June Birthdays July
Carson, Jack 1 Ian Lorson 1
Carson, Nash 1 Jacob Rutz 2
Croghan, Kassidy 1 Ryley Nebel 5
Oetter, Adalyn 1 Matthew Neuhalten 8
Buckingham, Blake 2 Trevor Sladovnik 8
Segur, Jade 4 Elijah Beggs 9
Albers, Josephine 7 Sarah Arbogast 12
McDonald, Levi 7 Matthew Bowden 13
Clayton, Sarah 11 Emerson Griffin 14
Killion, Molly 11 Jackson Griffin 14
Mass, Brendan 15 Alexis Staudt 15
Blackwell, Ariel 16 Kylee Robertson 15
Epperson, Breanna 18 Caleb Joy 16
Oliphant, Zach 19 Jason Kelly 16
Scott, Lauryn 21 Megan Hossle 18
Koehler, Max 22 Carson Chilton 20
Nelson, Kyndal 25 Nya Oetter 23
Ramsey, Ben 26 Peyton Embree 25
Petersen, Caleb 27 Cole Kurcz 29
Presley, Adison 28 Nathan Hughes 30
Cox, Dylon 30

Fair Dates July 10-14th

Dear 4-H Family:

The Mills County Fair will soon be here! Fair week is a great time to make new friends, share your accomplishments through your exhibits, and have a lot of fun!

Make the most of this event by participating in the volleyball tournament, helping with kids’ activities, assisting another 4-H’er with a project, or just hanging out. Even if you are finished showing your fair exhibits by Saturday or Sunday, carpool with other 4-H families during the week and watch other 4-H’ers as they exhibit their projects and animals. It’s a great way to learn about another project area while enjoying a summer day with friends. Invite your friends to come to the fair with you, and maybe even put together a volleyball team!

This newsletter is full of very helpful information. Read it carefully!

You should have a copy of this year’s fair book. It is also available on-line. Make sure you check it out BEFORE you complete all of your projects.

I’ll see you at the fair,

Steph
Livestock Auction & Exhibit Release Reminders

All 4-H’ers who show a market (meat) animal at the fair are eligible to sell one animal in the 4-H Livestock Auction that is held at 4:00 p.m. on Tuesday, July 12th. This auction is held for your benefit, and many businesses and individuals make donations to help support you and your livestock projects. You MUST register your animal to be a part of the auction. **Sign up deadline for entering an animal in the auction is 6 p.m. on Monday, July 11, except for Beef, which must be signed up 1/2 hour after the beef show ends on Tuesday the 12th or as announced at the show.** The order of the auction is determined by your registration date and time. The earlier you sign up, the higher you are listed in the auction program. Once you are registered, you may not change your animal unless you show a grand champion, or reserve champion animal. **Check fair book for details.** All animals selected for the livestock auction are ineligible for future shows, including the Iowa State Fair and Ak-Sar-Ben. Auction buyers will have the choice to purchase the animal on a premium basis or live basis. Please remember that those people and/or businesses who participate in the auction are making a donation. It is important to be gracious and thank the buyer verbally and in writing.

**Exhibit Release and Cleanup**
The Mills County Fairboard reserves the right to withhold all premiums for any livestock exhibitors who have not cleaned their stalls out by Wednesday at 8:00 a.m. **Exhibits and Premiums**_ Removing exhibits from the fairground and cleaning up stalls is the responsibility of the 4-Her and their families. With exception of Poultry, who release at 1pm, **All exhibits will be released at 6:00 p.m. on Tuesday, July 12th. No livestock or static exhibits can be removed from the fairgrounds prior to the official release time. (NO EXCEPTIONS!)**

All fair premium checks, including livestock sale checks, not cashed before October 1, 2016 will be forfeited. This policy will be enforced! All premium holders who have claims to be adjusted must make their complaints in writing to the Mills County Fairboard, PO Box 430, Malvern, IA 51551, before August 15, 2016. No premiums will be changed after that date.

