

# Mahaska County 4-H News

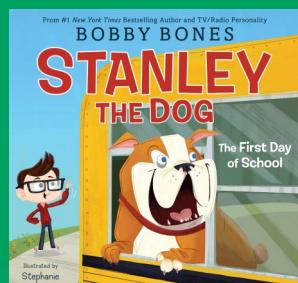
## September 2022



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### Book of the Month:



## From the CYC's Corner!

### September Means New Year!

As we end out August and start September it is the time of a lot of "NEW." Not only do we start a new school year but we also start a new 4-H year. Over the weekend, I did some reading with my future nephews and we read the book "Stanley the Dog." As we were reading the book I came across a few lessons that I thought would be good to share as we start the new 4-H year:

1. Don't be afraid to get out of your comfort zone.
2. Challenge yourself to try at least one new thing or new project. Whether it is running for a club officer position, giving a demonstration, or even sharing your thoughts at a club meeting.
3. Say "hi" to someone you don't know. As our clubs get new members this year say, "hello" and welcome them. Show them the ropes and get them involved.
4. Lastly listen, be respectful, and participate.

Let's make this new year, the best year yet! If you would like to read "Stanley the Dog" or share at your first club meeting here is the [link for an online read along.](#)



### ISU Extension and Outreach Mahaska County

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## September/October Calendar

Below is a general overview of countywide meetings. We will notify via email any additions or corrections.



Date	Time	Meeting	Location
September 12		4-H Online Opens for 2022-23 Enrollment	
September 13-20	Varies	Fall Superintendent Meetings (All Superintendents were mailed a letter detailing location and time.)	Extension Office (Varies Rooms)
September 22		Honor Council Applications Due	Due to the Extension Office
September 29	TBD	Honor Council Interviews	Extension Office Conference Room



Date	Time	Event	Location
October 2-8		National 4-H Week	
October 4	5:30pm-7:30pm	Annual Volunteer Training	Extension Office Auditorium
October 5		Extension Office CLOSED	
October 7		Award Applications and Records Due	Due to the Extension Office



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## Iowa 4-H Hall of Fame



Beth Fenton, longtime Mahaska County 4-H Leader was inducted into the Iowa 4-H Hall of Fame at the Iowa State Fair on Sunday, August 21, 2022. Beth has served in various volunteer roles in Mahaska County over the past 35 years. While her sons were active in 4-H, she led the Harrison Hustlers 4-H Club while also serving as a Horticulture Superintendent. She continues to serve as one of the Horticulture Superintendents in Mahaska County to this day. Mahaska County is proud to have Beth Fenton as a volunteer and recruiter for 4-H.

## 2022 Iowa State Fair Results

### Congratulations!

Congratulations to all of the Mahaska County 4-H members that participated in the 2022 Iowa State Fair. We are proud of all your hard work and dedication to your projects. Please note: these results are preliminary and will not be finalized until after the fair.

### Static Projects

Event	Participant	Presentation Title	Award
Ag & Natural Resources	Bryce Roquet	Backyard Ground Improvement/Barn removal	Blue
Ag & Natural Resources	Lane Bruxvoort	Outdoor Knots	Red
Photography	Evan Tague	Sunset Picture	Blue
Photography	Natalie Plate	Photo of stream titled "New Life Out of Old"	Red
Photography	Chloe Landgrebe	Photo of a bridge.	Blue
Photography	Averie DeGeest	Edited photo a of GMC Suburban.	Red
Photography	Sierra Kisling	Landscape Photography	Blue
Photography	Ally Goodman	Sunflower Photo	Blue
Photography	Emme Ross	photography	Blue
Photography	Isabelle Larson	Photo of a horse with a forest scenary.	Blue
Visual Arts	Natalie Tague	Watercolor painting of a goat.	Blue
Visual Arts	Brooke Hol	Multi-color painting of a highland cow.	White
Visual Arts	Nicole Edgren	Sketch of my dog.	Red



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## 2022 Iowa State Fair Results (cont.)

