



POWESHIEK COUNTY 4-H NEWS

**SAVE
THE
DATE**

Nov. 7 Awards Day : 3pm
Montezuma United
Methodist Church

Nov. 16 Nature Club-
Grinnell

Nov. 17 Nature Club– BGM

Nov. 18 Afterschool
Adventures– Davis
Elem.

Nov. 22 Nature Club-
Montezuma

Dec.11 Beef Weigh-Ins
Grinnell Vet Clinic
1-3 pm

Dec.18 Visual Arts
Ornament Workshop

November 2021

It's that time of year again to get enrolled on 4-H Online!



4-H ENROLLMENT AND EVENT REGISTRATION

Link to enroll: <https://v2.4honline.com/#!/user/sign-in>

Office is closed

Happy Holidays!

Our office will be closed on:

November 25th & 26th



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Enrollment

4-H Enrollment

Enrollment is now open! The registration cost for the year is \$35 per youth for traditional clubs. Nature club will be \$45. There are scholarships available through the Extension Office! Please contact our office if you are in need of a scholarship. We can accept cash, check or we do have a square card reader now (Note: there is a service fee using card).

Link to enroll: <https://v2.4honline.com/#/user/sign-in>

(you will use same email and password that you did last year)

If you are coming to the office on a Friday or Monday, please call as we have a lot of meetings & trainings on Monday's and Friday's. Vickie is only in the office on Tuesday, Wednesday, and Thursday.



Clover Kid Enrollment

All Clover Kids will need to enroll on 4-H online! Enrollment will start October 1st.

Link to enroll: <https://v2.4honline.com/#/user/sign-in>

We have the following Clover Kid clubs: Sheridan (\$5), Sugar Creek (5), Grinnell Afterschool, Montezuma Afterschool & Brooklyn Afterschool.

4-H & Clover Kid Club Requirements

Just a reminder all clubs must have the following:

- ♦ 5 youth from at least 3 different families
- ♦ Have an identified approved leader
- ♦ Meet at least 6 times a year.



4-H Programs

Davis Elementary After School 4-H Adventures

Enrollment is now open for youth in grades 3rd and 4th. The registration cost for the year is \$40. This hands on learning program will be held at Davis Elementary from **3 to 4:30 pm on November 18th, December 16th, January 20th, February 17th, March 24th and April 21st.**

Link to enroll: <https://v2.4honline.com/#/user/sign-in>

(you will use same email and password that you did last year)

Pioneer Grant

This grant is meant to stimulate local 4-H clubs to plan and carry out community improvement activities. If you and your club have a community service project in mind and would like some financial support to make that happen, here is your chance!

The grant is due to the Extension Office by January 16th, so we can get them to the State Office by the deadline! Here is the link to the application: <https://www.extension.iastate.edu/4h/pioneergrants>

On this website there is an information sheet and application tips! This is a great opportunity! Please let me know if you have any questions or need support in applying for this grant!

20 + 1 Anniversary Chicken Dinner Fundraiser

The Mighty Golden Clover "20+1 Anniversary" Chicken Dinner Fundraiser will be **Friday, November 12** at the **Grinnell Eagles Club (616 4th Ave.)**. The dinner starts at **5:00pm** and **serves until 7:30pm, or until we run out of food**. The cost is \$8.00 for adults and \$6.00 for children 12 & under. There are Dine In and Carry Out options. On the menu: Broasted Chicken, Baked Beans, Homemade Side Dishes and Desserts, Lemonade and Water





4-H Programming

Iowa 4-H Camera Corps

Iowa 4-H Camera Corps is a program for all 4-H youth. It is specifically designed to support photographers that plan on participating in the photography project area at county fairs. Many Camera Corps participants go on to represent their counties at the state fair! Youth can sign up to participate by filling out the form on the [Camera Corps webpage](https://www.extension.iastate.edu/4h/projects/iowa-4-h-camera-corps). <https://www.extension.iastate.edu/4h/projects/iowa-4-h-camera-corps>

While learning you will make beautiful, powerful, and creative photographs of communities from across the state of Iowa. It is a valuable opportunity to practice your photography skills and receive public recognition and juror feedback on your creations monthly.

Each month, a photography theme is provided with a different focus. Technical tips and suggestions are provided to help you practice and create the most



New this year!

Monthly Spotlight

This year we would like to do a monthly spotlight of our leaders and senior 4-H Members!

