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Mitchell County Fair
2016 4-H/FFA Schedule

**Friday, July 1**
Fair Entry Forms Due to the Mitchell County Extension Office.  *Late entry forms will not be accepted.*

**Tuesday, July 26th**
5:30 p.m. Educational Presentations and Working Exhibits Judging: *location to be determined*

**Thursday, July 28**
9:00 a.m. 4-H Clothing & Fashion Judging: Fashion Review/$15 Challenge/Clothing Selection: Extension Office

**Monday, August 1**
6:00 p.m.  4-H Exhibit Building Booth Set-up

**Tuesday, August 2**
All exhibits in the 4-H Exhibit Building entered & judged by Club Schedule:

| 8:30 a.m........Osage High Towers | 12:30 p.m. ...Osage Warhawks |
| 9:00 a.m. ....St. Ansgar Believers | 1:00 p.m ....Stacyville Shooting Stars |
| 9:30 a.m. .......Mighty Members & Osage Robotics | 1:30 p.m. ...Washington Warriors |
| 10:00 a.m. ......West Cedar Sunbeams | 2:00 p.m. ...Jenkins Sunshine & M.C.Outlaws |
| 10:30 a.m. ......West Lincoln Blues | 2:30 p.m. ...Rocky Ramblers |
| 11:00 a.m. ......Lewis & Clark Explorers | 3:00 p.m. ...FFA Chapters |
| 11:45 a.m. ...............................................LUNCH |

**Wednesday, August 3**
8:00-10:00 a.m....Beef, Sheep & Swine Weigh-in
9:00-11 a.m. ...................Rabbit Check-in
10:00 a.m. – 12 noon ........Dairy Check-in
10:00 a.m. ..................Horse and Pony Judging
4:30 p.m.....Clover Kids Judging (Bring projects)

**Thursday, August 4**
10:00 a.m. ............Horse and Pony Games
1:00 p.m. .................Rabbit Judging
3:00 p.m. .................Poultry Judging
6:00 p.m. .................State Fair Pictures

**Friday, August 5**
8:30 a.m. .........................Beef Judging
1:00 p.m. .....................Sheep Judging
6:00 p.m. .....................Events in CRC Bldg.
Order:
  Installation of 4-H County Council
  Installation of 4-H Leadership League
  Share the Fun
  4-H Clothing & Fashion Style Show

**Saturday, August 6**
8:30 a.m. .........................Swine Judging
9:00 a.m. .......................Dairy Judging
2:00 p.m. ....Ed. Pres./Working Ex. Demonstrations
6:30 p.m. .........................Dog Judging

**Sunday, August 7**
1:00 p.m. ................... Bucket/Bottle Calf Judging
2:30 p.m. .....................Ribbon Auction
(Beef, Dairy, Sheep, Swine)
3:00 p.m. ............Release of Exhibits in 4-H Bldg
4:00 p.m. ........Release of Large Livestock Exhibits
**Mitchell County Fair Board and Staff**

**President:** Jim Roll, Osage  
**VP:** Pete Rysavy, Osage  
**Secretary:** Audrey Barker, Little Cedar

**Other Board Members:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Town</th>
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<tbody>
<tr>
<td>Mark Taets</td>
<td>Osage</td>
</tr>
<tr>
<td>Travis Sprung</td>
<td>Riceville</td>
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<tr>
<td>Chad Halbach</td>
<td>Osage</td>
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<tr>
<td>Ben Buttjer</td>
<td>Orchard</td>
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<tr>
<td>Karl Fox</td>
<td>Elma</td>
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<tr>
<td>Troy Havel</td>
<td>Osage</td>
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<tr>
<td>Galen Barker</td>
<td>St. Ansgar</td>
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<tr>
<td>Mike Stricker</td>
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<tr>
<td>Kyle Mehmen</td>
<td>Osage</td>
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<tr>
<td>Dan Popp</td>
<td>Osage</td>
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<tr>
<td>Adam Norby</td>
<td>Osage</td>
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<tr>
<td>Travis Popp</td>
<td>Osage</td>
</tr>
<tr>
<td>Kevin Stewart</td>
<td>Floyd</td>
</tr>
<tr>
<td>Harley Slaichert</td>
<td>St. Ansgar</td>
</tr>
</tbody>
</table>

**Department Superintendents:**

- **Beef:** Dean Sponheim, Terry Kruse, Dennis Riley, Willie Weis
- **Swine:** Greg Weis, Garrett Barker, Levi & Brooke Sprung, Brendt Warrington
- **Sheep:** Don Counsell, Andy Johnson
- **Dairy:** Mike Gerdts, Steve Brumm, Gregg Krebsbach
- **Horse:** Mike Hemann, Steve Norby
- **Rabbit:** Julie Bless
- **Poultry:** Roxanne Tusler,
- **Dog:** Jack Steiert, Britt Pearson
- **4H Bldg:** Gena Meitner

**Mitchell County 4-H Clubs and Leaders:**

<table>
<thead>
<tr>
<th>Club Name</th>
<th>Leader(s)</th>
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<tbody>
<tr>
<td>Jenkins Sunshine</td>
<td>Deanna Eastman</td>
</tr>
<tr>
<td>Lewis &amp; Clark Explorers/Outdoor Club</td>
<td>Eric &amp; Heather Johnston</td>
</tr>
<tr>
<td>Mitchell Co. Mighty Members</td>
<td>Jerry Philipp</td>
</tr>
<tr>
<td>Mitchell Co. Outlaws</td>
<td>Beth Marcks, Angela Nelson</td>
</tr>
<tr>
<td>Osage High Towers</td>
<td>Mary Klaes</td>
</tr>
<tr>
<td>Osage Robotics</td>
<td>Amanda Wagner, Kari Schwarting, Kim Popp, Michelle Wagner</td>
</tr>
<tr>
<td>Osage Warhawks</td>
<td>Allison Kruse, Jackie Muller</td>
</tr>
<tr>
<td>St. Ansgar Believers</td>
<td>Mike Gerdts, Jodi Juhl</td>
</tr>
<tr>
<td>Stacyville Shooting Stars</td>
<td>Marlene Weis</td>
</tr>
<tr>
<td>Washington Warriers</td>
<td>Diane Wright &amp; Jamie Schallock</td>
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<tr>
<td>West Cedar Sunbeams</td>
<td>Patti &amp; Todd Miller, Gerrid Mellmann</td>
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<tr>
<td>West Lincoln Blues</td>
<td>Mark Ringhofer, Laura Wynohrad</td>
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<tr>
<td>Project Clubs</td>
<td>4-H Archery: Steve Aschenbrenner, Jason Wagner</td>
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<tr>
<td></td>
<td>Horse Club: Beth Marcks &amp; Angela Nelson</td>
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<tr>
<td></td>
<td>4-H Shooting Sports Shotgun: Mary Jo Burkgren, Ken Gerk &amp; Dave Goodale</td>
</tr>
</tbody>
</table>

**Mitchell County Extension Staff:**

- Donovan Olson, Regional Extension Education Director
- Gail Castillo, 4-H & Youth Program Specialist
- Abbie Johnson, 4-H County Youth Coordinator
- Darla Olson, Executive Director
- Susan Ringhofer, Office Assistant/Clover Kids

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*… and justice for all*

Iowa State University Extension and Outreach programs are available to all without regard to race, color, age, religion, national origin, sexual orientation, gender identity, genetic information, sex, marital status, disability, or status as a U.S. veteran. Inquiries can be directed to the Director of Equal Opportunity and Compliance, 3280 Beardshear Hall, (515) 294-7612. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Cathann A. Kress, director, Cooperative Extension Service, Iowa State University of Science and Technology, Ames, Iowa. CER.12.13B6 January 2013.
General Rules:

1. Exhibitors must be enrolled as a Mitchell County 4-H member or a student of vocational agriculture in Mitchell County Schools. 4-H and FFA age rules are as follows:
   A. 4-H'ers who have completed 4th grade-12th grade (or that equivalent) in the 2015-2016 school year.
   B. FFA members certified by a county chapter advisor may show as per state FFA age rules.
2. Livestock must be properly identified according to the 4-H regulations.
3. All fair entry forms must be in the Extension Office by July 1, 2016.
4. Each club must pay an entry fee of $1.25 per member to enter one or more exhibits (required for all areas) payable to the Mitchell County Ag Society. Clubs will be billed for the number of entries submitted under their club name.
5. Exhibits must be in place on the fairgrounds by 12 noon Wednesday, August 3, 2016 unless otherwise specified.
6. Junior Show animals cannot be released before 4 p.m., August 7th. Swine: Commercial gilts returning home with exhibitor will be released immediately following the swine show. All other animals must be removed before 6 p.m. Aug. 7th or by the time designated at the Superintendent/Exhibitor meeting. If this rule is not followed premiums will be forfeited. (The only exception is if special arrangements are made with superintendents prior to release date).
7. All exhibits meeting the required qualifications will be rated blue, red or white and given a ribbon except where otherwise specified.
8. A total sum of $3,900 premium money will be prorated according to the point value of the entry and the ribbon and award it receives, unless otherwise specified. Premiums will be paid to the 4-H club or FFA chapter and distributed to members through their club or chapter.
9. State 4-H rules will govern on questions arising in absence of other rules.
10. Junior exhibitors who feel it necessary to sleep in the barns must have adult supervision and must get written permission from the fair board office.
11. A limited medical insurance will be purchased for all exhibitors and fair volunteers.
12. As stated in the Iowa State Fair 4-H Premium Book General Exhibit Rules: “Original use by a 4-H'er of copyrighted material should not be used in 4-H exhibits. A copyright design is not allowable because in the fair setting the exhibit is on public display and that infringes on copyright law.”
13. Exhibits that do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation, or display at the Mitchell County Fair and/or the Iowa State Fair.

Remember- Fair Entry Forms are due in the Extension Office July 1, 2016

<table>
<thead>
<tr>
<th>Premium Point Schedule For All Classes</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
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</thead>
<tbody>
<tr>
<td>Market Beef</td>
<td>8</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>Beef Pen</td>
<td>10</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>Breeding Beef</td>
<td>9</td>
<td>7</td>
<td>5</td>
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<tr>
<td>Market Swine</td>
<td>8</td>
<td>6</td>
<td>4</td>
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<tr>
<td>Market Swine Pen</td>
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<td>7</td>
<td>5</td>
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<tr>
<td>Dairy</td>
<td>9</td>
<td>7</td>
<td>5</td>
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<tr>
<td>Goats</td>
<td>4</td>
<td>3</td>
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<tr>
<td>Market Sheep</td>
<td>7</td>
<td>5</td>
<td>3</td>
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<tr>
<td>Breeding Sheep</td>
<td>8</td>
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<td>4</td>
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<tr>
<td>Market Sheep Pen</td>
<td>8</td>
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<td>4</td>
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<tr>
<td>Horse</td>
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<td>4</td>
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<td>Rabbit</td>
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<td>Poultry</td>
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<tr>
<td>Dog</td>
<td>4</td>
<td>3</td>
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<tr>
<td>Animals (4-H Bldg. Exhibits)</td>
<td>4</td>
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<tr>
<td>Agriculture and Natural Resources</td>
<td>4</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Creative Arts</td>
<td>4</td>
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<tr>
<td>Family and Consumer Sciences</td>
<td>4</td>
<td>3</td>
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<tr>
<td>Personal Development</td>
<td>4</td>
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<tr>
<td>Science, Engineering, and Technology</td>
<td>4</td>
<td>3</td>
<td>2</td>
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<tr>
<td>4-H Communications except 4-H Posters</td>
<td>8</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>Poster Communications</td>
<td>4</td>
<td>3</td>
<td>2</td>
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</table>
Agricultural Exhibits Rules

1. State Fair 4-H Grooming Rules will be enforced for all animal species. In addition, all exhibitors (FFA and 4-H) are to be actively involved in the care and grooming of their livestock exhibits.

2. An exhibitor may not exhibit the same animal(s) that have been previously shown in another county junior show during the same year.

3. Purebred livestock must be registered in accordance with Iowa State Fair Rules. Registration certificates must be brought for inspection by department superintendent upon entry at the Fair.

4. The Fair Board has established the following rule for all exhibits that require bedding. Only wood chips, wood shavings, or sawdust may be used for stall bedding. Each individual is responsible for obtaining this. No paper or straw allowed. BEDDING BAGS GO IN THE DUMPSTERS.

5. Each exhibitor is required to keep alley, stalls and pens clean.

6. The judge may, at his/her discretion, and with the approval of department superintendent(s), select purple ribbon winners from among the blue ribbon winners.

7. 4-H and FFA members will show their own animals in the show ring. If for some reason, such as having two animals in the same class, or illness of the member, he or she may, with the permission of the department superintendent, have another 4-H or FFA member show the animal. Adults are not to show or assist in showing, including the 4-H/FFA Ribbon Auction.

8. Junior exhibitors may sell one ribbon in the ribbon auction. Only exhibitors in 4th - 12th grade are allowed to participate.

9. Grand Champion and Reserve Grand Champion animals must be penned in designated stalls/pens (Market Beef, Breeding Beef, Market Sheep and Breeding Sheep). Failure to do so will result in forfeiture of premium.

Health Requirements for Exhibiting Livestock at the Mitchell Co. Fair

1. Any evidence of visibly active warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

2. Animals will be inspected when unloaded or shortly thereafter by an accredited veterinarian designated as the official show veterinarian.

3. Quarantined animal or animals from quarantined herds cannot be exhibited.

4. All sexually intact sheep and goats must be identified with an individual Scrapie Flock of Origin identification tag and this number must be listed on the Certificate of Veterinary Inspection. To obtain Scrapie Tags call: 866-873-2824.

5. The decision of the official veterinarian will be final.

NATIONAL CODE OF SHOW RING ETHICS AS ADOPTED BY THE MITCHELL COUNTY FAIR BOARD

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.
Continued-National Code of Show Ring Ethics

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to actively care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes,
regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**DEPARTMENT B**

**Beef**

Terry Kruse, Dennis Riley, Dean Sponheim and Willie Weis - Superintendents
Harrison Frey, Earlham, IA - Judge

**Rules:**

1. All Market & Breeding animals will be checked in on Wednesday, August 3, 2016 from 8 am to 10 am. **All Breeding and Market steers and heifers will be weighed. No late weigh-ins accepted.** Minimum weights for market steers and heifers are 850 pounds for steers and 750 pounds for heifers. All Breeding animals and feeder/prospect calves will be checked in from 10:00 am-11:00 am, or immediately following the market weigh in.

2. Only calves entered in the beginning cattle feeding project may be entered in classes 801, 802, 803 and 805.

3. An exhibitor is limited to three (3) entries in classes 801, 802 and 803 combined.

4. Intermediate (grade 7-9) and Senior members (grade 10-12) that exhibit a Market Pen or Stocker Pen (Classes 806 & 807) must also show a lead animal, i.e.; market heifer, market steer, dairy beef, breeding heifer or cow/calf pair.

5. Market beef animals will be divided into groups by ending weight without regard to breed. The judge will be asked to take Rate of Gain into consideration when placing the market classes.

6. Rate of Gain show (class 805): The top ten (10) gaining Market Beef animals will receive sponsored awards. Animals entered in classes 801, 802, 803 and 804 are eligible for this class. An exhibitor will be able to receive only one award. These animals will be paraded in reverse order at the beginning of the Market Beef show. Rate of Gain Ribbons:

- **P** = 3.25+, **B** = 2.6 – 3.24, **R** = 2.0 - 2.59, **W** = 1.99 & under.

