For each animal species you are showing at the 2016 fair, there will be a mandatory exhibitor meeting immediately following the weigh-in/check-in for that species.

Every exhibitor must have a signed Code of Ethics on file.
Montgomery County Extension Office
400 Bridge Street, Suite 2
Red Oak, Iowa 51566
Office: 712.623.2592
Office Hours: 8am—4:30pm Fair hours may vary

For questions:
Check the Extension Fair Office located by the 4-H Food Stand

Or Call:
Extension Office 712.623.2592
Stephanie Langner 913.370.3834
Chelsea Cousins 402.239.4787

Website: www.extension.iastate.edu/montgomery
4-H Online: https://iowa.4honline.com
FairEntry: montgomerycountyfair.fairentry.com
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Please contact the Montgomery County Extension office for the Clover Kids’ events booklet.
Objectives  
For the Montgomery County Fair

For 4-H & FFA Youth:

- To provide a setting for 4-H and FFA youth to further demonstrate, learn, and apply practical methods of production, management and/or marketing their projects.

- To assist 4-H and FFA youth in communicating life skill development in the areas of self-concept, communication, decision making, learn how to learn, coping with change, citizenship and leadership.

- To provide an opportunity for 4-H and FFA youth to measure their progress and skills against individual goals and accepted standards.

- To provide an opportunity for 4-H and FFA youth to participate in a wide variety of program opportunities beyond the local club or chapter level.

- To provide an opportunity for 4-H and FFA youth to gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.

For Public:

- To stimulate interest in the variety of projects and experiences that 4-H & FFA offer.

- To acquaint the public with the Iowa 4-H and FFA Programs.

- To provide a showcase for accomplishments of 4-H and FFA youth.

This We Believe . . .
The Guiding Principles of Iowa 4-H
Vision: A world in which youth and adults learn, grown and work for positive change.
Mission: 4-H empowers youth to reach their full potential working and learning in partnership with caring adults.
Values: In 4-H we are committed to helping young people develop skills that will help them succeed. We, the youth and adults of the 4-H movement, value:
*Youth as powerful members of society
*Youth and adults as caring partners
*Learning as a lifelong commitment
*Diversity and social conscience
*Doing our best and making it better

We thank you for contributing to these principles.
IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

<table>
<thead>
<tr>
<th>Exhibitor's Signature (Required)</th>
<th>Date</th>
<th>Exhibitor's Name (Print)</th>
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<th>Parent/Guardian Signature (Required)</th>
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IOWA STATE UNIVERSITY
University Extension

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Many materials can be made available in alternative formats for ADA clients. To file a complaint of discrimination, write USDA, Office of Civil Rights, Rooms 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-9596. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Stanley R. Johnson, Director, Cooperative Extension Service, Iowa State University of Science and Technology, Ames, Iowa.
## Volunteers & Staff

### Fair Board Members
- Brian LeRette, President
- Amy Liddell, Treasurer
- David Carbaugh
- Kerry Confer
- Don Gohlinghorst
- Fred Hosele
- Camden Johnson
- Andy Larson
- Isabelle Perkins
- Brandon Powell
- Earl Sunderman
- Scott Turner
- Joe Parker, Vice President
- Bryce Allen
- Brian Carlson
- Matt Confer
- Keith Harold
- Joe Jardon
- Jeremy Klepinger
- Ron Nickolaison
- Ben Peterson
- Tiffany Powell
- Alan Thole
- Nancy Nelson, Secretary
- Dane Belt
- Josh Carlson
- Lori DeKay
- Andrew Herzberg
- David Jenkins
- Daryl Kruse
- Danny Olson
- Marlin Peterson
- Gerald Sederburg
- Brett Tillman

### Extension Council Members
- Misty Adams
- Bill Drey
- Karen Klocke
- Darcy Dalton
- Joe Jardon
- Mike Olson
- Lori DeKay
- Tim Kammerer
- Linda Pärker

### 4-H County Council
- Kate Carlson
- Mason Perkins
- Rob Vial
- Brady Johnson
- Kendra Top
- Cassie Vrabel
- Isabelle Perkins
- Hannah Vial

### 4-H Youth Committee
- Beth Vial, President
- Secretary
- Mariah Lombard
- Hannah Vial
- Curt Frazee
- Tom Gillespie
- Brandon Powell
- Dave DeVries, Vice President
- TJ Leonard
- Barb Lombard
- Marta Clark-Moffett
- Kandee Olson
- Karen Klocke
- Stephanie Vinton-Pollack,
- Levi Martin
- Hayden VanMeter
- Savanna Clark-Moffett
- John Wenstrand
- Alan Spencer

### 4-H Executive Committee
- Beth Vial, President
- Secretary
- Dave DeVries, Vice President
- Stephanie Vinton-Pollack,

## Extension Staff
- Stephanie Langner, County Program Coordinator
- Chelsea Cousins, County Youth Coordinator
- Jodie Smith, Office Assistant
- Jane Hayes-Johnk, Youth Field Specialist
- Erin DeKay, Summer Assistant
Montgomery County 4-H Leaders

Buckaroos
Barb Lombard

East Sunrisers
Chris Nippert
Darcy Dalton
TJ Leonard

Grant Spitfires
Beth Vial
Mary Carlson
Brian Carlson

Lincoln Hustlers
Tammi VanMeter
Brian VanMeter
Sherri Vrabel

Pilot Grove Punchers
Curt Frazee
Jennifer Frazee

Stanton Strivers
Marti Clark-Moffett
Michelle Sandin
Amy Tibben

Red Oak Clover Kids
Barb Lombard

Stanton Clover Kids
Extension Staff

Villisca Clover Kids
Darcy Dalton

Fair Superintendents

Beef: Dennis Quist, Lathan Gray
Clothing/Fashion: Michelle Gillespie, Shelley Bergren
Communications: Mary Jardon
Dog: Jenny Ellis
Food & Nutrition: Carol Sparr, Jane Waltz
Goats: Amy Liddell, Darcy Dalton
Herdsmanship: Rick Gustafson, Tom Gillespie
Horse: Tiffany Powell, TJ Leonard, Alix Kammerer, Will Sampson
Livestock Judging: Alan Spencer
Poultry: Mike Olson, Marcie Olson, Nancie Platt, Ramona James
Rabbits: Curtis Woods, Earl Sunderman
Sheep: Darrin Fisher, Tim Kammerer
Shooting Sports: Bill Drey
Swine: Dennis Carlson, Kirk Swanson
Static: Mary Carlson, Laurie Peterson
Table Setting: Stephanie Vinton-Pollock
Fair Setup & Cleanup day
Fair set up will be held on Monday, July 11th at 8:00 am and Fair Cleanup will be held on Monday, July 18th at 8:00 am on the fairgrounds. Each club will be assigned an area to clean up; all clubs should stay on the fairgrounds helping until everything is finished. Please report to the person in charge as you arrive and before you leave, each day. Please come prepared to work and bring tools such as pliers, hammers, etc. All 4-H members and leaders are expected to participate in both setup and cleanup days.

Beef Barn and Show Ring
Grant Spitfires
Dennis Quist 712.621.2567 Lathan Gray 712.370.0652
Setup Day: General repair work, pick up in beef barn and clean the area, picture back drop, burlap up for shade, tie up all gates and panels inside building.
Cleanup Day: Tear down gates and put away, picture back drop back, general barn clean up, burlap down and put away.

Sheep
East Sunrisers
Darrin Fisher 712.370.7622 Tim Kammerer 712.242.8065
Setup Day: General repair work, setup pens, north wash rack, pick up garbage and clean up building, check all pens.
Cleanup Day: Tear down pens and secure, general barn clean up, north wash rack.

Goats
East Sunrisers & FFA
Amy Liddell 712.789.9375 Darcy Dalton 712.310.7456
Setup Day: Clean up area, set up pens, work on pens, and pick up garbage.
Cleanup Day: Work on pens, put items away, clean up area.

Livestock Pavilion
Stanton Strivers
Dennis Carlson 712.370.0563 Kirk Swanson 712.621.3277 Earl Sunderman 712.370.7054
Curtis Woods 712.370.2934 Mike & Marcie Olson 712.370.6177 Nancie Platt 712.6213960
Ramona James 641.344.7818
Setup Day: Get gates and pens ready; hog panels and gates on side of show ring and around barns; wash racks center and south, repair and setup hoses, etc.; unloading area panels; put set up between pavilion and beef barn; clean area; rabbit and poultry pens ready; show tables and check in table equipment.
Cleanup Day: Tear down pens, return items to west commercial exhibit building, general barn clean up, put items away, take everything except for wired up cages back to the white storage building.
Parking Lot & Carnival Area
Lincoln Hustlers

Setup Day: Put up gates along east side of barns and west and south side of beef barns, get 4-H office ready south of show ring, get the concession stand ready.
Cleanup Day: grounds clean up (entire grounds, parking lot, midway, around barns, and buildings), take gates down.

Exhibit Building
Buckaroos & Pilot Grove Punchers
Mary Carlson 712.370.7588 Laurie Peterson 712.621.4814

Setup Day: Clean floors, display cases, peg boards & state fair displays (bring mops, brooms, buckets, dust pans, rags, class cleaners, paper towels); set up tables for judges, food and nutrition table, state fair consideration, club packets; set up chairs (4 and each judges table, 60 in waiting area, other at tables); set up club booths (peg board & 1 display case)
Cleanup Day: Take down tables and chair and move to one end, move all display cases to east area of the building, sweep floor, gather trash, miscellaneous clean up, move all pegboards to east end of building.

Commercial Building
(By swimming pool for dog show)
Jenny Ellis 712.621.3289

Setup Day: Fair board will sweep and clean building and fire department will wash out building before setup; set up roped off area for the dog show, have poles for ropes.

Horse Arena
July 14th
Tiffany Powell 712.910.3770 TJ Leonard 712.370.3700
Alix Kammerer 712.621.7147 Will Sampson 712.310.2231

Setup Day (July 12): General repair work, pick up rocks, clean up area. (Get poles out on July 13th)
Cleanup Day (July 12): General clean up arena area, put items away.

Fair Bleacher Cleanup
The Montgomery County Fair Board is asking your help to keep our show ring and under the bleachers clean. All 4-H members should be present during their assigned club time.

Wednesday – After poultry show: Stanton Strivers

Thursday – After rabbit Show: Pilot Grove Punchers
Thursday – 10pm: FFA

Friday – After hog show: East Sunrisers
Friday – 10pm: Buckaroos

Saturday – After beef shows: Grant Spitfires
Saturday – 10pm: Lincoln Hustlers

4-H & FFA Concession Stand participation schedule will be given to Clubs at a later date.
**Static Building Hosts**

Clubs are assigned dates and times to host the static exhibit building throughout the week of Fair. Clubs are assigned for the number of hosting times according to the number of 4-H members per club. Clubs should have 2-3 4-H members, parents, or club leaders present during all times of their assigned shift. Clubs are responsible for covering their time slot. If you cannot fill your assigned slot, you are responsible for finding another club to cover/switch times with you.

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Club</th>
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<tbody>
<tr>
<td>Wednesday, July 13</td>
<td>12:00 – 2:00 PM</td>
<td>Stanton Strivers</td>
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<td>Wednesday, July 13</td>
<td>2:00 – 4:00 PM</td>
<td>Pilot Grove Punchers</td>
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<td>Wednesday, July 13</td>
<td>4:00 – 6:00 PM</td>
<td>Buckaroos</td>
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<td>Wednesday, July 13</td>
<td>6:00 – 9:00 PM</td>
<td>East Sunrisers</td>
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<td>Thursday July 14</td>
<td>9:00 – 11:00 AM</td>
<td>Grant Spitfires</td>
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<td>Thursday, July 14</td>
<td>11:00 AM – 1:00 PM</td>
<td>Lincoln Hustlers</td>
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<td>Thursday, July 14</td>
<td>1:00 – 3:00 PM</td>
<td>Stanton Strivers</td>
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<td>Thursday, July 14</td>
<td>3:00 – 5:00 PM</td>
<td>Pilot Grove Punchers</td>
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<td>Thursday, July 14</td>
<td>5:00 – 7:00 PM</td>
<td>Buckaroos</td>
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<tr>
<td>Thursday, July 14</td>
<td>7:00 – 9:00 PM</td>
<td>East Sunrisers</td>
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<td>Friday, July 15</td>
<td>9:00 – 11:00 AM</td>
<td>Grant Spitfires</td>
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<td>Friday, July 15</td>
<td>11:00 AM – 1:00 PM</td>
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<td>7:00 – 9:00 PM</td>
<td>East Sunrisers</td>
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<td>Saturday, July 16</td>
<td>9:00 – 11:00 AM</td>
<td>Grant Spitfires</td>
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<td>Saturday, July 16</td>
<td>11:00 AM – 1:00 PM</td>
<td>Lincoln Hustlers</td>
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<td>Saturday, July 16</td>
<td>1:00 – 3:00 PM</td>
<td>FFA</td>
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<tr>
<td>Saturday, July 16</td>
<td>3:00 – 5:00 PM</td>
<td>Open Class Superintendents</td>
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<td>Saturday, July 16</td>
<td>5:00 – 7:00 PM</td>
<td>Open Class Superintendents</td>
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<td>Saturday, July 16</td>
<td>7:00 – 9:00 PM</td>
<td>Open Class Superintendents</td>
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**Official Dress**

All 4-H and FFA exhibitors will be required to wear official dress anytime they are participating in a 4-H or FFA **judging event**. Official dress may include grey 4-H t-shirt (from Extension Office), plain blue jeans, toed shoes. Exhibitors showing livestock must wear boots (not tennis shoes) and an exhibitor number when they are in the show ring.

**Special Accommodations**

Any 4-H and FFA exhibitors who need special accommodations during judging times can fill out a request form at the Extension Office or on Fair Entry when signing up other fair projects by **July 1st**.
Livestock Rules and Regulations

1. Any bona fide county 4-H or FFA member is eligible to exhibit, providing their project is officially entered on 4-H online by Sunday, May 15th, except market beef, which must be entered by December 20, 2015; market sheep & goats must be weighed in by May 3rd. All poultry and rabbit ID forms are to be completed by June 15th. All horse, dog, dairy and breeding beef ID forms are to be completed by May 15th.

2. All livestock entered at County Fair must match identification sheets on file in the County Extension Office. If they do not match, livestock will be sent home.

3. NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.

4. The individual showing 4-H or FFA projects must be an active member of the Red Oak FFA Chapter, Southwest Valley FFA Chapter, Griswold FFA Chapter, or of Montgomery County 4-H. Each FFA Chapter must supply the Montgomery County Extension Office with a list of their FFA members. It is recommended that these FFA members live in Montgomery County or have approval to show at the County Fair.

5. No diseased animals will be allowed on the grounds. (See State and Federal Animal Health Requirements.)

6. Any artificial means of removing or remediing physical defects in animals exhibited will be considered fraud and deception. This includes use of any finishing creams or waxes that contain color or dye of any kind. All animals displaying evidence of such treatment will be prohibited from participation in the showmanship division.

7. On the day of the livestock show, fitting and grooming will be done by the exhibitor, family member or a leader.

8. The superintendents reserve the right to withhold the premiums awarded in any case in which it appears that the regulations have not been followed.

9. The Show Superintendent will interpret, review and revise rules and settle all questions or differences connected with the project area, with input from 4-H and Youth Committee, Extension personnel, and Extension Council.

10. All 4-H and FFA livestock exhibits are to be entered at the Fairgrounds as indicated in the schedule.

11. Exhibitors are to furnish their own feed and equipment.

12. The class in which market beef, swine, sheep, poultry, goats, and rabbits are placed will be determined by the weight taken by an official weigh master on the day of entry.

13. Exhibitors who wish to sell their market animals or participate in the carcass contests must notify the Superintendents at the time the animals are weighed, indicating which animals will sell and/or go to the carcass show.