Please email Haley Princehouse,
hphouse@iastate.edu with the following information:

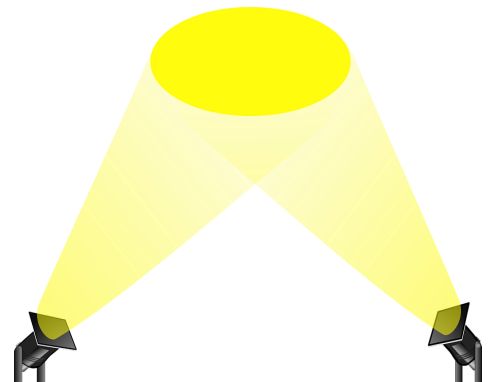
Name

Club

Years in 4-H

Favorite Club Activity

Advice to younger members



Beef Weigh-In– Dec. 11th from 1-3pm

When: Saturday, December 11th– 1pm-3pm

Where: Grinnell Vet Clinic | 1631 West St (south on HWY 146) (Please turn around in airport road and use it as a waiting area)

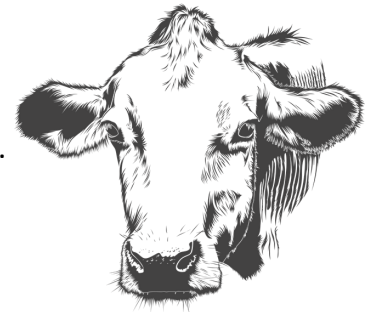
What: All market beef animals being shown at the Poweshiek County and/or Iowa State Fair must be weighed in and tagged. This includes second year bottle calves and production beef (animals harvested at Dayton's in July). If your second year bottle calves need to be retagged, we can do this at this time.

General Information: Participants must enroll in 4Honline AND pay their \$35 membership fee prior to weigh-in.

State Fair Information: Retinal images will be collected for all animals that may possibly be exhibited at the State Fair.

After Weigh-in: Like last year, you will be responsible for putting the information online into 4-H online. We will have instructions printed out for you at the weigh-ins.

Note: Please plan to attend our counties weigh-in. If for some reason you are unable to attend, you need to contact the Extension Office at 641-623- 5188 or emailing xpoweshiek@iastate.edu.



AWARDS DAY– November 7th, 2021 at 3:00pm



Who: All 4-H members and families & volunteers

What: Awards day

When: November 7th, 2021 at 3pm

Where: Montezuma United Methodist Church (200 South 4th Street Montezuma, IA 50171)

Please bring a snack/dessert to share at our potluck.



State 4-H Winter Clothing Drive

The State 4-H Council is putting together a winter clothing drive. They will be collecting items from October 28th through November 19th.

Items welcomed are gently used coats, gloves/mittens, hats, snow pants, snow boots, and scarves.

Please bring items to the extension office.





4-H NATURE CLUB

WHO:

4th-12th Grade

COST:

\$45 (scholarships are available)

TOPICS:

This 4-H Club focuses on learning more about environmental topics while enjoying outdoor activities! This years theme will be:

***Animal Adaptations**

WHEN & WHERE

Montezuma:

October 18th
November 22nd
December 20th
January 31st
February 28th
March 21st
April 25th

Grinnell:

October 19th
November 16th
December 21st
January 25th
February 15th
March 22nd
April 19th

Brooklyn:

October 20th
November 17th
December 15th
January 26th
February 16th
March 16th
April 20th



**Join
Poweshiek County
Extension
&
Poweshiek County
Conservation
for this fun adventure!**



REGISTER:

Contact Poweshiek County Extension at
641.623.5188 or email poweshiek4h@iastate.edu



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This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.

You are invited to the
2021 Paweshick

County 4-74 Awards Day

November 7th, 2021 at 3:00pm

Montezuma United Methodist Church

(200 South 4th Street Montezuma, IA 50171)

Please bring a snack/dessert to our potluck.

Let's celebrate all of our accomplishments!



WINTER CLOTHING DRIVE

Oct. 28-Nov. 19

**Donate new or gently used coats, hats, boots,
snow pants, scarves, mittens, and gloves to
your local county Extension office!**

Presented by the State 4-H Council



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Clover Kid After-School Program

For the month of November, our guest speaker Amy Andrews, the Poweshiek County Naturalist will talk to us about wiggling worms. We will be learning about worms, where they live, and why they are important.

Montezuma will meet on **November 8th & 15th** from 3:30pm-5pm.

Brooklyn will meet on **November 3rd** from 2:30pm-4pm. & **November 10th** from 1:30pm-3pm.

Bailey Park (Grinnell) will meet **November 2nd** from 3pm-4:30pm.

Fairview (Grinnell) will meet on **November 9th** from 3pm-4:30 pm.

Davis (Grinnell) will meet on **November 18th** from 3pm-4:30pm.



Haley Princehouse

County Youth Coordinator
hphouse@iastate.edu



Signey Hilby

Youth Program Asst.
shilby@iastate.edu



Cathy Lents

County Director
clents@iastate.edu

CONTACT US!

ADDRESS

114 S 3rd St. Po Box 70
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PHONE

[641-623-5188

HOURS

Monday-Friday,
[8:00 a.m. to 4:30 p.m.]

EMAIL

xpoweshiek@iastate.edu

WEBSITE

extension.iastate.edu/poweshiek



Vickie Beyer

Office Manager
vbeyer@iastate.edu



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