adventure

Imagine a world of 4-H where you learn new and different things in different ways. Expand your horizons.

4-H GROWING TOGETHER
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Fair Entry Due Dates

Reminder: Entries for animal exhibits are due Wednesday, June 15th no later than 11:59 p.m.

State Fair entries are due July 1 on the Fair Entry website for State Fair.

Entries for static exhibit projects are due Saturday, July 9 at 11:59 pm. While you can enter static exhibit projects after this time, it’s highly recommended that you do them beforehand, as the entry process at the Fair is tedious and time consuming.

Visit http://madison.fairentry.com to register. Help sheets are available in the Extension Office. Because Jennie is not in the office this summer, I strongly advise that you register as soon as possible. I cannot guarantee that I will know the answers to your questions/problems off of the top of my head, so it may take some time for me to find an answer. By registering sooner rather than later, you can save both of us a lot of stress!

If you have any questions or concerns, please contact Elizabeth at the Extension Office. You can email at copd_enible@iastate.edu, or call at 515-462-1001.

County Fair Edition!

Get excited, fair is just around the corner! We are in need of comment writers for Static Exhibit Judging Day. We would prefer adults or youth grades 7th and up. This is a great way to learn more about the judging process!

The pre-fair meeting this year will be on Tuesday, June 21st at 6:30 pm. Meet at the Extension Office. Leaders and superintendents are encouraged to attend. We are also looking for volunteers to help with entering Fair results into Fair Entry. Training for this will be held following the pre-fair meeting on June 21st around 7 pm. Please let me know if you plan to attend.

Elizabeth Nible
2016 Horse Project Riding Classes
There will be horse classes and open arena time on Wednesday nights from 6-8 pm starting June 1. The superintendent for this year is Mark Young, with assistance from Maggie O'Rourke for class help.

Great Western Bank Scholarship—Kelsey Gerwig
On Sunday, June 5, Kelsey Gerwig was recognized for being one of two recipients for the Great Western Bank 4-H Scholarship in the amount of $1,000. This scholarship is awarded to one male and one female who are participating members in Iowa 4-H and show promise in their career plans. They must major within Iowa State’s College of Agriculture and Life Sciences. Kelsey plans to major in Animal Science with a Pre-Veterinary track at Iowa State University in the fall of 2016. She wants to become a large animal veterinarian where she will specialize in llamas/alpacas and equine medicine. Kelsey became interested in llamas when she became a part of the llama project as a third grader. She plans to stay a part of the 4-H family by volunteering in the future. Congrats, Kelsey!

State Recognition Day
Good job to those who participated in State 4-H Recognition day. Applicants filled out a form online where they answered multiple essay questions, as well as included a resume and supporting materials. These youth then went to the Iowa State University campus on April 2 to participate in an interview with a panel of three judges. McKenzie Von Rentzell was selected as a State 4-H Youth council representative of Madison county, and Elizabeth Nible was selected for a State Project Award in Leadership. This is a great opportunity for senior youth to apply for next year!
4-H PLEDGE
I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
**YOUTH REMINDERS**

**POULTRY REMINDERS**

Special broiler project chicks will arrive Thursday, June 2, and are to be picked up at the Extension Office between 8 a.m. and 12:30 p.m. When any meat market birds are brought to the poultry show in July, they are to be placed on one side of the building away from pullorum free poultry for biosecurity purposes.

A Clover Bud may enter one bird in the poultry show. Entry for this is done at morning check-in. The parent may also register with Amy Sowder, Superintendent, at 515-238-1479, starting June 27. A participation ribbon will be given to any Clover Bud participant.

Pullorum testing is required of all entries within 90 days of the poultry show, even those birds that come from NPIP certified hatcheries. Contact Superintendent Robin Hughes at 515-468-3920 to make an appointment for pullorum testing as early as June 27. She will be testing birds up until 9:30 the morning of the show on July 14. Bring certification paperwork to the show. However, keep in mind that the testing process can take awhile and lines can get long. The show will start at 10, and any birds to be exhibited must be certified pullorum free before they are caged and they must be caged by 10:00 a.m. This expectation will be strictly followed.

**FUN OPPORTUNITIES**

County Council, Clubs, and Friends...

Wouldn’t it be great if there was a fun, summer get away in August and an opportunity to help others? Well, look no further! A great opportunity for 4-H members is to volunteer in the 4-H Building at the Iowa State Fair, August 11-21st, 2016. You can come for one day… or stay for many! Volunteers will be given a free admissions ticket, meal vouchers, overnight lodging, AND you get to spend time experiencing the Iowa State Fair. You will be assigned opportunities around the building and will have the chance to interact with other 4-Hers from all over Iowa and make new friends.