**Wristbands**
Each 4-Her will receive a wristband donated by the Mills County Fairboard. The band must be worn on the wrist for free entry. Please thank your Fair Board members for this generous “perk”. Parent wristbands are available at the ISU/Mills County Extension office for $30. Wristbands will also be available at the Mills County Fair office at the pre-fair clean-up. By purchasing the wristband, you are allowed free entry into the fair for all entertainment events. The bands are non-transferable & **must** be worn at entry.

**Grooming, Livestock & Dress Code for Shows**
The responsibility for grooming any 4-H animal for show is primarily that of the exhibitor. Grooming, clipping, trimming, or blocking of any beef, dairy, sheep, swine, dog, cat, rabbit, goat, or horse exhibits by anyone other than the exhibitor, members of the immediate family (parents, brother, sister, grandparents, foster parent, guardian, other children within the same household) or other currently enrolled Mills County 4-H members and leaders is prohibited. This policy will be enforced by the superintendents of each department. Infraction of the above rule eliminates the 4-H members from competition in that department.

4-H T-Shirts and more available at the extension office– get one for the whole family!!!
4-H Patches for your white dress shirt and green ties for livestock shows are available at the office.

Please see your fair book for dress code requirements for the events you will be participating in at the Fair.

**NOTE:** 4-H armbands, patches, and ties can be purchased at the Extension Office before fair, or at the fair office during fair.– Horse members can now wear a solid colored shirt.
**MISSION STATEMENT**

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING

---

**LIVESTOCK**

**Weigh-In Forms & Animal Info for Fair**

Helmets are required for all horse exhibitors. For more information, please contact the Extension Office.

All market animal projects will be weighed in **Saturday morning between 8:30 AM-10:00 a.m.** Feeder calves and bucket calves should be brought to the Fairgrounds anytime in the morning prior to the show on Tuesday. **FORMS MUST BE TURNED IN BEFORE THIS TIME:**

- **CODE OF ETHICS – SIGNED BY 4HER & PARENT**
- **HORMEL SWINE AFFADAVIT – SIGNED BY 4HER & PARENT**

Animal care and management disclosure sheets for beef, sheep, and swine, are due prior to weigh-in.

The Fair Veterinarian, will be on hand to check affidavits and vaccination certificates during weigh-in and at the shows of those animals not weighed-in. Please have copies of the required documentation with you or provide your show superintendent with copies of the necessary info.

Forms are available at the Extension Office or online at [www.extension.iastate.edu/mills](http://www.extension.iastate.edu/mills)

Pick up your stall cards at the fair office. After your show, remember to get ribbon stickers from the fair office to put on the stall cards.

---

**CLOVERS**

**Clover Kids Have Fun Planned for Fair**

The Clover Kids are planning to attend fair this year and really have plenty of activities! They will have conference judging by the County Council at the Block Building on Saturday afternoon of fair at 3pm. Clovers are invited to bring up to 3 things to be conference judged. Other items are welcome to come, but we suggest that they get entered in the Open Class area. Clovers will have a booth in the 4H Exhibit Building with their club.

Clover kids can bring a pet for the Open Pet show. It is on Saturday at 1pm in the show arena. If you do not have a pet, you can bring a stuffed animal and offer to share with the judge all about your stuffed pet. Clover Kids have entry forms available on the website. Call if you have questions 527-3316

---

**FAIR**

**Helping Hands**

This award is in memory of Duane and Ruth Sell.

This award is to honor a 4-Her who goes above and beyond helping others at the fair. Nomination forms can be picked up in the fair office during the fair. Nominations are due in the fair office on Tuesday July 12th at 9:00 a.m. The award will be presented at 3:45 p.m. before the Auction in the Show Arena on July 12th.
Livestock Exhibitor’s Checklist

REMEMBER ALL FORMS FOR WEIGH IN! SEE TABLE AT WEIGH IN TO TURN ALL FORMS IN.

Taking care of your animals is very important throughout the year, but especially during the fair. The following checklist will help you be sure you are giving your animals the best care.

* Check feed & medication labels to make sure you have observed all withdrawal times for drugs, including feed additives, prior to the fair.