14. All livestock will be released from 6:00 pm to 9:30 pm on Saturday.

15. All exhibitors must wear their 4-H or FFA t-shirt when exhibiting, with the exception of the Horse Show, as they have their own apparel guidelines.

16. The Fair Board Association and ISU Extension & Outreach Montgomery County will not be responsible for any accident or losses to exhibitors.

17. Exhibitors are expected to treat their animals in a humane manner.

18. All 4-H related horse events across the state of Iowa (including horse practices) will require the use of ASTM/SEI approved protective headgear with chin strap and properly fitted harness when mounted and riding and driving — every time, every ride.

19. 4-H members shall attend at least 4 regularly scheduled club meetings to be eligible to participate in the Montgomery County Fair. The time period for the 4 meetings attended will be from August 1 to the last day of June of the following year (11 month period). Clubs may have more requirements than the county policy.

20. No substitute showmen are allowed unless the 4-H member is injured or seriously ill at the time of the show, in which will need superintendent approval, or if they have two animals in the same class. Substitute showmen must be an active Montgomery County 4-H or FFA member exhibiting at the fair.

21. All market beef, swine, sheep and goats will be castrated before the initial pre-fair weigh-in or they cannot be tagged or identified.

22. All livestock exhibitors showing beef, swine, sheep, goats, poultry, and rabbits are required to be FSQA certified.

23. The Iowa 4-H Animal Care and Management Disclosure Statement is required for all market animals.
Showmanship
Showmanship – Whenever numbers warrant, there will be three separate showmanship contests: Beginners: 1st year 4-H’ers, grades 4, 5 & 6; Juniors & Intermediates: 5th – 8th grades; and Seniors, 9th grade and up. Animals exhibited in showmanship classes must be properly enrolled projects and must have been shown in the regular fair classes. Exhibitors must use their own animal.
-Trophies will be awarded to the outstanding showman in each age group.
-A special award will be presented to the overall showman of each species.
-A cash award will be awarded to the overall showman of each species.

2016 Requirements for Exhibiting ALL Livestock
All livestock and poultry may exhibit without a health certificate, but will be inspected at unloading time.

Warning--- The Superintendent, who may find it necessary to consult with the Veterinarian, will refuse entry of livestock showing evidence of warts, ringworm, pneumonia, pink eye, foot rot, draining abscesses, or other contagious or infectious conditions. Quarantined animals or animals from quarantined herds cannot be exhibited.
Note: Ringworm, in particular, is becoming a serious problem, and animals showing evidence will not be allowed to remain on the fairgrounds.

Swine: Swine exhibitors must have a signed affidavit stating that the animals did not originate from a quarantined herd and, to the best of their knowledge, swine dysentery and/or pseudorabies have not been in evidence in their herd for the past 12 months. No swine will be allowed on the grounds without the affidavit. No testing is required for swine, as only market classes will be shown. All swine are to be consigned directly to slaughter establishments from exhibition. No swine can be returned to a farm after the exhibition. A Premise ID is required. Country of Origin Label (COOL) papers are required.

Cattle: No Brucellosis or TB Testing will be required for cattle shown at the County Fair as long as they are from a herd not under quarantine. Country of Origin Label (COOL) papers are required to be kept on file by the exhibitor.

Sheep and Goats: Club lamb fungus disease is contagious to humans and other animals. Club lamb fungus disease has several names, including woolrot, lumpy wool, ovine ringworm, and ovine dermatophytosis. The disease is identified by the presence of thick, scaly, usually round-appearing pustules of the skin, most often in the head and neck. Thus, sheep with active ringworm will not be allowed entry into the County Fair. Ringworm will be judged inactive if the affected areas are not encrusted and hair has begun growth in the area. All sexually intact SHEEP must have a scrapie tag to show at the fair. All sexually intact GOATS must be identified with an individual scrapie flock or origin tag OR by an official tattoo registered with the USDA. All breeding sheep & goats as well as all ewe lambs and does shown in market classes must have a scrapie tag to show at the fair.

Dogs: Please refer to Dog Division for health requirements.
Cats: All cats must have current rabies vaccination certificate.

Poultry and Birds: All poultry exhibited must have a negative Pullorum-Typhoid test, performed by an authorized tester. Birds testing positive will not be allowed to remain on the fairgrounds. The official fair veterinarian(s) will complete a health paper on all poultry at the county fair.

Horses: Current recommended vaccinations include: West Nile, Eastern and Western Encephalitis, Tetanus and Influenza. Current deworming program also recommended. In addition, it is strongly recommended that all horses be Coggins’ tested and have been vaccinated for strangles and rhinoneumonitis. Iowa 4-H Animal Care and Management Disclosure Statement is required.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.
2016 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notched).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. JA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.
POULTRY AND BIRDS

All poultry exhibited must come from U.S. Poul ty Typhoid clean or equivalent flocks, or have had a negative Poul ty Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SIS: GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Poul ty Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet under an eight-foot high solid partition.

DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

FARM DEER

Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.

“Cervidae" means all animals belonging to the cervidae family, and “CWD susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

A. CWD susceptible cervidae: “All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

B. Other cervidae: “All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian
Iowa Department of Agriculture and Land Stewardship
Beef

Superintendents: Dennis Quist, Lathan Gray
Jr. Superintendents: Hannah Vial and Brady Johnson

Entry Day: Thursday, July 14 6:30 am to 8:30 am
Judging: Saturday, July 16 9:00 am

There will be a mandatory meeting for all beef exhibitors immediately following the check-in.

General Information
A. NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.
B. Premiums: Purple & Blue - $3.00; Red - $2.00, White - $1.00
C. Show Order:
   Registered Heifers
   Commercial Heifers
   Cow/Calf
   Feeder Calves
   Bottle/Bucket Calves
   Rate of Gain
   Market Heifers
   Market Steers
   Selection of Champions
   Showmanship
D. Special Awards: Special awards will be presented to champions.
E. General Rules:
   1. ALL fans must be hung. Absolutely NO butt fans.
   2. The use of artificial coloring agents on any part of the animals will not be allowed.
   3. The grooming must be done within the safety fence.
   4. Beef being sold should weigh a maximum of 1500lbs. Contact the beef superintendents ASAP if you think this will be an issue.
   5. Showmanship: Showmanship rules will apply.
   6. There will be a workshop Friday, July 15th from 6-8 pm.

Breeding Beef

A. Breeding Heifers
   1. Purebred registration papers must be submitted at check-in, July 14th. These animals must be registered in 4-H or FFA member’s name or show logical family relationship. Animals not meeting this requirement will exhibit in commercial division. Tattoos will be checked between 6:30 and 9:30 am.
   2. There will be a breed class for each breed represented.
   3. Commercial will be shown by weight not by birthdate.
   4. Limit of three (3) breeding heifers per exhibitor.
   5. Classes:
      Class 20101 – Angus
      Class 20102 – Charolais
      Class 20103 – Chianina
      Class 20104 – Hereford
      Class 20105 – Limousin
      Class 20106 – Maine
      Class 20107 – Shorthorn
      Class 20108 – Simmental
      Class 20109 – Other
      Class 20120 – Commercial
B. Cow/Calf and Feeder Calf Classes

1. Cow-Calf Pairs
   a. All cows must be broke to lead and be enrolled by exhibitor as a breeding exhibit. Cows must be identified on breeding beef ID form by Sunday, May 15th.
   b. The calf must be born after January 1, 2016. If it’s born after May 15th, then the calf information should be reported to the Extension office within 10 days after its birth.
   c. Registration Papers will be required to show by breed, otherwise will be automatically put in commercial class.
   d. Classes:
      Class 20130 – Commercial Cow/Calf Pairs
      Class 20140 – Seedstock Cow/Calf Pairs

2. Feeder Calf
   a. Calves must be born in 2015.
   b. Calves must be identified by June 15th in 4-H Online. You can identify no more than four calves per exhibitor.
   c. Exhibitor may exhibit no more than two (2) calves.
   d. Classes will be determined by the superintendents according to the number of heifers and steers/bulls entered. Special awards will be presented to champions.
   e. Feeder calves will be entered by telling us the tag numbers by 9:30 am, Thursday July 14th at the cattle weigh-in.
   f. Classes will be split by age and sex.
   g. Feeder calves can arrive the morning of the show and will be dismissed immediately following their class. General fitting rules will apply.
   h. Classes:
      Class 20201 – Feeder Heifers
      Class 20202 – Feeder Steers

Market Beef

A. Up to four (4) market beef animals may be shown at the Fair, if the 4th is a market heifer.
B. All calves must have been weighed on December 20th at the County weigh-in. Final weight will be taken on the fairgrounds on entry day. Average daily gain will be computed and printed in the show order.
C. To earn a purple or blue (in class) award, steers must gain 2.4 lbs. per day, and heifers must gain 2.2 lbs. per day.
D. Weight classes will be established so approximately equal numbers of calves will be shown in each class.
E. The Beginners Class is grades 4, 5, and 6, with first year showing in beef. A first year beef exhibitor may show one (1) market steer or market heifer of his/her choice in the beginner class. Additional entries will show in the regular market beef steer classes.
F. Regular market steer classes will be broken into separate weight classes for “Purchased” and “Raised” steers. An animal is considered “home raised” if the cow that produced the calf is owned by the 4-H'er/FFA member or the parent of the 4-H'er/FFA member OR if the animal was shown as a bucket calf the year before.
G. A member may enter one or more enrolled market beef animals in the Carcass Show. An entry fee per head will be deducted from the packer check you will receive to offset Carcass Show costs. Animals not exhibited at Fair will be allowed to go to Carcass, but they must ID at weigh-in and be at the designated Auction Barn by designated time on Sunday, July 17th. Members will NOT be allowed to switch animals!

Once you ID your carcass at weigh-in, you cannot substitute another animal. No regular premiums will be paid out. Ribbons and special cash prizes will be awarded. Carcass animals
must be ID’ed at the county fair weigh-in. No add-ons will be accepted. Scratching an animal will result in the charge of a $20.00 processing fee. Notification must be made directly to the Extension Office and it is the 4-H’ers or FFA member’s responsibility to make such notification.

H. Classes:
Class 20221 – Beginner Market Heifers
Class 20222 – Beginner Market Steers
Class 20230 – Market Heifers
Class 20240 – Home Raised Market Steers
Class 20250 – Purchased Market Steers

4-H and FFA Junior Feeder Pens
A. Members in this project will have the opportunity to feed cattle on a business-like practical basis. Emphasis is placed on economy of gain and return per dollar invested.
B. Any 4-H or FFA member may enter 3 to 6 head at weigh in time. No less than three (3) head may be entered. Junior feeder pen projects will be weighed in at the same time as other market beef.
C. These market animals will not be shown at the County Fair.
D. They will go to the carcass contest with the rest of the cattle for carcass information after the Fair.
E. A team of judges will interview the exhibitors at the beginning of the project, in March, and then again before the Fair. The judges will consist of one (1) beef superintendent and two (2) members of the Mills-Montgomery Cattlemen Association.
F. A poster with the information about your feeder pen will be displayed at the County Fair.
G. To earn a blue ribbon they must gain an average of at least 2.4 lbs. per day, per pen.
H. A trophy for the champion and reserve champion pens will be presented at the carcass meeting.
I. Classes: Class 20260: Junior Feeder Pen

4-H Bucket/Bottle Calf

Entry Day: Thursday July 14, 8:30 – 9:00 am
Judging: Saturday, July 16, 8:00 am, during beef show
Oral Interviews: Times will be assigned and held the week before the Fair.

A. General Rules:
1. Project is open to Junior age 4-H’ers (4th, 5th, & 6th grade).
2. Any newborn or orphan calf, steer or heifer, dairy or beef that is calved between March 1st and May 15th may be shown. If purchased, the calf must be purchased and in possession of the exhibitor within 2 weeks of birth, ear tagged, and identified by May 15th.
3. Exhibitor may identify two (2) animals, but is limited to showing only one (1) animal at the County Fair.
4. Animals being exhibited in the bucket/bottle class may not be exhibited in the Dairy Show the same year.
5. Calves are to be shown at halter.
6. Superintendent may combine or divide entries.
7. Calves will be brought on Thursday at 8:30 am and released with other livestock on Saturday between 6 and 9:30 pm. Calves cannot be sold at the Fair auction.
8. All fair rules and health requirements will apply, as stated in the Montgomery County Fair Book.
9. 4-H’ers may keep a bucket/bottle calf for breeding heifer, dairy heifer, or market beef for classes next year.
10. Written records will be turned in, and oral interviews will be held prior to the judging day. Knowledge, general health and showmanship will be evaluated on livestock judging day. The records will be turned in on entry day and returned to the 4-H’er after the Fair.
11. No clipping or fitting will be allowed on the calves. Washing, brushing, combing and blow-drying are permitted.
12. There will be a mandatory exhibitor meeting immediately following check-in.

B. Judging:
Projects will be evaluated on the following: Written records; oral interview; cleanliness, general health, showmanship.

C. Classes:
Class 20210 – 4-H Bucket/Bottle Calf

**Dogs**

**Superintendents:** Jenny Ellis  
**Jr. Superintendents:** Rob Vial and Brady Johnson

**Entry Day:** Wednesday, July 13 7:30 am  
**Judging:** Wednesday, July 13 8:00 am

There will be a mandatory meeting for all dog exhibitors immediately following check-in

**General Information**

A. **NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.**
B. **Premiums:** Purple & Blue - $3.00; Red - $2.00; White - $1.00
C. **Show Order:**
- Obedience
- Handling
- Brace
- Obstacle/Games
D. **Special Awards:** Special awards will be presented to champions.

**General Rules**

1. Members must be enrolled in 4-H Dog Project on 4-H Online.
2. There will be 12 project classes and 4 handling classes prior to Fair time. It is highly recommended that all classes are attended. If no classes are attended, dog cannot be shown.
3. Dogs will be on a leash and attended at all times.
4. Dogs will not be allowed in barn area where other animals are housed.
5. Proof of current Distemper shot, proof of Parvo shot every 3 years after initial puppy shot and 1 year booster (or proof of titer test) and Rabies certificates are required to be on file on 4-H Online prior to first class. (Proof of vaccinations must be brought to the first class the first week of May in order to participate.)
6. Exhibitors must enter their animal and upload their rabies certificate in 4-H Online by May 15th.
7. No dogs may be shown that have puppies under 8 weeks of age.

**Obedience**

1. Ribbons will be awarded for Pre-novice and Sub-novice classes:
   - Purple – 150 or more points
   - Blue – 130 – 149.5 points
   - Red – 120 – 129.5 points
   - White – 119.5 points and lower

2. Ribbons will be awarded for Novice, Graduate Novice, Open and Utility Classes:
   - Purple – 190 – 200 points
   - Blue – 170 – 189.5 points
   - Red – 150 – 169.5 points
   - White – 149.5 points and lower
3. To advance to the next level or class, the exhibitor must receive a blue ribbon (130 or more points for pre-novice and sub-novice or 170 or more points for novice, graduate novice, open and utility classes) in the previous year. The only exception to this is Pre-Novice "A" exhibitors who must advance to Pre-Novice "B" the next year.

4. Classes:
   **Pre-Novice "A" - Obedience:** This class is only for dogs and exhibitors in their first year of 4-H dog obedience training. Dogs will heel, stand for examination, and do the figure 8 all on leash. They will recall on leash and do sits for one minute and downs for three minutes on leash. The dog must not have completed any leg toward any CD degree.

   **Pre-Novice "B" - Obedience:** For dogs in their first year of training and for exhibitors who have had previous dog obedience experience or for exhibitors who have not achieved a qualifying score in Pre-Novice A at the previous year's county fair 4-H Dog Show or for first year project exhibitors who have achieved a qualifying score in a non-4-H dog obedience show or have a dog with previous experience. Dogs will heel, stand for examination and do figure 8 all on leash. They will recall on leash and do long sits for one minute and long downs for three minutes on leash. Dogs must not have finished any leg towards any CD degree.

