



# JUNE 2022



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*This newsletter was prepared and written by  
Sara Sims, Office Assistant and Kat Groenenboom  
Summer 4-H Coordinator*

# SAVE THE DATE

**June 1st:** FairEntry OPENS and Clothing Event Registration Deadline

**June 1st:** Thrift Shop Challenge Workshop (*see page 5*)

**June 3rd:** Clover Kids Day (*see page 5*)

**June 5th:** Honor Council Meeting at 3 PM

**June 7th-June 8th:** Intermediate/Senior Kansas City Trip

**June 7th & 9th:** Babysitting Basics Day Camp (*see page 4*)

**June 8th:** Carcass Beef Live Evaluation (*see page 9*)

**June 9th:** Static Clothing Event (*see page 11*)

**June 13th:** Carcass Beef Locker Evaluation (*see page 9*)

**June 14th & 16th:** Grossology Day Camp (*see page 4*)

**June 15th:** Senior Spotlight Application Deadline

**June 20th & 22nd:** Sewing Workshop (*see page 4*)

**June 21st & 23rd:** Get Craft Day Camp (*see page 4*)

**June 24th:** Pop Tabs for Jacy Deadline

**June 28th & 30th:** Passport to Adventure Day (*see page 4*)

**June 28th—30th:** Youth Conference in Ames, IA

**July 1st:** FairEntry CLOSES for Livestock and Communications

**July 1st:** YQCA Deadline (*see page 7*)

**July 6th:** The Trade of Photography Workshop (*see page 5*)

**July 7th:** Pre-Fair Superintendent Meeting (*see page 6*)

**July 11th:** FairEntry CLOSES for Static and Horticulture

**July 14th:** Pre-Fair Barn Clean-up (*see page 7*)

**July 14th:** Bucket Bottle Interviews (*see page 9*)

*Please see page 10 for **complete Horse Educational Event and Dog Class Schedules.***

## WHERE DO I FIND....?

### **Online Copy of 2021-2022 Fair Book:**

There are a few printed copies still available at the Extension Office or you can find the online version here.

<https://www.extension.iastate.edu/mahaska/news/2022-4-h-ffa-fair-rule-booklet>

### **Livestock Summary Guide:**

This is an overview of fair information and what is required for each species. The online version can be found here. [Livestock Summary2021-22.pdf](#)

### **Horse Rule Booklet:**

The Horse Rule booklet contains a complete work-up of all the rules and events for exhibitors and can be located here. <https://www.extension.iastate.edu/mahaska/page/livestock-exhibiting-information>

### **4-H Accommodations:**

Any program participants needing accommodations for participation in any 4-H activities can completed this form for accommodations each year. <https://www.extension.iastate.edu/mahaska/page/how-do-i-enroll-4-h-club>.

### **Fair Help Me Guide:**

This guide if helpful for new families or those needing a refresher. [www.extension.iastate.edu/mahaska/page/4-h-fair-award-forms](http://www.extension.iastate.edu/mahaska/page/4-h-fair-award-forms)

### **YQCA New Platform:**

This is the new platform for YQCA.

<https://yqcaprogram.org/>

### **4-H Livestock Rules (4H 202):**

If you plan to exhibit livestock at the county or state fair in 2022, please read the 4H 202 document thoroughly.

<https://store.extension.iastate.edu/product/194.pdf>.

### **Day Camp and Workshop Information:**

The flyer for the Day Camps and Workshops can be found on our homepage or here. <https://www.extension.iastate.edu/mahaska/news/2022-summer-camps-and-workshops-are-now-available-registration-0>

[www.extension.iastate.edu/mahaska/news/2022-summer-camps-and-workshops-are-now-available-registration-0](https://www.extension.iastate.edu/mahaska/news/2022-summer-camps-and-workshops-are-now-available-registration-0)

***Copies of all of the above sheets are available at the Mahaska County Extension Office. If you have trouble locating something, please call the office at (641-673-5841)***