Visual Arts	Lily Spangenburg	Painting of a landscape.	Red
Visual Arts	Addison Beane	Self-designed wood burning project of a chicken.	Blue
Clothing and Fashion	Kora Kruid	Purchased clothing submission of a long white dress.	Blue
Food & Nutrition	Molly Jones	Macarons	Blue
Food & Nutrition	Arianna Jackson	Gluten Free Monster Cookies	Blue
Food & Nutrition	Charlie Ferree	Bread Recipe	Blue
Food & Nutrition	Anna Eveland	Oatmeal Bread	Blue
Health	Ellie Plants	Poster on congenital heart defects.	Red
Home Improvement	Lexi Van Utrecht	Three Wood Block Candle Holders/Vases	Red
Home Improvement	Ava Long	Gray 2 Story Doll House with furniture	Blue
Home Improvement	Norah Zylstra	Metal Wreath with White Flowers.	Blue
Home Improvement	Addyson Wells	Display board in the shape of Iowa with 4-H photos.	Blue
Sewing and Needle Arts	Kate DeBruin	Table Runner	Blue
Sewing and Needle Arts	Audrey Anderson	Quilted Bag	Blue
Sewing and Needle Arts	Lydia Zylstra	Quilt	Red
\$10 Meal Challenge	Addyson Wells	\$10 Meal Challenge Poster	Red
Citizenship and Civic Engagement	Jefferson Go-Getters	The Giving Tree Service Project	Blue
Communication Posters	Brandon Groenendyk	Communication Poster titled "4-H is"	Certificate of Recognition
Self-Determined	Jayden Shilling	Restored Saddle	Blue
Self-Determined	Tyce Van Waardhuizen	Learning how to mow lawns.	Blue
Restored Tractor	Olivia Stodghill	Restored Tractor	Blue
Welding	Tyler Bayliss	Welded Trailer	Blue/ Scholarship
Welding	Lane Bayliss	Welded tractor splitting stand.	Blue
Woodworking	Trenton De Bruin	Chess Board	Blue
Woodworking	Charley Johnson	Hay Wagon	Blue
STEM	Andrew Stodghill	Portable Animal Shelter/Shed	Blue



# 2022 Iowa State Fair Results (cont.)

## Communication Events

Event	Participant	Presentation Title	Award
Educational Presentations	Abby Drost	EcoBricks Presentation	Merit
Educational Presentations	Sullivan Boender	All About Armadillos Presentation	Merit
Educational Presentations	Samuel Seddon	The World of Peppers	Merit
Educational Presentations	Sydney Bruxvoort	Cut Flower Gardening Presentation	Seal of Merit
Educational Presentations	Raeann Elliott	Knee Ligaments & Their Function Presentation	Seal of Excellence
Educational Presentations	Bethany Van Donselaar	Return Bucket Bottle Calf to the Fair Presentation	Seal of Excellence
Extemporaneous Speaking	Abby Drost		Excellence
Extemporaneous Speaking	Anna Eveland		Excellence
Share The Fun	Charlie Ferree	Guitar solo "Paranoid"	Participation
Share The Fun	Addyson Wells	Ballet Dance	Participation
Share The Fun	Kora Kruid	"Parts" by Ted Arnold	Participation
Working Exhibits	Bethany & Luke Van Donselaar	Ribbit, Ribbit Here Comes the Frogs	Recognition
Working Exhibits	Kate De Bruin & Aubrey Kaisand	STEM Toy- Penny Spinner	Seal of Recognition
Working Exhibits	Eliza Van Zante & Emma Bayliss	Glitter Jars	Seal of Merit
Working Exhibits	Brie Marhsall	Tangrams	Seal of Excellence

## Livestock

Class	Exhibitor	Award
Beef Showmanship	Carter Schroeder	Blue
Beef Showmanship	Abree Belcher	Purple
Beef Showmanship	Macy Schroeder	Grade 9-10 Champion Beef Showman
Beef Showmanship	Greyson Belcher	Purple
Angus Breeding Beef	Carter Schroeder	Blue
Angus Breeding Beef	Logan Schroeder	Purple
Polled Hereford Breeding Beef	Logan Schroeder	Champion Polled Hereford Heifer



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## 2022 Iowa State Fair Results (cont.)

