



POWESHIEK COUNTY 4-H NEWS

**SAVE
THE
DATE**

Sept. 1– Re-enrollment
opens

Sept 10- County
Council applications due

Oct 8– Record Books
Due

October – Interview
Dates

Oct. 16th –10-noon

Oct. 17th –3– 5 pm

Oct. 18th– 5-7 pm

September 2021

A Note from Poweshiek 4-H Staff

Hello Families!

As most of you know we are starting our next year of 4-H! That means it is a great time to reflect on all of your accomplishments from this past year!

For the month of September we are going to highlight record books! As mentioned above it is the end of our 4-H year and with that comes RECORD BOOKS! Guides, timelines and applications have been updated so hopefully the process is easy!

The guide and application can be found on our website along with all other required forms! <https://www.extension.iastate.edu/poweshiek/content/4-h-record-keeping-forms> We are very excited about this year's award season as we are able to do more face to face. I know that it can seem like a huge task but it will be worth it in the end. You can look back at it in the future years!

Club Leaders!

Looking for some new activities for your club! The Poweshiek County historical and genealogy society would like to invite your clubs to tour the school house, museum and library. Please contact us at 641-623-3322 and leave a message to schedule your appointment. We are looking forward to seeing you!



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October 2021

- 8 All Record Books and Award Forms Due to Extension Office
- 3-9 National 4-H Week
- 16 - 18 Record book interviews

November 2021

- 7 Awards Day– Montezuma Methodist Church 3:00 pm



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Enrollment

4-H Enrollment

Enrollment will be open starting September 1st. The registration cost for the year is \$35 per youth for traditional clubs. Nature club will be \$45. There are scholarships available through the Extension Office! Please contact our office if you are in need of a scholarship.

<https://v2.4honline.com/#/user/sign-in>

As of right now the deadline for re-enrollments will be Monday, December 13th! There will be a help sheet to enroll post soon!



Clover Kid Enrollment

All Clover Kids will need to enroll on 4-H online! Enrollment will be open starting September 1st! Paper enrollment forms will be sent by emails, the schools and Virtual Back Pack for Grinnell.

<https://v2.4honline.com/#/user/sign-in>

Clover Kid afterschool programs cost \$40 and a club membership is \$5. We have the following Clover Kid clubs: Sheridan, Sugar Creek, Lucky Clovers, 4-Bar H, Grinnell Afterschool, Montezuma Afterschool & Brooklyn Afterschool.

4-H & Clover Kid Club Requirements

Just a reminder all clubs must have the following:

- ♦ 5 youth from at least 3 different families
- ♦ Have an identified leader
- ♦ Meet at least 6 times a year.



Record Books

Record Books Due October 8th to Extension Office!



Organizing your Book

Please Organize your record book to be in this correct order:

Cover Page

This page goes in the outside of the pocket of your book. Should have your name and club listed.

Awards Application

This is required for everyone applying for awards. This tells us what awards you would like to be considered for! Please check to have this all the way filled out! Place the completed application in the front inside pocket of your record book!

Title Page

This is the first page of your book. Show have your name, age, grade completed, club & Photo. Make this all about you! * Reminder that this is the grade completed this past year.

4-H Yearly Summary:

This sheet should come next in your book! This form is a way for you to showcase all you have done this year in 4-H! It is more than what you did at fair, it can be attending a workshop, community service etc.

Project Sheets

These are for Event day, Indoor Judging and Livestock or projects not brought to fair! Reminder to only fill out one per project area. Example..... Brought the following: 2 pictures, 3 swine, 2 visual arts. You would fill out 1 form for your pictures, 1 form for your swine and 1 form for your visual arts. You DONOT fill out a form per project only per project area! If confused, please ask!

Support Material

Support Material can be placed behind the project sheets. This can be anything from pictures, newspaper clippings etc.



Record Books

Record Books Due October 8th to Extension Office!

Awards Application

Project Awards

Simply check what areas you would like to be considered for!

General Awards

Check the awards you would like to be considered for on the application. Then you will attend an interview!

Special Awards

Check the awards you would like to be considered for on the application. You can either write an essay or attend an interview. Each awards has a topic for your essay.

Outstanding Member:

You will answer the questions on the application form, to be considered for outstanding member!

Note: We have added awards for all levels! Make sure to read through the application to see what all you would like to apply for!

This year everyone will have an awards application to fill out.

Interviews for Record Book Awards

Interviews

Will be held virtually via Zoom. Once you turn in your record book we will see who needs to interview and send out time slots. It will be first come first serve, so please be on the look out for an email from our office!