* Give your animals enough food and water. Remember, as temperatures climb, animals need more water.

* Provide your animal with clean, dry bedding.

* Keep your animals clean.

* Keep the barn and surrounding areas clean. Place used manure and bedding in the designated areas.

* Handle your animals with care at all times. Only you or someone who knows your animal should handle it. People who are not familiar with animals will be walking around, so please be aware of them.

* If your animal shows signs of illness or is injured, notify the superintendent in your department or the fair office so the veterinarian on call can be contacted. You can also contact your own veterinarian.

* If your animal is tied, exercise him/her daily.

* Plan a schedule with other 4-H’ers so at least one person is with your animal during the times the fair is open to the public.

* Remember that not everyone knows how to behave around livestock. Your animals rely on you to keep them safe.

* Some guests at Fair may ask you questions about how to care for your animals. Try to help them understand how important it is to raise your livestock well.

* The animal is in a strange environment, and usually much more crowded quarters at fair, and not used to the additional noise. Be sure to spend time to keep them comfortable.

* These are all elements of good animal care and management.

* When your animal goes back to the barn after judging, don’t forget it.

* The animal needs to have quality care from the beginning of fair to the end.
Horticulture Opportunities Highlighted

Horticulture Project Members, James asked us to remind you to look at these opportunities for fair:

**Class 40299** Marian Blankenship Memorial Special Class - Challenge is to make an arrangement of cut flowers with a combination of 3 varieties. (Entries must receive a blue ribbon or better to be considered.)

**Class 40298 For 2016** Potted Plant Challenge Bring your bucket and combination of up to 5 plants to be judged. Only the bucket can be decorated. There can be no decorations in the dirt/soil with the plants. Judging will be on creativity, presentation, plant health and overall eye appeal. (Buckets must be picked up from the Extension Office at class on Thursday, May 12th.)

**Class 10404** Food & Nutrition Crop Production
**Class 10405** Health
**Class 40201** Crop Production
**Class 40202** Club Display of Agriculture Products
**Class 40203** Individual Display of Agricultural Products

---

FAIR

Share the Fun– Alone or as a Club (pays $$$)

Share the Fun has just gotten better! We are hoping that your clubs will offer a fun skit, game, song or talent for this year’s Share the Fun event.

If you need more information or have a talent to share, let us know. Invite everyone you know! The entertainment will be under the canopy North of the concession stand.

As extra incentive, CLUB Share the Fun Groups will be Eligible for additional prize money– 1st place- $25, 2nd Place $15 and 3rd Place is $10. Even more… clubs that attend State Fair will receive an additional $20!!

Please call and register your event 624-8616. Please help us as we strive to make

---

FAIR

Fair Clean up– Wednesday, July 6th

Note– Youth Committee decided to offer a great family-oriented pre-fair clean up & Swimming Event on Wednesday, July 6th. We will supply hot dogs, thanks to the Glenwood Optimist Club. Plan on families eating at 5:00, do clean-up/prep work until 7, and then go to the Malvern Pool until 9pm.

A fun event for the whole family! We are taking RSVP’s so we can plan for food. Call 527-3316 or email sbowden@iastate.edu.

If your club isn’t sure what your duties are, we have that available! You will also be expected to do the same area at post-fair. This will make things a little easier. Your superintendents should also be on hand to assist. Post fair clean up begins Wednesday at 8am and will end at 10 am. Check with your leader for specific details and instructions as well as the plan for your area. Extension staff will be available from 8:30-10am on Wednesday as well.

---

MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING
Sand Volleyball at Fair

It is time to organize your team for the annual 4-H Sand Volleyball Tournament on Monday, July 11th, at 5:00 PM. Actual play times for your team will depend on the number of entries. There will be two divisions: **Junior:** Grades 4-8. Jr Teams must consist of 3 junior 4-H’ers and 3 intermediate 4-H’ers. 4-H’ers need not be in the same club. **Senior:** Grades 8-12. Team must consist of at least one 4-H’er—one team member must be of the opposite sex.

