March Member’s Birthdays

Grace Presley 2
Kaelyn Curts 3
Mallory Lang 3
Paul Renshaw Jr. 3
Derek Warren 4
Shayna Fisher 4
Audrey Arnold 5
Caylen Mayer 5
Layne Mastin 6
Ethan Howell 7
Lacey Jackson 7
Jon Tallmon 9
Taylor Schultz 9
Jack McMullen 10
Ashleigh Bainter 15
Caroline Bittle 15
Landon McGinnis 15
Ariel Heindl 17
Sara Schoening 18
Kayleigh Chilton 19
Zachary Zielstra 20
CJ Carter 21
Julia Nightser 21
Luke Neuhalfen 22
Aaron Bertini 24
Mackenzie Trowbridge 25
Grant Ramsey 27
Tye Nebel 29
AJ (Andrew) Hughes 30
Colby Ostrander 30
Emma Ringsdorf 31
Martin Seipold 31

In4mation for your month…

Start the month off in a great way! We are pleased to offer a great 2 stop workshop on March 1st at 6pm, we begin at This ‘n That in Glenwood. Terry Craig has offered a great opportunity to hear about Consumer Management and how it applies to clothing. Following this stop, we are going over to the Mills County Storehouse. We will learn about the great things they do, have a quick clothing workshop and explain the $15 Challenge and how much fun it can be! We will have a light dinner and learn a lot!!!

If you are curious about the clothing project, looking for a Consumer Management project idea, or wondered what these businesses did, please join us! We are asking for a $2 donation to the Storehouse. Meet at 6pm at This ‘n That on Locust Street in Glenwood.

Have a great month, remember to watch the website and the calendar. Things are ramping up for fair!
Share a Sheep Farm Visit March 19th at 2pm

March 19th at 2pm meet at Silver City Legion Hall. After a quick meeting, we will go to the farm and see your baby lambs and enjoy a tour.

To begin the season, we will plan to meet April 26th at 6:30pm, at the Extension office in Glenwood. You will also need to attend Sheep weigh in on Saturday, April 30th, when you receive your lamb. You will work with your lamb each week, at the Hilton Farm, from May- July, up to fair. Your mentors will assist you along the way and help you feel comfortable working with your animal. It’s a great way to share your experience together and learn along the way.

Superintendent Andrew Hilton and Mark Schoening will help you learn and grow in this project. The sheep will reside at the Hilton Farm. This is a perfect beginners class. Sign up today! Meeting April 26th at 6:30pm at Extension Office.

Visit March 19th at 2pm
Class April 26th at 6:30pm

Trowbridge Calf / Heifer Classes Begin April 7th

The Trowbridge calf/ heifer classes will begin in a few months. Right now, we need to know who is interested in participating in this great beginner’s class. There are limited openings for new members in the calf class. Those who participated in the calf class last year will graduate to the Heifer Class this year.

You will have the opportunity to meet and work with several mentors who have experience in beef and even the Trowbridge class. At the first meeting, bring a calendar so we can select weekly dates for class meetings at the farm.

This class offers hands on learning on how to show, groom, bathe, and more. You will work with your calf at the farm from April- July, and the learning never ends.

If you are curious about the beef project, don't own your own beef, and don't know where to begin, this is the class.

RSVP 712-527-3316 to get on the list. Cost is $25
Classes at Extension office April 7th & 21st at 6:30pm

Cat Project Meeting March 15th 7:15pm

There will be an informative meeting for all new Cat Project participants on March 15th at 7:15 PM, at the Extension Office. This is mostly for beginners or anyone needing a refresher but all participants are welcome. We will be covering what to do in the following months to prepare for participation in the Cat Show. This meeting is for humans only— please don't bring any cats!

If you have any questions, the best way to contact us is by e-mail mondaysstothefair@outlook.com or through the Mills County Extension Office at 712-527-3316.

MILLS COUNTY EXTENSION OFFICE HOURS
MON WEDS THURS 8-4:30 TUESDAY 8-8 FRIDAY 8-12
**LIVESTOCK**

**Dog Project Meeting March 15th 6:30pm**

There will be an informative meeting for all new Dog Project participants on March 15th at 6:30 PM, at the Extension Office. This is mostly for beginners or anyone needing a refresher but all participants are welcome. This meeting is for humans only—no dogs!

To prepare for participation in the Dog Project, you should be sure to enroll in the Dog Project, and ID your dog(s) online (you can show more than one dog). That way, you will be on the Dog Project list and will receive helpful and informative e-mails. We offer training for all the skills needed to participate in the shows.