7. Animals shown in classes 806 and 807 cannot be shown in 801, 802 or 803.

8. Classes 806 and 807 exhibitors must submit all required records and management sheets to the beef superintendent before being allowed to unload at Fair.

9. Classes 806 and 807 will be judged by rules and criteria mailed to exhibitors before the Fair. For safety reasons, the beef superintendent may refuse to allow 806 and 807 animals to unload at Fair.

10. Steers originally identified as a market pen animal can be shown as a lead steer. However, a steer originally identified as a lead steer cannot be entered as a Pen of Three animal at Fair.

11. Recognition will be given to grand champion market animal, reserve champion market animal, 3rd, 4th and 5th place market animals overall. Selection will not go deeper than top 2 places in a class.

12. All exhibitors must be **FSQA certified by July 1st** to show beef in the 2016 Mitchell County Beef Show.

13. **State 4-H Beef Show grooming rules apply** – as follows: It is the intent that the 4-H’er/FFA’er take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-H’er/FFA’er learn new skills and be done by a family member and/or another Mitchell County 4-H/FFA member.

**Division I - Market Beef**

**Class 801** - Market Beef Steers

**Class 802** - Market Dairy Beef

**Class 803** - Market Beef Heifers

**Class 805** - Beef Rate of Gain

**Class 806** - Market Beef Pen of Three

**Class 807** - Stocker Beef Pen of Three

Daily rate of gain for classes 806 and 807 will be based on beginning weight as certified by Extension Staff or 4-H & Youth Committee members. Ribbons will be awarded.

**Division II - Breeding Beef**

1. All breeding beef, purebred and commercial, must be listed on 4-H 106B Breeding Beef Identification Report or identified in the 4-H online system, including tattoo, Registration Number (Purebreds), and birthdate (mm/dd/yyyy) by 11:59 p.m. on May 15, 2016.

2. Breeding Beef must have 3 or more in a class to be shown as a separate class. **A copy of your registration papers must be presented with your Fair Entry Card on or before July 1, 2016.**

**Class 809** – Breeding Heifers born after 1/1/2015

**Class 810** – Cow/Calf Pair (Owned & raised by exhibitor, cow shown during prior fair, calf must be first born)

**Class 811** – Cow/Calf pair with 2nd calf or older
Division III – Feeder Calf

Rules:

1. Any newborn beef calf (steer or heifer) calved between January 1 and May 15th of the current year.
2. Calf must be identified on 4-H 106B, Breeding Beef Identification form, this form must be submitted with the exhibitor’s fair entry card by July 1, 2016 (This date is an exception for Prospect Calves only – all other beef are required to be identified by May 15, 2016)
3. Both market and breeding feeder calf division. Exhibitors can show market heifer feeder calves, but will show in class with the steers. Market prospects will show by weight taken at fair check in. Breeding prospects will be classed by breed and age. Superintendents will classify breeds at fair check in.
4. Calves will be shown on halter. Calves may be divided into classes depending on the number of entries and at the discretion of the superintendents.
5. Weaned calves are eligible as long as calf was born in time frame in rule #1.
6. Nurse cows will only be allowed if being shown in cow calf division also.
7. Any participant may identify four (4) animals, and exhibit two (2) at the county fair.
8. The calf is not eligible to be sold at the Ribbon Auction.
9. Judging will be based on conformation or quality of the calf.
10. See Health requirements in General Rules section.
11. Participants may keep animals for breeding or market beef project the following year.
12. Feeder calf projects WILL be eligible for showmanship.
13. Feeder calf classes will be available to young people for only two (2) project years as their sole beef project; after the two years prospect calves may be shown only if in conjunction with another beef project (e.g. cow/calf, breeding beef, market beef).

Class 812 – Prospect Calf born between Jan 1-May 15 of the current year
Rules:

1. All exhibitors must be FSQA certified and provide Premise ID number to the Extension office to show swine in the Mitchell County Swine Show.

2. To be eligible for entry, all derby hogs must have been weighed and identified under 4-H and FFA supervision at designated sites on April 15, 2016. The maximum weight for derby pigs is 55 pounds. Market Hogs and Commercial Gilt pigs must be identified at weigh in on April 15, 2016.

3. The maximum number of hogs to be identified at weigh-in on April 15, 2016, is twelve (12).

4. Each exhibitor is limited to bringing eight (8) hogs to the Fair to enter in classes 817-822.

5. Exhibitors may bring one (1) entry in derby gilt class, one (1) one entry in derby barrow class, up to four (4) entries total in the Market Divisions, and up to two (2) Commercial Gilts.

6. Exhibitors cannot bring pigs that are not being exhibited. NO extra pigs should be brought to sell.

7. On Wednesday, August 3, 2016 all hogs must be unloaded at the chute located at the East end of the hog barn. The animals will be weighed and paint branded between 8:00 and 10:00 a.m.

8. The minimum weight at the Fair for all hogs will not be less than 230 pounds. There is no maximum weight for derby pigs. Market hogs entered at the fair must weigh between 230 and 300.

9. There will be an $8.00/head scanning fee for each derby pig entered at the fair.

10. If an exhibitor enters only one barrow or gilt, it will be considered a Derby animal.

11. The first barrow (gilt) across the scale will be designated the Derby barrow (gilt).

12. Each exhibitor must show a Derby animal of corresponding sex in order to be eligible to enter Classes 819-820.

13. Superintendents may divide each class in sub-classes to facilitate judging: such divisions will be based on derby animals by beginning weight and market animals by ending weight.

14. Class 821-Market Pen must consist of three (3) pigs entered in Classes 817, 818, 819 and 820.

15. All derby/market hogs must go to slaughter after the show. If the hogs are Canadian born, the exhibitor is responsible for finding a buyer and transporting the hogs to slaughter with that buyer. An escort will be provided to all those transporting hogs to slaughter.

16. The Commercial Gilts will be released immediately following the show on Saturday and allowed to return home. *All pigs remaining in the barn Sunday MUST go to slaughter and must meet the weight requirements for market.

17. Picture plaques will be awarded to Champion Market Barrow, Champion Market Gilt, Champion Pen of Three, Champion Derby Barrow-live, and Champion Derby Gilt-live. Banner and plaque plate to Grand Champion Hog. Picture for plaques are the responsibility of the Exhibitor.

Class Numbers: (*Limit of 8 hogs total)

Class 817 - Derby Barrow (limit - 1 entry)
Class 818 - Derby Gilt (limit - 1 entry)

Ribbons given during live judging in classes 817 and 818. Derby premiums are given as follows for each of classes 817 and 818: 1=$30, 2=$25, 3=$20, 4=$15, 5=$10, all others=$3

Class 819 - Market Barrow (limit - 4 entries)
Class 820 - Market Gilt (limit - 4 entries)

Pigs entered in Classes 819 and 820 must be different animals than those entered in Classes 817 and 818.