If you are interested or have any questions, please feel free to contact Natalie Lord at 4hexhibits@gmail.com. You can find online Volunteer Forms here: [http://www.extension.iastate.edu/4h/content/state-fair-4-h-volunteer-form-0](http://www.extension.iastate.edu/4h/content/state-fair-4-h-volunteer-form-0)

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**Family Movie Night at the Fair!!**

Saturday, July 16
8:00 - 11:00 p.m.
North Show Ring/Horseshoe Area

This will be a free activity for all ages to attend. Sponsored by the Madison County 4-H Youth Council!
Biosecurity For Birds: Keeping Your Birds Healthy

Here are three simple steps that will help keep your birds free of disease. We call this three-step process “backyard biosecurity.” Backyard biosecurity means doing everything you can to protect your birds from disease. Follow these three steps and you will be helping to protect your birds and those of your neighbors.

Know the warning signs of bird diseases such as avian influenza (AI) or “bird flu” and exotic Newcastle disease or END. While it may be hard to tell if your bird has one of these diseases, if you know the signs, you may be able to tell if something is wrong. Early detection can help prevent the spread of disease.

- Sudden increase in bird deaths in your flock (more than normal)
- Sneezing, gasping for air, coughing, and/or runny nose
- Watery and green diarrhea
- Lack of energy and poor appetite
- Drop in egg production or soft- or thin-shelled, misshapen eggs
- Swelling around the eyes, neck, and head
- Purple discoloration of the wattles, combs, and legs (AI)
- Tremors, drooping wings, circling, twisting of the head and neck, or lack of movement (END)

Early detection is important to prevent the spread of disease.

Don’t wait. If your birds are sick or dying, call the toll-free hotline 1–866–536–7593. You will be put in touch with a local connection. If followup is needed, there is no charge for this service.

You can also call
- Your local cooperative extension office
- Your veterinarian
- The State Veterinarian or State animal/poultry diagnostic laboratory

Toll-free hotline
1–866–536–7593
YOUTH OPPORTUNITIES

Dog Project
Dog Obedience, Rally & Agility Training Classes
When: Mondays @ 5:30 pm-7:00 pm
Where: Madison County Fairgrounds

What should I bring?
1. 4-H member (in tennis shoes, please)
2. A parent or guardian (please don't drop kids off with animals alone)
3. The dog (with a flat collar or chain collar, and a leash)
4. Poop bags
5. Treats & a clicker if you plan on doing clicker training

Please come 5-10 minutes early to get your dog used to the smells and socialize with other dogs.

1st year kids will start practice at 5:30 pm and go until 6:30 pm.

2nd year kids may come at 5:30 to work obedience or help with younger students, but otherwise need to be there by 6:15 to start.

We are offering rally class to second year showman and up. This will involve more advanced training and treats will come in handy. Please have a flat-collar and leash as well. Excited to see you all!!

If you have questions, email Cari Davis at cdavis@winterset.k12.ia.us or call after 3 PM (515.491.3776).

RABBIT PROJECT

Rabbit Agility Training and Classes
When: Tuesdays @ 7 pm
Where: Madison County Fairgrounds

Everybody (and every bunny) is welcome to come to the small animal building at the fairgrounds to practice rabbit agility, as well as learn about proper rabbit care.

For more information, contact Rita Huntrods at (515) 669-7482.

FAIR ENTRY FOR STATIC EXHIBITS REMAINS OPEN

If you are planning on exhibiting static exhibits in the Jackson Building at fair, you need to register them in Fair Entry no later than July 9th at 11:59 pm. Please visit https://madison.fairentry.com to register your projects between now and July 9th.

Pop Tab Challenge Continues!!

The Madison County Youth Council is again challenging you to pull for the Ronald McDonald House in a county wide Pop Tab Challenge May 1 - July 1.

Each club is encouraged to collect as many pop tabs as possible to help the Des Moines-area Ronald McDonald House raise funds to create, find and support programs that directly improve the health and well-being of children in Central Iowa.