## DAY CAMPS AND WORKSHOPS!

### BABYSITTING BASICS

**Grades 5th– 8th**

**JUNE 7- Mahaska County Extension Office**

**JUNE 9- EBF Elementary Cafeteria**

**\$20  
EACH**

### GROSSOLOGY

**Grades K-2nd**

**JUNE 14- Mahaska County Extension Office**

**JUNE 16- EBF Elementary Cafeteria**

### GET CRAFTY

**Grades 3rd-5th**

**JUNE 21- Mahaska County Extension Office**

**June 23- EBF Elementary Cafeteria**

### PASSPORT TO ADVENTURE

**Grades K-2nd**

**JUNE 28- Mahaska County Extension Office**

**JUNE 30- EBF Elementary Cafeteria**

#### How to Register:

1. Go to 4-H Online (<https://v2.4honline.com/#/user/sign-in>)
2. If you are a 4-H family, sign in like normal. Select youth and click events on the left hand side.
3. If you are a non-4-H family, create a new account. Select "I want to participate in a 4-H activity but I do Not want to join 4-H at this time." Once you are added, select events.

Paper copies are available in the office as well. Call or email the office at [mahaska4h@iastate.edu](mailto:mahaska4h@iastate.edu)

## THRIFT SHOP CHALLENGE

All registered 4-H members 4th-12th

June 1st from 6-8:30 pm

Location: Love Inc. Thrift Store, Penn  
Central Mall

**\$15  
EACH**

## THE TRADE OF PHOTOGRAPHY

All registered 4-H members

July 6th

Grades 4-6 at 9am-12pm

Grades 6-8 at 1-4pm

Location: Mahaska County Extension  
Office

## SEWING WORKSHOP

Grades 4<sup>th</sup>-8<sup>th</sup>

June 20th and 22nd

6:00-8:00pm

Location: Mahaska County Extension  
Office

## CLOVER KIDS DAY!

The County wide Clover Kids Day will be held on **June 3rd, 2022** at the Mahaska County Extension Office in the Auditorium. This will be a fun filled day with going to visit a nursing home to do a craft with residents and a tour of the fair grounds. If you would like to register for this day you may register on 4-H online under events. This is no cost to participate as this is to celebrate a year of being in clover kids. **Registration is limited.**

**Fair:** Clover kids can participate in the Southern Iowa Fair in the pets show or can Exhibit up to (5) Exhibits in the Exhibit Hall.

## WHO, WHAT, WHEN, WHERE, AND WHY

**Superintendents:** There will be a pre-fair meeting to set up stall assignments at the Extension Office on **July 7th at 7 PM**. Note that this is **2 weeks** before the fair.

**Volunteers:** If you missed the Annual Volunteer Training back in October, please complete your PY21 Annual Training in 4-H Online. Those who still need to complete the training were emailed by Sara. Training must be completed by **July 1, 2022**.

**4-H Members:** Mahaska County has a **75% attendance policy** in place for 4-H members of community and special-interest clubs. Members attending at least 75% of their clubs' meetings, activities, and/or pre-approved 4-H experiences will have eligibility to exhibit at the county fair. Clubs can set their own parameters within the 75% policy. We recommend if members are part of an **additional** special-interest club, like Honor Council, that their attendance combined for both will count toward the 75%.

**Contact the Fair:** If you are looking to camp or rent a building at the Southern Iowa Fair Grounds, you can contact Erica Antolik at the Southern Iowa Fair office at 641-673-7004 or email [sifair@mahaska.org](mailto:sifair@mahaska.org).

**Looking to Sponsor?:** If you are interested in sponsoring and investing in our communities youth, please contact Erica Antolik at the Southern Iowa Fair office at 641-673-7004 or email [sifair@mahaska.org](mailto:sifair@mahaska.org).

**Exhibitor Auction:** The Fair Board will be hosting an Exhibitor's Auction at the 2022 Southern Iowa Fair. More details can be found on page 11 of the Fair Book. Questions? Contact Erica Antolik at the Southern Iowa Fair office at 641-673-7004 or email [sifair@mahaska.org](mailto:sifair@mahaska.org).