Maintainer Breeding Beef	Macy Schroeder	Purple
Commercial Heifers	Abree Belcher	Purple
Crossbred Steers	Raegan Rozenboom	Purple
Market Heifers	Greyson Belcher	Res. Grand Champion Market Heifer
Brown Swiss Summer Yearling	Ally Goodman	Blue
Brown Swiss Summer Yearling	Hayden Goodman	Blue
Brown Swiss Spring Yearling	Logan Baldock	Purple
Brown Swiss Winter Yearling	Logan Baldock	Blue
Brown Swiss Winter Yearling	Ally Goodman	Blue
Brown Swiss Winter Yearling	Hayden Goodman	Blue
Barrel Racing	Haiden Spray	Purple
Barrel Racing	Brooke Hol	Blue
Flags (Horse)	Brooke Hol	White
Pole Bending (Horse)	Haiden Spray	Purple
Pole Bending (Horse)	Brooke Hol	White
Breeding Meat Goats	Jaycee Long	Blue
Breeding Meat Goats	Ava Long	Purple
Breeding Meat Goats	Chanan Snakenberg	Purple
Breeding Meat Goats	Jaycee Long	Sr. Doe Res. Champion
Market Meat Goats	Ava Long	Purple
Market Meat Goats	Ava Long	Division III Fifth Honorable Mention
Meat Goat Showmanship	Chanan Snakenberg	Blue
Meat Goat Showmanship	Jaycee Long	Purple
Rabbit Showmanship	Raeann Elliott	White
Fancy Breed Rabbit (Buck)	Raeann Elliott	Best of Variety
Fancy Breed Rabbit (Buck)	Raeann Elliott	Best of Breed
Fancy Breed Rabbit (Buck)	Raeann Elliott	White
Fancy Breed Rabbit (Buck)	Bethany Van Donselaar	Best Opposite Sex



## 2022 Iowa State Fair Results (cont.)

Fancy Breed Rabbit (Buck)	Bethany Van Donselaar	Blue
Fancy Breed Rabbit (Buck)	Bethany Van Donselaar	Best of Group, Best of Variety
Fancy Breed Rabbit (Buck)	Bethany Van Donselaar	Best of Breed, Best of Variety
Fancy Breed Rabbit (Doe)	Raeann Elliott	Blue
Fancy Breed Rabbit (Doe)	Bethany Van Donselaar	Purple
Fancy Breed Rabbit (Jr. Buck)	Madison Bahr	Blue
Fancy Breed Rabbit (Jr. Buck)	Madison Bahr	Blue
Fancy Breed Rabbit (Jr. Buck)	Raeann Elliott	Blue
Fancy Breed Rabbit (Jr. Doe)	Madison Bahr	Blue
Breeding Sheep	Andrew Stodghill	Res. Champion Suffolk Ewe
Breeding Sheep	Olivia Stodghill	Blue
Breeding Sheep	Andrew Stodghill	Purple
Breeding Sheep	Olivia Stodghill	Purple

## County Awards & Record Books

**Award Applications & Records  
are due Friday, October 7, 2022!**



The Mahaska County 4-H Record Book and Award Applications are available at the Extension office and on our website listed below. Some applications and record book forms are changed from last year, so please be sure you're using the correct form this year. Forms can be found on our website. Any 4-H member may apply for 4-H awards as long as they meet the minimum criteria for the award in which they are applying. Record Books must be completed in order to apply for county 4-H awards. Record Book and Award Applications are due **Friday, October 7, 2022**.

**Award Applications & Record Book Link:**

[www.extension.iastate.edu/mahaska/page/4-h-fair-award-forms](http://www.extension.iastate.edu/mahaska/page/4-h-fair-award-forms)



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# County Awards & Record Books (cont.)

## 4-H Record Books

4-H encourages members to keep records and learn the skill of record keeping. Think of record books as the project member's first resume! All record book forms can be found on our website in the 4-H Fair and Award Forms tab. It can be also found at this link: [www.extension.iastate.edu/mahaska/page/4-h-fair-award-forms](http://www.extension.iastate.edu/mahaska/page/4-h-fair-award-forms). Below is a check list that can be used to help you complete your record book. This check list is available for download on our website as well.