The classes usually start early in May, on Thursday nights, and continue weekly until the Fair. We teach beginner and advanced obedience, agility and showmanship. To start, your dog doesn’t need to know any commands, but it is helpful if your dog behaves and listens to you. Our goal in the Dog Project isn’t to win trophies at the fair, but to teach you how to understand your dog better, communicate with your dog, and to create a team that through patience and practice can accomplish great things. If you have any questions, the best way to contact us is by e-mail mondaysotothefair@outlook.com or through the Mills County Extension Office at 712-527-3316.

**Poultry Showmanship and Pollorum Testing June 11**

Poultry Pullorum-Typhoid testing will be held on Saturday, June 11th at 9:00 a.m. at the fair grounds.

A poultry showmanship clinic will follow about 10:30.

If you have questions please call Teri 712-622-8327

**Goat Project Workshop & Clinic**

Current and new goat projects. Market goat weigh-in will be coming up in a couple months, on April 30th. Members interested in a short term project need to start thinking about their Market goats. Longer term projects-Breeding does, Exotic and Dairy does. This is a fun and interesting project to get started in. Your Goat Superintendent is Colleen Gray 712-212-6515. If you have any questions, contact Colleen and she can assist you!

Goat Clinic March 20th, 1 pm to 3 pm At Brent and Susan Burgoin Farm, Silver City- Heated shop

Who- Curt Rush (4-H Judge and owner of C & C Livestock) will be speaking about Goat Selection and Nutrition.

All Southwest Iowa Counties are invited to attend!

Please RSVP by March 15th. Please, bring your own chair.

Contact info- Colleen Gray-712-212-6515 or Susan Burgoin- 402-658-2312

**SPECIAL PROGRAM**

**Goat Selection and Nutrition**

Workshops are a great way to learn something new about your animals. If you want to attend a workshop and don’t see one, call me and we can get one lined up.

**MILLS COUNTY EXTENSION OFFICE HOURS**

MON WEDS THURS 8-4:30 TUESDAY 8-8 FRIDAY 8-12
4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

EVENT

Clothing, Communications & Bucket of Junk

Who is ready for the fun of the Clothing and Communications Contest? It’s earlier this year so be sure to mark your calendar. **March 29th** we will hold the Fair Events for Clothing and Communications as well as the judging for Bucket of Junk. You MUST pre-register for these events so that we can schedule the judging.

527-3316. Events include the following:

- Fashion Revue
- $15 Challenge
- Clothing Selection
- Educational Presentation
- Extemporaneous Speaking
- Bucket of Junk

CAMP WILD FOR JUNIORS—June 12-15

Take a ride on the "WILD" side and mark on your calendars to attend **Area 4-H 5th & 6th Grade Junior Camp for Regions 12, 17 & 18** June 12-15 at the Nebraska 4-H Camping Center near Gretna. Experience the adventure and excitement of four days filled with 4-H camp traditions and favorite activities, including nature hikes, creek stomping, wall climbing, canoeing, camp songs, swimming, outdoor camping basics, and campfires! Learn to create cool crafts that work great as 4-H working exhibits. Bring a friend with you or make new ones! Camp will run from Sunday, June 12 at 3 p.m. until our closing ceremony starting at Noon on Wednesday, June 15.

The camp will be filled at 100 youth, so you will want to register early before it fills up. Registration Deadline is May 20. Cost for the four day camp will be approx. $185.00. We also have partial scholarships for 4Hers. Registration Forms will be available soon.

HORTICULTURE

Horticulture Workshop March 14th

The days are getting longer! How exciting that we can get together and begin to plan for a lush and tasty garden crop! James Paul, Shirley Miller and Buddi Thompson are preparing a great HANDS-ON workshop for you to come and plant seeds, get in the dirt and learn a few new things. Please RSVP so that we have enough supplies for everyone.

GET IN THE GROW!!!
REMINDER! REMEMBER THAT YOU CAN BEGIN YOUR RECORD BOOKS AT ANYTIME! TODAY IS A GOOD DAY TO BEGIN!

Project Updates, Events and more!

**CAT**

Cat Project News-Kres and Kassidy Monday, Cat Superintendents

There will be an informative meeting for all new Cat Project participants on March 15th at 7:15 PM, at the Extension Office. This is mostly for beginners or anyone needing a refresher but all participants are welcome. We will be covering what to do in the following months to prepare for participation in the Cat Show. This meeting is for humans only—please don’t bring any cats! If you have any questions, the best way to contact us is by e-mail mondaysstothefair@outlook.com or through the Mills County Extension Office at 712-527-3316.