Class 821 - Market Pen of Three: must consist of 3 pigs entered in Classes 817, 818, 819 and 820.
Class 822 – Commercial Gilt (limit – 2 entries)
Rules:
1. Sheep shown in the purebred class must show registration papers at Fair weigh-in and carry proper ear identification tag.
2. All lambs must have been lambed after January 1, 2016.
3. Each exhibitor may make two (2) entries in each of the classes 839, 843, 844, 845, 846 and three (3) entries in class 847.
4. Lambs shown in the breeding classes cannot be shown in market classes. All potential market lambs must be tagged, weighed. Any commercial ewe lamb needs to be tagged with an official 4-H tag on May 7, 2016. All breeding sheep must be listed on Breeding Sheep Identification Report 4-H 106D or identified in the 4-H online system, including birthdates (mm/dd/yyyy) by 11:59 p.m. on May 15, 2016.
5. Weigh-in will be held between 8 and 10 a.m. on Wednesday, August 3, 2016.
6. There will be weight divisions, at the discretion of the superintendent, in classes 847 and 848 based on ending weight.
7. There will be a derby lamb class based on scan data. $7.00 per head scanned. Maximum Class 850 entries - 2 per exhibitor. Derby lambs cannot be entered in class 847 as an individual market lamb.
8. Rate of Gain show: The top five (5) gaining Market Sheep animals (class 849) will receive ribbon awards. An exhibitor will be able to receive only one award. Rate of Gain Ribbons: P = >.9 lbs/day, B = .7-.89 lbs/day, R = .5-.69 lbs/day, W = < .5 lbs/day.
9. Picture plaques will be awarded to Champion and Reserve Champion Market Lamb, Champion and Reserve Champion Market Pen of Three Market Lambs, Supreme Champion Breeding Sheep, Champion Senior Showman, Champion Int. Showman and Champion Junior Showman.
10. If the Champion Individual Market Lamb is sired by a purebred Hampshire or purebred Suffolk Ram, those breed associations will award a $10 premium. Contact the Extension Office within one (1) week after the Fair if you are eligible for this additional premium.
11. There will be no halters in the show ring.
12. All exhibitors must be FSQA certified and provide Premise ID number to the Extension office by July 1st to show sheep in the 2016 Mitchell County Sheep Show.
13. State 4-H Sheep Show grooming rules apply – immediate family or current Mitchell County 4-H/FFA member only.

Division:
Division 41, Purebred Cheviot Division 47, Purebred Rambouillet
Division 42, Purebred Columbia Division 48, Purebred Shropshire
Division 43, Purebred Corriedale Division 49, Purebred Southdown
Division 44, Purebred Dorset Division 50, Purebred Suffolk
Division 45, Purebred Hampshire Division 51, Other Breeds
Division 46, Purebred Montadale

Class Numbers:
Class 839 - Purebred Ewe Lamb
Class 840 - Purebred Ram Lamb
Class 841 - Purebred Yearling Ewe
Class 842 - Purebred Yearling Ram
Class 843 - Grade Ewe Lamb
Class 844 - Grade Yearling Ewe
Class 845 - Grade Ewe - two years or over, must have dropped a lamb
Class 846 - Ewe Lamb Progeny - A dam who was shown the previous year in the commercial or purebred ewe lamb class) and her offspring. Limit of two entries per exhibitor.
Class 847 - Individual Market Lamb
Class 848 - Pen of Three Market Lambs. - May include lambs entered in Class 847, Class 850 or may be three additional lambs. (See rule #6 for weight requirements)
Class 849 – Sheep Rate of Gain
Class 850-Derby Market Lamb (limit – 2 entries) Ribbons awarded based on scan data. Derby premiums are given as follows: 1=$30, 2=$25, 3=$20, 4=$15, 5=$10, all others = $3
DEPARTMENT E
Dairy Cattle and Dairy Goats
Mike Gerds - Superintendent
Scott Ellinghuysen, Altura, MN - Judge

Rules:
1. All exhibitors must be FSQA certified to show dairy at the 2016 Mitchell County Fair.
2. Check-in of dairy animals will be held between 10 a.m. – 12 noon on Wednesday, August 3, 2016.
3. Purebred and Registered Identified Grade heifers must be registered.
4. All dairy animals, including birthdates (mm/dd/yyyy), must be recorded on Livestock ID form 4-H106d and filed in the Extension office or identified in the 4-H online system, by 11:59 p.m. on May 15, 2016.
5. Grade Dairy heifers must possess good breeding characteristics.
6. Any heifer is considered to be purchased except daughters of present or former project heifers.
7. Not more than two (2) animals may be shown by an exhibitor in any one class. Not more than one purchased animal may be shown in any one class except in the classes for cows, where the animals must have been enrolled as a project by the exhibitor as a two year old or younger, one may have been purchased as a cow.
8. The ages of animals shall be reckoned as shown below, date inclusive:

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aged Cows</td>
<td>- born before September 1, 2011</td>
</tr>
</tbody>
</table>

6. Exhibitors must record birth date of animals on entry blank.
7. Picture plaques will be given to the Champion Dairy Heifer, Champion Dairy Goat, Senior Dairy Showman, Junior Dairy Showman.
8. If less than three (3) animals are shown in either the Jr. Calf or Int. Calf classes - those two classes will be combined into one class. If less than three (3) animals are shown in either the Summer Yearling or Junior Yearling classes - those two classes will be combined into one class. If less than three (3) animals are shown in either the Winter Yearling or Senior Yearling classes - those two classes will be combined into one class. If less than three (3) animals are shown in either the 3-Year Old or 4-Year Old classes - those two classes will be combined into one class.

DAIRY CLASSES:
Div. 21, Holstein  Div. 22, Guernsey
Div. 23, Jersey    Div. 24, Brown Swiss
Div. 25, Ayrshire  Div. 26, Milking Shorthorn

Class 823 - Junior Calf
Class 823a - Intermediate Calf
Class 823b - Senior Calf
Class 824 - Summer Yearling
Class 824a - Junior Yearling
Class 825 - Winter Yearling
Class 826 - Senior Yearling

Class 827 - 2-Year Old Cows
Class 827a - 3-Year Old Cows
Class 827b - 4-Year Old Cows
Class 827c - Aged Cows

Division 33 - Dairy Goats
1. All exhibitors must be FSQA certified to show dairy goats at the 2016 Mitchell County Fair.
2. Check-in of dairy animals will be held between 8 and 10 a.m. on Wednesday, August 3, 2016.
3. All dairy animals, including birthdates (mm/dd/yyyy), must be recorded on Livestock ID form 4-H106d and filed in the Extension office or identified in the 4-H online system, by 11:59 p.m. on May 15, 2016.
4. Only does may be exhibited. They may be registered or grade animals.
5. Does 24 months of age or older which have never been freshened shall not be shown.

Dairy Goats
Junior Does - Under 24 months of age that have never freshened.
  Class 837a - Under 12 months
  Class 837b - 12 months up to 24 months
Senior Does. In milk or that have freshened.
  Class 838a - Under 24 months in milk
  Class 838b - 2 years and older
DEPARTMENT F
Horse and Pony
Mike Hemann, and Steve Norby - Superintendents
Kathy Krukow, Waverly, IA – Judge

Rules:
1. **The Horse Superintendents are in charge in the horse barn and the show.**
2. **One entry per exhibitor per class**
3. No stallions over 12 months may be exhibited
   - January 1st will be used to determine the age of horses and ponies. Yearling- Jan. 1 to Dec. 31 of previous year
   - 2 Year old- Jan. 1 to Dec. 31 two years prior to show date
4. **All horses**, including birthdates (mm/dd/yyyy), must be recorded on Livestock ID form 4-H106d and filed in the Extension office or identified in the 4-H online system, by 11:59 p.m. on May 15, 2016.
5. 4-H Helmet rule is in effect on fairgrounds: "Helmet required for riding your horse during exercise or exhibition."
6. Exhibitors should wear appropriate dress: boots, white shirt, and blue or black jeans. Western hats are recommended for Showmanship at halter.
7. Classification of exhibitors is according to grade level for the 2015-16 school year.
   - Junior=grades 4-6; Intermediate=grades 7-9; Senior=grades 10 and above. All classes will be divided.
8. To participate in the game classes, youth must show in both a halter and a pleasure class.
9. Grand and Reserve ribbons will be awarded to the first and second place exhibitors in all classes. These ribbons will be awarded to junior, intermediate, and senior divisions.
10. 4-H members and FFA members must participate in a minimum of two club workouts with their horse to be eligible to participate in the horse show at the Fair. Appeals should be presented to the Horse Project Superintendents.
11. An exhibitor cannot be a champion winner two (2) years in a row in the same class for High Points trophies, unless on a different horse than the previous year.
12. Exhibitor may enter a horse in yearling and adult showmanship at halter and trail classes. However, trophy points will only be added from one class. Likewise, if an exhibitor is entered in both English and Western Horsemanship, points will only be totaled from one equitation class. Exhibitor must choose which class they wish to use for point totals before the show begins.
13. Three (3) High Point Pleasure trophies for Juniors, Intermediates and Seniors will be awarded as follows: Points will be totaled from one halter class, one horsemanship class, Western Pleasure, and one trail class. Three (3) High Point Game trophies will be awarded for Juniors, Intermediates, and Seniors. Points will be totaled for classes 867-870.
14. Game classes are not ribbon classes and do not affect the above trophies. However, the Mitchell County Outlaws 4-H and FFA will award a High Point trophy to a Junior, Intermediate, and Senior member who participate in all of the events using one horse. This trophy will be awarded the final day of the show.
15. One horse per member unless extra room in the horse barn. All members must stall the horse being shown in competition unless approved by superintendents prior to fair.
16. Rain date for horse show will be the Monday following Fair beginning at 10 a.m.