A prize will be awarded to THE TOP 3 CLUBS that collect the most tabs per member!! First place will be $100 towards a “to-be-determined” prize, 2nd - $75 towards pizza for 4-H club, and 3rd - $50 towards Subway. Get to pulling!!
YOUTH OPPORTUNITIES

2016 Fair Books
A limited number of the 2016 Madison County Fair Book are available at the Extension office for purchase. They are $5 each. An electronic version (preferred) can be found on the county fair website at www.madisoncountyfair.net

Static Exhibit Judging July 11
Youth entering non-livestock exhibits for the Madison County Fair will participate in a conference judging experience on Mon., July 11 beginning at 9 AM. Each club will have a designated judging time.

The following should be attached to each exhibit:
- Goal sheet/Write-up
- 4-H Exhibit Tag

*Photography exhibits will include a photography label instead of a goal sheet.

Food and Nutrition exhibits:
- Prepared exhibits must include the recipe and cite the source of the recipe.
- Canned items must include the 4-H Canning Label.

If you have questions about which class to enter a project in, contact your club leader or the Extension office for assistance.

Booth Decorating Contest
4-H clubs are encouraged to decorate your club booth in the 4-H Exhibit Building. Club booth decorations should reflect the Madison County Fair theme, Dive to New Depths. Clubs may decorate booths on Sun., July 10th from 9 AM - 4 PM and during the July 11th judging experience until 5 PM. Just a reminder the 4-H Clover must be included!

All booths must be completed by Mon., July 11 at 5 PM. Judging will take place prior to the building opening to the public on Wednesday at 10 AM. Prizes will be awarded to the top three club booths. Get your club booth decorating committee started today!

State Fair Selection Photo
The Iowa State Fair selection photo will be taken Wed., July 13 at 6 p.m. in the 4-H Exhibit Building.

If you have an exhibit judged on Mon., July 11 that is placed in the Iowa State Fair selection process, BE SURE TO CHECK the State Fair exhibits on Wednesday morning to see if YOU need to be in the State Fair selection photo! Exhibitors should wear a 4-H t-shirt for the picture.

Copyright Laws will be Enforced
The copyright law states that an individual can’t use another’s work (art, photography, written word, logo, trademark, team insignia, etc.) for their personal use. You MAY NOT duplicate or make money from the item and it will not be on public display. If you plan to use someone else’s work, logo or trademark, you MUST get the appropriate permission from the creator (copyright holder) and bring proof with your exhibit.
MISSION STATEMENT
4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

YOUTH 4-H OPPORTUNITIES

County Fair

Exhibit Release Times
Check out time for Madison County Fair exhibits is Sun., July 17 at 6 p.m. All exhibits MUST REMAIN IN PLACE until this time. Failure to do so will result in forfeit of premium monies. The exhibit building must have a club leader or designated adult to help with checkout for your club area. Please remember, as an exhibitor, you are representing the entire 4-H program. The release time of exhibits has been published and visitors to the fair are expecting to see exhibits in place until Sunday at 6 p.m. If you have questions, please call Elizabeth at 515-462-1001.

Exhibitor Numbers
All Madison County Fair livestock exhibitors have been assigned an exhibitor number and will need to wear the same number during each show. You will need to keep your exhibitor number throughout the fair. Exhibitor numbers will be available for pick up at the Check-In table during Static Exhibit Judging Day or in the 4-H Fair Office during the fair.

Livestock Affidavits Due at Check-In
A “Livestock Exposition Affidavit and Statement of Disclosure” must be completed, signed and submitted to superintendents at the time of check-in by ALL 4-H’ers exhibiting market beef, sheep, swine, meat goats and horses at the fair. Forms are available at the Extension office or printed from [http://www.extension.iastate.edu/madison/page/county-fair](http://www.extension.iastate.edu/madison/page/county-fair). Forms will also be available to complete at check-in. Forms must be signed by the exhibitor and parent/guardian.

Attention!
All lambs should arrive on the fairgrounds slick shorn, clipped and show ready. All market lambs and commercial ewes (with the exception of hair sheep varieties) must be slick shorn upon arriving on the Fairgrounds. Please park in the Sale Barn parking lot (West side of the fairgrounds). All lambs must be inspected prior to unloading. The veterinarian will be inspecting and reserves the right to request additional shearing if they feel the lamb has been sheared inappropriately for inspection. Lambs found to have evidence of club lamb fungus or ringworm will be unable to be shown and must be removed from the fairgrounds. A non-washable marker may be used to identify lambs excused from exhibition.
Specific Times for Tuesday night and Wednesday morning will be announced later.

