants search for prizes along with other contestants

### **BUBBLE GUM BLOWING CONTEST**

Judging: Wednesday, July 20, 2:30 PM

Rules:

- Contestant who blows the first bubble approx. 1” bubble wins

Age Groups: 4-5 years old, 6-7 years old, 8-9 years old, 10-13 years old

Prizes: Awarded to the top 3 in each age group

### **HORSE SHOE TOURNAMENT**

Competition: Friday, July 22, 4:00 PM Hoop shed on the fairgrounds

Rules:

- Participants must be 18 years and older.
- Entry fee is \$10 for a team.
- Pre-registrations due by July 17. First come, first serve for 32 teams.
- Single elimination scoring.

For questions contact Brayton Turner at 319-461-1181

### **Mother & Daughter Look-Alike Contest**

Judging: Friday July 24<sup>th</sup>, 4:30 Lion’s Stage.

Rules:

- Must be biological.
- Please send a 4X6 picture of the mother & daughter by July 15th. Fairgoers will vote during the week of the fair for their top choice.
- Live Judging and recognition will be Friday at the Lion’s Stage.

Send picture to:

Washington County Fair-Mother/Daughter Contest  
P.O. Box 485

Washington, IA 52353

Prizes: Prizes will be awarded for the fairgoer's choice award and a live judging award.

### **"Bucket of Junk" Art Sculpture**

All participants receive a bucket with the same items, aka "junk." Using the pieces they design and create an art sculpture. 10 groups allowed each year, sign up typically occurs during previous year's fair.

#### **Rules:**

1. Enter as an individual, family, business, FFA Chapter, 4-H Club, group etc. Pre-entry required.
2. \$10 entry fee-Check paid to Washington County Fair Association. Due at time of bucket pick-up.
3. No pieces may be added
4. May leave out a maximum of two items
5. Using the bucket is optional
6. You may....
  - a. Clean
  - b. Weld
  - c. Sand
  - d. Glue
  - e. Cut
  - f. Bolt
  - g. Fasten
  - h. Bend
  - i. Shape
  - j. Paint/Finish
7. Brought to the fairgrounds the Sunday of Fair between 1 & 2:30 p.m. Bring to the Commercial Exhibit Building.
8. Will be judged on Monday of fair  
Judged on:

**Creativity**-Consider uniqueness and originality of the sculpture. Was the design well thought & planned out?

**Use of Pieces**-Consider if the pieces are all used (they may leave one or two out), are the pieces effectively used, do the pieces have a purpose, do they contribute to overall design?

**Difficulty**-is the design at a level to represent those participating and ages? Does the design demonstrate a challenge by participants?

**Quality**-how are the welds, is the sculpture a solid and sturdy piece?

**Overall Appearance/Appeal**-is the piece eye catching & appealing?

**Adherence to the Rules**-Have they followed the rules?

9. The sculptures will be auctioned off on Thursday of the fair at 6:30 p.m. at the Lion's Stage. Proceeds will go to the Washington County 4-H Program. Please be present for recognition.

**Prizes:**

- 1<sup>st</sup> Place-Trophy & \$75
- 2<sup>nd</sup> Place-Trophy & \$50
- 3<sup>rd</sup> Place-Trophy & \$25