**WEDNESDAY EVENTS BEGINNING AT 10 A.M.**
**Halter & Pleasure Classes:**
- Class 855 - Showmanship at Halter - Yearling
- Class 857 - Showmanship at Halter – Horse 2 yrs and older
- Class 858 - Walk Trot ** (exhibitors showing first time)
  - **For 1st year rider, cannot enter another pleasure class.
- Class 859 - English Horsemanship
- Class 860 - Western Horsemanship
- Class 861 - Western Pleasure
- Class 862 - Bareback
- Class 863 - In-hand trail class for horses 2 yrs. and younger
- Class 864 - Trail Class
- Class 865 - Driving
- Class 866 - Drill Team

**THURSDAY EVENTS BEGINNING AT 10 A.M.**
**Game Classes:**
- Class 867 – Pole Bending
- Class 868 – Keyhole
- Class 869 – Jumping Figure 8
- Class 870 – Barrel Racing
- Class 871 – Flag Race
- Class 872 – Stake Race
- Class 873 – Egg & Spoon
- Class 874 - Musical Chairs

Add an “a” for Junior age exhibitor; “b” for Intermediate age exhibitor; and “c” for Senior age exhibitor.
DEPARTMENT H
Dogs
Jack Steiert - Superintendent
Kathy Johnson, Rockford, IA - Judge

Rules:
1. **All dogs**, including birthdates (mm/dd/yyyy) and rabies vaccination number, must be recorded on Livestock ID form 4-H106d and filed in the Extension office or identified in the 4-H online system, by 11:59 p.m. on May 15, 2016.
2. All dog exhibitors must present a current rabies vaccination certificate at the first dog workout and at the time of judging. Please bring paperwork with you.
3. Exhibitors may have one entry in each class.
4. Dogs must be leashed and kept away from buildings and animals. They are to be on the grounds only during the Dog Show.

**Class 875 - Dog Obedience**: (A dog may only be entered in either A or B-please indicate correct letter.)
A. Pre-Novice Obedience: on leash, figure 8, stand for examination, recall, long sit (1 min.), long down (3 min.)
B. Novice Obedience: on and off leash, heel, figure 8, on and off leash, stand for examination, recall, long sit (1 minute), long down (3 minutes).

**Class 876 - Dog Handling**: Member exhibits knowledge of commands and handling abilities.

Additionally, a fun, timed, event for Dog Agility exhibition will be held. Dogs on leash and off leash exhibit their speed and agility on the agility course. No premium points awarded—ribbons only.

DEPARTMENT I
Rabbits
Julie Bless – Superintendent
John Grimm, Manchester, IA

Rules:
1. Exhibitors must be FSQA certified to exhibit at the 2016 Mitchell County Fair.
2. No padlocking of pens prior to checking rabbits in on Wednesday, August 3rd. Locks will be cut if padlocked early!
3. Each exhibitor may have 5 entries total in all classes 878, 879, 880, 882, and 883, plus one Pen of Three (Can have total of 8 rabbits at the Fair).
4. Pen of Three Rabbits (class 881) may include animal entered in 880 or be different animals. The Pen of Three is judged on uniformity of size and weight.
5. A market rabbit should be between two and three months old and weigh between 3 and 5 pounds.
6. Rabbit Age classification for classes 878, 879, 882 and 883 are: a-Junior, 2-6 months; b-Intermediate, 6-8 months; c-Senior, 8 plus months. Please indicate class number followed by a, b, or c on entry form. Age classification refers to the rabbit(s) being exhibited NOT the exhibitor.
7. Show rabbit is defined as breed(s) not ordinarily considered meat animals. Decision on classing will be at the discretion of the superintendent.
8. Trophy plaques will be given to: Champion Breeding Rabbit, Champion Market Rabbit, Reserve Champion Breeding Rabbit, Reserve Champion Market Rabbit, Champion Show Rabbit, Reserve Champion Show Rabbit, Champion Market Pen of Three and Reserve Champion Market Pen of Three.

**Division 56 - Meat Animal**
- **Class 878** - Buck (a-junior; b-intermediate; c- senior)
- **Class 879** - Doe (a-junior; b-intermediate; c- senior)
- **Class 880** - Single Market Rabbit
- **Class 881** - Pen of Three Rabbits

**Division 57 – Show Animal**
- **Class 882** – Buck (a. junior, b. intermediate, c. senior)
- **Class 883** – Doe (a. junior, b. intermediate, c. senior)
1. All exhibitors must be FSQA certified to exhibit at the Mitchell County Fair.
2. All entries must be owned prior to May 15 of the current year and be ID’d upon arrival at the Fair. **Exception:**
   Broilers in Class C will be distributed from a common site and date to ensure standard feeding period.
3. The Fair Board will furnish coops for housing projects at the Fair. Exhibitor will furnish bedding and containers for feed and water.
4. Check-in of poultry at Fair is Tuesday, August 2, 2016, 6-7 p.m.
5. All poultry exhibited must have a negative Pullorum-Typhoid test. All birds will be inspected and blood tested during check-in at the Fair.
6. Poultry showing symptoms of disease or parasites will be removed from this show.
7. Entries in Production Classes and Market Classes will be judged on the basis of uniformity, maturity, development, handling qualities, pigmentation and general conformation.
8. Entries in Market Classes will be judged according to USDA Production and Marketing Standards of Quality for live poultry. Factors considered will include health, feathering, and conformation (breast, back, legs and thighs), fleshing and fat covering. The pen may consist of either or both sexes.
9. Judging will be based on cleanliness, plumpness and meatiness, color, uniformity, and general appearance.
10. All pens will be judged on a Blue, Red, and White basis.
11. In classes A, B, and C, an entry will consist of three (3) birds (only 1 entry per lot). In Classes D, E, and F, an entry will consist of one bird (2 entries per lot). In Class G, no limit to entries.
12. All exhibits will be released at 4 p.m. on Sunday, August 7, 2016.
13. Premiums will be awarded only to those exhibitors who are present to hand their birds to the judge for judging.