   **Sub-Novice – Obedience:** For dogs and handlers who did not receive a qualifying score at the previous year's county fair 4-H Dog Show in the Pre-Novice "B" Class. Exercises: heel on leash, figure 8 on leash, recall OFF leash, stand for examination OFF leash, sit-stay for one minute and down stay for three minutes OFF leash. Dogs must not have finished any leg towards any CD degree.

   **Novice “A” - Obedience:** For exhibitors who have achieved a qualifying score in a 4-H dog obedience show in a Pre-Novice A or Pre-Novice B class at the previous year's county fair 4-H Dog Show. A qualifying score is not required to advance to this class. Dogs entered in this class may not be entered in class Pre-Novice A, Pre-Novice B or Sub Novice. Dogs will heel and do figure 8 on leash and heel off leash, stand for examination off leash, recall off leash, do long sits for one minute and long downs for three minutes off leash. This class is open to dogs and handlers that have not completed any leg toward any CD degree.

   **Novice “B” – Obedience:** For exhibitors who have achieved a qualifying score in Novice A at the previous year's county fair 4-H Dog Show. When a member receives a blue or purple ribbon in this class in prior years, he/she MUST move on to the Graduate Novice Class. Dogs will heel and do figure 8 on leash and heel off leash, stand for examination off leash, recall off leash, do long sits for one minute and downs for three minutes off leash. This class is open to dogs that have not completed their third leg toward any CD degree. Dogs entered in this class may not be entered in classes Pre-Novice A, Pre-Novice B, Sub Novice, Novice B.

   **Graduate Novice “A” - Obedience:** This class is open to project exhibitors who have achieved a qualifying score in a 4-H dog obedience show in the Novice B at the previous year's county fair. However, a qualifying score is not required to enter this class. Dogs will open heel free, do figure 8 exercise OFF leash, drop on recall, dumbbell recall, recall over broad jump and high jump OFF leash, and long down with handler out of sight for three minutes. Dogs entered in this class cannot be entered in Pre-Novice A, Pre-Novice B, Sub-Novice or Novice A. Open to dogs that do not have any legs toward a CDX degree.

   **Graduate Novice “B” – Obedience:** This class is for exhibitors who have or have not achieved a qualifying score in Graduate Novice A at the previous year's county fair. Dogs will open heel free, figure 8 exercise OFF leash, drop on recall, do dumbbell recall, recall over high jump and recall over broad jump OFF leash, and long down with handler out of sight for three minutes. Open to dogs who do not have any legs toward a CDX degree. Dogs entered in this class may not be shown in Pre-Novice A, Pre-Novice B, Sub-Novice, Novice A, Novice B, or Graduate Novice A. Open to dogs that do not have any legs toward a CDX degree.

   **Open A – Obedience:** This class is open to project exhibitors who have achieved a qualifying score in the Graduate Novice class at the previous year's county fair 4-H Dog Show. However, a qualifying score in Pre-Novice, Novice or Graduate Novice is not required to enter this class. Dogs will heel and figure 8 off leash, drop on recall, retrieve on flat, over the high jump and perform the broad jump and do three minute sits and five minute downs off leash and with exhibitor out of sight. Dogs entered in this class may not be shown in Pre-Novice A, Pre-Novice B, Sub-Novice, Novice A, Novice B, or Graduate Novice A. Open to dogs that do not have a CDX degree.

   **Open B – Obedience:** This class is open to project exhibitors who have achieved a qualifying score in the Open A class at the previous year's county fair. However, a qualifying score in Pre-Novice, Novice or Graduate Novice is not required to enter this class. Dogs will heel and figure 8 off leash, drop on recall, retrieve on flat, over the high jump and perform the broad jump and do three minute sits and five minute downs off leash, and with exhibitor out of sight. Dogs entered in this class may not be shown in Pre-Novice A, Pre-Novice B, Sub-Novice, Novice A, Novice B or Graduate Novice A. Open to dogs with a CDX degree.
Graduate Open – Obedience: This class is open to project exhibitors and dogs that do not have a UD title. This dog may also enter in the open obedience and utility obedience classes. Dogs will do 1. Signal exercise, 2. Scent discrimination, 3. Directed retrieve, 4. Moving stand for exam, 5. Go out half length, 6. Directed jumping (1 jump only). Dogs will perform signal exercise as in Utility except that leaving the dog will be 10-20 feet and handle may give command or signal on judge’s signal to stay, down, to sit to come and to finish. Dogs will perform scent discrimination the same as in Utility except there will be only four articles - two leather and two metal - handler and dog remain facing article and only one article is retrieved. It is the handler’s discretion on which article is retrieved. Direct retrieve is the same as in Utility except no center glove is used.

Utility – Obedience: This class is open to project exhibitors who have achieved a qualifying score in the Open class at the previous year’s county fair 4-H Dog Show. However, a qualifying score in open is not required to enter. Dogs will do 1. Free heel, 2. Signal exercise, 3. Scent discrimination, 4. Directed retrieve, 5. Moving stand for exam, 6. Directed jumping. Dogs entered in this class may enter class 3009 as the only other obedience class. Dogs may have U.D. degree.

Rally: This class is open to every exhibitor. All exercises are performed on leash at a variety of stations. Exercises may include, but are not limited to, jumping exercises. Ribbons only awarded in this class.

Handling (Showmanship)

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. The exhibitor is limited to one (1) entry in this division.
3. The handler grades are as of the current school year.
4. Class determination is based on the age of the handler and number of years of training completed by the Handler in the 4-H dog project area.
5. Handling classes will be judged using the showmanship card:
   - Exhibitor (appearance & attitude) 15 points
   - Dog Grooming & condition 25 points
   - Handling 30 points
   - Questions 30 points
   - Total 100 points

6. Ribbons will be awarded as follows:
   - Purple – 90 – 100 points
   - Blue – 80 – 89 points
   - Red – 70 – 79 points
   - White – 69 points or less
7. First place winners in each class will compete for champion overall showmanship.
   - Junior "A" Handling: Junior handler (grades 4, 5, or 6) in first year of handling training.
   - Intermediate "A" Handling: Intermediate handlers (grades 7 or 8) in first year of handling training.
   - Senior "A" Handling: Senior Handler (grades 9, 10, 11 or 12) in first year of handling training.
   - Junior "B" Handling: Junior handler (grades 4, 5, or 6) in second year or beyond of handling training.
   - Intermediate "B" Handling: Intermediate handler (grades 7 or 8) in second year or beyond of handling training.
   - Senior "B" Handling: Senior handler (grades 9, 10, 11, or 12) in second year or beyond of handling training.
8. Brace: Two dogs of the same size perform the novice class exercises. Dogs must be attached by a coupler 6" or longer. This class will not count toward "High Scoring Obedience" prize.
9. Games: Open to all. No premiums paid. Prizes awarded.
Goats

Superintendents: Amy Liddell, Darcy Dalton
Junior Superintendents: Kate Carlson and Hannah Vial

Entry Day: Friday, July 15, 11:30 am-12:30 pm
Judging Day: Friday, July 15, 1:00 pm

General Information
A. NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.
B. Premiums: Purple & Blue - $3.00; Red - $2.00, White - $1.00
C. Show order:
   Breeding Goats
   Market Goats
   Showmanship
D. Special awards: Special awards will be presented to champions.
E. General Rules:
   1. All sexually intact goats must be identified with an individual scrapie flock or origin tag OR by an official tattoo registered with the USDA.
   2. The use of artificial coloring agents on any part of the goats will not be allowed.
   3. Any violation of any rule may disqualify the goat.
   4. If horned, market goats must have horns tipped blunt before the fair.
   5. Goats must be broke to lead. Exhibitors may use halters, collars, or collar with a short lead when showing.
   6. Goats must be shown without coat compound, including oils, paints, powders, or other dressing.
   7. Exhibitors will not be permitted to lift the front legs of goats off the ground during judging.
   8. Showmanship: All showmanship rules apply.

Market Goats
1. All market goats are to be born after January 1, 2016.
2. An exhibitor may weigh in up to 10 goats. They may exhibit four (4) head.
3. Market goat classes are open to wethers or doe kids.
4. All market goats must be castrated by spring weigh-in.
5. Minimum weight is 40 pounds; there is no maximum weight.
6. All goats will be weighed and divided by weight into classes.
7. Classes will be determined after weigh-in.
8. Classes:
   23210 Market Does
   23220 Market Wethers

Breeding Goats
A. All breeding goats must be entered in 4-H Online by May 15th.
B. All breeding goats must have a scrapies tag, scrapies tattoo or breed registration tattoo.
C. A member may show four breeding goats.
D. Goats in this division may not be shown in the market goat classes.
E. Classes:

23111  Nigerian Dwarf Does – 4 months and under
23112  Nigerian Dwarf Does – 5-6 mo.
23113  Nigerian Dwarf Does – 6-1yr.
23114  Nigerian Dwarf Does – 1-2yrs.
23115  Nigerian Dwarf Does – 2-3 yrs.
23116  Nigerian Dwarf Does – 3-5yrs.

23121  Nigerian Dwarf Bucks – 4 months and under
23122  Nigerian Dwarf Bucks – 5-6 mo.
23123  Nigerian Dwarf Bucks – 6-1yr.
23124  Nigerian Dwarf Bucks – 1-2yrs.
23125  Nigerian Dwarf Bucks – 2-3 yrs.
23126  Nigerian Dwarf Bucks – 3-5yrs.

23131  Junior Boer Does – 4 months and under
23132  Junior Boer Does – 5-6 mo.
23133  Junior Boer Does – 6mo.-1yr.
23134  Junior Boer Does – 1-2 yrs.
23135  Senior Boer Does – 2-3 yrs.
23136  Senior Boer Does – 3-5 yrs.

23141  Junior Boer Bucks – 4 months and under
23142  Junior Boer Bucks – 5-6 mo.
23143  Junior Boer Bucks – 6mo.-1yr.
23144  Junior Boer Bucks – 1-2yrs.
23145  Senior Boer Bucks – 2-3yrs.
23146  Senior Boer Bucks – 3-5 yrs.

Horse & Pony

Superintendents: Tiffany Powell, TJ Leonard, Alix Kammerer, Will Sampson
Junior Superintendents: Kendra Top and Cassie Vrabel

Entry Day: Thursday, July 14 at 3:00 pm
Judging: Thursday, July 14 at 4:00 PM

There will be a mandatory meeting for all horse exhibitors immediately following the check-in

General Information & Rules:

Premiums: Purple & Blue - $3.00; Red - $2.00; White - $1.00

1. NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.
2. Horses must be entered in 4-H Online no later than May 15th.
3. Age Divisions will be Junior grades 4th through 8th and Senior grades 9th through 12th.
4. There will be a NOVICE division that is open to first and second year exhibitors regardless of age. You become eligible for this division next year if you win a class this year. These will be a Walk and Trot only classes.
5. In classes where the primary emphasis of evaluation is the skill level of the 4-H'er or FFA member, ownership of the animal is not required; however, the 4-H'er or FFA member should take an active role in the care of the animal (i.e., horse classes with the exception of conformation classes). Animals in this category still must be identified on the appropriate form uploaded on 4-H Online.

6. Exhibitors may either lease or own horses, they cannot exhibit both. Exhibitors leasing are limited to exhibiting two (2) horses.

7. If a 4-H or FFA family includes more exhibitors than horses, more than one exhibitor may identify the same horse, however, those exhibitors may only identify the one horse then.

8. A 4-H or FFA member may exhibit up to four (4) different horses or ponies, providing one of those four (4) is shown in halter class only.

9. No stallions one (1) year of age or older may be exhibited.

10. 4-H or FFA members must wear the following attire while exhibiting: White long sleeve shirt, blue jeans, boots or hard-sole shoes, 4-H arm band on left arm or FFA jacket or FFA arm band, and belt. Cowboy hats in halter classes, helmet in all riding classes. Gloves and ties are optional.

11. All 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear with chin strap and properly fitted harness when mounted, riding or driving every time, every ride and will include horse practices.

12. 4-H Rules & Regulations, For Equine Shows in Iowa shall be followed with regard to equipment requirements. This is available online: http://www.extension.iastate.edu/4hfiles/agriculture/4H511CEquineRulesRegOnline2013.pdf

13. Recommended vaccinations include: West Nile, Eastern and Western Encephalitis, Tetanus, Rhino, and Influenza.

14. Show Order & Classes: Classes may be combined if insufficient number of horses are entered in a class.

311 Halter
   31108 Open Mare Halter (all ages horses and handlers)
   31109 Open Gelding Halter (all ages horses and handlers)
   31110 Open Pony Halter (all ages horses and handlers)

312 Showmanship
   31204 Senior Showmanship
   31205 Junior Showmanship
   31206 Novice Showmanship
   31207 Overall Champion Showman

Break

316 Western Pleasure
   31610 Senior Western Pleasure
   31611 Junior Western Pleasure
   31612 Novice Western Walk Trot

317 Western Horsemanship
   31708 Senior Western Horsemanship
   31709 Junior Western Horsemanship
   31710 Novice Walk Trot Western Horsemanship
   31711 Overall Champion Horseman
315 Trail
  31505 Senior Trail
  31506 Junior Trail
  31507 Novice Walk Trot Trail

320 Other
  32006 Senior Egg & Spoon
  32007 Junior Egg & Spoon

318 Barrels
  31804 Senior Barrels
  31805 Junior Barrels

319 Poles
  31904 Senior Poles
  31905 Junior Poles

321 Open Bareback Pleasure

Poultry
Superintendents: Mike Olson, Marcie Olson, Nancie Platt, Ramona James
Jr. Superintendents: Belle Perkins and Mason Perkins

Entry Day: Tuesday, July 12 4:00 – 5:45 pm
Poultry Testing: Tuesday, July 12 4:00-5:45 pm
Judging: Wednesday, July 13 1:00 pm

There will be a mandatory meeting for all poultry exhibitors immediately following the check-in.

General Information & Rules
A. NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.
B. Premiums: Purple & Blue - $3.00; Red - $2.00, White - $1.00
C. Show Order: Breeding individuals
   Breeding pens
   Non-commercial poultry
   Meat individuals
   Meat pens
   Showmanship
D. Special Awards: Special awards will be presented to champions.
E. Showmanship: All showmanship rules will apply.
F. General Rules
   1. Meat Show will be a terminal show unless written appeal is approved the Poultry Supervisor no later than June 30, 2016.
   2. An exhibitor may show up to a total of 10 entries. Limit of 1 pen in each species of meat production. This means 1 pen of 3 chickens, 1 pen of 2 ducks, 1 pen of 2 turkeys, and/or 1 pen of 2 geese.
   3. Birds entered in egg production will be judged on health, vigor, uniformity in type, weight, and production. Eggs are required.
4. Only poultry shown in the meat production classes will be eligible to be sold in the livestock auction. One pen of meat poultry may be sold, such as 1 pen of 3 chickens, 1 pen of 2 ducks, 1 pen of 2 turkeys, and 1 pen of 2 geese with a limit of 3 birds. Broiler chickens must weigh 4 pounds to be sold.

5. Terminology
   Pullet: A female chicken hatched after February 1 of the current year.
   Hen: A female chicken hatched before February 1 of the current year.
   Cockerel: A male chicken hatched after February 1 of the current year.
   Cock: A male chicken hatched before February 1 of the current year.
   Market Bird: Poultry hatched after February 1 of the current year and raised for meat.