Remainder – Livestock Auction
All livestock exhibitors that are planning to sell their animals at the 2016 Madison County fair livestock auction on Monday, July 18th must register them at the fair office within two hours of the completion of the show.

Bucket/Bottle Calf Entries Still Being Accepted
Open class bucket/bottle calf entries are available from the Extension office and are due back to the Extension office. The deadline is June 15. The entry fee is $2. For more information, please contact Kelsey at 515-462-1001.

Manure Spreaders needed for County Fair
Manure spreaders are needed to help keep the Madison County Fair looking clean and safe for our guests.
We are in need of 8 spreaders. If you have a spreader you are willing to donate for the week (July 12-19), please contact Kelsey at the Extension office, 515-462-1001 or by email at krsands2@iastate.edu.

4-H T-Shirts
The 4-H t-shirts are available for purchase at the Extension office for $10. ALL EXHIBITORS (static and livestock) must wear a 4-H t-shirt (any year or club t-shirt) to exhibit at the Madison County Fair. T-shirts will not be available for sale at the fair grounds, but may be purchased at the Extension office during the fair.
County Fair

Herdsmanship Suggestions
This year for the fair, be sure your club works together as a team for herdsmanship.

Here are some tips to remember:
⇒ Be sure all manure is in the spreaders and not on the ground outside of the buildings.
⇒ Keep all items out of aisles and keep clean so people are able to walk through without tripping.
⇒ Be sure all livestock has clean water and plenty of it.
⇒ Make sure bedding for livestock is dry.
⇒ Keep brushes, shovels, and other items out of the livestock pens.
⇒ Be sure stall cards are securely in place.

Note to all exhibitors:
With the public coming for the evening show, all stalls should be picked up before the evening grandstand. Also, if you are showing, arrange for a club member to water stock or pitch manure throughout the day.

If someone picks up the aisles throughout the day, you are always ready for herdsmanship. Make a roster for cleaning shifts within your club. Don’t rely on Mom and Dad, they are YOUR animals!!!!

If you lose a stall card (or your critter eats it!), you can get a replacement from the Fair Office. Remember to keep plenty of fresh water available to penned animals and water tied animals frequently during the fair, especially during hot days. For more Herdsmanship judging information, review page 73 of the 2016 Madison County Fair Book.

4-H Food Stand
The 4-H Food Stand is a very important part of the Madison County Fair. The money that comes in goes right back to you, the 4-H’ers. The money raised in the 4-H Food Stand will make many of your yearly 4-H activities possible, including scholarships, awards and financial assistance to local, state, and national leadership opportunities. In order to make the food stand successful and run effectively, everyone must do his/her part.

Please contact your leader to see when you need to work within your club’s scheduled shift.

For each shift in the Food Stand, a minimum of 5 youth and 2 adults are required. It’s important to vary the ages of youth due to the variety of tasks to be completed during each shift. Please wear a clean 4-H t-shirt while working.
Each club has also been asked to donate seven pies and three pans of brownies for sale at the food stand. No cream pies. You may bring donations prior to or during your club’s work shift. Please be sure to sign the check-in sheet for the pies and brownies that you bring in so that your club will get credit for them.

Punch Cards Available for the Fair
Are you looking for an alternative to handing out cash during the county fair? Five, 10 and 20 dollar 4-H Food Stand punch cards are available for purchase!

Buy them for your family . . . say thank you to club leaders and superintendents . . . or . . . to invite community members to the fair!

Punch cards are available for purchase at the Extension office or at the 4-H Food Stand during the fair. For more information, contact Elizabeth at the Extension office, 515-462-1001.
**YOUTH 4-H OPPORTUNITIES**

**County Fair**

4-H Extravaganza on July 13

Get ready to have some fun at the 4-H Extravaganza on Wed., July 13 from 12 - 2 PM in the Entertainment tent South of the Jackson Building.

4-H clubs are encouraged to host a hands-on activity for elementary-aged children and under at the 4-H Extravaganza and Daycare Day at the fair.

Activities may include: costumes, face painting, magic tricks, bean bag toss, juggling, sand art, making face masks, balloon animals, or any of your own ideas!

Entry forms are available on the county website: [http://www.extension.iastate.edu/madison/page/county-fair](http://www.extension.iastate.edu/madison/page/county-fair) or at the Extension office. To sign up for an activity, return completed form to Elizabeth at the office. Deadline for entry is July 1. If you have questions please call, 462-1001.