**Class A – Production Hens**
Lot 1 – Production Pen of 3
Champion Pen for Class A – Purple ribbon
Reserve Champion Pen for Class A – Lavender ribbon

**Class B – Production Pullets**
Lot 1 – Production Pen of 3
Champion Pen for Class B – Purple ribbon
Reserve Champion Pen for Class B – Lavender ribbon

**Class C – Market Poultry**
Lot 1 – Broilers, light weight, meat type Pen of 3 (Female)
Lot 2 – Broilers, heavy weight, meat type Pen of 3 (Male)
**CASH prize for the heaviest market broiler weighed at entry (1 entry per individual)**

**Class D – Waterfowl**
Lot 1 – Ducks (1 bird) judged on Meat Quality
Lot 2 – Geese (1 bird) judged on Meat Quality
Champion Pen for Class D – Purple ribbon
Reserve Champion Pen for Class D – Lavender ribbon

**Class E – Market Turkeys**
Lot 1 – Turkeys (1 bird) judged on Meat Quality
Champion Pen for Class E – Purple ribbon
Reserve Champion Pen for Class E – Lavender ribbon

**Class F – Miscellaneous Market Species**
Lot 1 – Guinea (1 bird) judged on Meat Quality
Lot 2 – Pigeons (1 bird) judged on Meat Quality
Champion Pen for Class F – Purple ribbon
Reserve Champion Pen for Class F – Lavender ribbon

**Class G – Fancy Breeding Stock**
Lot 1 – Turkey (Male to be used as sire)
Lot 2 – Turkey (Female – 6 mo. or older)
Lot 3 – Duck (Male to be used as sire)
Lot 4 – Duck (Female – 6 mo. or older)
Lot 5 – Geese (Male to be used as sire)
Lot 6 – Geese (Female 6 mo. Or older)
Lot 7 – Large Breeding Stock (Male)
Lot 8 – Large Breeding Stock (Female)
Lot 9 – Bantam (Male)
Lot 10 – Bantam (Female)
Lot 11 – Other Breeds
Champion Pen for Class G – Purple ribbon
Reserve Champion Pen for Class G – Lavender ribbon.
DEPARTMENT G

Club Activities

Division 71 - Junior Showmanship
Division 72-Intermediate Showmanship
Division 73 - Senior Showmanship

Judging is based on fitting and showing of the animal as well as the skill and appearance of exhibitor. Classification of exhibitors in these divisions is in accord to grade level of exhibitor on January 1, 2016. Dairy: Juniors: Members in grade up to and including eighth (members who will be in ninth grade this fall). Seniors: Members in ninth grade and above (members who will be in tenth grade this fall). Beef, Sheep & Swine Classes: Junior: Members up to and including sixth grade. Intermediate: Members in grade seventh, eighth, and ninth. Seniors: Members in tenth grade and above. An exhibitor cannot win showmanship in consecutive years in a division and species. Junior, (Int.-Beef, Sheep and Swine only) and Senior Champion and Reserve

Champion ribbons will be awarded in the following classes-
Class 881 – Beef            Class 882- Dairy            Class 883 – Market Pig            Class 884 - Sheep

Division 74- Herdsmanship Contest

1. All livestock departments are judged on the club or chapter basis. All clubs and FFA Chapters are eligible.
2. Judges will check barns at unannounced times each day to inspect livestock, stall, pens and alleys. They will avoid show times for each species. Exhibits must be penned/stalled in assigned area to qualify.
3. Clubs and Chapters are urged to put up name signs and decorations.
4. Awards will be given on the following basis: a. Cleanliness of animals exhibited-25%; b. Courtesy and friendliness to patrons-10%; c. Method of keeping feed and equipment-25%; d. Exhibitor's signs and decorations-10%; e. Cleanliness of stalls and alleys-30%.

Premiums awarded in each species (beef, sheep, swine, and dairy): 1st=$10; 2nd=$6; 3rd=$4. (The $20 premium for horse will be paid to the superintendent for reimbursement for decorations, etc.)
All exhibitors are responsible to read and comply with the Mitchell County Fair General Rules listed at the front of this book, the General Exhibit Rules and all department exhibit class rules and regulations. For helpful hints on preparing your fair exhibits visit: [http://www.extension.iastate.edu/mitchell/4h](http://www.extension.iastate.edu/mitchell/4h) or [http://www.extension.iastate.edu/4h/page/project-helpers](http://www.extension.iastate.edu/4h/page/project-helpers)

### General Exhibit Rules

1. Eligible exhibits are an outgrowth of work done as a planned part of the exhibitors’ participation in projects or programs during the current 4-H/school year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

2. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

3. If the exhibitor chooses a display to illustrate what was learned:
   - Posters may not exceed 24” x 36” in size.
   - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” x 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxes may not exceed 28” x 22” in height or width and 12” in depth.
   - These size guidelines apply to all departments.

4. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.

5. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)

6. **Exhibitor goal and applicable exhibit standards will form the basis of the evaluation process.** Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive a verbal evaluation on the exhibits and a blue, red, or white exhibitor’s ribbon. Refer to exhibit class evaluation rubrics (scoring guidelines/criteria) for detailed evaluation criteria in each class. Rubrics (scoring guidelines/criteria) are located on each 4-H project page at [http://www.extension.iastate.edu/4h/projects](http://www.extension.iastate.edu/4h/projects)

7. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
   - **What did you plan to learn or do? (What was your exhibit goal or goals?)**
   - **What steps did you take to learn or do this?**
   - **What were the most important things you learned?**

***If you would like your exhibit to be considered for State Fair, check for additional requirements and suggestions on exhibit tip sheets for Photography, Visual Arts, Clothing, Food and Nutrition, Home Improvement, and Sewing: [www.extension.iastate.edu/4h/projects/](http://www.extension.iastate.edu/4h/projects/)

8. All judges’ decisions are final.

9. Each item in an exhibit must be securely labeled with an entry tag, including the name of the county, class number, club name, and exhibitor’s name.

10. All exhibits will be evaluated on Tuesday, August 2, 2016 in the 4-H Exhibits Building on the Mitchell County Fairgrounds. Please refer to club judging schedule on front page.
GENERAL EXHIBIT RULES CONTINUED:

11. Eligibility for having 4-H exhibit being selected for Iowa State Fair: 4-H’ers who have completed 5th grade through 12th grade (or that equivalent) are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members. 4-H Youth who have completed 4th grade may participate in all of the department areas at the county fair, however, they will not be eligible for State Fair selection.

12. Smaller exhibits selected for State Fair will be transported by Extension staff. This includes most photo, visual arts, food and nutrition, personal development and poster or displays. Transportation of larger exhibits, such as, furniture, woodworking, large visual art, ag or mechanical/engineered items will be the responsibility of the exhibitor. If you have a concern about the size of your project or cannot transport a large item selected for State Fair, please notify the Extension office as soon as possible after judging.

All exhibits must remain on display until Sunday, August 7th at 3:00 p.m. All persons picking up (one or more) exhibits must adhere to this time schedule. Removing projects prior to this time will result in forfeiture of premiums.

Other Exhibit Information

1. Due to security, Exhibitors are discouraged from entering items that have special meaning and historical value as the exhibit or part of an exhibit. The Mitchell County Fair and Iowa State University Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

2. All exhibits in the 4-H building will be arranged in the club booth or in the State Fair display area after judging. Clubs are encouraged to display club name, leaders’ names, names of members, activities, picture of members and tell about livestock projects, etc. in their booth. Club Booth Certificates will be awarded to those clubs who meet club booth criteria.

4-H Bldg. Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to http://www.extension.iastate.edu/4h/projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

Members may have a maximum of four (4) entries in each class (each class is numbered) unless stated otherwise.

DEPARTMENT: ANIMALS

Class 10101 - Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

Class 10102 - Veterinary Science
An exhibit that shows learning about keeping animals healthy.

DEPARTMENT: AGRICULTURE AND NATURAL RESOURCES

Class 10201 - Crop Production
An exhibit that shows learning about the growth, use, and value of field crops.

Class 10202 - Environment and Sustainability
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

Class 10203 - Horticulture and Home Grounds Improvement
An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design including yard art, outdoor ornamentals, barn quilts and reclaimed furniture.
Class 10213 - Garden Vegetables and/or Herbs
An actual display of vegetables or herbs from your gardening experience. (Refer to "Harvesting and Preparing Vegetables for Exhibit" 4-H462 to properly exhibit your produce. This publication details the number of specimen to be included in the exhibit.) Exhibit should be displayed on a heavy paper, plastic or Styrofoam plate.