Teams may register ahead of time or by 4:45 p.m. the day of the tournament. If you desire to play, find the appropriate number of teammates (teams must have a current Mills County 4-H member and meet the above guidelines).

Registration forms will be online, at the extension office and at the fair office.

Games will be single elimination, with best 2 of 3 matches winning. All points will be scored using rally scoring. **PRIZES WILL BE AWARDED TO THE TOP TEAM IN EACH DIVISION.** This event and prizes are sponsored by the Mills County 4-H County Council.

4H Building Hosts

Thank you to those 4-H families who have volunteered to help host the 4-H Exhibit Building during the fair. Your job is: (1) to ensure the safety of the 4-H exhibits (2) to spread our “great” 4-H story to visitors. Remember, as a building host, you are an ambassador of the Mills County 4-H program. It is a good idea to wear a 4-H t-shirt while serving as host. This makes it easy for visitors to identify you if they need help. While hosting the building, we ask that you help keep the building clean by picking up trash and sweeping when necessary. Be sure to check in at the fair office PRIOR to the start of your shift to pick up a host badge to wear during your shift. Proceed to the Exhibit building and perform your host duties. We would appreciate it if you would stay until your replacements have arrived. Return your badge to the fair office and receive a coupon for a free pop from the youth traveling pop stand at the fair.

Selected for State Fair

If your exhibit is selected for the state fair, you will need to pick up a packet from the fair office. The packet will outline what you will need to do to get your exhibit ready for the State Fair. **The packet will include a form which must be filled out and returned to the Fair Office by Tuesday, July 12 at noon.**

Also, it has been requested that you consider being available on Sunday or Monday at the fair, to share information on your State Fair Exhibit. People always want to get a little more information from you!

4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
Changes have come to the fair and we want you to help us make it a success. We are working closely with the State 4H office and State Fair, to make use of a program that should make things move much more smoothly during fair and possibly even allow us to get checks done faster – what could possibly be better than that?

We need all of our families to help us this year. You will be required to enter ALL of your fair exhibits- online / ahead of time – EVERYTHING! This is for all animals, photography, cookies, working exhibits and more. It may sound complicated, but we have been told that it is really quite simple.

You will receive step-by-step directions on how to make your fair entry. This is a great way to be sure that you get everything done and ready online & on time. If you miss something (EXCEPT livestock), we can always add at the fair. BUT, plan on a wait (of about 30 minutes or more) to do this at fair.

All livestock will be in the system and available for you to simply choose which one you want and the rest is easy. Your stall fee will be calculated for you. The entry will be accepted once your money is received.
How to Register for Fair (4-H Family)

For the Mills County Fair this can be completed:  **between May 16th and June 15th for animals- NO LATE ENTRIES FOR ANIMALS**  
**Register Static Exhibits before June 27th for static (non-living) exhibits**

- Go to [http://mills.fairentry.com](http://mills.fairentry.com)
- Select “Sign in with your 4-H Online account options – the GREEN box
- A separate box will pop up where you can enter the login email address and password from 4HOnline.
  **Your email address in 4HOnline is:______________________________________**
  (If you don’t remember your password, you will need to select the “I forgot my password” option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4HOnline.)
- Click the “Login” box.
- This will take you to the Welcome screen, where you will need to select the green box to “Begin Registration”

**SECTION 1 - EXHIBITORS TAB**

- Choose if you would like to register an individual or a team and click that green box
- Choose the dot next to the name of the 4-H’ers you would like to register and then click the green “continue” box
- A page showing a question about agreeing to the “Code of Ethics” will come up. You need to select the dot next to “Yes” and then select the green “Continue” box
- Next, you will see the exhibitor registration information that was brought over from 4HOnline; please review this information.
- Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account
  Click on the green “Continue to Entries” box