6. Pollarium testing will be done at the Fair. **Exhibitor will be required to pay for the testing.**

7. All Poultry must be entered on 4-H online by June 22nd.
8. All breeding poultry must have an ID sheet completed by June 22nd.
9. All meat production poultry must be wing banded by June 22nd.
10. It is recommended that Market broilers weigh from 4 pounds to 6 pounds; roasters are 6 lbs. and over.
11. Pens of three market broilers will weigh 12-18 pounds; roasters will be 18 pounds and over.
12. Each exhibitor must furnish his/her own padlocks.
13. Only three (3) entries per breeding class with no more than six (6) entries combined with breeding and non-commercial should be exhibited. Breeding pens should consist of 1 cock, 2 hens. Two (2) may also be shown as individuals.
14. Meat production includes: 1 pen of 3 chickens, 1 pen of 2 ducks, 1 pen of 2 turkeys, 1 pen of 2 geese, 1 pen of 2 other (guineas, peafowl, etc.)

15. Breeding Chicken Breeds-
   **American** – Buckeyes, Chanteclers, Delawares, Dominiques, Hollands, Javas, Jersey Giants, Lamonas, New Hampshires, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Wyandottes.
   **Asiatic** – Brahmas, Cochins, Langshans
   **Continental** – Barnevelders, Bearded Polish, Campines, Crevecoeurs, Faverolies, Hamburgs, Houdans, LaFleche, Lakenfelders, Non-bearded Polish, Welsummers
   **English** – Australorps, Cornish, Dorkings, Orpingtons, Redcaps, Sussex
   **Mediterranean** – Anconas, Andalusians, Catalanas, Leghorns, Minorcas, Sicilian Buttercups, Spanish

   **Game Bantam** – Modern, Old English
   **Rose Comb Clean Legged Bantam** - Anconas, Antwerp Belgians (D’anvers), Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
   **All Other Clean Legged Bantam** - Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas
   **Feather Legged Bantam** - Booted, Brahmas, Cochins, Faverolies, Frizzies, Langshans, Silkies,
   **Sultans**

16. Egg production includes a pen of three hens.
17. Breeding Duck Breeds-
   **Heavy** – Aylesbury, Muscovy, Pekin, Rouen
   **Medium** – Buff, Cayuga, Crested, Swedish
   **Light**- Campbell, Magpie, Runner
   **Bantam** – Call, East Indies, Mallards
18. Breeding Geese Breeds –
   Heavy – African, Embden, Toulouse
   Medium - American Buff, Pilgrim, Saddleback Pomeranian, Sebastopol
   Light - Canada, Chinese (China), Egyptian, Tufted Roman

19. Classes:
240  Chicken Egg Production Individuals
241  Chicken Egg Production Pens
242  Individual Breeding Chickens – (Each will be split into – pullets, hens, cockerel, cock, pens)
   24210  American Breed
   24220  English Breed
   24230  Mediterranean Breed
   24240  Continental Breed
   24250  Other Standard Breeds
   24260  Game Bantams
   24270  Single Comb Clean Legged Bantams
   24280  Rose Comb Clean Legged Bantams
   24290  Other Comb Clean Legged Bantams
   24300  Feather Legged Bantams
244  Breeding Domestic Fowl Ducks (Split into Heavy Weight, Medium Weight, Light Weight, Bantam)
   24410  Old Drake
   24420  Young Drake
   24430  Old Duck
   24440  Young Duck
   24450  Breeding Domestic Fowl Duck Pen
245  Breeding Domestic Fowl Geese (Split into Heavy, Medium, Light)
   24510  Old Gander
   24520  Young Gander
   24530  Old Goose
   24540  Young Goose
   24550  Breeding Domestic Fowl Geese Pen
246  Breeding Domestic Fowl Turkey
   24610  Old Tom
   24611  Young Tom
   24612  Old Hen
   24613  Young Hen
   24614  Breeding Domestic Fowl Turkey Pen
247  Other Breeding Domestic Fowl
   24710  Other Breeding Domestic Individuals
   24720  Other Breeding Domestic Pens
248  Domestic Fowl Meat Production (Split by weight)
   24810  Domestic Fowl Meat Production Individuals
   24820  Domestic Fowl Meat Production Pens
249  Chicken Meat Production (Split by weight)
   24910  Chicken Meat Production Individuals
   24920  Chicken Meat Production Pens

24
Rabbits

Superintendents: Earl Sunderman, Curtis Woods
Junior Superintendents: Cassie Vrabel and Rob Vial

Entry Day: Wednesday, July 13 7:00 AM-9:30 am
Judging: Thursday, July 14 8:00 am

There will be a mandatory meeting for all rabbit exhibitors immediately following check-in

General Information

A. NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.
B. Premiums: Purple & Blue - $3.00; Red - $2.00; White - $1.00.
C. Show Order:
   Litter Pens
   Breeding Bucks
   Breeding Does
   Breeding Pens
   Individual Meat
   Meat Pens
   Showmanship
D. Special Awards: Special awards will be presented to champions.

General Rules:

1. Rabbits are to be in your possession by June 6th. Rabbits must be entered in 4-H Online no later than June 22nd.
2. An exhibitor may show up to four (4) individual breeding rabbits, one (1) breeding pair pen, and one (1) litter pen. All rabbits should be a recognized breed. No crossbred rabbits.
3. Litter pens should consist of one doe and her litter (4-6 weeks old).
4. Individual breeding rabbits (bucks and does) will be further divided at the Fair based on breed as numbers warrant.
5. Breeding pairs must come from rabbits already entered in the individual classes. Does and bucks shown as a pair must be 6 months or older (breeding age), but will not be required to have bred or produced a litter. The pair must be of the same breed.
6. An exhibitor may show two (2) individual meat rabbits and one (1) meat pen, a maximum of five (5) rabbits. These classes are for rabbits of correct market weight.
7. All meat rabbits will weigh between 3 1/2 to 5 1/2 pounds. Rabbits from 3 1/2 to 5 1/2 pounds will be shown as fryers. Rabbits over 5 pounds to 8 pounds will show as roasters. There will be a champion individual and a champion pen of 3 in both divisions. All meat rabbits should be of a meat breed. They can be crossbred rabbits.
8. Fryer pens of three (3) should weigh a minimum of 10 1/2 pounds and a maximum of 16 1/2 pounds; Roaster pens of three (3) should weigh a minimum of 15 pounds and a maximum of 24 pounds.
9. Only rabbits shown in meat rabbit classes will be eligible to be sold at the livestock auction.
10. Rabbits to be shown at the State Fair must be tattooed.
11. Showmanship: All showmanship rules apply.
12. NEW for 2016: **ALL rabbits must be tattooed.** Market rabbits must be tattooed by superintendant on June 6th. Breeding rabbits may be tattooed by owner; however, if owner does not have a way to tattoo the rabbit(s), breeding rabbits may be brought to tattoo day on June 6th to be tattooed by the superintendant.
13. Exhibitor may tattoo up to 12 rabbits.
14. **All rabbits must be tattooed and entered on 4-H Online by June 22nd.**
15. 4-H’ers must furnish their own padlocks, along with bedding of wood chips.

16. Classes:
   Class 27000  Breeding Rabbits
   Class 27100  Litter Pens
   Class 27200  Breeding Bucks
     27210 California Bucks  27220 Checkered Bucks  27230 Dutch Bucks
     27240 Dwarf Bucks      27250 Jersey Woolly Bucks  27260 Lop Bucks
     27270 Mini Lop Bucks   27280 New Zealand Bucks  27290 Polish Bucks
     27300 Standard Rex Bucks  27310 Other Bucks
   Class 27400 Breeding Does
     27410 California Does  27420 Checkered Does  27430 Dutch Does
     27440 Dwarf Does       27450 Jersey Woolly Does  27460 Lop Does
     27470 Mini Lop Does    27480 New Zealand Does  27490 Polish Does
     27500 Standard Rex Does  27510 Other Does
   Class 27600 Breeding Pairs
   Class 27700  Meat Rabbits
     27710 Fryers
     27720 Roasters
     27730 Pen of Three Fryers
     27740 Pen of Three Roasters
   Class 27900 – Poster Contest – Care of Rabbits

Sheep

Superintendents: Darrin Fisher, Tim Kammerer
Jr. Superintendents: Belle Perkins and Mason Perkins

Entry Day: Tuesday, July 12, 4:00– 5:00 pm
Judging Day: Thursday, July 14, 2:00 pm

There will be a mandatory meeting for all sheep exhibitors immediately following the check-in

General Information
A. NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.
B. Premiums: Purple & Blue - $3.00; Red - $2.00, White - $1.00
C. Show Order: Breeding
   Market
   Showmanship
D. Special Awards: Special awards will be presented to champions.
E. General Rules
   1. All lambs are to be born after January 1, 2016.
   2. All market and breeding lambs are to be freshly shorn.
   3. The use of artificial coloring agents on any part of the lambs will not be allowed.
   4. Cosmetic surgery, icing, cold towels, or any form of cooling the lamb will not be permitted.
   5. All extra showmen must be a Montgomery County 4-H’er or an FFA Member and exhibitor.
   6. Any violation of any rule may disqualify the lamb.
B. Showmanship: All showmanship rules apply.
Breeding Sheep

A. All commercial ewes must be ear tagged and other breeding sheep must be identified in 4-H online by May 15th.
B. Purebred classes are for lambs registered with their respective Breed Associations.
C. Commercial ewe lambs are to be either purebred ewe lambs that are not papered or crossbred ewe lambs.
D. A member may show two (2) individual rams and two (2) individual ewes in the purebred classes.
E. A member may show two (2) individuals in the commercial ewe lamb class.
F. A member may show two (2) yearling commercial ewes (and her lamb(s)), and purebred yearling ewes (and her lamb(s)). Ewes must have been shown the previous year in the Commercial Ewe Lamb Class or the Purebred Ewe Lamb Class. The lambs may be shown in another class.
G. Breeding lambs may not be shown in the market lamb classes (Exceptions: Commercial Ewe).
H. Breeding sheep will be divided by weight.
I. Breeding Classes:
   Class 28110 – Commercial Ram Lamb
   Class 28120 – Commercial Ewe Lamb

Market Lambs

A. Market lambs will be divided into classes by weight. This will be determined at weigh-in.
B. Market lambs must be castrated at spring weigh-in.
C. All market lambs must be weighed “on-test” April 30th and ear tagged with a county tag. Rate of gain will be computed on all entries.
D. All market lambs must gain .35 pounds per day to receive a blue ribbon and compete for champion.
E. Market lambs may not be shown in breeding classes (Exceptions: Commercial Ewe).
F. A member may bring two pens of 3 to the Fair and show all six (6) as individuals in this division. The individuals may be from the pens or other individuals. **A limit of six (6) market lambs may be shown by each member.**
G. Lambs in this division may be either purchased or home raised.
H. Market Lamb Classes:
   Class 28210: Home Raised Market Lamb
   Class 28220: Purchased Market Lamb
   Class 28230: Home Raised Pen of 3 Market Lambs
   Class 28240: Purchased Pen of 3 Market Lambs
   Class 28250: Feeder Lamb, Less than 100 pounds

Swine

**Superintendents:** Kirk Swanson, Dennis Carlson
**Jr. Superintendents:** Kate Carlson and Kendra Top

**Entry Day:** Wednesday, July 13, 6:30 – 9:00 am
**Swine Carcass Scanning:** Wednesday, July 13, 7:00 pm
**Judging Day:** Friday, July 15, 9:00 am

There will be a mandatory meeting for all swine exhibitors immediately following the check-in
General Information

C. NO LATE ENTRIES WILL BE ACCEPTED AFTER JULY 1.

D. Premiums: Purple & Blue - $3.00; Red - $2.00, White - $1.00

E. Show Order:
   Market Barrows
   Market Gilts
   Champions
   Carcass Placement
   Showmanship

F. Special Awards: Special awards will be presented to champions.

G. General Rules:
   a. All exhibitors must have a premise identification number.
   b. All swine must be entered on 4-H Online and verified by May 15th. All weighed-in swine must have a completed “Iowa 4-H Swine Verification Form” submitted to the Extension office. All non-weighed-in swine must be entered on 4-H Online by May 15th with pictures of all ear tags and ear notches.
   c. In compliance with the State Health Requirements, all market hogs must go to slaughter since we have a terminal show. *The only exception is for animals invited to the Best of the Southwest Shootout.*
   d. Exhibitors showing hogs in the Market show must have at least one (1) hog entered in the Carcass Contest.
   e. Carcass Contestants will be judged on percentage lean which will be determined via ultrasound performed by an ISU Swine Specialist.
   f. Top 5 Carcass exhibitors will be awarded during the County Fair Swine Show.
   g. Exhibitors are encouraged to have hogs weigh between 230-310 lbs. at Fair time.
   h. Swine classes will be divided into “Barrows” and “Gilts”.
   i. Exhibitors will be limited to six (6) hogs entered. All entries must be shown live.
   j. There shall be no oils used on hogs. Water only!
   k. Derby Hog Show Rules:
      a. Only pigs weighed in on March 19th will be eligible to show.
      b. Your carcass pig will be your derby pig. You may enter up to six (6) derby pigs.
      c. Derby pigs will be adjusted using the same starting weight – lightest to heaviest.
      d. Derby pigs will be exhibited with the average daily gain provided to the judge.
      e. All derby pigs will be scanned for 10th rib back fat and loin muscle area.
      f. Pigs will be ranked on lean gain per day with weight discounts and lowered in ribbon placing for too low of percent lean, too small loin eyes, and excess back fat.
   l. Exhibitors may enter pigs in derby, market show or both. Carcass entries MUST be designated before hogs are weighed in on entry day of the Fair. Fees will be charged to the 4-Her to offset carcass show costs. No regular premium will be paid out. Ribbons and special cash prizes will be awarded.

12. Classes will be by weight as follows:
   261 – Market Swine (Weight ranges for each class will be determined at check-in)
      26110 – Market Barrows
      26120 – Market Gilts
      26130 – Derby Barrows
      26140 – Derby Gilts
      26150 – Carcass Swine
   262 – Swine Showmanship
      26201 – Beginner Swine Showmanship (First year 4-H’ers in grades 4, 5, 6)
      26202 – Jr./Int. Swine Showmanship (5th – 8th grade)
      26203 – Sr. Swine Showmanship (9th grade and up)
Herdsmanship
Superintendents: Rick Gustafson, Tom Gillespie

General Information
A. **Premiums:** Purple & Blue – $9.00; Red - $7.00; White - $6.00
B. Club and member names should be visible in all stalls. Chores should be done by **9:00 am DAILY.**
C. Results listing the points earned or ranking of FFA or 4-H Clubs on a daily basis will be posted at various locations in the barns at the County Fair.
D. The top clubs or chapters in each species will be given their choice of stalls at the Fair the following year.
E. Animal care and management will be checked Thursday through Sunday morning.
F. Judges will judge on the following:
   - Cleanliness of alleys
   - Courtesy and conduct of exhibitors – 1 attendant should be present at all times from 8 am – 6 pm
   - Animals clean and well-groomed
   - Bedding – Adequate, clean, kept in place, not too much; beef secured w/18-20 in of lead
   - Tack – Water, feed, tack neatly arranged
   - Added attractiveness of display due to non-essential equipment or material in excess of needs for show period is permissible, but will not be considered in the rating.
G. Points will be awarded per species:

   **Beef**
   a. Cleanliness of alleys 30 points
   b. Courtesy and conduct of exhibitors 10 points
   c. Animals clean and well-groomed 25 points
   d. Bedding 30 points
   e. Tack areas 5 points

   **Sheep & Goats**
   a. Cleanliness of alleys 30 points
   b. Courtesy and conduct of exhibitors 10 points
   c. Animals clean and well-groomed 5 points
   d. Bedding 25 points
   e. Tack areas 30 points

   **Swine**
   a. Cleanliness of alleys 25 points
   b. Courtesy and conduct of exhibitors 10 points
   c. Animals clean and well-groomed 5 points
   d. Bedding 30 points
   e. Tack areas 30 points

   **Rabbits**
   a. Cleanliness of alleys 20 points
   b. Courtesy and conduct of exhibitors 5 points
   c. Animals clean and well-groomed 15 points
   d. Bedding 40 points
   e. Tack areas 20 points