Date & Time:

October 16th from 10 am—noon

October 17th from 3—5 pm

October 18th from 5— 7 pm



Record Book Forms and Applicatons

All forms can be found on our website: <https://www.extension.iastate.edu/poweshiek/content/4-h-record-keeping-forms>

Our 4-H year is coming to an end and that means it is record book season! A record book is a great way to look back on all you have done through.

Use the guideline to the right for a way to stay on track with your record book!



Reach out the Extension Office if you have any questions about the process or what forms you may need!

All record book forms and application can be found here: <https://www.extension.iastate.edu/poweshiek/content/4-h-record-keeping-forms>

STAYING ON TRACK WITH YOUR 4-H RECORD BOOKS



SEPTEMBER

Make a giant list of all projects, events, workshops, etc. you participated in this year! Use the 4-H Yearly Summary to document



Organize your achievements & attend a workshop if you need help!

Pick awards you want to apply for and make sure to read what all is required for them! Follow the record book guide and application!

Collect your Record Keeping Forms & Application!

Check the extension website for required project paperwork: <https://www.extension.iastate.edu/poweshiek/content/4-h-record-keeping-forms>



OCTOBER

Submit your record books and award application to the Extension Office!



Interview Dates!

All via Zoom

October 16th - 10- noon

October 17th- 3-5 pm

October 18th- 5-7 pm

Can't make it? Contact the Extension Office to schedule a meeting!

All awards/record books due October 8th!



How interviews will work!

We will be doing all interview virtually via zoom. Once record books/applications are turned in we will reach out to those youth that applied for awards and set up an interview.

**Celebrate at Awards Night!
November 7th**

A Guide To **4-H Awards Season**

All 4-H members can apply for awards to be recognized for their projects!



All Record Books

- Title Page
- Project Record Form (1 per division)
- Yearly Summary
- Pictures, write-ups, etc. from the project
- A 3 ring binder to put it all in!
- An Awards Application Form!

Project Area

- Mark what areas you want to be considered for on the Awards Application. Put application in the front of your binder.

Outstanding Member

- Mark what areas you want to be considered for on the Awards Application. Must attend an interview Put application in the front of your binder.

Special Awards

- Fill out the awards application and attend an interview or write an essay. Add support material based on the awards you wish to apply for! i.e.- pictures, newspaper & clippings

General Awards

- Fill out the awards application and attend an interview! Add support material based on the awards you wish to apply for! i.e.- pictures, newspaper & clippings

Interviews

Interviews will be all via Zoom!

*October 16th- 10am-noon *October 17th- 3pm-5pm *October 18th- 5pm-7pm

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All record books and award applications are due to the Extension Office by

October 8th, 2021!

<https://www.extension.iastate.edu/poweshiek/content/4-h-record-keeping-forms>



4-H NATURE CLUB

WHO: 4th-12th Grade
COST: \$45 (scholarships are available)
TOPICS: This 4-H Club focuses on learning more about environmental topics while enjoying outdoor activities! This years theme will be:

***Animal Adaptations**

WHEN & WHERE

Montezuma:
 October 18th
 November 22nd
 December 20th
 January 31st
 February 28th
 March 21st
 April 25th

Grinnell:
 October 19th
 November 16th
 December 21st
 January 25th
 February 15th
 March 22nd
 April 19th

Brooklyn:
 October 20th
 November 17th
 December 15th
 January 26th
 February 16th
 March 16th
 April 20th



**Join
 Poweshiek County
 Extension
 &
 Poweshiek County
 Conservation
 for this fun adventure!**

3:30-5pm
 Montezuma School

3:30-5pm
 Grinnell Middle School

2:30-4pm
 Brooklyn School



REGISTER:

Contact Poweshiek County Extension at
 641.623.5188 or email poweshiek4h@iastate.edu



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 Extension and Outreach

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.

Volunteers Needed

We are looking for high school or adult volunteers to help at our afterschool programming. If you are interested in becoming a 4-H/Clover Kid volunteer, please contact our Extension Office at 641.623.5188 or email xpoweshiek@iastate.edu.

For us to have fun programming we need amazing volunteers to help with this! We wouldn't have the amazing programs we do with out amazing volunteers!



Vickie Beyer
Office Manager
vbeyer@iastate.edu



Cathy Lents
County Director
clents@iastate.edu

CONTACT US!

ADDRESS

114 S 3rd St. Po Box 70
Montezuma, IA 50171

PHONE

[641-623-5188]

HOURS

Monday-Friday,
[8:00 a.m. to 4:30 p.m.]

EMAIL

xpoweshiek@iastate.edu

WEBSITE

extension.iastate.edu/poweshiek



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<https://www.facebook.com/PowCo4H>

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.