**SECTION 2 - ENTRIES TAB**

- Click the green “Add an Entry” box to the right of the exhibitor’s name
- Click the green “Select” box next to the Department you would like to enter
- Click the green “Select” box next to the Division you would like to enter
- Click the green “Select” box next to the Class you would like to enter
  (Check the Mills County Fair 4-H and FFA Premium and Rule Book for class numbers and rules. This is very important for poultry too- be sure you are careful selecting your bird’s class number)
- Review the Department, Division, and Class that you selected and select the green “Continue” box
- Select the dot next to the 4-H Club that you belong to and then select the green “Continue” box
- If required, enter in a description of your entry – please be specific as this description for static exhibits will be used to distinguish between exhibits, example – don’t just type in “photo”, type in more description, such as “Butterfly on leaf photo”
Answer any other Additional Questions required for that entry

**Auction - “Will you have an animal going through the Market Livestock Premium Auction?”**
**Swine - address where they were housed, the premise ID of where they were housed and where they are going after the fair.**
**Breeding Heifers - enter sire breed/id, dam breed/id, and heifer birthdate here**
**Cow/Calf Pairs - enter heifer sire breed/id and dam breed/id, birthdate of calf**
**Bucket/Bottle Calf – enter your calf’s name**
**Horse - Match your horse with special classes if more than one horse.**
**Market Animals – select if going on the truck to the packing plant here (you can change this decision later)**
**Sheep and Goats – you must enter in your scrapie tag number when entering**
**Pets, Dogs and Cats – you must include a rabies vaccination number and the date it was given**
**Poultry – you must agree that you have turned in proof of pullorum-typhoid free hatchery or negative test**

**Clothing Event - Answer all questions about outfit**

Select the green “Continue” box after you are finished answering all questions.

Decide if you need to, and select that appropriate box:

> Register another Exhibitor > Add another Entry for this Exhibitor > Continue to Payment

To register an animal entry that you import from 4-H Online, you will select the white “add an animal” box during the entry process.

A smaller box with two options will pop up. Choose the green “Choose an Existing Animal Record” box

A list of those animals that you have previously ID’d in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green “Select Animal” box.

All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure it is the correct animal. If you want to switch to a different animal, click on the “remove from entry box”. If it is correct, click the green “Continue” box. Then you will be taken to the Additional Questions page (listed at the top of this page).

**SECTION 3 - PAYMENT TAB**

Select check and then select the green “Continue box.

to pay by check, we prefer you print the invoice form to bring in or send with your check (written out to “Mills County Fairboard” – all payments are due by July 11th.

**Your entry will not be approved until payment is received. **All fees go directly to the Mills County Fairboard.

Confirm your entry one last time. Click the box next to the “I agree to the above statement” and then select the green “Submit” box.

**NOTE: Once you hit submit, you cannot edit your entry.**

✓ You will receive a “Thanks!” message. You can choose the button to “Visit Dashboard” to see your entry.
✓ You can view the entry summary or details from the Dashboard screen.
✓ You will receive an email from Fair Entry after your entry has been submitted.

You will also receive an email from Fair Entry letting you know if your entry was approved or rejected by the Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again.

Please contact the Mills County Extension Office if you have any problems with this process at (712) 527-3316 or xMills@iastate.edu.
**4-H PLEDGE**

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

---

**Saturday, July 9th**

Go to the information desk and get instructions for divisions and your exhibit tags for the following divisions which will be judged in the Block Building (unless noted):

Each exhibit will need an exhibitor’s tag. If you registered in Fair Entry—ask for your entry cards at the check in table.

Complete entry on computer for your project if you have not already done so. You will attach your entry cards to your projects. Reminder: 4th graders are not eligible to exhibit at the Iowa State Fair, due to State Fair rules. STAY at the tables at the South end of Block Building until you are called to be judged.

When called, go to the judge for conference judging. Be sure you get your exhibit tag filled out by the person writing comments for the judge.

When all of your exhibits in that division have been judged, return to the waiting area until you are called for another division. Then follow the procedure above.

When all of your exhibits have been judged, go to results entry table at the northeast door. Failure to do so will result in loss of your fair premiums. Once you have had results entered, you will receive your ribbons. These will be attached to your exhibit.