   **Poultry**
   a. Cleanliness of alleys 20 points
   b. Courtesy and conduct of exhibitors 5 points
   c. Animals clean and well-groomed 15 points
   d. Bedding 40 points
   e. Tack areas 20 points
Montgomery County 4-H & FFA Livestock Judging Contest
Superintendents: Alan Spencer

Entry: Friday, July 15 3:00 pm
Contest: Friday, July 15 3:30 pm

General Rules
1. The Judging Contest will be divided into 4-H Junior/Intermediate and Senior Divisions, and an FFA Division.
2. Youth participating must enter either the 4-H Division or FFA Division.
3. The contest will be open to 4-H and FFA members in Montgomery and surrounding counties.
4. 4-H members or FFA members are encouraged to participate as teams.
5. A method of tie-breaking will be designated by those supervising the contest.
6. No oral reasons will be required in the contest.
7. Scores and points will be based upon the "Official Evaluation" of the judge.
8. Six classes will be included in the Judging Contest, as follows:
   a. Market Steers
   b. Breeding Heifers
   c. Market Swine
   d. Breeding Gilts
   e. Market Lambs
   f. Breeding Ewes
   Questions will be asked on three (3) classes with each set of questions being worth 50 points.
9. No communication among or between contestants is allowed.
10. All 4-H or FFA members participating must judge all classes of livestock arranged in the contest.
11. The contest is being sponsored by the Extension Service and Agriculture Education Departments, along with cooperation of the Montgomery County Fair Board.
12. All scores will be tabulated and winners and awards given on the day of the show.
13. Classes:
    130 4-H Livestock Judging
    131 FFA Livestock Judging

4-H Division Rules
1. The 4-H Division will be open to eligible 4-H members in grades 4-12. 4-H will compete as one division and will not be broken into age groups.
2. 4-H teams can be made up of 3 or 4 members each. The top three scores on each team will be averaged to determine the team score.
3. Individual 4-H members are encouraged to enter the contest.
4. Trophies will be awarded to the top two (2) individuals and the top two (2) teams.
5. Ribbons will be awarded to the top 10 individuals and the top 10 teams

FFA Division Rules
1. The FFA Division will be open to eligible FFA members.
2. Each FFA Chapter competing is eligible to enter as many teams as they want, with 3 or 4 members each. The top three scores on each team will be averaged to determine the team score.
3. Individual FFA members are encouraged to enter the contest.
4. Trophies will be awarded to the top two (2) individuals and the top two (2) teams
5. Ribbons will be awarded to the top 10 individuals and the top 10 teams
2016 Livestock Auction

1. Only Market Beef, Swine, Sheep, Rabbits, Goats, and Poultry shown at the Fair may be sold at the auction. **Market Steers must weigh 1050 lbs., Swine must weigh 230 lbs, Broiler Chickens must weigh 4 lbs., Rabbits must weigh 3 1/2 lbs. and Sheep must weigh 100 lbs., Meat Goats must weigh 40 lbs.** to be eligible for sale in the Auction. This will be the weight taken on entry day.

2. All market beef, swine, sheep, and goats must have a disclosure statement completed and turned in to be sold.

3. There will be a $20.00 per lot charge for any scratches from the auction after weigh in.

4. Sale order will be randomly assigned as long as all paperwork is completed. If paperwork is not complete, you will be put at the end of the sale list for that species and you will be removed from the auction if paperwork is not completed in time. All of the member's animals in a species will sell in one sale lot.

5. A base purchase bid on the animal(s) will be put on the sale order. This bid and the weigh-in weight will be announced and/or displayed in the sale order. The animal(s) will then be auctioned off. If the auction buyer wishes to keep the animal for his/her own use, he/she will say so at that time. If not, the animal will revert to the packer with the auction buyer paying for the difference.

6. Actual sale weight will be from the scales at the fairgrounds. Sale amounts will be calculated and buyers (packers and auction buyers) billed immediately after the sale.

7. All market hogs sold at the 4-H Livestock Auction must be consigned directly through a packer or slaughter establishment. **All market hogs sold must go to slaughter and no animals can return to the farm.** *The only exception is for animals invited to the Best of the Southwest Shootout.*

8. Beef, swine, sheep, and goats are required to have a disclosure statement filled out completely to sell.

9. All exhibitors will be required to wear official dress.

10. In each species, an exhibitor may go through the ring only one time.

11. The maximum number of animals a 4-H or FFA member may sell in the Auction is as follows:
    - Market Beef – 1 Individual
    - Market Hogs – 4 Individuals
    - Market Lambs – 6 Individuals
    - Meat Rabbits – 5 Individuals
    - Poultry (Meat Pen) – 1 Pen* (1 pen of 3 market broilers OR 1 pen of ducks)
    - Meat Goats – 4 Individuals

12. 2016 Sale order: (Each year the sale order will move the last animal species to sell first the following year)
    - Poultry
    - Beef
    - Goats
    - Swine
    - Sheep
    - Rabbits
Static Judging  
Tuesday, July 12, 2016


A judging schedule is outlined below and 4-H’ers and FFA members are asked to come at the scheduled time. If a 4-H’er or FFA member has a conflict, he/she should make arrangements with the Extension staff to come at a different time.

We ask that a leader from each club be present during the club’s scheduled time to see that all exhibits from the club are entered and judged. We ask clubs or FFA chapters to be seated and wait until their club is called to be judged. The 4-H’er or FFA member will pick up his/her exhibit cards from their club leader and take it with him/her to each judge. If the 4-H’er or FFA member puts the project in the wrong class, it may be switched by the judge at judging time. A comment writer will record ribbon placing’s on the card, which stays with the exhibit.

After a 4-H’er or FFA member has been judged, his/her 4-H or FFA exhibit will be taken to his/her club or chapter booth by County Council members. To prevent confusion, all 4-H’ers or FFA members who are finished judging and are not helping are asked to leave the building. The building will not be open to the public until 12:00 noon on Wednesday.

2016 Static Judging Schedule:

<table>
<thead>
<tr>
<th>Time</th>
<th>Exhibit Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 – 9:30 AM</td>
<td>Pilot Grove Punchers</td>
</tr>
<tr>
<td>9:30 – 10:30 AM</td>
<td>East Sunrisers</td>
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<tr>
<td>10:30 – 11:30 AM</td>
<td>Stanton Strivers</td>
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<tr>
<td>11:30 – 12:30 PM</td>
<td>Lunch Break</td>
</tr>
<tr>
<td>12:30 – 1:30 PM</td>
<td>Lincoln Hustlers</td>
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<tr>
<td>1:30 – 2:30 PM</td>
<td>Grant Spitfires</td>
</tr>
<tr>
<td>2:30 – 3:30 PM</td>
<td>Buckaroos, FFA, Clover Kids</td>
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</tbody>
</table>

It is difficult to set up an exact schedule. Please arrive at the scheduled time. Be prepared to spend some time. We want judging to progress without judges having to wait for members. Your cooperation is appreciated. Parents are welcome as observers but are NOT to participate in the conference.

The committee from your club can start setting up and decorating the club booth Monday afternoon and can finish on Tuesday during static judging.

Boothmanship

2016 Fair Booth Theme: Dive to New Depths

4-H Club displays in the 4-H exhibit building will be evaluated Wednesday afternoon. Ribbons will be awarded as follows: Champion, Reserve, Blue, Red, and White. All work on the booth should be done by 4-H members (Not leaders or parents).

Premiums: Purple & Blue – $9.00; Red - $7.00; White - $6.00

Judging will be based on:

Effectiveness of Message
20 – The booth attracts and hold attention
20 – Creative and original ideas were used.

Design and Arrangement
15 – The booth is neatly arranged and presents a pleasing, balanced, and unified design.
15 – Exhibits are arranged so all items can be seen by audience.
10 – Clubs should be easily identified.
10 – Floor area around booth is free of dirt and litter.
10 – Arrangement doesn’t detract from neighboring booths.
4-H & FFA EXHIBITS WILL BE RELEASED AT 12:30 PM ON SUNDAY
All clubs are responsible for cleaning up their own display areas after the exhibits are released!!

Static Exhibits

County Fair Exhibits:
1. 4-H members from 4th through 12th grade and FFA members in grades 9th through 12th may exhibit at the Montgomery County Fair.
2. **ALL Static Exhibits must be entered in the Fair Entry program no later than July 1st.**
3. Exhibit classes are broad categories. To plan exhibits, 4-H’ers and FFA members are encouraged to use project guides (hot sheets), manuals, and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent an idea, a part, or all of the learning involved in the respective project or program. The Extension Office has more information on exhibiting.
4. Eligible exhibits are an outgrowth of the 4-H’ers and FFA members’ participation in the selected project or program. Exhibits can be done by an individual or group. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audio cassette, etc.
5. The 4-H’ers and FFA member’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written comments on the exhibits and an exhibitor’s ribbon.
6. The exhibit is to be an outgrowth of work done to accomplish a goal(s) determined by the member or group during the current 4-H year. Exhibitors must show their own exhibits at the fair unless there is a personal emergency, in which case the exhibitor should contact the Extension Office.
7. The 4-H or FFA exhibitor should be able to **respond briefly to the following questions** about the exhibit, and **all exhibits should include a written explanation.**
   - *What was your exhibit goal(s)? (What did you plan to learn or do?)*
   - *What steps did you take to learn to do this?*
   - *What were the most important things you learned as you worked toward your goal(s)?*
   - *There may be additional questions under a specific project area that exhibitors may be asked.*
   - The information provided needs to be well organized and brief.
8. Exhibits will be judged in each section in accordance with the age level of the member and will be awarded premiums on the basis of purple, blue, red, and white quality, $3.00, $2.00, and $1.00 respectively.
9. **Special Awards:**
   - Exhibitors who have entries from the Ag and Natural Resources, Animals, Creative Arts, Family & Consumer Sciences, Personal Development, Science, Engineering & Technology Departments selected for State Fair, will receive a “State Fair Exhibit” rosette for each exhibit selected. In addition, each different exhibitor who has a State Fair exhibit will receive a trophy or medal to be presented Wednesday evening during the Fair. Special ribbons will be awarded to all who are “Considered for State Fair” and “Outstanding Beginners”.
10. Each item in the exhibit must be securely labeled, including class number, and exhibitor’s name and club. Labels should be placed on the back of posters, notebooks, and/or cards, on the bottom of jars, and in an inconspicuous place on other items.
11. Exhibit displays should be in proportion to the main item or idea being displayed. If the exhibitor chooses a display to illustrate what was learned, the following maximum size guidelines apply:
   - Posters may not exceed 24" x 36" in size.
   - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size.
   - Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
12. Endangered and threatened plants and animals (includes insects) should NOT be used in any exhibit. Wildflowers taken from parks should NOT be used. It is illegal to possess songbird feathers or nests. Game animals "legally taken," such as pheasant, goose, duck, or quail are acceptable. Purple loosestrife (Lythrum Salicaria) is a plant that should not be planted in gardens. It has potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.
13. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)
14. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
   - **Exhibits that do not comply with guidelines 11 – 13 will be accepted for evaluation, but will not be on display at the Montgomery County Fair.**
15. Evaluation is Tuesday, July 12th. Club members must be evaluated at designated club times unless granted permission by superintendents or Extension staff.
16. If the exhibit card is not turned in or if ribbon placings aren’t recorded, then NO premium money will be awarded.
17. Exhibits will be on display July 13th – 17th. The exhibits may not be removed from the area before 12:30 pm on Sunday, July 17th, without permission of the Superintendents or Extension Staff.
18. Entries must be picked up between 12:30 pm and 2:00 pm on Sunday, July 17th. Persons who cannot meet this requirement need to make special arrangements. This must be done in order to receive premium money. The Fair Board, Superintendents, 4-H Leaders, or Extension Staff are not responsible for exhibits or booth accessories after 2:30 pm on Sunday, July 17th.
20. The Fair Board and Extension will not be responsible for loss or damage to exhibits, although precautions will be used to insure safety.

Static State Fair Exhibitors

1. Pictures will be taken Wednesday, July 13th during 4-H Night at the fairgrounds auditorium.
2. Exhibitors at State Fair must have completed at least the 5th grade or that equivalent, and not be older than a current year graduate. (Exception: Historical / Family Heritage class that includes youth and adult.)
3. 4-H’ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
5. Exhibitors will assume responsibility for any damage incurred to articles going to the Iowa State Fair.
6. Exhibits, which do not comply with size guidelines, copyright and safety procedures, will not be accepted for entry, evaluation, or display at the Iowa State Fair.
7. All exhibits going to State Fair (except food products) need to be in the Montgomery County Extension Office by Friday, August 5th. Food items will need to be brought in no later than 4 PM on Monday, August 8th. Entry Day at the State Fair is Tuesday, August 9th.

Static Exhibits
Superintendents: Mary Carlson, Laurie Peterson

Entry Day: Tuesday, July 12 8:30 am
(According to assigned judging times listed on page 31)

All General Exhibit Rules Apply. Exhibitors are limited to three (3) exhibits per class, unless stated otherwise.

Animals

10101 – Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 – Veterinary Science
An exhibit that shows learning about keeping animals healthy.

Agriculture and Natural Resources (ANR)

10201 – Crop Production
An exhibit that shows learning about the growth, use, and value of field crops.

10202 – Environment and Sustainability
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10203 – Horticulture
An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and
flower gardens, and landscape design. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.) Specimens should be prepared for exhibit as stated in Publication 4-H-462 Harvesting and Preparing Vegetables for Exhibit, available at the Extension Office. All exhibits must be labeled with the variety name. Outstanding Horticulture Trophy sponsored by the Grant Sunshine Federated Garden Club

10204 – Outdoor Adventures
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 – Safety and Education in Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10206 – Other Agriculture and Natural Resources
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

Creative Arts

10301 – Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10302 Photography
An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs should not exceed 16" in height or width. Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
5. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
6. Non-mounted photos may be exhibited in a clear plastic covering.
7. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
8. Digitally altered photos should include a copy of the photo before changes.
9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
10. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. **The 4-H Photography Exhibit label must be completed and attached to each photo exhibit entry.** Tape it to the back or fold label as appropriate for each exhibit. Labels are available at the Extension Office.

12. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

13. **No more than five (5) entries per exhibitor in this class.**

10303 – Digital Photography Exhibit – **A photo or series of photos submitted electronically, not printed.** Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

**Digital Photography Exhibit Special Rules:**

1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

**NEW 10304X My 4-H: A Special Photography Exhibition** – A single photography that tells the story of 4-H and shows the 4-H’ers perspective of the 4-H experience. Photos should help the public gain a better understanding about today’s dynamic and expanded 4-H opportunities.

**My 4-H Special Rules:**

1. Photographs will be submitted digitally by the 4-H’er directly to the Iowa state 4-H office. Uploading instructions will be available after May 1, 2016. All entries must be received by July 10, 2016.
2. One submission per 4-H’er. Photos must be taken by the 4-H’er.
3. Photos in this class DO NOT need to be evaluated and selected through a county process before submission.
4. Entries may be submitted by any 4-H member (must have completed 5th – 12th grade in 2016) of an organized 4-H club or participant in 4-H programming (4-H camping, special interest, school enrichment, 4-H afterschool)
5. All submissions will be reviewed by a panel. A select number of photos will be chosen for display at the Iowa State Fair.
6. All submitted photos may be used for any promotional purpose by the Iowa 4-H program and/or the Iowa 4-H Foundation.

10305 – Visual Arts

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual art topic.

**Visual Arts Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4-H/projects/visualart.htm

Family and Consumer Sciences (FCS)

10401 – Child Development
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10402 – Clothing and Fashion
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. Please Note: outfits chosen for the Iowa State Fair Senior Awardrobe event may not also go to the Iowa State Fair as an exhibit in this class.