# LET'S GET READY FOR FAIR TIME YA'LL

As we all know, making sure our fairgrounds are clean and ready for fair is a community effort. So here are some clean up and decorating dates that you'll want to remember to get our fair ready because **THERE'S NO TIME LIKE FAIR TIME!**

## Pre-Fair Barn Clean-Up:

Barn clean up and decorating will take place from **5 PM-7 PM** at the fairgrounds on **July 14th**

## Exhibit Hall & 4-H Building Clean-Up and Set-Up:

Exhibit Hall clean up and set up will take place from **3 PM-5 PM** at the Exhibit Hall and 4-H Building at the fairgrounds on **July 9th**

## Static Exhibit Help:

Need help getting your static exhibits ready for fair? Stop by the Extension Office to get the forms and tags you need. Call the office a head of time so that we can get everything ready for you.

## YQCA:

YQCA is required for 4-H & FFA members exhibiting Poultry, Rabbits, Sheep, Beef, Dairy, Swine, Meat Goat, & Myotonic Goat. It is not required for Bucket/Bottle, Llama/Alpaca, or Horse project exhibitors. YQCA is an online training that can be completed at home or at the Extension office (by appointment). Cost to take the online training is **\$12.00** each year. Those who complete a financial aid application at the Extension office will automatically receive a coupon code to use. YQCA must be completed by **JULY 1** for members to be eligible to exhibit livestock at the county and/or state fair. You will complete the training for the age that you currently are. Once completed, email a copy to [ma-haska4h@iastate.edu](mailto:ma-haska4h@iastate.edu). If you need help with recovery of certification from the old platform please contact Amy Alderson at [amy@registrationmax.com](mailto:amy@registrationmax.com).

## FairEntry:

FairEntry is now open! Animals **MUST BE IDENTIFIED IN 4-H ONLINE** or on the FFA ID GOOGLE FORMS by May 15 for any animals to be eligible to be exhibited at the fair. Your YQCA certification number is required when registering **Livestock Entry for the Southern Iowa Fair will close on July 1, 2022. Static Entry will close on July 11, 2022.**

# TENATIVE FAIR SCHEDULE



## Saturday, July 16

9:00 AM - Static Exhibit Judging in Exhibit Hall & 4-H Building, state fair selection to follow

## Sunday July 17

6:00 PM - Horse Speed Events at Outdoor Arena  
6:00-8:00 PM - Swine Vet Check near Swine Barn

## Monday, July 18

7:00-10:00 AM - Swine Weigh-in at scale  
9:00-11:00 AM - Poultry Check-in at cages  
10:00 AM - Advanced Cattle Feeder Pen Weigh-in & ultrasound at scale  
10:00 AM-Noon - Rabbit Check-in at cages  
10:30 AM - Advanced Lamb Feeder Pen Weigh-in & ultrasound at scale  
10:30 AM - Advanced Cattle Feeder Interviews at pens  
11:00 AM - Advanced Lamb Feeder Pen Interviews at pens  
11:00 AM-12:00 PM - Sheep Weigh-in at scale  
1:00-2:00 PM - 4-H & FFA Bottle Lamb & Goat Check-in in barns  
1:00-2:00 PM - Myotonic Goat Check-in at pens  
2:00 PM - 4-H & FFA Llama & Alpaca Show in Pavilion  
4:00-5:00 PM - Meat Goat Weigh-in at scale & Breeding Check-in at stalls  
5:00 PM - 4-H, FFA, & Clover Kids Dog Show in Pavilion  
5:30-7:00 PM - Beef Weigh-in at scale, Breeding Check-in at West end of B/B Barn  
by 6:00 PM - Dairy check-in at stalls with Superintendents  
by 6:00 PM - 4-H & FFA Bucket/Bottle Calf Check-in at stalls with Superintendents