4-H’ers, 5th grade and higher, must include write-ups with their exhibit if they want the exhibit to be considered for the Iowa State Fair. Write-up should be completed using the Optional Goal Sheet as a guide to complete.

Special photography labels are required. Please pick them up at the Extension Office or get them on-line at: [http://www.extension.iastate.edu/mills](http://www.extension.iastate.edu/mills) Communications Poster Exhibit Entry forms are on-line at: [http://www.extension.iastate.edu/mills/info/4h/4hfair.htm](http://www.extension.iastate.edu/mills/info/4h/4hfair.htm) Preserved foods must be labeled with a special label. Preserved Food Labels are available at the Extension Office or on-line at our website: [http://www.extension.iastate.edu/4H/StateFair/index.htm](http://www.extension.iastate.edu/4H/StateFair/index.htm)

**Crops and Horticulture:** Please note that any project that is NOT a plant specimen should be entered in the Ag & Natural Resources division in the appropriate class (Crop Production or Horticulture). These will be judged in the Block Building. The Crops and Horticulture Divisions will only allow projects that are actual plant specimens and they will be judged in Building #5 (Open Class/ Horticulture/ Rabbit building).

**Science, Mechanics and Engineering:** 4-H’ers with rocket exhibits should plan to go through the judging process before 10:30am. If your club is not assigned to be judged before that time, please come early. The rocket launch will take place at 12:00 PM by the horse arena.

**State Fair Pictures:** State fair trophy presentations and pictures will be in the Arena on Tuesday, July 12th at 2:00 p.m. If you miss this presentation, your name will be mentioned in the paper without a picture.
A CARING ADULT’S ROLE IN CONFERENCE JUDGING

The county fair is just around the corner! Conference judging in the 4-H Exhibits Building is both exciting and sometimes stressful for many 4-H’ers. Conference judging gives the 4-H’er the opportunity to meet individually with a judge to learn about strengths and areas that need improvement for his/her exhibit. This all ends with the awarding of a ribbon.

As a caring adult, you play a significant role in helping 4-H’ers understand the conference judging process. You have supported the 4-H’er in selecting a project area to explore, in setting goals, and in working towards meeting those goals. Helping 4-H’ers prepare for the conference judging process is an important part in the support you provide.

Follow these tips to help your young person understand the conference judging experience:

Help your 4-H’er understand the exhibit class he plans to enter. Review the class description and discuss why he thinks his exhibit fits this category. Take time to review the general exhibit requirements also.

Find out what criteria the judge will use to evaluate the exhibit.

Practice conference judging with your 4-H’er. Ask her about the goals she has set for her exhibit, what steps she took to reach those goals, and what she has learned as she worked towards her goal. Talk about ideas for future learning in this project area. If you don’t feel you have the knowledge to do this, help your child arrange for a club leader or senior 4-H member to practice with her.

Help your 4-H’er understand the role of the judge. The judge is there to provide advice and suggestions. The judge will help your 4-H’er learn by complimenting him on what he has done well and challenging him to think about how aspects of the exhibit can be done differently. Visit with your 4-H’er about listening to both the suggestions the judge offers and the strengths the judge finds in the exhibit. Encourage him to ask questions if he doesn’t understand something the judge says.

Encourage your 4-H’er to understand that conference judging exists so she can learn about a project area. Conference judging is learning how to strengthen individual skills and is not about two 4-H’ers competing against each other.

Explain your role as a caring adult in the judging process. Ask your 4-H’er if he wants you to be nearby during his visit with the judge. Explain that you can be there to offer non-verbal encouragement, not to participate. You can listen to the judge’s comments but it is the 4-H’ers role to explain the exhibit and answer the judge’s questions.

For more Tips on preparing your 4-H’er for the judging process, supporting your 4-H’er during the judging experience, and supporting your 4-H’er after judging ask the Extension Office for a copy of Supporting Your 4-H’er in the Conference Judging Process for Adults Who Care.