10403 – Consumer Management
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10404 – Food & Nutrition
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” (enclosed in this book) for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration (cream fillings, cream pies, meat or broth, relish or fruit trays, cheeses, eggs, custards, egg noodles, friendship starters, etc.) will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2015 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Food exhibits must include the following:
   a. Cookies/bars/muffins: six (6) uniform size samples. Sample and display one; the rest goes to the bake sale.
   b. Preserved items: two (2) product samples. One will be opened for evaluation and discarded; the second will go to the bake sale.
   c. Pies: two (2) product samples (must be the same kind). One will be opened for evaluation and discarded; the second will go to the pie auction. *NOTE: If you are also entering the Pie Baking Contest; please only bring two (2) pies.
d. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10405 – Health
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406 – Home Improvement
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

10407 – Sewing and Needle Arts
An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

10408 – Other Family and Consumer Science
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

10409 – Pie Baking Contest
1. Limit of three (3) entries per exhibitor. 1 entry requires two (2) pies, one to judge and one to sell at the pie auction, with proceeds benefiting the 4-H Scholarship Fund. **Both pies must be the same kind.** *NOTE: If you are also entering the Food and Nutrition class, please only bring two (2) pies.
2. Exhibit is ONLY eligible for the Iowa State Fair if also entered in the Food and Nutrition class; judging will be done at same time as other static entries.
3. All exhibitors are responsible to read and comply with the "general exhibit rules".
4. Bake your best pie and enter it. Pie must be made from scratch and have the recipe typed on a 3x5 card with name, address and phone number on the back.
5. First year exhibitors are not required to make the crust from scratch.
6. All entries should be placed on a disposable plate or pie tin. All entries should be covered with a clear plastic wrap or clear plastic bag.
7. Entries will be judged based on taste, appearance, texture and color.
8. Entries should not require refrigeration.
9. NO cream pies. NO pies baked in a paper grocery bag. NO raw egg in any uncooked product.
10. A trophy has been donated for the winner of the Pie Baking Contest.
11. To determine if the pie is appropriate – Ask Yourself:
   - Does this product require refrigeration? If it does, it is not appropriate.
   - Would you eat this product at room temperature? If not, it is not appropriate.
   - Will this product hold up so it represents a standard when evaluated by judges or viewed by the public? If not, it is not appropriate.

**Personal Development**

10501 – Citizenship
An exhibit that shows learning about or contributing to your community, your country or your world.

10502 – Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.
10504 – Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 – Leadership
An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 – Self-Determined
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

Science, Engineering & Technology

10601 – Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

10602 – Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinshed/reclaimed/restored wood items.

10603 – Science, Engineering & Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology. Outstanding Engineering Exhibit Trophy sponsored by the JFS CO Engineering.

Communication Posters

Entry Deadline: July 1
Judging: Tuesday, July 12

Premium: Purple & Blue - $3.00; Red - $2.00; White Ribbons -$1.00

1. Posters may be entered by all currently enrolled 4-H members in any project. Only one entry per member.
2. Entries are to be submitted the same day as other static exhibits.
3. Montgomery County may have two (2) entries in this component of the 4-H communications program at the Iowa State Fair.
4. Any currently enrolled 4-H’er who has completed 5th grade through 12th grade may create a poster for this class at the Iowa State Fair. This includes 4-H’ers of organized 4-H clubs, EFNEP, CRD, Urban and 4-H special interest groups, and 4-H school enrichment programs.
5. All posters must be designed on, or affixed to, standard poster board or foam core board—minimum size 14" X 20" or maximum of 15" by 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8" above the poster or foam core board.

6. Each poster must have a completed Poster Exhibit Entry form (VI-8128-SAS) attached to the back. Duplicate label as needed.

7. Posters cannot incorporate copyright logos or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

8. The 4-H Clover is a protected emblem. 4-H’ers can include the clover, but do not copy/print other material over the clover.

9. The themes for “Communicating Through 4-H Posters” are:
   a. 4-H is . . . (open to 4-H'er's interpretation)
   b. Join 4-H
   c. 4-H Grows... (4-H.org national marketing theme)
   d. Dive To New Depths (2016 Iowa 4-H Youth Conference Theme)
   e. Nothing Compares to My State Fair (Iowa State Fair Theme)

10. It is highly recommended that the 4-H’er refer to the piece entitled “Score with Your Posters”, available at the Extension Office.

11. Classes:
    10503 – Communication Posters

Communications Events
Superintendent: Mary Jardon

The communications department is designed to provide opportunities for youth to select a method by which they might develop their personal communications skills in sharing talents, knowledge, or information with others. The classes are designed to provide a series of developmental experiences for various age levels. The ability to communicate will be the major criteria for evaluating this department.

Educational Presentations
Entry Deadline: July 1
Judging: Sunday, July 10 4:00 pm – Wilson Performing Arts Center

The purpose for 4-H’ers to personally demonstrate their communication skills by presenting knowledge, information, or a process to gain a desired response from an audience. The topic selected by the 4-H’er should be an outgrowth of his/her 4-H experience.

Premium: Purple & Blue - $3.00; Red - $2.00; White Ribbons -$1.00

1. Late entries will NOT be eligible for State Fair and will NOT receive Premium Money.
2. The topic of the presentation should determine its length, but intermediate/senior presentations should not exceed 20 minutes. Junior presentations should not exceed 15 minutes.
3. 4-H’ers giving presentations involving food must be concerned about safe handling of the food they are using. 4-H’ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H’ers. Plastic gloves and hairnets are just a couple items that should be considered and used as appropriate.
4. Educational presentations may be given by one or more 4-H’ers. Teams consisting of youth that are of mixed ages must be entered in the class of the member in the highest-grade level. (i.e., A team with a 5th grader and an 8th grader must be entered in the intermediate/senior class.)
5. 4-H eligibility at the Iowa State Fair will include: 4-H’ers who have completed 5\textsuperscript{th} grade through 12\textsuperscript{th} grade (or that equivalent) in 2016. A 4-H member can participate in only one (1) educational presentation per year at the Iowa State Fair.

6. Six (6) presentations can be chosen to represent Montgomery County at the Iowa State Fair. State Fair dates allocated to Southwest Iowa will be announced at a later date.

7. Special Awards: A medal will be given to the presentations selected to go to the Iowa State Fair. All State Fair selections will receive ‘Selected for State Fair’ ribbons.

8. 4-H’ers participating in the 4-H communication program are encouraged to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation. If clothing contributes to the topic being presented, such as wearing a beekeepers’ outfit while doing a presentation on bee raising, the 4-H’er should be encouraged to wear such clothing. Where distinctive clothing is not involved, clothing that alerts the public it is a 4-H’er giving the presentation is strongly encouraged.

9. Classes:
   11101 – Junior Education Presentations (completed grades 5-6)
   11102 – Intermediate/Senior Educations Presentations (completed grades 7-12)

**Working Exhibits**

**Entry Deadline:** July 4

**Judging:** Sunday, July 10 3:30 pm – Wilson Performing Arts Center

Working Exhibits provide an opportunity for all youth to communicate and interact with an audience in an informal way. The topic selected by the 4-H’er should be an outgrowth of his/her 4-H experience. It is important that the Working Exhibit be of interest to audiences.

**Premium:** Purple & Blue - $3.00; Red - $2.00; White Ribbons - $1.00

1. Late entries will NOT be eligible for Iowa State Fair and will NOT receive premium money.
2. The exhibit needs attractions such as posters, pictures, equipment, samples, and action to attract people. Questions like “Have you seen . . .?” or “Would you like to know how to . . .?” will help you get started.
3. Topic selection should be appropriate and related to 4-H presenter(s) experience(s); Educational Presentation topics can be utilized as Working Exhibits provided they lend themselves to audience participation.
4. Working Exhibits may be given by one or more 4-H’ers. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest-grade level. (I.E. A team with a 5\textsuperscript{th} grader and an 8\textsuperscript{th} grader must be entered in the intermediate/senior class.)
5. Only participants are allowed to set up their Working Exhibit.
6. Intermediate/senior class 4-H’ers giving Working Exhibits will be scheduled for a 45-minute period.
   Junior Working Exhibits will be scheduled for a 25-minute period.
7. 4-H’ers giving working exhibits that involve food must be concerned about the safe handling of the food that they are using. 4-H’ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H’ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
8. Four (4) working exhibits can be chosen to represent Montgomery County at the Iowa State Fair. State Fair dates allocated to Southwest Iowa will be announced at a later date. 4-H eligibility at the Iowa State Fair will include: 4-H’ers who have completed 5\textsuperscript{th} grade through 12\textsuperscript{th} grade (or that equivalent). A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
9. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
10. Classes:
   11201 – Junior Working Exhibits (completed grades 5-6)
   11202 – Intermediate/Senior Working Exhibits (completed grades 7-12)

**Share the Fun**

*Entry Deadline: July 1*

*Judging: Sunday, July 10 4:00 pm – Wilson Performing Arts Center*

Share the Fun provides an opportunity for the 4-H’ers to perform before an audience, purely for the sake of enjoyment. Provides the 4-H’ers an opportunity to share their skills and talent and to have fun and fellowship with members from other clubs. Provides activities that will tend to draw people. Provides a program that will help broaden the image of 4-H, keeping current members enrolled and inviting new ones to “take a look”.

**Premium:** Purple & Blue - $3.00; Red - $2.00; White Ribbons -$1.00

1. Late entries will NOT be eligible for Iowa State Fair.
2. Share-The-Fun acts must not exceed 8 minutes in length. Skits/acts will be stopped that exceed this time limit.
3. Skits/acts must be in good taste, sensitive to the diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.
4. Special Awards: Each “Share-The-Fun” group selected to represent Montgomery County at the Iowa State Fair will receive one “rosette” ribbon and purple award ribbon to each member of that group.
5. Montgomery County may enter up to three (3) entries for state fair. If additional entries are desired, the Extension Office will contact the department superintendent. Based on time available and total number of entries, counties will be sent schedules by August 1. A $7 fee is required of each entry.
6. Participants in Share-The-Fun must have completed 5th grade through 12th grade (or that equivalent) and not have graduated from high school prior to 2016. They must be an active member of a 4-H club in the current year. If a Share-The-Fun act involves a whole club, the following criteria should be applied to determine if the club can be entered in the Share-The-Fun contest at the Iowa State Fair. **At least 80% of the performing group must have completed 5th through 12th grade in 2016.**
7. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. Entries where talking or singing is involved will be expected to use a microphone.
8. Classes:
   11301 – Share the Fun

**Extemporaneous Speaking**

*Entry Deadline: July 1*

*Judging: Sunday, July 10 4:00 pm – Wilson Performing Arts Center*

This contest is designed to encourage the development of the communication life skill through enhancing the ability to think, to organize, to speak, and to answer questions readily by participating 4-H’ers before an audience.

**Premium:** Purple & Blue - $3.00; Red - $2.00; White Ribbons -$1.00

1. Late entries will NOT be eligible for Iowa State Fair and will NOT receive premium money.
2. Participants must be Senior 4-H’ers who have completed the 9th through 12th grade (or that equivalent) in 2016.
3. Extemporaneous Speaking will be evaluated using the following criteria:
   - Content related to topic
   - Power of expression
   - General affect
   - Response to questions
   - Knowledge of subject
   - Stage presence
   - Organization of material
   - Voice

4. Two (2) Extemporaneous Speaking participants can be chosen to represent Montgomery County at the Iowa State Fair. Participants will compete on a date to be announced.

5. Program format:
   a. Thirty minutes before the program, each participant will draw three (3) of the available topics, selecting one (1) to speak on. The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two (2) topics will be returned to the available topics for another participant.
   b. A preparation room is to be used with one (1) participant admitted initially and one (1) additional participant each 10 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. Each participant will have 30 minutes preparation time. A program official will assist participants with the time requirements.
   c. All reference material will be screened by a contest official on the following basis:
      I. Participant may bring his/her own books, magazines, or newspaper clippings for reference during the 30 minutes of preparation.
      II. Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).
      III. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
   d. Each speech shall be the result of the 4-H'ers own effort using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3 x 5" note cards will be provided for each participant in the preparation room. If notes are used, the 3" X 5" note cards provided must be used in delivering the speech.
   e. Only notes made during the preparation period may be used.

6. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.

7. Each speech shall not be less than 4 or more than 6 minutes, with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be used at six (6) minutes.

8. The program timekeeper will introduce each participant by name and the club he/she represents. The participant will be expected to introduce his/her speech by title only.

9. 4-H'ers participating in the 4-H communication programs are encouraged to wear appropriate clothing representative of the 4-H Youth Program.

10. A judge's critique/conference with each participant will be included as part of the program.

11. Classes:
   - 11401 – Extemporaneous Speaking

Region 17 4-H Table Setting Contest
Entry Deadline: July 1
Judging: Sunday, July 10 3:00 pm – Wilson Performing Arts Center
Displays: throughout the remaining activities at the Wilson Performing Arts Center. Also invited to display in the exhibit building July 13 – 17

1. Participants may work as an individual or in a team of two (2) members with the grade division determined by the older of the two (2) members.
2. Participants may enter only one table setting.
3. Participants must bring a card table for the display, except for the casual themed picnic table setting which may use a blanket or other appropriate covering which may be placed on the floor.
4. Participants are to display one place setting, including table coverings, dishes, glassware, silverware, centerpiece and menu.
5. Participant’s attire should correspond with the theme/occasion of their table setting.
6. This is a fun way to learn how to:
   - Properly set a table
   - Plan nutritious meals
   - Express originality and creativity in choosing a theme
   - Present to a judge
   - Express knowledge of food, nutrition and food safety
   - Have fun in planning a special occasion meal for entertaining
7. A handout as well as additional resources on the Table Setting Contest procedures and guidelines is available from the Extension Office, or can be downloaded and printed from: http://www.extension.iastate.edu/montgomery/node/6771
8. Champions in each class will be selected and have the opportunity to represent our county at the Region 17 4-H Table Setting Contest Finals.
9. Classes:
   Formal Junior
   Formal Intermediate
   Formal Senior
   Casual Junior
   Casual Intermediate
   Casual Senior

Fashion Revue
Superintendents: Michelle Gillespie, Shelley Bergren

Entry Deadline: July 1
Judging: Sunday, July 10 1:00 pm – Wilson Performing Arts Center
Fashion Show: Sunday, July 10 4:00 pm – Wilson Performing Arts Center

All participants need to be enrolled in the 4-H Clothing Project in order to participate. This event gives 4-H’ers a chance to show their skills in selecting and purchasing an outfit for a particular purpose at a set price limit.
Premium: Purple & Blue - $3.00; Red - $2.00; White Ribbons - $1.00

1. Late entries will NOT be eligible for Iowa State Fair and will NOT receive premium money.
2. Participants should model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
   •A garment (vest, slacks, skirt, dress, coat, etc.) or outfit should consist of two or three pieces (party clothes, tailored suit, etc.)
   •Blouses and sweaters are considered a garment to complete an outfit. IF they are used to complete an outfit, they may be constructed or selected.
   •All other accessories and undergarments may be constructed or selected.
3. Each exhibitor is expected to model the outfit during judging and the Fashion Show.
4. Up to four entrants from the senior division (with no more than 2 participants from any one category: one boy, one girl, and one minority) if judged worthy, will represent Montgomery County at the Iowa State Fair Clothing Selection Program. The county winner(s) will be encouraged to participate in Iowa State Fair events on Friday, August 12th.
The 2016 Awardrobe Clothing Event will be held Friday, August 12, 2016 in the Memorial Union on
the ISU Campus. Like in 2015: 4-H Awardrobe Clothing Event participants will be able to
participate as many times as they are selected at the county level in Clothing Selection, Fashion
Revue, and $15 Challenge categories. But all still participate in only one area each year at the
state level. However, they can now participate more than once in the same category.
4-H’ers may participate more than one time at the Iowa State Fair in the Fashion Revue but may not
compete in another Awardrobe event in the same year.