**Iowa State Fair 4-H**

Registration is now open for Iowa State Fair Livestock Shows. Please visit the Fair Entry website at [https://iowastatefair4hlivestock.fairentry.com](https://iowastatefair4hlivestock.fairentry.com)

Iowa State Fair total 4-H information: [http://www.iowastatefair.org/competition/categories/#4-h/](http://www.iowastatefair.org/competition/categories/#4-h/)

See also Livestock info: [http://www.extension.iastate.edu/4h/StateFair/livestock.htm](http://www.extension.iastate.edu/4h/StateFair/livestock.htm) and State Fair 4-H webpage: [http://www.extension.iastate.edu/4h/statefair/](http://www.extension.iastate.edu/4h/statefair/)

**County Fair Queen Contest**

Ladies, now is your chance to be a queen!! Don’t miss your chance to reign over the Madison County Fair for one year!!

Madison County Farm Bureau is again sponsoring the Madison County Fair Queen Contest. Each contestant must reside in Madison County (or an adjoining county if the majority of her activities are in Madison County) and be at least 16 years of age and not more than 21 years of age on Aug. 13, 2016. Contestants must be an active member of at least one service organization—eligibility is not limited to 4-H membership.

Contestants will be evaluated by a panel of judges approximately one week prior to the Madison County Fair coronation ceremonies, to be held Wed., July 13. Selection will be based on personality, attitude, leadership and citizenship, appearance and awareness, overall charm and poise.

For a complete list of contest rules and an application, visit our [County Fair webpage](http://www.extension.iastate.edu/4h/statefair/), or contact Madison County Farm Bureau or the Extension Office. Application deadline: June 28, 2016.

**2016 Madison County Fair King Contest**

The Madison County Youth & 4-H Committee will be sponsoring the Madison County Fair King Contest again this year. This annual event is open to any young man in Madison County that is between the ages of 16-19 that is outgoing with a great personality and attitude. This young man should also consider themselves a leader and be willing to represent Madison County. If you are that young man, please pick up an application packet which includes the rules and expectations of this contest at the Extension office, or online at [www.madisoncountyfair.net](http://www.madisoncountyfair.net) . The deadline to turn in your application is July 1, 2016.

**4-H PLEDGE**

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
### Calendar—June 2016

<table>
<thead>
<tr>
<th>DATE</th>
<th>4-H Club/Group</th>
<th>What</th>
<th>When &amp; Where</th>
<th>Contact/Topics</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 3</td>
<td>Madison Co. Residents</td>
<td>Relay for Life of Madison County</td>
<td>Winterset HS Track 6-11 PM</td>
<td><a href="mailto:madisoncorelay@gmail.com">madisoncorelay@gmail.com</a></td>
</tr>
<tr>
<td>June 7</td>
<td>Clothing Event Participants</td>
<td>Clothing Event Judging</td>
<td>Extension Office 1-8 PM</td>
<td>Elizabeth Nible 515.462.1001</td>
</tr>
<tr>
<td>June 9</td>
<td>Communications Exhibitors</td>
<td>Communications Judging Day</td>
<td>United Methodist Church 8 AM-5 PM</td>
<td>Elizabeth Nible 515.462.1001</td>
</tr>
<tr>
<td>June 13</td>
<td>State 4-H Youth Conference &amp; Roundup</td>
<td>Orientation Meeting</td>
<td>Extension Office 6 PM</td>
<td>Elizabeth Nible 515.462.1001</td>
</tr>
<tr>
<td>June 15</td>
<td>All Livestock Exhibitors</td>
<td>Fair Entry Deadline</td>
<td>Extension Office</td>
<td>Elizabeth Nible 515.462.1001</td>
</tr>
<tr>
<td>June 21</td>
<td>Fair Board, Leaders, Superintendents</td>
<td>Pre-Fair Meeting, followed by Fair Entry Training</td>
<td>Extension Office 6 pm, 7 pm</td>
<td>Elizabeth Nible 515.462.1001</td>
</tr>
<tr>
<td>June 28-30</td>
<td>State 4-H Youth Conference &amp; Roundup</td>
<td>Pre-Fair Meeting</td>
<td>4-H Food Booth Fairgrounds—7 PM</td>
<td>Elizabeth Nible 515.462.1001</td>
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### Calendar—July 2016