4-H PIE CONTEST

Each club should have a representative baking a pie for the Pie Contest and Auction. If you have been chosen by your club as the representative, please make sure you read the Pie Contest section of the fairbook. Please read the following carefully. Please have the pies at the Fair Office by 10:00 a.m. on Tuesday, July 12th. Pies will not be conference judged so the pie simply needs to be labeled with a 4-H exhibit tag and dropped off at the fair office. No one will be allowed to watch the judging of the pies. A Grand Champion and Reserve Champion pie will be selected. All other pies will receive participation ribbons. No premiums will be awarded.

Reminder: The pie must be made by the 4-H’er who has been chosen as their club’s representative! The club representative (i.e., the baker) must report to the fair office to get your pie and take to arena by 3:45 PM on Tuesday, July 12 and check in with Sherry or Stephanie. Pies will be auctioned off during the livestock premium auction, with proceeds going to the Mills County 4-H Endowment Fund to support 4-H programs in Mills County. Everyone is encouraged to come and support 4-H by bidding on these homemade 4-H pies!

4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
4-H Visual Art Workshop

There will be a 4-H Visual Art Workshop on Monday, June 6, at 6:00 PM, in the Malvern Community Building. (This is a change from the previous announcement.) We will be covering: How to choose the best projects to show; Understanding the Elements of Art in your projects; How to write your Project Report; & The best way to talk about and present your projects to the judge. The information in this workshop will apply to any project area that requires a Project Report to describe the Elements of Art in your projects. This can include Visual Art, Photography, Woodworking, Sewing, etc.

If you don’t understand how to show your Visual Art/Conference Judging projects or what the project reports are all about, then this is the workshop for you, so you can be well prepared for the fair!

If you have any questions, contact the Mills County Extension Office at 712-527-3316, or the Monday family by e-mail at mondaysstothefair@outlook.com.

4-H Photography Workshop

There will be a 4-H Photography Workshop on Monday, June 20, at 6:00 PM, in the Malvern Community Building. We will be covering: How to choose the best subjects; What is the best strategy for taking the best photos; How to choose the best photos to show; How to crop a good photo out of a bad one; How to write your Photo Evaluation form; How can you expand the photography experience; & The best way to talk about and present your photos to the judge.

There will be a special presentation of a former 4H’er’s College Photo /Cinema Project and a brief explanation about how your photography skills can be applied to exciting career choices.

If you want to optimize your photography choices for the fair, and understand the best way to show your photos to the judge, then this is the workshop for you, so you can be well prepared for the fair!

If you have any questions, contact the Mills County Extension Office at 712-527-3316, or the Monday family by e-mail at mondaysstothefair@outlook.com.

Mills County Livestock Superintendents

<table>
<thead>
<tr>
<th>GOAT- Colleen Gray 712-212-6515</th>
<th>RABBIT– Byron &amp; Diane Brockman 712-310-7458</th>
<th>FEEDER BEEF CLASS- Mary &amp; David Trowbridge 629-7665</th>
<th>POULTRY- Teri Sanderson 622-8327</th>
</tr>
</thead>
<tbody>
<tr>
<td>HORSE- BOB BLUM 624-8434</td>
<td>BEEF- Jeff Dean 527-9403 Brady Smith 712-309-5956</td>
<td>SHEEP– Andrew Hilton 712-310-4883</td>
<td>SWINE- Rod Greiner 525-1062 Woody Wright 527-3713</td>
</tr>
<tr>
<td>DENISE JENS Horse Practices at 7pm at the fairgrounds arena</td>
<td>HORSELESS HORSE TANYA WHITEHILL 712-828-0308</td>
<td>Your 4-H pigs will be transported to Hormel this year. They require that pigs must weigh 215 and 330 pounds at the time of harvest. If you don’t believe they will fall into this range – PLEASE call the superintendents.</td>
<td></td>
</tr>
<tr>
<td>DOG– Kres &amp; Lonny 629-8171</td>
<td>CAT– KRES MONDAY &amp; KASSIDY MONDAY 629-8171</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

WANT TO KNOW MORE?
FIND US AT: EXTENSION.IASTATE.EDU/4H/MILLS