## Tuesday, July 19

9:00 AM - Poultry Show in Sale Ring  
9:00-1:00 PM - Communications: Educ. Pres., Share-the-Fun, Extemp Spkg. at Free Stage  
1:00 PM - Advanced Feeder Pen Conferences location TBD  
2:00-4:00 PM - 4-H Horticulture Judging in 4-H Building  
4:00-6:00 PM - 4-H & FFA Horse Check-in at barns  
6:00 PM - Mandatory Horse Exhibitor Meeting at check-in area  
6:00 PM - 4-H & FFA Swine Show in Pavilion

## Wednesday, July 20

8:00 AM - 4-H & FFA Sheep Show in Pavilion  
9:00 AM-Noon - Communications Working Exhibit Judging in Free Stage  
11:30 AM - 4-H & FFA Bottle Goat Show in Pavilion  
12:00 PM - 4-H & FFA Bottle Lamb Show in Pavilion  
12:30-2:15 PM - Dairy Cattle & Goat Show in Pavilion  
2:30-5:00 PM - Meat Goat Show in Pavilion  
5:00 PM - **Auction Exhibitor Verification in Fair Board Office – by 5:00 PM, NO EXCEPTIONS!**  
6:30 PM - 4-H & FFA Rabbit Show in Sale Ring

## Thursday, July 21

8:00 AM-Noon approx. - 4-H & FFA Beef Show in Pavilion  
1:00 PM - 4-H & FFA Bucket/Bottle Calf Show in Pavilion  
2:00 PM - 4-H & FFA Myotonic Goat Show in Pavilion

## Friday, July 22

8:00 AM - 4-H & FFA Horse Show at Outdoor Arena (no K-3 show this year)  
10:00 AM - 4-H & Clover Kids Pet Show at Free Stage  
5:00-7:00 PM - Supreme Showmanship Contest in Pavilion

## Saturday, July 23

**4-H Office will be CLOSED**

8:00 AM - Livestock Ribbon Auction in Sale Ring  
12:00 PM - ALL Livestock & Non-Livestock Exhibits Released (*no early release due to weather*)

## Sunday, July 24

Animals Must Be Gone by 5:00 PM  
Exhibits Must Be Gone between 1:00-3:00 PM in the Exhibit Hall & 4-H Building



# WOAH BESSY! SHOWING LIVESTOCK?

## Beef Carcass:

Remember that June 8th and 13th are fast approaching. The Live Evaluation is on **June 8th at 9 AM at the Fair-grounds scale** and the Locker Evaluation is on **June 13th at 1 PM at Leighton Locker**.

## Beef Cattle:

- Be on the look out for warts and ring-worm. Looking for a remedy? Contact one of your superintendents.
- A reminder that No Fit calves can not be clipped prior to fair or they will be moved to a different class.
- Looking for pointers on showmanship? Here is a video that was made by the Mahaska County Special Interest Club in <https://www.youtube.com/watch?v=2QYQiq1HQSo>



## Bucket Bottle:

Remember that animals must have been in exhibitors possession within 2 weeks of animals birth and must be bottle fed. You can find the packets on our webpage or at the office. Packets must be turned in to the Extension Office by **July 1st** to be eligible for purple or blue ribbons. Interviews will be held at the **Extension Office on July 14th from 3 PM-7 PM**.

## Market Broilers:

Sarah Hol has contacted everyone who ordered market broilers. If you have not received them or have any questions please contact Sarah at [holskitchen@yahoo.com](mailto:holskitchen@yahoo.com)

## Poultry:

It's looking more and more like we might be able to have an in person poultry show this year. Pullorum Testing will take place **at the check-in on Monday, July 18th at the fair grounds**. We will keep you notified as the situation evolves.

## State Fair:

Looking for State Fair information? Go to the Iowa State Fair Website or call the office.