### 4-H Record Books Check List

- ☐ **Cover** – A green 4-H cover is available at the Extension office or you may use a 3-ring binder in green, black or white. Divided by year, using tabs, current year on top.
- ☐ **Title Page** A new title page should be made each year. The title page helps describe you to others and should contain the following:
  1. Current inexpensive photo of yourself
  2. Your name
  3. Name of your club
  4. Designated if you are a Junior, Intermediate or Senior 4-H member
  5. Years in 4-H, including the current year
  6. Grade that you are in or just completed
  7. Other information you choose to include that is unique to you.
- ☐ **4-H Record Keeping Self-Evaluation** (complete each year)
- ☐ **4-H Yearly Summary** – (complete each year) The form helps to summarize your participation in 4-H projects, local club group involvement, and your involvement in county, area and state levels
- ☐ **All project areas have a completed:** (Complete the record sheet for your correct age category.)
  - [Basic 4-H Record Sheet](#) (youth who have completed 4<sup>th</sup>-6<sup>th</sup> grade)
  - [Experienced 4-H Record Sheet](#) (youth who have completed 7<sup>th</sup>-9<sup>th</sup> grade)
  - [Advanced 4-H Record Sheet](#) (youth who have completed 10<sup>th</sup>-12<sup>th</sup> grade)

**Include** any information that supports the project, such as financial records, exhibit goal sheets/folders, pictures and newspaper clippings related to the work done in each project should be placed behind the project record. Label pictures and underline your name in news articles. If you participated in clothing event or communications event, include any of your forms/comments from judges in the project area placed behind the project record.
- ☐ **Extra Worksheets** –
  - Photography** project record area needs to complete a [Photography Project Worksheet](#)
  - Horticulture/Garden** project record area needs to complete a [Vegetable Garden Project Worksheet](#)
  - All Livestock & Small Animals** project area need to complete [appropriate worksheet records](#)
- ☐ **General Support Material** Include pictures and clippings of non-project activities such as club meetings, camps, county and state fairs or other 4-H events you took part in. Label pictures and underline your name in news articles. **DO NOT INCLUDE: Feed Samples, Monthly Newsletters, Ribbons, Stall Cards, Ear Tags, Exhibit Entry Tag!**



# County Awards & Record Books (cont.)

## County Award Applications

### Applying for County Awards

- 1** Complete a Nominations Form: Each 4-H member must complete a Nomination Form for the awards in which they are applying. We will not have separate application forms for each award this year, only one nomination form.
- 2** Nomination Form should be put in front of your record book before turning in (either to your club leader/club volunteer or Extension office). **Note: this is a separate form from the rest of required record book documents.**
- 3** **Record Books are due for ALL awards again this year.** This means you will need to complete the correct record book sheets for each award that you are applying for.

### Award Descriptions

**Please read all of the details below to understand your eligibility for awards. For more detailed descriptions please see the back side of the nomination form.**

- ☐ **General Project:** Any 4-H'er is eligible for a Project Award if the project has been enrolled in via 4hOnline and completed for the current 4-H year (September 2021-September 2022).
- ☐ **Special Project (Cash Awards):** Any 4-H'er who has enrolled in a project via 4HOnline and completed a project in any of the following areas may apply for a Special Award: Beef, Horse, Sheep, Swine, Rabbit, Horticulture, Dog, Goats, Poultry, Dairy, Llama, Photography, Clothing, Communications, and Senior Longtime Record Keeping.
- ☐ **Outstanding Member Level (Cash Awards):** Any 4-H'er with outstanding 4-H leadership, experiences, and projects is eligible. All outstanding awards require an interview; date TBD.
- ☐ **Outstanding Project Area (Cash Awards):** Any 4-H'er with outstanding projects in Agriculture & Natural Resources, Family & Consumer Sciences, or Science, Engineering, Technology, and Mechanics is eligible.
- ☐ **Outstanding Project Area (Cash Awards):** Any 4-H'er who has completed 10th, 11th, or 12th grade who has been active in all aspects of 4-H, is eligible for the following: Citizenship & Civic Engagement, Leadership, Merit, Achievement, and Danforth "I Dare You" (must have completed 11th-12th grade).

**Award Applications & Records  
are due Friday, October 7, 2022!**



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## 2022 4-H Awards Banquet



### SAVE THE DATE

We will host our Annual 4-H Awards Banquet on Sunday, November 6, 2022 at 1:00pm in the Extension Office Auditorium. We hope to see you there to celebrate the achievements of our 4-H members.

## Clover Kids

Clover Kid registration will be online this year via 4-H Online. Registration for Clover Kids will begin Monday, September 12 and start meeting in October.