**HORSE**

Horse Superintendent
Bob Blum. 624-8434.
Practices are held on Tuesdays

**DOG**

Dog Project Superintendents
Kres and Lonny Monday
629-8171
Practices MAY 12, 19, 6. JUNE 2, 9, 16, 23, 30

Leadership Schedules and more

**CREW**

CREW will be getting together on March 1st for a tour and workshop. Will have a blast! Bring $2 to donate to the Mills County Storehouse. Must RSVP to attend and we will need parents to assist with transportation.
527-3316.

**YOUTH COMMITTEE**

There are openings on Youth Committee for a few adults and also for 3 additional youth members. If you are in High School and interested in joining and helping make decisions for our 4H program, please call Stephanie 527-3316.

**COUNTY COUNCIL**

Contact Maddi if you are planning to attend the upcoming Junior Overnight. On March 18-19 at the Malvern Community Building.

County Council has lots of big stuff coming—don’t miss out on what’s being planned for our group!

4-H IS BASED ON RESEARCH
**INTERMEDIATE EVENT**

**Intermediate Trip to Minneapolis April 15-17**

This year’s Intermediate trip is headed north. For youth in 7-9th grades, a fun trip to Minneapolis with 4Hers from the region.

Leave Friday April 15th. You will attend a Minnesota Twins vs LA Angels Baseball Game, shopping at the Mall of America, attend a stage performance, tour a museum and more!

Please RSVP to the office and we will send you the form to complete for this trip. Space is limited to the first 50 youth from Regions 17, 18 & 12.

527-3316. Whew– that’s a lot of fun for a low cost of $200. (Remember that you can use your Mills County Camp Scholarship for half of that!)

**SENIOR EVENT**

**Region 17 High School Event at Gretna**

For all High School youth in 4H, we have a great event for you at the 4H Camp in Gretna.

There is space for 50 youth so get on the RSVP quickly. We will all meet at Gretna 4-H Camp at 2pm on Saturday, April 9th. The cost is $40 to cover supplies and rental of their facility, as well as their staff to assist us with the high ropes course. Remember you can use your county scholarship for this activity.

High Ropes
Low Ropes
Climbing wall
Canoeing
Campfire cooking
Volleyball Tourney and more!!!!

**JUNIOR OVERNIGHT**

**Pirate Theme for Jr Overnight March 18-19**

County Council is hosting the Junior Overnight on March 18-19th. This overnight event is a favorite by juniors and will be even more popular after they attend this one! This is a don’t miss opportunity of fun and crazy antics, as they try to discover the answer to the treasure hunting mystery! For all Juniors grades 4-6th in Mills County. You must RSVP so the supplies are available for all!

712-527-3316

Did you know that 4th Graders can join your club?

**4-H PLEDGE**

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
Animal Project Updates

**BEEF**

Beef Superintendents:
Brady Smith  
712-309-5956  
Jeff Dean  
527-9403

Trowbridge Project Leaders: 
Mary & David Trowbridge  
629-7665

**SWINE**

Swine Superintendents: 
Rick Mabary  
824-7570  
Rod Greiner  
525-1062  
Woody Wright  
527-3713

**SHEEP**

Sheep Superintendent: 
Andrew Hilton  
712-310-4883

Sheep weigh in will be held April 30th at the Mills County Fair Grounds. Shearing available by reservation.

Looking for sheep to purchase? Call for suggestions 712-310-4883.

**GOAT**

Goat Superintendent: 
Colleen Gray  
712-212-6515

Goat Farm Tour March 20th at Burgoin Farms 1-3pm.

Meat goat weigh in will be held April 30th 8:30 – 9:30am at the Mills County Fair Grounds.

**POULTRY**

Poultry Superintendents: 
Teri Sanderson  
622-8327

POULTRY IDS REQUIRED!  
BY MAY 15 DEADLINE EXCEPT BROILERS

Poultry Pullorum-Typhoid testing will be held on Saturday, June 11th at 9:00 a.m. at the fair grounds.

A poultry showmanship clinic will follow about 10:30.

**RABBIT**

Rabbit Superintendents: 
Byron & Diane Brockman  
712-310-7458

Poultry Broilers and Meat Rabbits are an exception. If in doubt call the Extension.

ALL LIVESTOCK IDS DUE MAY 15th.

4-H IS BASED ON RESEARCH
Other Project Updates

**SEWING PROJECTS**

Liz Baldwin has offered a few sewing classes each year to our members. If you are interested or would like to have a lesson in something fun, please call and let us know. Quilting? Fleece pants? Etc. 527-3316.

**CONSUMER MANAGEMENT**

For those of you who are interested in Consumer Management, would you be interested in attending a workshop? We have some great opportunities available. Call and let us know what you think. 527-3316.