Classes:
12101 – Jr. Fashion Revue
12102 – Int. Fashion Revue
12103 – Sr. Fashion Revue

Clothing Selection
Superintendents: Michelle Gillespie, Shelley Bergren

Entry Deadline: July 1
Judging: Sunday, July 10 1:00 pm – Wilson Performing Arts Center
Fashion Show: Sunday, July 10 4:00 pm – Wilson Performing Arts Center

All participants need to be enrolled in the 4-H Clothing Project in order to participate. This event
gives 4-H’ers a chance to show their skills in selecting and purchasing an outfit for a particular purpose
at a set price limit.
Premium: Purple & Blue - $3.00; Red - $2.00; White Ribbons $1.00

1. Late entries will NOT be eligible for Iowa State Fair and will NOT receive premium money.
2. Participants should select and purchase an outfit that represents the 4-H’ers goal or intended use for
   the selected outfit.
3. 4-H’ers should have had an individual or county experience(s) in choosing shopping alternatives
   evaluating fit, quality and construction features, price and cost comparison.
4. Outfits may be selected and/or purchased from any source, including consignment shops, used
   clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed
   garment was purchased from a used clothing source. Clothing items which are custom sewn
   specifically for the participant are not eligible.
5. Each exhibitor is expected to model the outfit for judging and the Fashion Show.
6. Up to three entrants from the senior division, one boy, one girl, and one minority, if judged worthy,
   will represent Montgomery County at the Iowa State Fair Clothing Selection Program. The county
   winner(s) will be encouraged to participate in Iowa State Fair events on Friday, August 12th.
7. The 2016 Awardrobe Clothing Event will be held Friday, August 12, 2016 in the Memorial Union on
   the ISU Campus. Like in 2015: 4-H Awardrobe Clothing Event participants will be able to
   participate as many times as they are selected at the county level in Clothing Selection, Fashion
   Revue, and $15 Challenge categories. But all still participate in only one area each year at the
   state level. However, they can now participate more than once in the same category.
8. 4-H’ers may participate more than one time at the Iowa State Fair in the Clothing Selection but may
   not compete in another Awardrobe event in the same year.
9. Classes:
   12201 – Jr. Clothing Selection
   12202 – Int. Clothing Selection
   12203 – Sr. Clothing Selection
The $15 Challenge
Superintendents: Michelle Gillespie, Shelley Bergren

Entry Deadline: July 1
Judging: Sunday, July 10 1:00 pm – Wilson Performing Arts Center
Fashion Show: Sunday, July 10 4:00 pm – Wilson Performing Arts Center

All participants need to be enrolled in the 4-H Clothing Project in order to participate. This event gives 4-H’ers a chance to show their skills in selecting and purchasing an outfit for a particular purpose at a set price limit.

Premium: Purple & Blue - $3.00; Red - $2.00; White Ribbons - $1.00

1. Late entries will NOT be eligible for Iowa State Fair and will NOT receive premium money.
2. Participants should purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit.
3. 4-H’er should have had an individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
4. Outfits MUST be selected and/or purchased from a garage sale, consignment store or other similar place (i.e. Goodwill, Salvation Army or other stores of this type). Hand me downs or clothing as gifts belong in Clothing Selection if the 4-H’er actually selected the items.
5. Cost of outfit must be $15 or less, not including shoes, accessories or undergarments.
6. Receipts MUST be turned in with Clothing Event Report Form.
7. Each exhibitor is expected to model the outfit for judging and the Fashion Show.
8. Up to three $15 Challenge participants (one female, one male, one minority) will be eligible to represent Montgomery County at the Iowa State Fair. Participants must be in the 4-H senior designated level, grades 9-12, to advance to the Iowa State Fair. The county winners will be encouraged to participate in the Iowa State Fair events on Friday, August 12th.
9. The 2016 Awardrobe Clothing Event will be held Friday, August 12, 2016 in the Memorial Union on the ISU Campus. Like in 2015: 4-H Awardrobe Clothing Event participants will be able to participate as many times as they are selected at the county level in Clothing Selection, Fashion Revue, and $15 Challenge categories. But all still participate in only one area each year at the state level. However, they can now participate more than once in the same category.
10. 4-H’ers may participate more than one time at the Iowa State Fair in The $15 Challenge but may not compete in another Awardrobe event in the same year.
11. Classes:
   12301 – Jr. $15 Challenge
   12302 – Int. $15 Challenge
   12303 – Sr. $15 Challenge
Inappropriate Food Exhibits For Iowa 4-H Fairs

Is a food exhibit appropriate? Ask yourself:

1. Does this product require refrigeration?

2. Would you eat this product at room temperature?

3. Will this product hold up so it represents a standard when evaluated by judges or viewed by the public?

See following pages for details about specific products.

If you have questions or need information about pressure canner test dates, please contact your local ISU Extension office or AnswerLine:

1-800-292-3004
Iowa Relay (TTY):
1-800-735-2941
www.extension.iastate.edu/answerline

* Indicates a change for 2009

ACCEPTABLE FOR FAIR DISPLAY

Questions have been raised about these products but they are OKAY:

- Caramel rolls
- Cream cheese mints
- Pineapple upside down cake

These products are OKAY IF specific criteria are met (see details on page 3):

* Canned products
  - Canned and pickled products—including salsa, vegetables, and meats—must meet USDA guidelines for recipe and heat processing.
  - Fruits, jams, jellies, and other spreads must use an approved source.
  - All products must be labeled using the template available at www.extension.iastate.edu/4H/StateFair/index.htm

Or, have an equivalent label that includes the same information.

- Frosting, icing, glazes
- Fruit-flavored vinegars
- Pecan/walnut pies

NOT ACCEPTABLE FOR FAIR DISPLAY

Any food containing alcohol

* Breads containing ingredients that are normally refrigerated (such as chopped and dehydrated vegetables, meats, and layers of cheese). A small amount of thinly sliced vegetables may be used as a garnish on top if added before baking.

- Breads, brownies, or cakes baked in a jar or a non-food grade container, including anything baked in a jar and allowed to vacuum seal
- Caramel corn or pies baked in a paper grocery bag
- Custard and cream-filled pies, cheesecakes
- Flavored oils
- Fresh salsa
- Homemade egg noodles
- Jerky of any kind
- Meat-filled pastries
- Raw egg in any uncooked product
- Sourdough, friendship bread, etc.
- Sweet rolls with cottage cheese/egg topping
- Vegetables marinated in oils and herbs
Digging Deeper:  
Guidance for Preparing Safe Foods for 4-H Exhibits

Food and nutrition projects for 4-H exhibits should be prepared with food safety in mind. The importance of food safety cannot be overemphasized. Judges will not evaluate foods that they consider unsafe and you do not want the judges to become ill. This means following the safe food handling practices outlined below and preparing foods that will survive in warm, humid situations.

Why are some foods inappropriate for display at fairs?
Most foods are safe to consume immediately after preparation; others pose unique handling considerations that might be difficult to provide in an exhibit. For example, custards, cream pies, fluid dairy products, egg dishes, and meat products require colder storage temperatures than are usually available away from home. Other foods may be unsafe if kept at room temperature for more than two hours.

How do foods make people sick?
Proper preparation and handling of foods is critical to avoid foodborne illness. The two most important aspects are to prevent food from being contaminated with bacteria or viruses and to prevent the growth of bacteria. Although a variety of naturally-occurring pathogenic bacteria may be present in foods, processing steps (such as heat and refrigeration) usually kill them or prevent them from growing.

Viruses that make us sick are almost always found in food as a result of fecal contamination from the preparer. The key to preventing pathogenic viruses from causing illness is frequent hand washing, especially after using the restroom.

Proper hand washing is the most important step each of us can take to ensure safe food—and it takes only a minute. Wash your hands:
After using the restroom
Before preparing food
Before eating food
After playing with pets
Almost anytime you think they may be dirty!

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FAT TOM
— factors necessary for bacterial growth
Bacteria are like us; they need specific conditions to grow. The conditions that bacteria need can be summarized in the acronym FAT TOM.

F—food
Bacteria can grow on almost anything; they need only protein and carbohydrate. Think about how fast milk spoils. With 4 percent sugars and 4 percent protein, milk is the perfect food for bacteria.

A—acidity
Bacteria need a neutral environment, neither too acidic nor too alkaline. Optimum growth is in the pH range of 4.6 to 7.8. Fruits tend to be acidic (high acid) while milk, vegetables, and meat are neutral (low acid). Properly made pickles are vegetables that have been acidified to bring them below pH 4.2.

T—temperature
Pathogenic bacteria can grow in temperatures from 40-140°F but they grow best in the 70-110°F zone. In this temperature range, pathogens may double every 20 minutes. No wonder so many people get sick from temperature-abused foods! Hot foods should be kept HOT (above 140°F) and cold foods COLD (below 40°F).

T—time
Because bacteria can double so quickly, time is as critical as temperature. Remember the two hour rule—“Do not hold foods at room temperature any longer than two hours.”

O—oxygen
Some bacteria are able to grow without oxygen (anaerobic). The process of canning foods creates an anaerobic environment and may allow the growth of the bacterium that causes botulism. Fortunately, the extreme heat of the pressure canner (240°F at 11 pounds pressure) kills the bacterium. By comparison, a water bath canner reaches a maximum temperature of only 212°F.

M—moisture
All life needs water to grow. For example, dried rice does not support bacterial growth; however, cooked rice is a very good growth medium for bacteria.

An estimated 50 million Americans get sick yearly because someone did not wash his/her hands.
Critical safe food handling guidelines

- Keep counters, dishes, and hands clean. Use paper towels or replace hand towels frequently.
- Avoid cross contamination of raw or prepared foods with raw meats or poultry. Cutting boards, knives, hand towels, plates, and hands are all potential sources of cross contamination.
- Thaw foods in the refrigerator and not at room temperature.
- Cook meats and poultry to the proper internal temperatures.
- Cool foods quickly. Remember the two hour rule.

ACCEPTABLE FOODS FOR FAIR DISPLAY

Further explanation of why some foods are OKAY
Caramel rolls, cream cheese mints, and pineapple, upside down cake – OKAY
These products are acceptable because the high sugar content will not support bacteria growth.

The following products are OKAY IF these criteria are met
Canned products – OKAY “IF”
Canned products will not be tasted but will be evaluated on color, appearance, aroma, and texture. Products are acceptable if
- the recipe and process are from an approved source —such as university extension publications, USDA canning guide, or Ball Blue Book (1994 or later).
- the product is in a “Mason-type” threaded canning jar with a canning lid and band. Brands of jars and lids are interchangeable. Decorative half-pint jars are acceptable only for jams, jellies, and fruit spreads.
NOTE: Jars that previously contained a commercially processed product (such as mayonnaise) are not acceptable. Paraffin or waxes are not acceptable as a jar sealant.

- the canning method, processing time, altitude, recipe, and source of recipe (including publication date) is clearly indicated. Only products processed since September of the previous year are acceptable.

Canned fruits, jams and jellies—Boiling water canner processing may be used. Tomatoes must be acidified; see page 4 for resources. Flower jellies cannot be low sugar and flowers must be pesticide-free. For a list of acceptable flowers, refer to “Edible Flowers” at www.extension.iastate.edu/Publications/RG302.pdf.

Canned salsas and pickled products—Product must be accompanied by a statement describing the entire process and recipe source, including publication date.

Canned vegetables and meat products—Product must be accompanied by a statement indicating the canning method, processing time, and recipe. If a dial gauge canner is used, a copy of the annual test record should be included but is not required. (Weighted gauge canners do not require yearly testing.)

Frosting, icing, glazes – OKAY “IF”
NOTE: Frostings and glazes will “melt” in hot, humid weather and be less attractive for product evaluation.

The following are acceptable:
- Cream cheese frostings made with at least 4 cups of sugar per 8 ounces or less of commercially available cream cheese
- Frostings made with meringue powder
- Frostings and glazes made of powdered sugar, milk, and vanilla or other flavorings

The following are not acceptable:
- Icing and frostings made with raw eggs
- Whipped cream cheese frostings made without powdered sugar

Fruit-flavored vinegars – OKAY “IF”
Fruit-flavored vinegar will be allowed as an exhibit, only if a specific recipe is used and included (with publication date); simply adding fruit to vinegar is not enough. Note that the color of the fruit may change with storage. Use only commercially available vinegars and do not dilute.

Pecan/walnut pies – OKAY “IF”
These pies are safe if made from a traditional recipe using eggs, sugars, and no added water or milk. Although these are very rich and moist, they are safe because there is not enough moisture to support bacterial growth. Products made from a nontraditional recipe that includes added water or milk are NOT acceptable.

UNACCEPTABLE FOODS FOR FAIR DISPLAY

Any food containing alcohol
The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

Breads containing ingredients that are normally refrigerated
Breads made with ingredients that are normally refrigerated (such as salsa and chopped or dehydrated onions, mushrooms, or peppers) and/or high protein items (such as pork and beans or layers of cheese) have a short shelf life. They would be used in a timely manner at home but are not acceptable as a fair exhibit.
UNACCEPTABLE FOODS FOR FAIR DISPLAY
(continued)
Cake, brownies, bread baked in a jar or non-food grade container
Preparation method creates potential botulism risk.
Canned/preserved products using questionable recipe or procedure
(Refer to instructions in previous section.)
Caramel corn or pies baked in a paper grocery bag
Bags are inappropriate cooking containers because the bag may not be sanitary, the glue and ink used on the bag have not been approved for contact with food and may give off toxic fumes when heated, the bag may catch on fire, and grocery bags made of recycled paper may contain a variety of contaminates that may leach into the food.
Custard and cream-filled pies, cheesecakes
Products requiring refrigeration are not allowed.
Flavored oils
Oils infused with herbs or garlic are a potential botulism risk. Products made with these oils also are considered unsafe.
Fresh salsa
Requires refrigeration and is not allowed.
Frosting, icing, glazes
(Refer to instructions in previous section.)
Homemade egg noodles
According to the United States Department of Agriculture Meat and Poultry Hotline, noodles made with whole raw eggs should be dried and stored in the refrigerator or frozen to prevent salmonella from growing to disease-causing levels.
Jerky of any kind
Not acceptable because of the potential for bacteria and/or toxin survival in the finished product. A poster or notebook is a better choice as an exhibit.
Meat-filled pastries
These products have a significant chance of bacterial growth.
Raw egg in any uncooked product
Eggs have been implicated in an increasing number of cases of food borne illness. Salmonella can lurk inside the egg, even one with a clean, uncracked shell. That means that some recipes, unless modified, are unsafe. Many old family recipes were written before salmonella was recognized as a problem in raw eggs.
Sourdough, friendship bread, etc.
Although bakery products leavened by wild microorganisms have been used for years, the potential for abuse may result in an unsafe product. Of particular concern are toxins produced by a variety of organisms including Staphylococcus.
Sweet rolls with cottage cheese/egg topping
Implies a sugar, egg, cream cheese (or other unripened cheese such as cottage or ricotta cheese) mixture that is protein-rich, moist, and can be easily contaminated. Bacteria love high protein, high moisture, and a neutral pH environment.
Vegetables marinated in oils and herbs
The vegetables could harbor botulism spores. Covering moist vegetables with oil results in anaerobic conditions that may allow botulism growth.

Additional resources
Iowa State University Extension Distribution Center
www.extension.iastate.edu/store
(See especially the sections on food preservation and food safety in the Food, Nutrition, and Health topic area)
Iowa State University Extension Food Safety
www.extension.iastate.edu/foodsafety/
Jarden Home Brands (Ball Blue Book®)
www.freshpreserving.com
National Center for Home Food Preservation
www.uga.edu/nchfp/
New Mexico University Extension (salsa recipes)
http://aces.nmsu.edu/pubs/_e/_e-323.pdf
www.uga.edu/nchfp/publications/publications_usda.html
No endorsement of products or firms is intended nor is criticism implied of those not mentioned.
Prepared by Sam Beatie, extension food science specialist; Liz Meimann, food science graduate student; Sue Bogue, state youth development specialist; and Diane Nelson, communication specialist.
AWARD SPONSORED BY
CALENDAR GIRLS #1254 QUESTERS OF RED OAK, IOWA

THE QUESTERS is an international organization dedicated to preservation and restoration of our heritage. The goal of our award is to make you aware of THE QUESTERS organization and to draw attention to the importance of preserving and restoring items for enjoyment now and for future generations.