<table>
<thead>
<tr>
<th>DATE</th>
<th>4-H Club/Group</th>
<th>What</th>
<th>When &amp; Where</th>
<th>Contact/Topics</th>
</tr>
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<tbody>
<tr>
<td>July 1</td>
<td>Iowa State Fair</td>
<td>Iowa State Fair Entry Deadline</td>
<td>Extension Office</td>
<td>Elizabeth Nible 515.462.1001</td>
</tr>
<tr>
<td>July 3</td>
<td>Independence Day</td>
<td>Independence Day</td>
<td>Office Closed</td>
<td></td>
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<tr>
<td>July 10</td>
<td>4-H Clubs/FFA</td>
<td>Booth Decorating</td>
<td>Jackson Bldg. 9 AM-4 PM</td>
<td>Extension Office</td>
</tr>
<tr>
<td>July 10</td>
<td>Dog Project</td>
<td>Dog Show</td>
<td>Fairgrounds 9 AM</td>
<td>Cari Davis 515.491.3776</td>
</tr>
<tr>
<td>July 11</td>
<td>4-H Clubs/FFA</td>
<td>Static Judging</td>
<td>Jackson Bldg. 9 AM-4 PM</td>
<td>Extension Office</td>
</tr>
<tr>
<td>July 12</td>
<td>Goat Exhibitors</td>
<td>Check-in/Weigh-in</td>
<td>6-9 PM</td>
<td>515-462-1001</td>
</tr>
<tr>
<td>July 12</td>
<td>County Fair Livestock Participants</td>
<td>Livestock can be brought to fairgrounds</td>
<td>Fairgrounds 6-10 PM</td>
<td>Extension Office</td>
</tr>
<tr>
<td>July 13-17</td>
<td>4-H Clubs/FFA</td>
<td>County Fair</td>
<td>Madison Co. Fairgrounds</td>
<td>Extension Office</td>
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<tr>
<td>July 18</td>
<td>County Fair Livestock Participants</td>
<td>Premium Auction of fair livestock</td>
<td>Madison Co. Auction 9 AM</td>
<td>Extension Office</td>
</tr>
<tr>
<td>July 18</td>
<td>All Madison County 4-H Members</td>
<td>4-H Pool Party (Wear a 4-H Shirt—it’s your ticket in!)</td>
<td>Winterset City Pool</td>
<td>515-462-1001</td>
</tr>
<tr>
<td>July 21</td>
<td>Iowa State Fair Static Exhibitors</td>
<td>Project drop-off DEADLINE</td>
<td>Extension Office 4:30 PM</td>
<td>Elizabeth Nible 515.462.1001</td>
</tr>
</tbody>
</table>
**4-H FOOD STAND 2016**

**ALL** Madison County 4-H clubs (grades 4-12) are responsible for working in the 4-H Food Stand. **ALL** clubs are responsible for **TWO** shifts. If there is a conflict with your schedule, please call Jennie at 515-462-1001 to reschedule.

You may divide your shift among club members as you see fit. However, each shift must have at least 5 youth and two adults in the food stand at all times. If chil are sharing a shift, Leaders, please coordinate amongst yourselves to ensure the 5 youth and two adults are coming.

All clubs are responsible for providing 7 pies, 3 pans of brownies, and 4 dozen cookies.

**Special Shifts**

**Sunday Shift (during dog show):** Crawford Hillsiders with Darla Millholin

**Monday Judges’ Lunch (during static exhibit judging):** SW Junior Stockmen with Kalli Hildebrand (plan for 70)

**Regular Shifts**

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<thead>
<tr>
<th></th>
<th><strong>WEDNESDAY</strong></th>
<th><strong>THURSDAY</strong></th>
<th><strong>FRIDAY</strong></th>
<th><strong>SATURDAY</strong></th>
<th><strong>SUNDAY</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1:30 P.M. – 5:30 P.M.</td>
<td>Ohio Future Feeders</td>
<td>Crawford Hillsiders</td>
<td>Winterset Lucky Clovers</td>
<td>Jefferson Lee Jades &amp; Sharp Shooters</td>
<td>Scottish Farm Feeders &amp; Shooters Stars</td>
</tr>
<tr>
<td>5:30 P.M. – 9:30 P.M.</td>
<td>Winterset Lucky Clovers</td>
<td>Scottish Farm Feeders</td>
<td>SW JR Stockmen &amp; Robotics Club</td>
<td>Penn Prize Winners</td>
<td>Madison Co. Herdsmen + Youth &amp; 4-H Committee/Extension Council</td>
</tr>
</tbody>
</table>
**4-H EXHIBIT BUILDING 2016**

*Each* Madison County *4-H club* is responsible for working *at least one* shift in the 4-H Exhibit Building. Clubs with larger enrollment numbers are being asked to cover two shifts. You may divide your shift among your club, as you see fit. Each shift must have at least 2 youth and 1 adult in the Exhibit Building at all times.