Class 10204 - Outdoor Adventures
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

Class 10205 - Safety and Education in Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

Class 10206 - Other Agriculture and Natural Resources
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

DEPARTMENT: CREATIVE ARTS

Class 10301 - Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

Class 10302 - Photography - An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
1. Use Photo exhibit form in place of exhibit goal form, see page 29 or available on-line at http://www.extension.iastate.edu/mitchell/4h, or from Extension office.
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
3. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs should not exceed 16" in height or width. Exception: Panoramic photos must not exceed 24 inches in length.
4. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
5. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
6. Non-mounted photos may be exhibited in a clear plastic covering.
7. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6 inches by 8 inches.
8. Digitally altered photos should include a copy of the photo before changes.
9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
10. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. An exhibit may not exhibit in the same category in both 4-H and FFA.

Class 10303 – DIGITAL Photography Exhibit – NOT PRINTED OUT. A photo or series of photos submitted electronically. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:
1. Photographs may be either black and white or color. Photographs will not be printed.
2. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
3. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB–3 MB is recommended.
4. Photos should be submitted in an acceptable and commonly used format for ease of viewing. Either on a flash drive or san disk.
5. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
6. Photographs depicting unsafe practices or illegal activities will not be displayed.
7. Use Photo exhibit form in place of exhibit goal form, see last page of this book or available on-line at http://www.extension.iastate.edu/mitchell/4h, or from Extension office. The Photo Exhibit Label may be submitted
8. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

10304X My 4-H: A Special Photography Exhibition – A single photography that tells the story of 4-H and shows the 4-H'ers perspective of the 4-H experience. Photos should help the public gain a better understanding about today’s dynamic and expanded 4-H opportunities.

My 4-H Special Rules:
1. Photographs will be submitted digitally by the 4-H'er directly to the Iowa state 4-H office. Uploading instructions will be available after May 1, 2016. All entries must be received by July 10, 2016.
2. One submission per 4-H'er. Photos must be taken by the 4-H'er.
3. Photos in this class DO NOT need to be evaluated and selected through a county process before submission.
4. Entries may be submitted by any 4-H member (must have completed 5th – 12th grade in 2016) of an organized 4-H club or participant in 4-H programming (4-H camping, special interest, school enrichment, 4-H afterschool)
5. All submissions will be reviewed by a panel. A select number of photos will be chosen for display at the Iowa State Fair.
6. All submitted photos may be used for any promotional purpose by the Iowa 4-H program and/or the Iowa 4-H Foundation.

Class 10305 - Visual Arts
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by an exhibitor is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm
5. For members who are interested in their exhibit being considered for advancement to the Iowa State Fair, it is recommended that you include two (2) or more elements and/or principles of design in your write-up. Information on design elements and principles is available at: http://www.extension.iastate.edu/Publications/4H634.pdf

DEPARTMENT: FAMILY & CONSUMER SCIENCES

Class 10401 - Child Development
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

Class 10402 - Clothing and Fashion (Exhibit/Display)
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

Clothing and Fashion Special Rule: Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.

Class 10403 - Consumer Management
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

Class 10404 - Food & Nutrition
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays.

Food Exhibits NOT ACCEPTABLE FOR FAIR ENTRY/DISPLAY: Any food containing alcohol; breads containing ingredients that are normally refrigerated (chopped and dehydrated vegetables, meats, and layers of cheese); any food item such as brownies that are baked in a jar or a non-food grade container (including anything baked in a jar and allowed to vacuum seal); any food item baked in a paper grocery bag; custard and cream-filled pies, cheesecakes; flavored oils; fresh salsa; homemade egg noodles; jerky of any kind; meat-filled pastries; raw egg in any uncooked product; sourdough, friendship
bread, etc; sweet rolls with cottage cheese/egg topping; vegetables marinated in oils and herbs. For further details: see also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2015 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products should be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-sealable plastic bag with entry tag fastened outside the bag.
10. Cookies and bars should include six (6) product samples.
11. Breads, cakes, pies, etc… should be displayed as a whole unit on a disposable, sturdy plate or tray.
12. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

Class 10414 - Challenge Class
1. Any 4-H member is eligible to enter.
2. This class is not eligible for State Fair
3. One entry per exhibitor. Entry consists of 4 cupcakes on a firm disposable plate or flat cardboard. Place food product exhibit in a re-sealable plastic bag with entry tag fastened outside the bag.
4. The purpose of the class is to use only the following recipe - make, bake and present your best. Do not use substitute ingredients or change measurements. It is important that the recipe be followed as it is written, as your exhibit will be compared with others.
5. Exhibitor does not need to complete rule eight in the general rules; answering goal questions.

Challenge Class: Chocolate Surprise Cupcakes Yields: 24
Source: http://www.extension.iastate.edu/foodsavings/recipes/chocolate-surprise-cupcakes

Ingredients:
Nonstick cooking spray
1 can (15 ounces) pumpkin
1 box (18 ounces) chocolate cake mix
3 eggs
3/4 cup (6 ounces) apple juice

1. Preheat oven to 350°F. Grease or spray muffin tins with cooking spray.
2. Combine the pumpkin, cake mix, eggs, and apple juice in a large mixing bowl.
4. Bake according to package directions for cupcakes (about 20 minutes).
5. Cupcakes are done when a toothpick inserted into a cupcake comes out clean.
6. Let cool on rack for 5-10 minutes. Remove from tin.
Class 10405 - **Health**
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

Class 10406 - **Home Improvement**
An exhibit that shows learning in planning, improving and caring for your home living space. **Exhibits may include new or refinished/reclaimed/restored items.**

Class 10407 - **Sewing and Needle Arts**
An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items. **Sewing and Needle Arts Special Rule:** Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.

Class 10408 - **Other Family and Consumer Science**
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

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**DEPARTMENT: 4-H CLOTHING & FASHION EVENT**

The Fashion Revue, $15 Challenge and Clothing Selection participants will be **judged on the Thursday morning before fair, July 28th, at the Extension office. A schedule will be sent out to members that sign up for this event with their judging time prior to the event. The members will model their outfit in the style show at the CRC Event Center Friday, August 5th during fair.** Result, Ribbons earned, and State Fair selection will be announced at that time. Members may have 1 exhibit in each one of the following classes (721-723).

Class 721 - **The $15 Challenge** - Purchase and model an outfit for $15 or less.

**$15 Challenge Special Rules:**
1. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.)
2. Cost of outfit must be $15 or less, **not including shoes, accessories or undergarments.**
3. Receipt(s) **MUST** be turned in with the 4-H Awardrobe Clothing Event Report Form.
4. The outfit should represent the 4-H’ers’ goal or intended use for the purchased outfit. (Casual, athletic, special occasion, etc…)
5. The member should have had experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
6. Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Class 722 Clothing Selection.

Class 722 - **Clothing Selection** – Select and model an outfit that represents the 4-H’er’s goal or intended use for the selected outfit. **(No limit on cost and can include gifts/hand-me-downs)**

**Clothing Selection Special Rules:**
1. The member should have had experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
2. Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Home-sewn clothing items are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible. Additional information is available at [http://www.extension.iastate.edu/4h/projects/clothing](http://www.extension.iastate.edu/4h/projects/clothing).

Class 723 - **Fashion Revue** - Make and model a garment or outfit. The garment or outfit can be constructed, sewed, hand-knitted, machine knitted, or crocheted during the current 4-H year.