**GARDENING WORKSHOP**

Gardening Workshop with James Paul, Shirley Miller and Buddi Thompson coming March 14th 6:30-8pm
Want to work on your green thumb? Get on the list and join in the fun as we all grow our gardening skills!
527-3316.

Robotics & STEM Updates

**JR LEGO LEAGUE**

Jr First Lego League Teams now forming for youth in 2nd–3rd grades. It’s a great beginners group for kids to start their robotics experience with First Lego League. Teams need 4-5 members.

Phil Marburger is willing to coach a team in East Mills.

We would like to have a team in Glenwood also.

If interested, please get on the list. 527-3316.

**UNDERWATER ROBOTICS**

Aquatic Robotics— what is that??? Underwater robotics has been a fun project in Mills County for 2 years. It seems to be a best kept secret. We wanted to share that we have team opening for youth who are willing to work and share in the adventure. Only 4-6 youth per team. Build robot on March 19th 8-3:30 at Extension Office. We will meet and practice at other times. Call now 527-3316.

**ROBOTICS GROUPS NEED YOU**

First Lego League and First Tech Challenge are trying to make a list of future team mates for the upcoming seasons. We will be holding meetings and possible build camps this summer and would like to get team members. If interested, please call 527-3316.

4-H IS BASED ON RESEARCH
Dressing for less…

2 Part Event & Food

Meet at This & That on Locust Street in Glenwood for a quick & fun introduction to clothing selection, with Terry Craig. Then, we will all go to the Storehouse in Glenwood, with Barb Kaiman as our hostess. She will share info on clothing, give you a chance to pick out a mock outfit and show you how to accessorize it. Kathy Pearce and Tracy Blankenship will walk you through the basics of what to share with your judge and how easy it is to make great decisions and dress well for the future! A light dinner will be shared.

Must RSVP 527-3316.
Mills County Extension & Outreach
430 1st Street
Glenwood Iowa 51534
Office 712-527-3316
Email sbowden@iastate.edu
www.extension.iastate.edu/mills

Mills County 4-H Calendar of Events

<table>
<thead>
<tr>
<th>MARCH</th>
<th>APRIL</th>
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<tbody>
<tr>
<td>• March 1- CREW &amp; All 4Hers invited to join us! Great Fun and a local business tour- Begins at 6pm. Call to RSVP for Details. $2 donation requested for Mills County Storehouse.</td>
<td>• April 2- Sure Shots hosting a swine workshop. Please RSVP</td>
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<td>• March 4-6- Quiz Bowl &amp; Hippology Jamboree Contest March 12-13 Region 17 Leadership Council Overnight March 14- Gardening 101 Workshop- at Extension Office 6:30pm- plant seeds in various recycled containers. Hands on activities to make and take.</td>
<td>• April 5- CREW plan Junior Outdoor Adventure Camp. Meet at Extension Office at 6:30pm</td>
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<td>• March 15- Youth Committee at Extension Office 6:30pm</td>
<td>• April 9- Region 17 Senior Outdoor Activity Day in Gretna at 4H Camp. Zip Line, Climbing wall, campfire cooking and more! For all 9-12th grade 4Hers. Cost is $40/person. RSVP 624-8616. (CAN USE YOUR COUNTY SCHOLARSHIP!)</td>
</tr>
<tr>
<td>• March 15- Dog Workshop 6:30– Extension Office</td>
<td>• March 19- Intermediate Regional Trip to Minneapolis.  Must RSVP by March 25th. Cost is $200 (remember you can use your Mills County 4H Scholarship toward the cost) The participants will go to a Twins Game, a stage performance, shop at the Mall of America, attend a great museum and more!</td>
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<tr>
<td>• March 15- Cat Workshop– 7:15 Extension Office</td>
<td>• March 19- FSQA Class for 4Hers at Cass County Community Center 6:00 p.m., 805 W. 10th Street, Atlantic</td>
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<tr>
<td>• March 18-19 Mills County 4H Junior Overnight Event- A Pirates Treasure Hunt- at Malvern Community Building 6:30pm - 8am. RSVP for form and further information. For all youth grades 4-6th.</td>
<td>• March 19- Horse Practice Begins</td>
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<tr>
<td>March 19- Aquatic Robotics New Team Building Work</td>
<td>• March 19 – Pollinator / Monarch Conservation with Jennifer Hopwood, Senior Pollinator Conservation Specialist, Xerces Society</td>
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<tr>
<td>• March 19- Mills County Legislative Coffee Hosted by ISU Extension &amp; Outreach at Malvern Library 7:30am</td>
<td>April 30- Sure Shots Hosting a Beef Workshop</td>
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<tr>
<td>• March 19- FSQA Class for 4Hers at Fremont County noon – 2pm 610 Clay Street, Sidney</td>
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