Cost to join Clover Kids will be \$25.00 for the year which includes a t-shirt, monthly activities, and snacks at our monthly meetings. Each month will consist of a new lesson that will include activities and crafts. Clover Kid groups are based on school location. Unfortunately, children who are enrolled in Kinder-Prep are not eligible, only those who are registered with the school system as Kindergarten-3rd grade students are eligible.

**If you are willing to volunteer for Clover Kids for 2022-2023, we are still looking for volunteers!**

Interested in participating in Clover Kids for 2022-2023? Contact Dustin Winkelman at [dwinkel@iastate.edu](mailto:dwinkel@iastate.edu) or 641-673-5841.

## Honor Council

The 4-H Honor Council is for anyone in 8th-12th grade, not just current 4-H members. Anyone who joins the Honor Council can also be a member of another 4-H club or can join Honor Council independently. The \$35.00 4-H enrollment fee for all Honor Council participants will be waived! Youth may apply for Honor Council or be nominated by a 4-H Leader. 2021-2022 4-H Honor Council members must re-apply to become members in 2022-23.

Application information can be found on our website at [www.extension.iastate.edu/mahaska/news/4-h-honor-council-applications-open](http://www.extension.iastate.edu/mahaska/news/4-h-honor-council-applications-open). Honor Council members will be required to attend at least 75% of the club's meetings and/or activities and assist with at least 4 events at the county fair.

Honor Council Application are due September 22nd and interviews will be held on September 29th.

Council is led by Dustin Winkelman and Megan VerSteegh. Honor Council will start meeting in October.



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## 2022-2023 4-H Enrollment

### Enrollment Opens Monday, September 12, 2022

- ★ **Enrollment will open September 12, 2022 via 4-H Online 2.0** [Sign In \(4honline.com\)](https://4honline.com)  
There are help sheets for enrollment online here: [4hOnline Information for Families and Leaders | 4-H Youth Development \(iastate.edu\)](https://4honline.iastate.edu) Click the link for "Family Enrollment Guide", or if you have questions, contact the Extension Office by emailing [mahaska4h@iastate.edu](mailto:mahaska4h@iastate.edu) or call 641-673-5841.
- ★ There is also an annual program fee of \$35 to enroll in 4-H. But thanks to Mahaska County Farm Bureau, 4-H members will only have to pay \$30 for enrollment because Farm Bureau is donating a \$5 scholarship for each 4-H member!  
  
Also new this year, we will be accepting online payments for 4-H enrollment. We are STRONGLY ENCOURAGING all families to pay their enrollment fees online when they enroll. Information on how to pay online can be found on page 7 of Family Enrollment Guide linked above.  
  
If you feel that this fee would constitute an undue financial burden, financial aid is available from the Mahaska County 4-H Foundation. Please contact the Extension Office for assistance.
- ★ In order to be eligible to exhibit at Southern Iowa fair in 2023, enrollment in 4-H Online 2.0 and program fee must be paid by Jan.1 2023 for all previously enrolled Mahaska County 4-H members. New 4-H members have until May15th, 2023.
- ★ As the new year starts, leader's make sure that you are re-enrolling as well. This helps make sure that we have your contact information correct and ensures your are covered in all situations. If you're not sure which type of leader role you have, you'll need to know when completing your 4-H Online registration. See the descriptions below:  
  
**Club Leader (Direct & Ongoing)** - This is for primary leaders or co-leaders of clubs/groups. This leader type will grant you access to club information in 4-H Online. (This is the "Organizational" Leader role.) Once club leaders are enrolled and approved they will be given access to login in to 4-H Online and see their club's information.  
  
**Club Leader Assistant (Direct & Ongoing)** - This is for an assistant club leader. This will grant you access to club information in 4-H Online. (This is a leader who assists the Organizational Club Leader, but is not the point of contact for the club.)  
  
**Project Leader (Direct & Ongoing)** - This is for volunteers who lead (or meet regularly for) a specific project area within a 4-H club.  
  
**Group Volunteers (Direct & Ongoing)** - This is for volunteers who interact with youth in public or group settings (This is the "Activity" Leader role).
- ★ As always if you have any questions or are wanting to be a new volunteer in our 4-H program please reach out and we will be happy to point in the right direction. You can email [mahaska4h@iastate.edu](mailto:mahaska4h@iastate.edu) or 641-673-5841.