*A successful Madison County Fair takes a TEAM EFFORT — THANK YOU for your willingness to assist with these duties.*

<table>
<thead>
<tr>
<th>WEDNESDAY</th>
<th>THURSDAY</th>
<th>FRIDAY</th>
<th>SATURDAY</th>
<th>SUNDAY</th>
</tr>
</thead>
<tbody>
<tr>
<td>9 A.M. – 11:45 A.M.</td>
<td><strong>Building opens at 10 a.m.</strong> Crawford Hillsiders</td>
<td>Jefferson Lee Jades</td>
<td>Winterset Lucky Clovers</td>
<td>Ohio Future Feeders</td>
</tr>
<tr>
<td>11:45 A.M. – 2:30P.M.</td>
<td>Madison County Herdsmen</td>
<td>Madison Co. Sharp Shooters</td>
<td>Winterset Lucky Clovers</td>
<td>Ohio Future Feeders</td>
</tr>
<tr>
<td>2:30 P.M. – 5:15 P.M.</td>
<td>SW. JR. Stockmen</td>
<td>Penn Prize Winners &amp; Clovers</td>
<td>Ohio Future Feeders Clovers</td>
<td>Crawford Hillsiders</td>
</tr>
<tr>
<td>5:15 P.M. – 8 P.M.</td>
<td>Penn Prize Winners</td>
<td>Robotics Club</td>
<td>Scottish Farm Feeders &amp; Clovers</td>
<td>Scottish Farm Feeders &amp; Clovers</td>
</tr>
</tbody>
</table>
4-H Club Work Schedules for 2016 County Fair

FAIR SET UP ON MON, JULY 11 @ 9 A.M.
All clubs check-in @ fair office to get a list of duties for your area. The more hands to help, the faster it will go.

Madison County Herdsmen & Robotics Club
General Grounds / Fence Building

Shooting Stars & Sharp Shooters
Beef / Sale Barns & Area

Jefferson Lee Jades & Van Meter Clover Buds
Sheep & Swine Barns & Area

Ohio Future Feeders and Clovers
Horse Barns & Washi Racks

Winterset Lucky Clovers & Clover Buds, SW Jr. Stockmen
Small Animal Barn / Dairy Barns / Cat Cages

Youth & 4-H Committee
4-H Food Stand

GENERAL GROUNDS CLEAN UP;
MON., JULY 18 FOLLOWING AUCTION

I-35, Earlham, O-M, East Union, & Winterset FFAs
(All FFA Chapters)
General grounds / take down fence

Penn Prize Winners
Sheep / Swine Barns & Area

Scottish Farm Feeders
Beef / Sale Barns & Area

Crawford Hillsiders
Horse & Dairy Barns

Youth & 4-H Committee
4-H Food Stand
NIACC Livestock Judging Camp

July 15 and 16, 2016

Want to learn the skills it takes to be a champion livestock evaluator? Maybe you just want to learn more about your 4-H and FFA livestock projects. From the novice to the advanced, the NIACC Livestock Judging Camp is for you. Check out the camp website at www.niacclivestockjudgingcamp.com for details.

Camp Instructors

Swine Instructor - Michael Lackey, NSP field man. If you’re around the purebred swine industry, or show pig world, odds are you know Michael Lackey. With a great personality, fun loving attitude, and ready smile, Michael is an enthusiastic instructor. He has a lot of good hogs throughout his travels as a field man for the NSP. He was a member of the Northeast Junior College and Colorado State Judging teams and has coached at Northwest Junior College (WY) and Angelo State University (TX).

Cattle/Reasons Instructor - Kolby Burch, Owner/Operator of Burch Livestock. Kolby’s life has revolved around the livestock judging world. From growing up as a coach’s son in Casper, Wyoming, to being a 4-H Junior College, and Senior College National Champion, to coaching at the Junior College level, Kolby has done it all. Kolby and his wife McKay now reside in Coon Rapids, IA where they operate Burch Livestock a highly successful club lamb operation.