*See the next page for Dog Class Schedule and Horse Educational Events*

# WHAT'S ON THE SCHEDULE, BOSS?

## Horse Educational Events:

**Every 4-H & FFA member who plans to exhibit horses, ponies, donkeys, or mules at the 2022 Southern Iowa Fair must complete at least 3 Horse educational events to be eligible to exhibit.**

April 5 - Review rules, legal equipment, requirements to show at fair, and grooming (no horses needed)

April 19 - Halter/Showmanship

May 3 - Western Pleasure/Walk-Trot

May 17 - Trail

June 7 - English Pleasure/Equitation

June 19 - Open Youth Invitational Show

June 21 - Poles/Barrels/Flags

July 12 - Horsemanship

Vet Check Date TBD



Keep an eye on the Mahaska County 4-H Facebook page, the 4-H & FFA Horse Project Facebook group, and the Extension website for the latest Horse project details.

If you have any questions about the Horse Project Area, please contact a Horse Superintendent listed below:

**Heather Angle-Gardner—h\_ponygirl@yahoo.com 641-777-2334**

**Jodi Wilcox— jodihillwilcox@gmail.com 641-295-6490**

**Marcy Wanders— marcywanders5@yahoo.com 515-238-2609**

## Dog Class Schedule:

Classes are held at the Southern Iowa Fairgrounds from 6:00-7:30 p.m. First year DOGS must attend at least 8 classes and second year DOGS must attend at least 6 classes. All dogs, including Clover Kids dogs must have been identified by May 15.

### **Class Schedule:**

May 2 (first class, no dogs)

May 9, 16, 23, 31

June 6, 13, 20, 27

July 5, 11

Clover Kids classes began on May 16. Pre-registration for classes is not required. If you have any questions, please contact a Superintendent listed in the 2022 Fair Rule Booklet.



# SHOW OFF YOUR TALENT AND HARD WORK

In person Static exhibit judging will be held on **Saturday, July 16**. Please complete this survey by **June 15**: <https://tinyurl.com/nonconferencejudging>. Written comment sheets will not be provided. Each club has been assigned a time for in-person conference judging.

## Saturday Exhibit Judging Schedule:

9:00-9:30 AM	4-H Honor Council
9:30-10:30 AM	Heartland Helpers Independent 4-H Jefferson Go-Getters
10:30-11:30 AM	Leighton Strivers Mahaska Masters
11:30 AM-12:30 PM	Mahaska Livestock Special-Interest
	M&M Peppy Pals
12:30-1:00 PM	Spring Creek Achievers West Des Moines Livewires Adams Champs
1:00-2:00 PM	Clover Kids (at Clover Kids display area)
1:30-3:00 PM	Cedar Livestock Garfield Boosters Harrison Hustlers
3:00-3:30 PM	State Fair Selection (buildings not open to the public)



## Communications Event:

Do you enjoy giving presentations, interacting with and teaching kids, or sharing your talents? Then you should sign up for the Communications Event! This event is open to ANY Mahaska County 4-H member. The registration deadline is **July 1 in FairEntry**. Categories include **Share-the-Fun, Educational Presentation, Working Exhibit, and Extemporaneous Speaking**.

Full details for the 4-H Communications Event can be found in the 4-H & FFA Fair Rule Booklet on **pages 55-58**.

Want to learn more? Abby Drost has you covered! Check out her Communications Tips & Tricks video on our YouTube channel at <https://youtu.be/xyrjvz0AERc>.

## \$10 Meal Challenge:

Review the guidelines on page 49 of the 4-H & FFA Fair Rule Booklet. This class is only open to 4-H members and one exhibit will be selected to represent Mahaska County at the 2021 Iowa State Fair. Additional details can be found at <https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>



# IOWA STATE UNIVERSITY

Extension and Outreach

Mahaska County  
212 North I Street  
Oskaloosa, Iowa 52577

*Helping make 4-H possible  
in Mahaska County.*



United Way  
of Mahaska County

This institution is an equal opportunity provider.  
For the full non-discrimination statement or  
accommodation inquiries, go to [https://  
www.extension.iastate.edu/diversity/ext.](https://www.extension.iastate.edu/diversity/ext.)