**Fashion Revue Special Rules:**
1. Other pieces that are used to complete the outfit may be constructed or selected/purchased.
2. The garment is judged on appropriateness for member, fit, care, and construction.
3. A garment entered in Fashion Revue can be entered as an exhibit in another county fair class.
DEPARTMENT: PERSONAL DEVELOPMENT

Class 10501 - Citizenship
An exhibit that shows learning about or contributing to your community, your country or your world.

Class 10502 - Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

Class 10503 - 4-H Poster Communication Exhibit
Purpose: Provide an opportunity for 4-H’ers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster.

4-H Poster Communication Special Rules
1. Only one poster per 4-H’er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage.
3. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
4. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
5. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo. 4-H’ers MAY include the 4-H clover in the poster. (Poster Rules continued on page 22)

THEMES for “Communicating Through 4-H Posters” are:

a. 4-H is . . . (open to 4-H’er’s interpretation)
b. Join 4-H
c. 4-H Grows
d. Dive to New Depths (2016 Iowa 4-H Youth Conference theme)
e. Nothing Compares (Iowa State Fair theme)

Class 10504 - Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

Class 10505 - Leadership
Any exhibit that shows learning about leadership skills and influencing others in a positive way.

Class 10506 - Self-Determined
Any exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

DEPARTMENT: SCIENCE, ENGINEERING & TECHNOLOGY

Class 10601 - Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

Class 10602 - Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

Class 10603 - Science, Engineering & Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.
DEPARTMENT: 4-H COMMUNICATION EVENT PROGRAM

GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS

1. Educational Presentation and Working Exhibit participants will be judged Tuesday, July 26th. Participants will also perform their presentations and working exhibits during Fair on Saturday, August 1st.

2. Share the Fun will be judged on Friday evening, August 5th during the fair at the Cedar River Complex Event Center located on the Mitchell Co. Fair Grounds.

3. Educational Presentations and Working Exhibits may be given by one or more 4-H’ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).

4. Topics selected by the 4-H’er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.

5. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.

6. 4-H’ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.

7. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

EDUCATIONAL PRESENTATIONS

Purpose: Provide an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Class 11101 - Educational Presentations (Junior)—must have completed 4th - 6th grade.
Class 11102 - Educational Presentations (Intermediate/Senior)—must have completed 7th -12th grade.

Educational Presentation Special Rules
1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes.
2. Participants will receive a Blue, Red or White ribbon based on the judge’s decision

WORKING EXHIBITS

Purpose: Provide an opportunity for 4-H’ers to communicate, interact with, and teach an audience in an informal and experiential way.

Class 11201 - Working Exhibit (Junior)— must have completed 4th - 6th grade.
Class 11202 - Working Exhibit (Intermediate/Senior)— must have completed 7th -12th grade.

Working Exhibit Special Rules:
1. Time limit: Junior Working Exhibits will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.
2. Participants will receive a Blue, Red or White ribbon based on the judge’s decision
SHARE-THE-FUN

Purpose: Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

Class 11301.... Share-The-Fun: Individual Performance (one person)
Class 11311.... Share-The-Fun: Group Performance (two or more in performance - *NOT the club challenge)

Share-The-Fun Special Rules:

1. Eligibility: 4-H’ers who have completed 4th grade through 12th grade (or that equivalent).
2. Share-The-Fun performances must not exceed eight (8) minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. Participants of individual and group performances will receive a Blue, Red or White ribbon based on the judge’s decision.
5. The Share the Fun *Club Challenge will be signed up through a separate form with the 4-H club leader.
FAIRGROUNDS CLEAN-UP DUTY

4-H Clubs will be asked to help make the Fair a better experience for Fairgoers. Each club will be assigned a day to clean up the Fairgrounds. This job will include trash pick-up and general clean up of the grounds. The clubs assigned for the day should report to the Fair office (CRC Event Center on the Fairgrounds) at 8:00 a.m. and finish clean-up by 9:00 a.m. Your support and participation is much appreciated.—remember, “More hands make light work!”

CLUB ASSIGNMENTS: (Report at 8:00 a.m. and finish clean-up by 9:00 a.m.)

**Wednesday, August 3rd:**
Lewis & Clark Explorers, St. Ansgar Believers

**Thursday, August 4th:**
Jenkins Sunshine, Osage High Towers

**Friday, August 5th**
Osage Warhawks, Rocky Ramblers

**Saturday, August 6th:**
Mitchell Co. Outlaws, West Lincoln Blues, M.C. Mighty Members

**Sunday, August 7th *Report at 11:30 a.m.:***
West Cedar Sunbeams, Stacyville Shooting Stars, Washington Warriors

For helpful hints on preparing your fair exhibits visit: [http://www.extension.iastate.edu/mitchell/4h](http://www.extension.iastate.edu/mitchell/4h) or [http://www.extension.iastate.edu/4h/page/project-helpers](http://www.extension.iastate.edu/4h/page/project-helpers)
~ BASIC ~

4-H Fair Exhibit Form

(You can use this form or create your own report that includes the following information)

Refer to the 4-H website: http://www.extension.iastate.edu/4h/ for specific information to include related to your project area.

Name ___________________________ Club ___________ Grade: ______

Project/Class: _________________ Number of years in the Project: ______

1. What did you want to learn about or what did you plan to do? (What was the goal of your exhibit?)

   *For Visual Art exhibits the goal should be well defined using visual art terms stating what you wanted to learn or show by creating the exhibit. Visual Art terms can be found at: http://www.extension.iastate.edu/4h/projectshandsheets/DesignElementsArtPrinciplesTipSheetBW.pdf

2. What steps did you take to learn or do this? (Explain what you did so it is easily understood)

   *For baked items, attach the recipe.

3. What were the most important things you learned? (Did you learn any new skills?)

(This form available online at: http://www.extension.iastate.edu/mitchell/4h)
Additional information you might want to include... especially if you want your exhibit to be considered for State Fair.

4. Cost of supplies/materials:

5. To avoid copyright infringement list the original sources you used for your exhibit (books, magazines, websites, people, and projects you’ve seen in a store, etc.) if applicable.
   *Do not cite Pinterest, Google, etc... as the source. They are search engines and not the original source – you will need to find the original source.

6. Include additional pages and pictures if applicable.
4-H PHOTOGRAPH EXHIBIT LABEL

THIS FORM MAY BE ATTACHED TO YOUR PHOTO AS YOUR PHOTO WRITE-UP

Forms and information available at: http://www.extension.iastate.edu/4h/projects/photography

<table>
<thead>
<tr>
<th>Name __________________________</th>
<th>County ___________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grade _______</td>
<td>Years in Project _______</td>
</tr>
<tr>
<td>Location ________________________________________________</td>
<td></td>
</tr>
</tbody>
</table>

If needed, use additional space on back of label for your answers.

1) **What did you plan to learn or do? (What was your exhibit goal(s)?)**

2) **What steps did you take to learn or do this? Explain what you wanted to do so it is easily understood. The judge wants to know and understand the steps you used to create your final photograph.**

Please Share-- Please Circle or fill in the information requested and be prepared to share with the judge:

<table>
<thead>
<tr>
<th>Camera Information: Digital or Film</th>
<th>Brand and Model:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pixel count/Resolution:</td>
<td>Do you have additional lenses? Yes / No</td>
</tr>
<tr>
<td>Was the lens you used to take this photo the one that came with the camera? Yes / No</td>
<td>If your photo is enlarged, who enlarged it? Where was it printed?</td>
</tr>
<tr>
<td>If no, what lens did you use?</td>
<td></td>
</tr>
</tbody>
</table>

Were any changes made to the original photo to create the final exhibit? (Include such things as cropping, color enhancement, size of exhibit, removal of red eyes, etc.)

Yes / No

If Yes, please list changes and explain your decisions to change.

Who determined what changes, if any, were to be made to the photograph? ________________________

Who designed and selected the mounting or matting? ________________________

What other information about your photo process would you like to share?

What were the most important things you learned?