Sheep Instructor - Joel Morical, Animal Science Instructor at NIACC. Joel has grown up in and around the sheep industry. A member of a very successful judging team at Iowa State University, Joel was top 10 overall more than once at national contests. Joel and his wife and family reside in Clarion, IA where they operate Morical Show Lambs with the emphasis on producing show lambs and breeding stock. His children show competitively in the HYSLC youth show lamb circuit and at national shows like NAILE and NWSS.
Mt. Ayr Open Lamb Show

Ringgold County Fair Grounds - Mt. Ayr, IA

Sunday June 12, 2016

Weigh in: 8:00 am – 10:00 am   Show starts: 11:00 am

Entry Fee: $10 per lamb

100% payback to winners + additional prizes

Judge: BJ Wright

HYSLC Sanctioned Show:

Market Lamb, Commercial Ewe, and WBI Divisions

Showmanship:

Senior 16-21, Intermediate 11-15, & Junior 10 and Under

Rules:

1. Health Papers Required (Dated Within 30 Days of Show)

2. NO Evidence of Ringworm, Soremouth, or Hoof Rot.

3. All lambs must be slick sheared

4. All males must be castrated

5. Ewe lambs must have a Scrapie tag

Contact: Matthew Weeda 641-344-7959
Katherine Bowman Scholarship

This scholarship is sponsored by the Madison County 4-H Youth Council in memory of Katherine Bowman. Graduating seniors are encouraged to apply for this scholarship. The scholarship will be awarded at the 2016 King and Queen Ceremonies on Wednesday, July 13 at the Madison County Fair.

Deadline is: Friday, July 1st, 2016 to the Extension Office

NAME ___________________________ PHONE ___________________________

ADDRESS & CITY ___________________________ ZIP ____________

PARENT’S NAME ___________________________

HIGH SCHOOL ___________________________

COLLEGE OR UNIVERSITY ATTENDING THIS FALL ___________________________

LEADERSHIP & CITIZENSHIP ACTIVITIES & RECOGNITION RECEIVED

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

SCHOOL & COMMUNITY ACTIVITIES

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

ESSAY

Katherine Bowman lived by the 4-H pledge. Using no more than 750 words please select one part of the 4-H pledge and tell how you have applied that to your life.
2016 Iowa 4-H Summer STEM Camps
More than just Camping: A Learning Experience in the Great Outdoors

**STEM Survival Camp** - Sunday, June 5-Thursday, June 9, 2016 (5th-7th grades)
*Location: Iowa 4-H Center - Madrid, Iowa*
Learn the skills you will need to survive a zombie apocalypse, including archery, rock climbing, shelter making, and more. By the end of the week, you will be able to handle whatever situations life may throw at you.

**Science Explorers Camp** - Sunday, June 26-Thursday, June 30, 2016 (5th-7th grades)
*Location: Iowa 4-H Center - Madrid, Iowa*
Learn about how local plants thrive, how birds fly, why Iowa soil is black, and how people have lived off of Iowa's land. By using nature, historical artifacts, and technology, campers will look at various parts of the world to gain a better understanding of the world.

**DaVinci Design Camp** (6th-8th grades) - Sunday, June 26-Thursday, June 30, 2016
*Location: Iowa 4-H Center - Madrid, Iowa*
Gets youth immersed in activity through real life design and simulation forming teams to tackle challenges and collaborate with teams. Campers at Design Camps will also get involved in traditional outdoor activities, including hiking, wall climbing, archery, and more.

**Design Dimensions Camp** (10th - 12th grades) - Sunday, July 10-Friday, July 15, 2016
*Location: Iowa State University Campus & Iowa 4-H Center - Madrid, Iowa*
This camp will teach youth what it is like to be in college by visiting Iowa State's College of Design and taking part in college-structured courses while learning about the principles of design and space.

<table>
<thead>
<tr>
<th>Camp Name</th>
<th>4-H Member with Discount</th>
<th>Non-4-H Member Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>STEM Survival Camp</td>
<td>$400</td>
<td>$450</td>
</tr>
<tr>
<td>Science Explorers Camp</td>
<td>$400</td>
<td>$450</td>
</tr>
<tr>
<td>Design Camps</td>
<td>$425</td>
<td>$475</td>
</tr>
</tbody>
</table>

Space is limited. Visit [extension.iastate.edu/4h/camping](http://extension.iastate.edu/4h/camping) for more information and registration.

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Iowa State University Extension and Outreach programs are available to all without regard to race, color, age, religion, national origin, sexual orientation, gender identity, genetic information, sex, marital status, disability, or status as a U.S. veteran. Inquiries can be directed to Office of Equal Opportunity, 3933 Bedell Hall, Ames, Iowa 50011; (515) 294-1612.