We chose 4-H because of its values and standards. 4-H holds the respect of those involved as well as those that only know about its existence.

Any 4-H member is eligible for the following award. The winner will be selected from exhibits entered in the following classes: Home Improvement, Mechanics, Woodworking, Historical/Family Heritage, Photography or Self Determined. The project will have been judged in the class originally entered.

QUESTER PRESERVATION & RESTORATION/HERITAGE AWARD
$25 Award
To be presented to a
Preservation & Restoration Project of your choice

To be considered for this award, choose a project in one of these areas:
1. an old item that you preserve, refinish, or restore.
2. demonstrate your knowledge of how your early ancestors lived, or about the things they used for completing their daily tasks.
3. demonstrate your research of your family genealogy.

Criteria for the award: Your . . .
- project will follow the requirements of 4-H.
- and will include a written report telling about the restoration process and/or the research you have done
- and will include pictures of the restoration process or of your research into your family ancestors or genealogy.

Judging will be based on the:
- quality of your workmanship in the preservation/restoration of your item
- and the quality of your research into your family's ancestry
- and the quality of the written description and photos of your project.
Montgomery County Fair

Application for Quester Award
Sponsored by Calendar Girls #1254
Contact person – Chris Johnson – 623-4544

Exhibitors name

Address

City ___________________________ Zip Code __________________

Phone number __________________

4 H Club membership __________________

Project for consideration __________________

______________________________

______________________________
# 2016 Montgomery County Fair Schedule

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00-3:30 PM</td>
<td>4-H Clothing Selection, Fashion Revue, $15 Challenge Judging – Wilson Performing Arts Center</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>4-H Table Setting Event Judging and Display – Wilson Performing Arts Center</td>
</tr>
<tr>
<td>3:30 PM</td>
<td>Working Exhibits – Wilson Performing Arts Center</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Program and Announcement of Awards: Fashion Show participants, Educational Presentations, Share the Fun, and Extemporaneous Speaking – Wilson Performing Arts Center</td>
</tr>
<tr>
<td>7:00 PM</td>
<td>Bill Riley Talent Show – Wilson Performing Arts Center</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Fair set-up, followed by meal for all helpers in auditorium</td>
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<tr>
<td>6:30 PM</td>
<td>Open Horse Fun Show – Horse Show Arena</td>
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<tr>
<td>4:00-5:00 PM</td>
<td>Enter and weigh in 4-H/FFA Market &amp; Breeding Sheep – Sheep/Goat Barn</td>
</tr>
<tr>
<td>4:00-5:45 PM</td>
<td>Enter, weigh-in and check papers for 4-H/FFA Poultry. – Livestock Pavilion</td>
</tr>
<tr>
<td>5:00-6:00 PM</td>
<td>Enter, weigh-in and check registration papers for Meat and Dairy Goats – Sheep/Goat Barn.</td>
</tr>
<tr>
<td>7:30 PM</td>
<td>Welcome: Brian LeRette, President Montgomery Co. Fair Board – Fairgrounds Auditorium Montgomery County Fair Hall of Fame Iowa 4-H Hall of Fame Rotary Club &quot;Service Above Self&quot; Awards Presentation of John Hassle Scholarship Bake Sale of Food and Nutrition Exhibits Announcements and Crowning of Fair Queen</td>
</tr>
<tr>
<td>8:15 PM</td>
<td>Religious Rally – Fairgrounds Auditorium</td>
</tr>
<tr>
<td>7:30 AM</td>
<td>4-H Dog Check In – White Commercial Building by YMCA</td>
</tr>
<tr>
<td>6:30-9:00 AM</td>
<td>Enter and weigh in 4-H/FFA Swine – Livestock Pavilion</td>
</tr>
<tr>
<td>7:00-9:30 AM</td>
<td>Enter, weigh-in and check registration papers for 4-H/FFA Rabbits – Old Show Ring</td>
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<tr>
<td>8:00 AM</td>
<td>4-H Dog Show – White Commercial Building by YMCA</td>
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<tr>
<td>8:30-10:00 AM</td>
<td>Enter Open Class Flower Show, Baking, Garden, Photography, Arts &amp; Crafts – 4-H Exhibit Bldg.</td>
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<tr>
<td>9:30-10:30 AM</td>
<td>Chamber Coffee – Fairgrounds Auditorium</td>
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<tr>
<td>10:00 AM</td>
<td>Judging Open Class Flower Show – 4-H Exhibit Bldg.</td>
</tr>
<tr>
<td>Noon – 9:00 PM</td>
<td>Judging Open Class Garden, Photography, Arts/Crafts, Baking/Cake Dec. – 4-H Exhibit Bldg.</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>4-H/FFA Poultry Show – Livestock Pavilion</td>
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<tr>
<td>4:00 – 6:30 PM</td>
<td>Farmer’s Market at the Fair – East side of Fairgrounds Auditorium</td>
</tr>
<tr>
<td>6:30 PM</td>
<td>4-H Night at the Fairgrounds Auditorium – Pie Auction (first), Top Communications Acts, 4-H Awards Presentations and Photographing of Winners</td>
</tr>
<tr>
<td>7:00-9:00 PM</td>
<td>Bingo – White Commercial Building by YMCA</td>
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<tr>
<td>6:30-8:30 AM</td>
<td>Weigh-in and check registration papers for 4-H/FFA Market &amp; Breeding Beef – Beef Barn</td>
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<tr>
<td>8:00 AM</td>
<td>4-H/FFA Rabbit Show – Livestock Pavilion</td>
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<tr>
<td>8:30 AM – 9 AM</td>
<td>Weigh-in 4-H Bucket/Bottle Calves – Scale area of Beef Barn</td>
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<tr>
<td>Throughout the Day</td>
<td>Chain Saw Artist</td>
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<tr>
<td>Throughout the Day</td>
<td>Meyer's Petting Zoo</td>
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<tr>
<td>Throughout the Day</td>
<td>Balloon Brigade – Amazing Arthur</td>
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</table>

Schedule is subject to change.
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Throughout the Day</td>
<td>Joe’s Old Fashioned Fun Amusements</td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Kid’s Zone – <strong>Old White Commercial Building by YMCA</strong></td>
</tr>
<tr>
<td>9:00 AM – 9:00 PM</td>
<td>4-H Exhibit Building Open</td>
</tr>
<tr>
<td>9:00 AM – 11:00 AM</td>
<td>Free Non-Certified CPR Class sponsored by Montgomery County Memorial Hospital – <em>Fairgrounds Auditorium</em></td>
</tr>
<tr>
<td>Noon – 9:00 PM</td>
<td>Commercial Building Open</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Amazing Arthur Magic Show – <em>Fairgrounds Auditorium</em></td>
</tr>
<tr>
<td>2:00 PM</td>
<td>4-H/FFA Sheep Show – <strong>Livestock Pavilion</strong></td>
</tr>
<tr>
<td>3:00 PM</td>
<td>4-H/FFA Horse Show Entry Time – <strong>Horse Show Arena</strong></td>
</tr>
<tr>
<td>4:00-6:00 PM</td>
<td>4-H/FFA Horse Show – <strong>Horse Show Arena</strong></td>
</tr>
<tr>
<td>7:00 – 9:00 PM</td>
<td>Bingo - <strong>White Commercial Building by YMCA</strong></td>
</tr>
<tr>
<td>7:30 PM</td>
<td>ATV Race – <strong>Grandstand Arena</strong></td>
</tr>
<tr>
<td>6:30-8:30 PM</td>
<td>Antique Appraisal Show with Antique John’s – <em>Fairgrounds Auditorium</em></td>
</tr>
<tr>
<td>8:00 AM</td>
<td>4-H/FFA Swine Judging Begins – <strong>Livestock Pavilion</strong></td>
</tr>
<tr>
<td>9:00 AM – 9:00 PM</td>
<td>4-H Exhibit Building Open</td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Kid’s Zone – <strong>White Commercial Building by YMCA</strong></td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Joe’s Old Fashioned Fun Amusements</td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Chain Saw Artist</td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Meyer’s Petting Zoo</td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Balloon Brigade – Amazing Arthur</td>
</tr>
<tr>
<td>Noon – 9:00 PM</td>
<td>Commercial Building Open</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>4-H/FFA Meat &amp; Dairy Goat Show – <strong>Livestock Pavilion</strong></td>
</tr>
<tr>
<td>1:00 – 5:00 PM</td>
<td>Caricature Artist Wayne Sealy – 4-H Exhibit Building</td>
</tr>
<tr>
<td>1:00 - 4:00 PM</td>
<td>Senior Citizens Day Bingo – <em>Fairgrounds Auditorium</em></td>
</tr>
<tr>
<td></td>
<td><strong>Sponsored by Montgomery County Fair Board &amp; Montgomery County YMCA</strong></td>
</tr>
<tr>
<td></td>
<td>An afternoon of bingo with prizes, entertainment, with refreshments. All senior citizens are</td>
</tr>
<tr>
<td></td>
<td>welcome to come join us for this free afternoon!</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>Register for 4-H/FFA Livestock Judging Contest – <strong>Livestock Pavilion</strong></td>
</tr>
<tr>
<td>3:30 PM</td>
<td>4-H/FFA Livestock Judging Contest – <strong>Livestock Pavilion</strong></td>
</tr>
<tr>
<td>7:00 – 9:00 PM</td>
<td>Bingo - <strong>White Commercial Building by YMCA</strong></td>
</tr>
<tr>
<td>7:30 PM</td>
<td>FREE “Bull Ride” - <strong>Grandstand Arena</strong></td>
</tr>
<tr>
<td>9:00 PM</td>
<td>FREE Concert/Dance by ‘Farm Rock’ – <strong>Grandstand Area (following Bull Riding)</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Saturday, July 16, 2016</strong></td>
</tr>
<tr>
<td>9:00 AM</td>
<td>4-H/FFA Beef Show – <strong>Livestock Pavilion</strong></td>
</tr>
<tr>
<td>9:00 AM – 9:00 PM</td>
<td>4-H Exhibit Building Open</td>
</tr>
<tr>
<td>9:00 AM – 9:30 AM</td>
<td>Baby Contest Registration – <em>Fairgrounds Auditorium</em></td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Baby Contest – <em>Fairgrounds Auditorium</em></td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Joe’s Old Fashioned Fun Amusements</td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Kid’s Zone – <strong>White Commercial Building by YMCA</strong></td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Chain Saw Artist</td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Pony Rides</td>
</tr>
<tr>
<td>Throughout the Day</td>
<td>Balloon Brigade – Amazing Arthur</td>
</tr>
<tr>
<td>11 AM – 4 PM</td>
<td>Pittsburgh School and Cozad Cabin Open</td>
</tr>
<tr>
<td>Noon – 9:00 PM</td>
<td>Commercial Building Open</td>
</tr>
<tr>
<td>12:30 – 2 PM</td>
<td>Pudgy Pumpkin Gift Shop Demonstrations – <em>Fairgrounds Auditorium</em></td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Draft Horse Farm Hitch Competition – <strong>Horse Show Arena</strong></td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Clover Kids’ Scavenger Hunt – <strong>Extension Fair Headquarters</strong></td>
</tr>
<tr>
<td>1:00 – 5:00 PM</td>
<td>Caricature Artist Wayne Sealy – <strong>White Building</strong></td>
</tr>
<tr>
<td>1:00 - 2:00 PM</td>
<td>Baked Apple Pie Contest – sponsored by the Montgomery Co. Farm Bureau and the Montgomery County Fair Board. Bring your baked apple pie to be judged with prizes awarded in several categories.</td>
</tr>
<tr>
<td>2:00 – 2:30 PM</td>
<td>(Judging)</td>
</tr>
<tr>
<td>2:30 – 3:30 PM</td>
<td>*FREE Pie/Ice Cream &amp; Entertainment - <em>Fairgrounds Auditorium</em></td>
</tr>
</tbody>
</table>

**SCHEDULE IS SUBJECT TO CHANGE**
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00 – 5:00 PM</td>
<td>Caricature Artist Wayne Sealy – 4-H Exhibit Building</td>
<td></td>
</tr>
<tr>
<td>3:00 PM</td>
<td>Clover Kids’ Animal Share Show – Livestock Pavilion</td>
<td></td>
</tr>
<tr>
<td>5:00 – 7:00 PM</td>
<td>Mills/Montgomery Cattlemen’s Association steak supper – Fairgrounds Auditorium</td>
<td></td>
</tr>
<tr>
<td>7:00 – 10:00 PM</td>
<td>“Rock N’ Country” Band – Fairgrounds Auditorium</td>
<td></td>
</tr>
<tr>
<td>6:00 – 9:30 PM</td>
<td>Release of livestock not being sold at auction – All champions must stay</td>
<td>west end of Fairgrounds Auditorium</td>
</tr>
<tr>
<td>6:00 PM</td>
<td>Auction of Chain Saw Carvings – west end of Fairgrounds Auditorium</td>
<td></td>
</tr>
<tr>
<td>7:30 PM</td>
<td>Demolition Derby by R &amp; R Total Destruction – Grandstand Area</td>
<td></td>
</tr>
<tr>
<td>9:30 PM</td>
<td>Release Commercial Exhibits</td>
<td></td>
</tr>
<tr>
<td>7:30 AM – 10:30 AM</td>
<td>Pancake Breakfast – Montgomery Co. Soil and Water Conservation District - Fairgrounds Auditorium</td>
<td></td>
</tr>
<tr>
<td>11:00 AM – 4:00 PM</td>
<td>Pittsburgh School and Cozad Cabin Open</td>
<td></td>
</tr>
<tr>
<td>10:30 AM – 1 PM</td>
<td>Check in Open Class Bucket/Bottle Calves – Scale area of Livestock Pavilion</td>
<td></td>
</tr>
<tr>
<td>11 AM – 11:45 AM</td>
<td>Open Class Kids Pet Show Check In – Livestock Pavilion</td>
<td></td>
</tr>
<tr>
<td>Noon</td>
<td>Open Class Kids Pet Show – Livestock Pavilion</td>
<td></td>
</tr>
<tr>
<td>12:30 – 2:30 PM</td>
<td>Release of 4-H, FFA and Open Class Exhibits and Champion Livestock Not in Auction Clubs are responsible to clean their areas!</td>
<td></td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Pedal Pull – Fairgrounds Auditorium</td>
<td></td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Open Class Bucket/Bottle Show – Livestock Pavilion</td>
<td></td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Livestock Auction – Livestock Pavilion</td>
<td></td>
</tr>
</tbody>
</table>

Sunday, July 17, 2016

Monday, July 18, 2016

8:00 AM until done

CLEAN UP EVERYTHING ON THE FAIRGROUNDS!!

SCHEDULE IS SUBJECT TO CHANGE
Special Thanks to . . .

All the businesses, individuals, clubs, organizations, and everyone else who sponsor trophies, lawn chairs, medals, make cash donations, purchase livestock, and donate materials such as wood chips.

The Montgomery County Fair Board.

The Fair Superintendents and Junior Superintendents.

The 4-H County Council Members.

All the 4-H Leaders, FFA Advisors and Volunteers who donate their time all year long.

The 4-H & Youth Committee and Extension Council.

All the 4-H and FFA members and their families for all the hard work they do before, during, and after the Fair.

All the committees in Montgomery County for the support they provide to the youth programs throughout the year.

The local newspaper and radio media for their active support in promoting and covering the events of the Fair and the youth programs all year long.

Thank you so much for all you do!

Only special people like you can make our 4-H and FFA program such a big success!