## Huge Shout Out & Thank You!

A huge shout out and thank you to the Mahaska County Farm Bureau for sponsoring a \$5 scholarship for each 4-H member this year which will bring down member dues to \$30! Please take some time and thank Farm Bureau for this generous donation. We ask that all families send a thank you card to Farm Bureau. Below is their address.

**Mahaska County Farm Bureau: 214 N G St, Oskaloosa, IA 52577**

## Correspondence Preferences

As you start enrolling for the 2022-2023 4-H; please make sure to have a family email listed in your profiles. The Extension office sends important information through email broadcast through 4-H online and the best way to ensure you are receiving these emails is to have an email entered in your family profile. Families (including members and volunteers), please log into 4HOnline to update your family's correspondence. After you log in to your family account, please click the Edit Family button within the gray rectangular box.

## Newsletter by Mail

If you would like to receive the monthly 4-H newsletter by mail please pay a \$10.00 annual subscription fee to the Extension office **due September 30th, 2022** and we will add you to our mailing list for the upcoming year. An annual subscription is good from October 2022-September 2023.

## Fall Superintendent Meetings

All superintendents should have received a letter in the mail explaining the set-up for the Fall Superintendent Meetings. Superintendent Meetings will occur September 13th -20th and each species/event has a set time to meet with Dustin to go over information for the new fair year. If you have any questions about your species/events time please contact Dustin at [dwinkel@iastate.edu](mailto:dwinkel@iastate.edu) or 641-673-5841.

## Superintendent Openings

We are currently on the search for a poultry superintendent. If you or someone you know would be interested in being a poultry superintendent please send them our way.

All superintendents work as a committee with the other current superintendents throughout the year. Decisions are made as a group and then approved by the 4-H Staff, Extension Council, and Fair Board. Volunteers must complete and pass an ISU Extension background screening and be approved by the Mahaska County Extension Council. Please contact Dustin Winkelman at 641-673-5841 or [dwinkel@iastate.edu](mailto:dwinkel@iastate.edu) if you are interested.



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## Annual 4-H Leader Training

**SAVE THE DATE**

**Tuesday, October 4, 2022 from 5:30pm-7:30pm**

We will hold our Annual Volunteer Training and Fall Leader's Meeting on Tuesday, October 4th, 2022 from 5:30pm-7:30pm in the Auditorium at the Extension Office. Please watch for a formal Save the Date in the mail.

Remember that it is a requirement from Iowa 4-H for club leaders, project leaders, clover kid leaders, and group leaders to attend a annual leader training. This training will satisfy that requirement.



In honor of National 4-H Week and our awesome volunteers; we will have a volunteer appreciation meal this night as well. Please RSVP by September 26 to ensure we have an accurate head count for our meal. If you have any questions please contact Dustin at 641-673-5841 or [dwinkel@iastate.edu](mailto:dwinkel@iastate.edu).

**PLEASE USE THIS LINK TO RSVP FOR OUR FALL LEADER MEETING:** <https://forms.gle/PCfCcgegTgfx3Tmr5> **OR SCAN THIS QR CODE WITH YOUR PHONE.**

## National 4-H Week

Help us celebrate National 4-H Week; October 2nd-8th, 2022. As more information comes available for National 4-H Week we will share with you. The theme for 2022 is.....

**OPPORTUNITY 4ALL**

## Reasonable Accommodation Practice

**REASONABLE ACCOMMODATION PRACTICES** As part of its duties under the Americans with Disabilities Amendments Act of 2008 ("ADAAA") and the Rehabilitation Act of 1973, Iowa State University Extension and Outreach will provide reasonable accommodations to its "policies, practices, or procedures" when the accommodations are necessary to provide equal access to programming to participants with a qualifying disability. It will also provide auxiliary aids and services when they are necessary to provide equal access. The process has the following five stages: (1) completion of the Reasonable Accommodation Request and Healthcare Provider Disability Documentation forms, (2) participants and parents are sent an agenda for the eligibility team meeting, (3) the eligibility meeting is conducted, (4) a determination letter is sent to participants, and (5) possible reassessment for future events. To access forms or learn more visit the [Iowa State University Diversity and Civil Rights website](https://www.extension.iastate.edu/diversity/).



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**Mahaska County Extension Office**  
**212 North I Street**  
**Oskaloosa, IA 52577**

*Helping make 4-H possible  
in Mahaska County.*



**United Way  
of Mahaska County**



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